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AN
HOMERIC DICTIONARY

FOR USE IN SCHOOLS AND COLLEGES

FROM THE GERMAN OF
DR. GEORG AUTENRIETH

RECTOR OF THE GYMNASIUM AT ZWEIBRÜCKEN

TRANSLATED, WITH ADDITIONS AND CORRECTIONS,

BY ROBERT P. KEEP, PH.D.

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P R E F A C E.

DR. GEORG AUTENRIETH, the compiler of the "Wörterbuch zu den Homerischen Gedichten," of which the present volume is a translation, is the Director of the Gymnasium at Zweibrücken, in the Bavarian Palatinate. A favorite scholar and intimate personal friend of that admirable man, Von Nägelsbach, of Erlangen, there devolved upon him, on the death of the latter, the editorial charge of his works, and Autenrieth's editions of the "Gymnasial Pädagogik," the "Homerische Theologie," and the "Commentary on the First Three Books of Homer's Iliad" gained him the reputation of a thorough and judicious scholar, and led to his appointment, at an unusually early age, to the important position which he now holds.

In 1868, at the request of the publishing house of Teubner & Co., of Leipzig, he undertook the preparation of a school dictionary of the Iliad and Odyssey, which appeared in 1873. This work met with favorable criticism in Germany, was translated, within a year from its publication, into Dutch, and has passed to its second German edition. Of Autenrieth's special fitness for the task of compiling such a dictionary, his experience as a practical educator, his devotion for many years to the study of Homer, his numerous contributions to the admirable Commentary of Ameis, and the frequent citation of his name in Crusius's Homeric Lexicon (the last edition, that of Seiler and Capelle) furnish sufficient proof. Autenrieth's aim has been not only to convey, in the compactest form consistent with clearness, the results of Homeric study and criticism up to the present time, but also to communicate such collateral information as may serve to render the study of Homer interesting and attractive. Passages of doubtful or difficult interpretation are translated, and the derivations of words receive from the

author, who has made the science of comparative philology a special study, particular attention. A novel feature of the work is the introduction into the text of nearly one hundred and fifty small wood-cuts—mainly representations of veritable antiques—which are designed to give to the student a vivid conception of the things mentioned by Homer, by placing before his eyes the warfare, navigation, costume, and sacrificial rites of the Homeric age.

It was the test of actual use which suggested to the editor the idea of translating this book. With it in his hand he read, first the *Odyssey*, then the *Iliad*. Tried by this test, it seemed to combine so many excellences that the wish arose in his mind that the work might be made generally accessible to students in America and in England. From the time when he decided to undertake the translation to the present date he has been in frequent correspondence with the author, calling his attention to articles which seemed obscure, and receiving from him the corrections and changes which have been incorporated into the second German edition. The number of additions made by the editor himself is considerable, and many articles have been entirely rewritten, as a comparison of the present with the German edition will show.

Autenrieth's dictionary rests especially upon the labors of three distinguished Homeric scholars—Von Nägelsbach, Döderlein, and Ameis. The frequent references which, in the original edition, are made to these commentators, have been omitted in the translation.

Autenrieth frequently employs a Latin to define a Greek word. The practice commends itself from its conciseness and its precision, and the translator has accordingly in most cases continued it; yet he has not felt that he could presuppose, in the case of American students, such an acquaintance with a large Latin vocabulary as would justify him in omitting to add (in most cases) an English translation.

The present dictionary was intended to be primarily one of Homeric forms. Hence the plan of the work requires that, in the definitions of words which are inflected, the first inflexional form actually occurring in Homer should begin the article, and not, in all cases, the first person singular present indicative active or the

nominative singular. Whenever, in rare cases, a non-Homeric form occupies the first place, this is printed in thin-faced type. Occasionally, moreover, a verb which occurs only in a historical tense, and is therefore augmented, will be found in that place which the first person singular of its present indicative active would properly occupy: e. g., *ἔξ-έφθιτο*, a *ἅπαξ λεγόμενον*, will be printed but once (to save space), and will be found where (if it occurred in Homer) the present, *ἐκ-φθίνω*, would stand; so, likewise, *ἔξ-ἤρπαξε* will occupy the place properly belonging to *ἔξ-αρπάζω*.

The necessity for extreme conciseness and the restriction of the work to Homeric usage cause some articles to lack that full account of the various meanings of a word, as developed one from the other, which is to be found in a general lexicon like that of Liddell & Scott. A certain baldness and inadequateness in the treatment of many words must, indeed, be a characteristic of such a dictionary. The test of the book, however, is its practical adaptation to the ends it is intended to serve. The writer's own experience has led him to believe that it is well adapted to meet the wants of the young student, as well as to be a companion in the reading of those professional men who have unwillingly let their acquaintance with Homer drop because of the inconvenience of carrying with them on a journey or to the seashore a cumbrous lexicon. It is his earnest hope that this book—so attractive in form, and procurable at so low a price—will render possible, alike in our secondary schools and in our colleges, the reading of a considerably larger portion of Homer than has heretofore been attempted.

The following suggestions as to the use of the book may be found serviceable:

Let the beginning be made by grounding the student carefully and thoroughly upon the forms and peculiarities of the Homeric dialect, with the necessary constant comparison of Homeric and Attic forms. During this stage, the use of the larger lexicon in connection with the present volume will be necessary. Two Books read in this way would suffice. This done, the second step would

be to proceed much more rapidly, requiring of the students in recitation only an accurate and intelligent translation of the text and such knowledge as to the meaning and history of the words as this dictionary furnishes.

The editor's own experience leads him to believe that a pupil with this dictionary in his hands will easily read two pages of Homer in the time which, with the large lexicon, would be required for one page. The dictionary also supplies, in a good degree, the place of a commentary, and will be found equally full upon all parts of the two poems. The translator even ventures to hope that the present volume, while offering only legitimate help to the student, may operate to remove the temptation to resort to translations. He is aware of the feeling of dislike with which many teachers regard all special lexicons. That there are grave objections to their use when they cover only a part of the works of an author seems perfectly clear; for then the vocabulary becomes so brief and the range of meaning of the definitions so narrow that translation is rendered for the scholar a merely mechanical exercise. These objections, however, have little force as respects a special lexicon for the Homeric Poems. These poems represent to us every thing, in a connected form, which survives of Epic Greek literature. Not only do their forms differ so widely from those of Attic usage as to constitute a separate dialect, but their vocabulary is an extremely copious one,* and contains a great multitude of words which are used only once, or but a very few times. This latter class of words, it is evident, if occurring in Homer alone, can receive no better elucidation from a large dictionary than from a small one, while the outlay of time required in seeking them in a volume of 1600 pages is very great. The requirements of a scheme of liberal study in our times are so extensive that the necessity of economizing labor, whenever it can be done without detriment to mental discipline, is self-evident. It may be, indeed, that Greek and Latin will only be able to hold their place in our courses of higher education by welcoming and encouraging every legitimate help

* The Iliad and the Odyssey contain about 9000 different words.

by which the labor necessary for acquiring a knowledge of the two chief ancient languages, and gaining an acquaintance with their literatures, may be abridged.

There remains for the translator the pleasant duty of mentioning that the proofs of the dictionary have passed under the eye of Dr. Autenrieth, of Zweibrücken, and Prof. John H. Wright, late of Columbus, Ohio. The references have all been twice verified by himself. It will thus be seen that great pains have been taken to secure that accuracy which is at once so indispensable and, in a work like the present, so difficult to attain.

ROBERT PORTER KEEP.

WILLISTON SEMINARY, EASTHAMPTON, MASS., *Sept. 1, 1876.*

The editor avails himself of the opportunity afforded by a new issue of the Dictionary to incorporate the corrections which have accumulated since its first publication. He wishes to express his thanks to Dr. Drisler, Professors F. D. Allen and T. D. Seymour, and to Mr. Irving G. Stanton, an undergraduate student in Harvard College, for the valuable corrections which they have furnished, and to request similar favors in the future from all who may use the book.

R. P. K.

Sept. 1, 1878.

The issue of a new edition of the Dictionary again gives opportunity for the insertion of corrections, and for some additions which suggest a word of introduction.

On pp. xv., xvi. will be found a new Index, in which the attempt is made to enumerate, in connection with each cut, all the important objects which it illustrates. This Index, which forms an almost necessary supplement to that upon pp. xiii., xiv., was prepared and furnished to the editor by Professor John Williams White, of Harvard College.

Pp. xvii.—xxi. are occupied by an outline of the Peculiarities of the Homeric Dialect, based, in contents and arrangement, upon the excellent sketch which forms the first appendix to Koch's *Griechische Schulgrammatik*, 2d ed., Leipzig: B. G. Teubner, 1871. Such an outline seemed likely to be of especial service to those friends of the Dictionary—men in professional life—who wish to read Homer cursorily and from a text-edition, and who look to the Dictionary to furnish all the aid they require.

The editor would renew his suggestion that the Dictionary yields its best results if scholars are not encouraged to use it much until they have mastered, by the aid of Liddell and Scott, at least one book of Homer. Now that the amount of Xenophon required for admission to college is generally read by the aid of special vocabularies, the student comes to Homer, in most cases, without having used a general dictionary. This is the point at which the purchase of a Liddell and Scott should be insisted upon. The thorough study of the Homeric forms involves at every step their comparison with the corresponding Attic forms, and cannot be satisfactorily prosecuted by the aid of the Autenrieth alone.

When three books of the Iliad have been mastered, the scholar will be well prepared for the rapid reading of the Odyssey.

Passages especially suited for such reading are Bk. V. (Odysseus's departure from Calypso's island); Bks. VI. and VII. (his meeting with Nausicaa and his reception by Alcinous); Bks. IX. and X. (his account of his adventures with Cyclops, and on Circe's island). Any of these passages can be read by ordinary pupils, with the use of the Dictionary alone, at the rate of fifty to seventy-five lines per hour. And the result of a few weeks of such reading will be to develop the confidence of the student in his own power to translate (a prerequisite to reading at sight with any success) and to greatly increase his interest in Homer.

In addition to the obligations already acknowledged, the editor has to thank for corrections the following friends: Professor J. W. White, Professor O. M. Fernald, and Professor J. H. Wright.

R. P. K.

EASTHAMPTON, MASS., July 1, 1879.

IN sending out the Fourth Edition of the Dictionary, the editor desires to express his thanks for the continuance of the favor with which, from the first, the book has been received. Acknowledgments of corrections and suggestions are due to Messrs. F. D. Allen, H. Drisler, A. C. Merriam, L. R. Packard, A. S. Pattengill, E. D. Perry, T. D. Seymour, J. H. Wright, E. G. Coy, T. D. Goodell. The editor has also had before him, in this revision, the third edition of the original work (Leipzig, 1881), containing much new matter. Perhaps the most noticeable changes will be found in the etymologies: these have been carefully revised, and some have been dropped as not supported by sufficient authority.

It is possible that not all teachers and scholars realize what can be done in the way of rapid reading by the use of the Dictionary, and attention is therefore called to the following extract from a letter from one of the professors in Greek in an important Western college:

"In view of your aim in making the book an aid to rapid translation, I think perhaps you will be interested in learning that my class of seventy-five freshmen have read ten books of the Odyssey, and one half of the class have read eleven books. As we do not require any Homer in preparation for college, they had to learn the Epic dialect to begin with. They have almost universally used your book."

With reference to this same matter, the account given by Professor A. C. Merriam, of Columbia College, of the results of his experiments in rapid reading (*Transactions of the American Philological Association*, Vol. XI., 1880), will be found suggestive.

For changes and corrections in this issue of the Homeric Dictionary, the editor acknowledges obligation to Messrs. B. Perrin, G. F. Nicolassen, and W. B. Richards.

R. P. K.

FREE ACADEMY, Norwich, Conn., July, 1886.

EXPLANATION OF REFERENCES.

References are made to the several books of the Iliad and the Odyssey respectively, according to the usage of the ancient commentators, by the large and small letters of the Greek alphabet. Thus A 10 signifies Iliad, Bk. I., line 10; and ω 8 signifies Odyssey, Bk. XXIV., line 8; or, in detail:

A.....Iliad....I	Odyssey....α	N.....Iliad....XIII	Odyssey....ν
B.....".....II	".....β	Ξ.....".....XIV	".....ξ
Γ.....".....III	".....γ	Ο.....".....XV	".....ο
Δ.....".....IV	".....δ	Π.....".....XVI	".....π
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Θ.....".....VIII	".....θ	Υ.....".....XX	".....υ
Ι.....".....IX	".....ι	Φ.....".....XXI	".....φ
Κ.....".....X	".....κ	Χ.....".....XXII	".....χ
Λ.....".....XI	".....λ	Ψ.....".....XXIII	".....ψ
Μ.....".....XII	".....μ	Ω.....".....XXIV	".....ω

The character † designates Homeric ἅπαξ λεγόμενα.

Two references connected by the word *and* designate δις λεγόμενα.

Il. or Od. affixed to a definition denotes that the word defined occurs only in the Iliad or only in the Odyssey.

The references in general are to be understood as explanatory, and not as exhaustive: they are uniformly made to the small Teubner edition of the Iliad and Odyssey, edited by Dindorf.

To aid the eye, the first word of each article, or, if that chance not to occur in Homer, the first Homeric form, is printed in full-faced type.

LIST OF ABBREVIATIONS.

acc.	signifies	accusative.
act.	"	active.
adj.	"	adjective.
adv.	"	adverb.
aor.	"	aorist.
cf.	"	confer, compare.
cogn.	"	cognate.
coll.	"	collective.
coll. forms	"	collateral forms.
comm.	"	{ commonly; common gender.
comp.	"	comparative.
compd.	"	compound.
conj.	"	conjunction.
constr.	"	construction.
dat.	"	dative.
dep.	"	deponent.
d., du.	"	dual.
epith.	"	epithet.
esp.	"	especially.
euphem.	"	euphemistically.
exc.	"	except.
fem.	"	feminine.
folg.	"	following.
foreg.	"	foregoing.
freq.	"	frequent.
fut.	"	future.
gen.	"	genitive.
imp.	"	imperative.
indic.	"	indicative.
inf.	"	infinitive.
instr.	"	instrumental.
intrans.	"	intransitive.
ipf.	"	imperfect.
irreg.	"	irregular.
iter.	"	iterative.
κ. τ. λ.	"	και τὰ λοιπά, etc.
lit.	"	literally.
masc., msc.	"	masculine.
met.	"	metaphorical.

mid.	signifies	middle.
nom.	"	nominative.
neut., ntr.	"	neuter.
opp.	"	opposed to.
opt.	"	optative.
orig.	"	originally.
part.	"	participle.
pass.	"	passive.
pf., perf.	"	perfect.
pers.	"	person, personal.
plupf.	"	pluperfect.
pl.	"	plural.
pr., pres.	"	present.
prob.	"	probably.
q. v.	"	quod vide, see.
red.	"	reduplicated.
reg.	"	regular.
sc.	"	scilicet, supply.
signif.	"	signification.
sing., s., sg.	"	singular.
sq., sqq.	"	{ sequens, sequen- tia.
subj.	"	subject, subjunctive.
subst.	"	substantive.
sup.	"	superlative.
sync.	"	syncopated.
trans.	"	transitive.
verb.	"	verbal adjective.
v.	"	vide, see.
v. l.	"	{ varia lectio, dif- ferent reading.
w.	"	with.
in tmesi	}	{ separation of preposi- tion from verb in a compound.
tmesis		
in arsi	"	{ in the arsis (the accent- ed syllable of the foot).
1, 2, 3	"	{ adjectives of one, two, or three terminations.

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* Plates II., IV., and V. have been added by the translator.

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- 33, 88. δίσκος, κατωμάδιος.
- 34, 90. δρύοχος, τρύπις α, στεῖρη e.
- 35, 94. ἄρμονία, ἑδαφος, ἐπηγκεῖς c, ζυγόν, ἱκρίον, κληῖς, νηῦς, σκαλμός e.
- 36, 94. ἔδρη, θώρηξ, Κλυταιμνήστρη, λόφος, μίτρη, στρεπτός.
- 37, 112. ἐντανύω, ἐρύω, ταυστός, τόξον.
- 38, 119. ἐπιβλής, θαιρός, κληῖς.
- 39, 124. ἐπισφύριον, κυμήις.
- 40, 124. ἐπίτονος, κληῖς, ὑπέρα.
- 41, 127. ἄφλαστον, ἐρετμόν, κληῖς, κορωνίς, κυνέη, τύπτω.
- 42, 128. Ἐρινός.
- 43, 129. γλαυκῶπις, ἔρμα, ἰσθμιον, κεκρύφαλον, ὄρμος, στεφάνη.
- 44, 129. ἔρμα, ἰσθμιον, ὄρμος, στεφάνη.
- 45, 132. ἔστωρ, ζυγόδεσμον, κρίκον, πέζη.
- 46, 132. ἐσχάρη.
- 47, 134. ἐύζωνος, ἐνπλοκαμῖς, ζώνη, καλῆζωνος, καλλιπλόκαμος, κάλυμμα, καλύπτρη.
- 48, 136. ἐύσειλος, ὑπέρα.
- 49, 141. γνάμπτω, γλωχίς δ, ἔστωρ, ζεύγλη δ, ζυγόδεσμον δ, ζυγόν, κρίκον, οἴηξ, ὀμφαλος α.
- 50, 141. ζυγόν.
- 51, 141. ζώμα.
- 52, 141. ζώνη.
- 53, 144. ἡλάκατα, ἡλακάτη, λίνον.
- 54, 144. ἡλακάτη, λίνον.
- 55, 146. ἡνίοχος, ὀμφαλος, ὀμφαλόεις.
- 56, 148. θαιρός, ἐπιβλής.
- 57, 154. θύσθλα.
- 58, 154. θύω.
- 59, 154. θώρηξ, κραταιγύαλος.
- 60, 158. ἐπιβλής, ἱμάς, κληῖς, κληῖω.
- 61, 161. ἰστόιον, τύπτω.
- 62, 161. ἰστοπέδη, ἰστός.
- 63, 161. ἰστός, κερκίς, μέτος, ὑφαίνω.
- 64, 165. ἰστός, κάλως, κληῖς, οἴηιον.
- 65, 166. ζώνη, ἰσθμιον, κάλπις, κρήνη.
- 66, 166. κάλυμμα, καλύπτρη.
- 67, 167. κανών, πῆχυς, τόξον.
- 68, 176. κέραμος, πίθος.
- 69, 177. Κῆρ, πάλαντον.
- 70, 178. καθαρίζω.
- 71, 178. καθαριστός.
- 72, 180. κληῖς, κορώνη, κώπη.
- 73, 180. θρήνος, κλητήρ, τάπης. *

- 74, 181. θρήνος, κάλυμμα, καλύπτρη, κλισμός.
 75, 186. κρήδεμνον.
 76, 31. κρητήρ, ἀμφιφορεύς, πρόχοος.
 77, 186. ζεύγλη, κρίκον.
 78, 58. ἄλλοφος, ἀστερόεις, ζῶμα, ζωστήρ, θώρηξ, κυνέη, μίτρη.
 79, 191 and 330. δίφρος, ἔδρη, ζωστήρ, κλισίη, λαισήιον, λόφος, πτερόεις, χιτῶν.
 80, 192. λαμπτήρ.
 81, 192. λαμπτήρ.
 82, 193. λέβης, πρόχοος.
 83, 193. λείβω.
 84, 194. λέπαδνον *g*, οἷζ *f*.
 85, 196. ζωστήρ, θώρηξ, κανών, κυνέη, λαισήιον, λινοθώρηξ, πτερόεις, στεφάνη.
 86, 144. λίνον, ἡλακάτη.
 87, 197. λόφος, στεφάνη.
 88, 197. λόφος, στεφάνη.
 89, 201. μάχαιρα.
 90, 202. μέγαρον, ἐσχάρη, μέλαθρον, μεσόδη, ὀπαιος, ὀρσοθύρη, ῥώξ.
 91, 207. ἱστός, μεσόδη *a*.
 92, 215. μύλη.
 93, 223. ξίφος, στεφάνη, τελαμών, τερμίοεις.
 94, 226. οἰήιον, κληῖς, κορωνίς.
 95, 226. οἰήιον, κορωνίς.
 96, 228. γλυφίδη, οἰστεύω, πῆχυς, τόξον.
 97, 228. γλυφίδη, οἰστεύω, πῆχυς, τόξον.
 98, 229. ἀνθεμόεις, ὀκτάκνημος.
 99, 232. ὀμφαλος.
 100, 236. ἰσθμιον, ὄρμος.
 101, 249. παρήγορος.
 102, 254. κρατενταί, λείβω, ὀβελός, πεμπώβολον.
 103, 255. πέπλος.
 104, 258. κληῖς, περόνη, πόρπη.
 105, 259. πεσός.
 106, 260. πηδάλιον.
 107, 260. πηδάλιον.
 108, 264. ποίκιλμα.
 109, 276. πύγμαχος.
 110, 278. πυρή.
 111, 278. πῶμα, τόξον.
 112, 280. θρήνος, θρόνος, κλισμός, ῥήγος, τάπης.
 113, 281. προσφνής, ῥυμός.
 114, 283. πρότονος, Σειρήν.
 115, 286. σκῆπτρον, τελαμών.
 116, 287. Σμινθεύς.
 117, 289. στέμμα.
 118, 289. στήλη.
 119, 293. σφενδόνη.
 120, 295. κήρυξ, Ταλθύβιος.
 121, 298. καταίτυξ, ὀμφαλόεις, ταλαύρινος, τελαμών.
 122, 300. αἰλώπις, κόρυς, λόφος, στεφάνη, τετράφαλος.
 123, 307. τρίβω.
 124, 307. τρίγληνος.
 125, 307. τρίπους.
 126, 308. ἐρετμόν, τροπός.
 127, 308. ἱμάς, τρύπανον.
 128, 309. λόφος, τρυφάλεια, φάλος.
 129, 317. μίτος, ὑφαίνω.
 130, 319. τόξον, φαρέτρη.
 131, 324. φόρμιγξ.
 132, 324. φόρτις.
 133, 325. πῆχυς, τόξον, Φρύξ.
 134, 330. Χίμαιρα.
 135, 335. πτύξ, Ὀκεανός.
 Plate I. ἄρμα, παρηγορία, παρηγορός, ῥυτήρ.
 " II. ἄρμα.
 " III. αἰθουσα, Ἐρκεῖος *g*, θάλαμος, θόλος *h*, θυρέτρα *o*, κιών *f*, πρόδομος *DD*, πρόθυρον *z*, ὀρσοθύρη *h*.
 " IV. νηῦς, πούς.
 " V. Σιμόεις.

THE CHIEF PECULIARITIES

OF THE

HOMERIC DIALECT.

IN GENERAL.

A. VOWELS.

1. **η** is regularly found when, in Attic, **ā** only would be admissible, e. g. ἀγορή, ὁμοίη, πειρήσομαι.
2. Similarly, **ει** is sometimes found for **ε**, **ου** for **υ**, e. g. ξεινος, χρύσειος, πουλὺς, μοῦνος.
3. More rarely **οι** is found for **ο**, **αι** for **α**, **η** for **ε**, e. g. πνοιή, αἰετός, τιθήμενος.
4. By what is called metathesis quantitatis, **αο** becomes **εω** (for **āω**). Similarly, we have ἔως and εἶος, ἀπερείσιος and ἀπειρίσιος κ. τ. λ.

B. CONTRACTION OF VOWELS.

1. Contraction, when it occurs, follows the ordinary rules, except that **εο** and **ου** form **ευ**, e. g. θάρσεν, βάλλεν.
2. But the contraction often does not take place, e. g. ἀέκων; and a few unusual contractions occur, e. g. ἱρός (ιέρός), βώσας (βοήσας), ἐυρρέιος instead of ἐυρρέους from ἐυρρέ-εος.
3. Two vowels which do not form a diphthong are often blended in pronunciation (synizesis), e. g. Ἀτρειδέω, δὴ αὖ, ἐπεὶ οὐ, ἦ οὐ.

Hiatus is allowed :

C. HIATUS.

1. After the vowels **ι** and **υ**.
2. When the two words are separated by cæsure or a mark of punctuation.
3. When the final (preceding) vowel is long and in arsis.
4. When the final (preceding) vowel, though naturally long, stands in thesis and has been shortened before the following short vowel.
5. When the final vowel of the preceding word has been lost by elision, e. g. :

1. παιδὶ ὅπασσεν, — — — | — —.
2. Ὀλύμπιε, οὐ νύ τ' Ὀδυσσεύς, — | — — — | — — — | — —.
3. ἀντιθέω Ὀδυσῆι, — — — | — — — | — —.
4. πλάγχθη ἐπεὶ, — — — | — —.
5. ἄλγε ἔδωκεν, — — — | — —.

Remark.—Many apparent cases of hiatus result from the loss of a digamma or other consonant, e. g. τὸν δ' ἡμείβετ' ἔπειτα Φάναξ ἀνδρῶν Ἀγαμέμνων.

D. ELISION.

Elision is much more frequent than in prose. **α**, **ε**, **ι**, **ο** are elided in declension and conjugation ; **αι** in the endings **μαι**, **σαι**, **ται**, **σθαι** ; **οι** in **μοι** ; **ι** in **ὄτι**.

E. APOCOPE.

Before a consonant, the final short vowel of *ἄρα*, and of the preps. *ἀνά*, *παρά*, *κατά*, may be cut off (apocope).

Remark.—The accent in this case recedes to the first syllable, and the consonant (now final) is assimilated to the following consonant, e. g. *καὶ δὲ δύναμιν, κάλλιπε, ἂμ πεδίον*.

F. CONSONANT-CHANGES.

1. Single consonants, esp. *λ*, *μ*, *ν*, *ρ*, and *σ*, at the beginning of a word, after a vowel, are frequently doubled, e. g. *ἔλλαβον, τόσσοις*. So also a short final vowel before a follg. liquid is often lengthened by doubling (in pronunciation, though not in writing) the liquid, e. g. *ἐνὶ μεγάροισι*.
2. Metathesis of vowel and liquid is common, e. g. *κραδίη* and *καρδίη, θάρσος* and *θράσος*.

DECLENSION.

G. SPECIAL CASE-ENDINGS.

1. The termination *φι(ν)* serves for the ending of the gen. and dat. sing. and pl., e. g. *ἐξ εὐνῆ-φι, βίη-φι, ὁστέοφι θίς, σὺν ἵπποισιν καὶ ὄχεσφι*.
2. The three local suffixes *θι,θεν,δε* answer the questions where? whence? whither? e. g. *οἴκοθι, οὐρανόθεν, ὅνδε δόμονδε*.

H. FIRST DECLENSION.

1. For *ā* we find always *η*, e. g. *θύρη, νηνίης*, except *θεά*.
2. The nom. sing. of some masculines in *-ης* is shortened to *-ᾶ*, e. g. *ἱππότηα, νεφεληγερέτα*.
3. The gen. sing. of masculines ends in *-αο* or *-εω*, e. g. *Ἀτρείδαο* and *Ἀτρείδεω*.
4. The gen. pl. of masculines ends in *-άων* or *-έων* (rarely contracted, as in Attic, into *-ῶν*), e. g. *θεάων, ναυτέων, παρειῶν*.
5. The dat. pl. ends in *-ησι* or *-ης*, rarely in *-αις*, e. g. *πύλῃσι, σχίζῃς*, but *θεαῖς*.

I. SECOND DECLENSION.

1. The gen. sing. has retained the old ending in *-ιο*, which, added to the stem, gives the termination *-οιο*. Rarely occurs the termination *-οο*—more commonly the Attic ending *-ου*. Cf. H. 39 Rem. a, 32 d. Cf. also G. 9, 2.
2. The gen. and dat. dual end in *-οιν*.
3. The dat. pl. ends in *-οισι* or *-οις*.

K. THIRD DECLENSION.

1. The gen. and dat. dual end in *-οιν*, e. g. *ποδοῖν*.
2. Dat. pl. *-σι, -σσι*, usually joined to a consonant stem by a connecting vowel *ε*, e. g. *πόδ-ε-σσιν* and *ποσσί, βελέεσσι, βέλεσσι, βέλεσι*.
3. Stems ending in *-σ* are generally uncontracted in declension, but *-εος* often contracts into *-εως*.
4. Words in *-ις* generally retain the *ι* in all their cases, e. g. *μάντις, μάντιος*.

Remark.—For the various forms of *πόλις*, vid. sub voc. in Lex.

5. Stems in *-ευ* generally lengthen *ε* to *η* in compensation for the omitted *υ* (*Ϝ*), e. g. *βασιλῆος, βασιλῆη*. But proper names may retain the *ε*, e. g. *Τυνδέα*.

L. ADJECTIVES.

1. The feminine of adjs. of the 1st and 2d declensions is always formed in *η*, e. g. *ῥοιή, αἰσχροή*, exc. *δῖα*.
2. The Attic rule, that compd. adjs. have only two terminations, is not strictly observed, and, vice versâ, some adjs. which in Attic have three terminations have only two in Homer.
3. Adjs. in *-υς* are often of only two terminations, and often change the fem. *-εια* to *-εα* or *-εη*. For the various declensional forms of *πολύς*, vid. sub voc. in Lex.
4. The comp. and superl. endings *-ίων* and *-ιστος* are much more extensively used in the Homeric than in the Attic dialect.

M. PRONOUNS.

1. For special forms of pers. prons., vid. sub vocc. *ἐγώ, νῶι, ἡμεῖς. σύ, σφῶι, ὑμεῖς. οὗ, σφωέ, σφέων*.
2. *δ, ἦ, τό*, in Homer, is dem. pron. In nom. pl. the forms *τοί* and *ταί* occur by the side of *οἱ* and *αἱ*. The forms beginning with *τ* have often relative signif., vid. sub voc. in Lex. *τοῖσδεσσι* and *τοῖσδεσι* are forms of *ὅδε. κείνος* is another form for *ἐκείνος*.
3. For peculiar forms of rel. pron., as well as for demonstr. meaning of some of these forms, vid. sub voc. *ὅς*.
4. For peculiar forms of interrog., indef., and indef. rel. prons., vid. sub vocc. *τίς, τις, and ὅστις*.

CONJUGATION.

N. AUGMENT AND REDUPLICATION.

1. The augment may be omitted; in this case the accent is thrown back as far as possible toward the beginning of the word. Monosyllabic forms with a long vowel take the circumflex, e. g. *λύσε* (*ἔλυσε*), *βῆ* (*ἔβη*).
2. The 2d aor. act. and midd. is often formed in Homer by a reduplication. The only examples of a similar formation in Attic are *ἡγαγον, ἡνεγκον* (*ἡν-ενεκ-ο-ν*), and *εἶπον* (*εἶ-εφεπον*). Among the examples of reduplicated aorists may be mentioned: *ἐπέφραδον* (*φράζω*), *ἐκέκλετο* and *κέκλετο* (*κέ-λομαι*), *πεφιδέσθαι* (*φείδομαι*), *πεπίθομεν* (*πείθω*), *πεπύθοιτο* (*πυνθάνομαι*), *ἀμπεπαλὼν* (*ἀναπάλλω*). Examples of a very peculiar reduplication are *ἐνίπ-απ-ον* (*ἐνίπτω*) and *ἐρύκ-ακ-ον* (*ἐρύκω*). Here the last consonant of the stem is repeated after a connecting *α*.
3. There are a few examples of a reduplicated fut. of similar formation with the reduplicated aor., e. g. *πεφιδήσομαι, πεπιθήσω*.

O. ENDINGS.

1. The older endings of the sing. number *μι, σθα, σι*, are common in Homer: *ἐθέλωμι* (subj.), *ἐθέλησι* (also written *ἐθέλῃσι*).-
2. The ending of the 3d pers. dual in the historical tenses is *-τον* as well as *-την* in the act., *-σθον* as well as *-σθην* in the midd., voice. In 1st pers. pl., *μεσθα* is used for *μεθα*, and *μεσθον* for 1st pers. dual.
3. The 2d sing. midd. and pass. often loses *σ* and remains uncontracted, e. g. *ἔχῃαι, βάλλεο, ἔπλεο* (also *ἔπλεν*), *ώδύσαο*. In perf. midd., *βέβληται* occurs for *βέβλησθαι*.

4. For the 3d pl. endings *-νται* and *-ντο*, *-αται* and *-ατο* are often substituted, e. g. *δεδαίεται*, *γενοίατο*. Before these endings (*-αται* and *-ατο*) smooth or middle labial or palatal mutes are changed to rough, e. g. *τετράφαται* (*τρέπω*).
5. The inf. act. frequently ends in *-μεναι*, also shortened to *-μεν*, e. g. *ἀκονέμεναι*, *τεθνάμεν(αι)*. The 2d aor. inf. appears also in the form *-έειν*, e. g. *θανέειν*. There are one or two examples of a pres. inf. in *-ήμεναι* and *-ῆναι* from verbs in *-άω* and *-εω*, e. g. *φορῆναι* (= *φορεῖν*).
6. The endings *-σκον* and *-σκόμην* express repetition of the action, and are called iterative endings. They have the inflection of the ipf. of verbs in *-ω*, and are rarely augmented. They are attached to the ipf. and 2d aor. of verbs in *-ω* by the connecting vowel *ε*, rarely *α*, e. g. *ἔχ-ε-σκον*, *ρίπτ-α-σκον*, *φύγ-ε-σκε*. When joined to the 1st aor., these endings follow directly after the connecting vowel of the aor., e. g. *ἐλάσα-σκε*, *μνησά-σκετο*. Verbs in *-μι* append the iterative endings directly to the stem: *ἔφα-σκον*, *στά-σκον*, *κεί-σκετο* (*κεί-μαι*), *ἔσ-κον* (= *εσ-σκον* from *εἰμί*).

P. MOOD-VOWELS OF SUBJUNCTIVE.

The long mood-vowels of the subj. are frequently shortened to *ε* and *ο*, e. g. *ῖομεν* for *ῑωμεν*, *θωρήξομεν* for *θωρήξωμεν*, *εὔξειαι* for *εὔξηαι* (= *εὔξῃ*). This shortening is especially common in 1st aor. subj., which might, in that case, easily be confounded with fut. indic.

Q. CONTRACT-VERBS.

1. Verbs in *-αω* appear in open, contracted, and expanded (assimilated) forms. The expansion consists in prefixing to the long contracted vowel a like-sounding, short, accented vowel, e. g. *ὀρώω*, *ὀράα*, *ἰλόωσι*, *ἰλάαν*. Cf. G. 120, b.
Remark.—Sometimes, for the sake of the requirements of metre, a long vowel is prefixed; or the short vowel is affixed, instead of prefixed, to the long, contracted vowel, e. g. *ῆβώωσα*, *ῆβώωντες*.
2. Verbs in *-εω* are generally uncontracted, but sometimes form *ει* from *εε* and *ει*, *η* from *εε*, *ευ* from *εο* or *εου*. In uncontracted forms the stem-vowel *ε* is sometimes lengthened to *ει*.
3. Verbs in *-όω* are generally contracted; in open forms the stem-vowel *ο* is generally lengthened into *ω*. Resolved forms are: *ἀρόωσι* for *ἀροῶσι*, *δηιόωεν* for *δηιοῖεν*.

R. PECULIAR FORMATION OF PRESENT (EXPANDED) STEM.

1. Many presents in *-ζω* are formed from stems ending in *γ*, e. g. *πολεμίζω* (fut. *πολεμίζομεν*), *μαστιζω* (aor. *μάστιξεν*). The stem of *πλάζω* ends in *-γγ*, e. g. aor. pass. *πλάγχθην*.
2. Several presents in *-σσω* are formed from lingual stems, e. g. *κορύσσω* (perf. pass. ptc. *κεκορυθμένος*), *λίσσμαι* (aor. *ἐλλισάμην*).
3. *νίζω* shows a stem *νιβ*, e. g. *νίψασθαι*.
4. Several other vowel stems, additional to *καίω* and *κλαίω*, form the present stem by the addition of *ι*, e. g. *μαίομαι* (perf. *μέμαμεν*).

S. FORMATION OF FUTURE AND FIRST AND SECOND AORIST ACTIVE AND MIDDLE.

1. Such pure verbs as do not lengthen the final stem-vowel, in the formation of their tenses, before a single consonant, often double *σ* in the fut. and 1st aor. act. and midd., e. g. *αἰδέσσομαι*, *νέικεσσε*, *ἐτάνυσσε*. Sometimes the stems in *-δ* show a similar doubling of *σ*, e. g. *κομίσσατο*.

- The fut. of liquid verbs is generally uncontracted, e. g. *μενέω, ἀγγελέω*. A few liquid stems take the tense-sign *σ*, e. g. *ἐκέλαμεν (κέλλω), κένσαι (κεντέω), ὦρσε (ὄρ-νυμι)*.
- A few verbs form the 1st aor. act. and midd. without *σ*, e. g. *ἔχενα* and *χεῦα* (*χέω*=*χεύω*), *ἔσσενα (σεύω), ἠλεύατο, ἀλέασθαι (ἀλεύομαι), ἔκηα*, subj. *κῆομεν*, inf. *κῆαι (καίω)*.
- ο* and *ε* sometimes take the place of *α* as connecting vowels of the 1st aor., e. g. *ἔξον, ἔξες (ικνέομαι), δύσετο (δύω)*. Similarly, the imvs. *βῆσειο (βαίνω), ὄρσειο* and *ὄρσεν (ὄρ-νυμι), ἄξετε (ἄγω), οἶσε (φίρω)*, and the infins. *ἀξέμεναι, σαώσεμεν, κέλευσέμεναι*, occur; and a single example of an aor. ptc. with connecting vowel *ο* is seen in *δυσόμενος* (α 24).
- A 2d aor. act. and midd. is often formed, similarly to the aor. of verbs in *-μι*, without a connecting vowel. Of this formation there are many instances, e. g. *ἔκτα, ἐκτᾶν, ἐκτᾶτο* (stem *κτᾶ*=*κτεν*), *σύτο (σεύω), ἔχυτο (χέω), λῦτο (λύω)*, opts. *φθίμην, φθίτο*—inf. *φθίσθαι*—ptc. *φθίμενος (φθί-ν-ω), ἔβλητο, βλήσθαι (βάλλω), ἄλτο (ἄλλομαι), δέκτο (δέχομαι), ἔμικτο* and *μίκτο (μί-γνυμι)*. The imvs. *κέκλυθι* and *κέκλυτε* are similarly formed from a reduplicated stem.

T. FORMATION OF PERFECT AND PLUPERFECT.

- In the forms *ἔμμορα (μείρομαι)* and *ἔσσυμαι (σεύω)* we see the same doubling of the initial consonant of the stem after the augment (reduplication), as if the stem began with *ρ*. The reduplication has been lost in *δέχεται* (= *δε-δεγμένοι εἰσί*), and is irregular in *δείδεγμαι (δέχομαι)* and *δείδοικα* or *δεΐδια*.
- The 1st perf. is formed from vowel-stems alone. The 2d perf. is very common, but always without aspiration, e. g. *έέκοπα (κόπτω)*. There occur frequently forms from vowel-stems which have lost the tense-sign *κ*, esp. perf. ptes., e. g. *πεφύασι* (= *πεφύκασι*), *βεβαρηότες (βαρέω), κεκμηῶτα (κάμνω), τεθνηῶτος* and *τεθνηότος (θνήσκω)*.
- In the plupf. the older endings *-εᾶ, -εᾷς, -εε(ν)* contracted *ει(ν)* or *η* appear, e. g. *εἰτεθήπεια, ᾗδεα κ. τ. λ.* (cf. *ᾗδεα*=*ᾗδεσαμ*, with Lat. *videram*; *ᾗδεας*=*ᾗδεσας*, with Lat. *videras*; *ᾗδεσαν*=*ᾗδεσαντ*, with Lat. *viderant*).

U. AORIST PASSIVE.

- The 3d pl. indic. often ends in *-εν* instead of *-ησαν*, e. g. *ἔμιχθεν, φόβηθεν, τράφεν*.
- The subj. remains uncontracted, the *ε* of the pass. sign is often lengthened to *ει* or *η*, and the follg. mood sign shortened to *ε* or *ο*, e. g. *δαείω* (stem *δα*), *δαμείης* or *δαμήης (δάμνημι)*.

Remark.—A very peculiar form is *τραπέιομεν*, by metathesis, for *ταρ-πέιομεν* (= *ταρπῶμεν*, 2d aor. pass. from *τέρπω*) (Ξ 314).

V. VERBS IN *-μι*.

- Forms of the pres. indic. of verbs in *-μι* occur as if from verbs in *-εω* and *-οω*.
- As the ending of the 3d pl. of the ipf. and 2d aor. act., *ν* often takes the place of *σαν*, e. g. *ἔιν (ἔισαν), ἔσταν* and *στάν (ἔστησαν), ἔβαν* and *βάν (ἔβησαν), ἔφαν* and *φάν (ἔφασαν), ἔφυν* (*ἔφυσαν*).
- In the 2d aor. subj. act., to meet the requirements of the verse, the mood sign is sometimes shortened and the stem-vowel lengthened. Thus arise such forms as *θείω, θείης*, and *θήης; στήης, γνώω, δώσι*, and *δώη*. Sometimes the *α* of the stem is weakened to *ε*, and this again protracted to *ει*. Thus arise the forms *στείμεν* and *στείομεν* (= *στῶμεν*), *βείομεν* (= *βῶμεν*).
- For peculiar Homeric forms from the verbs *ἵστημι, τίθημι, ἵημι, δίδωμι, εἴμι, εἰμί, οἶδα, ἤμαι*, and *κείμει*, vid. sub voce. in *Lex*.

A.

A

ἀγα-

A- in composition—(1) so-called *a* privativum, see *ἀν-*.—(2) *a* copulativum, orig. **σα* (cf. ἄ-μα, English same), then ἄ-, ἁ-, ὁ- contains the idea of union or likeness, Lat. idem or unâ, e. g. ἅπας, ἀολλής, ἅζυλος, ἁθρόος, ἀτάλαντος, ὄτριχες (in words like ἁθρόος cf. ἁμαρτῇ, the existence of an *a* intensivum was formerly, but incorrectly, assumed).—(3) *a* protheticum, simple euphonic prefix (like *z* and *e* in Low Latin *istatus*, *ispero*; Italian *esperanza*; French *espérance*, *état*), e. g. ἀλείφω, ἀμᾶω, αἰρώ, ἀμέλγω, ἀμύνω, ἀνεψιός, ἄποινα, ἀσπαίρω, ἀσταχυς, ἀστεμφής, ἀστήρ.

ἄ, interjection expressive of pity or horror, freq. with δειλέ, δειλοί, δειλώ, ξ 361, A 816, P 443.

ἄ-ἅατον [~ ~ ~], acc. masc. and ntr. (ἄ-, ἁφάρη), involving harm, ruinous, destructive; Στυγὸς ὕδωρ, Ξ 271, as banishing faithless mortals and perjured deities to the lower world; ἄεθλον, φ 91.

ἄ-αγές (ἁφάγες, ἄγνυμι), not to be broken, stout, λ 575†. [~ ~ ~]

ἄ-απτοί, ους, (ΣΑΠ, ἔπω), intractables, unapproachable; χεῖρες, χεῖρας; esp. freq. in Π., e. g. A 567, λ 502, χ 70, 248.

ἄασχετος, lengthened from ἄσχετος.

ἁάω, (1) injure; (a) τῇδ' ἄτη ἁσας 2 sing. aor. Θ 237; κ 68, ἁασαν (---); (b) esp. of injury to understanding, mislead, delude; ἁασε (---), φ 296; ἁσε, λ 61; with φρένας, φ 297, pass. T 136; μέγ' ἁάσθη, Π 685; πολλὸν ἁάσθη, T 113; cf. φ 301.—(2) mid. (a) commit a folly, ἁάσάμην (---); ἁάσατο (---)

δὲ μέγα θυμῷ, deceived himself greatly in his thought; T 95, Ζεὺς ἁσατο (---) (v. l. Ζῆν' ἁσατο, see no. 1); (b) trans. dupe, beguile, Ἀτὴ ἡ πάντας ἁᾶται, T 91, 129. [aor. 1, act. and mid. ~ ~ ~ and ~ ~ ~; pass. ~ ~ ~.]

ἁβάκησαν, δ 249† [~ ~ ~ ~], of doubtful deriv. (βάζω? ἁFaw?), and meaning, were befooled, suspected nothing.

Ἀβαντες, inhabitants of Euboea, B 536. [~ ~ ~]

Ἀβαρβαρήν, Trojan fountain-nymph, Z 22. [~ ~ ~ ~]

Ἀβας, αντα, son of dream-reader Eurydamas; slain by Diomedes, E 148. [~ ~ ~]

Ἀβιοι, δικαιοτάτοι ἀνθρώπων, N 6, fabulous tribe of the North. [~ ~ ~]

Ἀβληρος, a Trojan, Z 32. [~ ~ ~]

ἁ-βλήηα (from ἁβλήης, βᾶλλω), ἰδὼν, non missum, not discharged, new, Δ 117†. [~ ~ ~]

ἁ-βλητος, not hit, Δ 540†. [~ ~ ~]

ἁ-βληχρός, 3, v. l. ἀμβληχρός, (ἁ) prothetic, μαλακός, only at beginning of verse.—(1) weak, feeble, E 337, Θ 178.—(2) θάνατος, gentle, λ 135, ψ 282. [~ ~ ~]

ἁ-βρομοι (ἁ) prothetic, βρέμω), loud-roaring, clamorous, N 41. [~ ~ ~]

ἁβροτάξομεν, from ἁβροτεῖν, i. e. ἀμβροτεῖν, ἀμαρτεῖν, aor. subj. fail of, miss; τινός, K 65†. [~ ~ ~ ~]

ἁ-βρότη νύξ, divine night, Ξ 78†, δ 429. [~ ~ ~]

Ἀβυδος [~ ~ ~], town on S. shore of Hellespont, B 836. Hence Ἀβυδόθεν, Δ 500; Ἀβυδόθι, P 584.

ἀγα-, prefix, exceedingly, mirum in modum, mirum quantum.

ἀγάσθαι, ἀγάσθε, see ἄγαμαι, mirror.

ἀγαγεῖν, ἄγαγον, etc., see ἄγω.

ἀγάζομαι, see ἄγαμαι, mirror.

ἀγαθός, 3, (ἄγαμαι), strictly = admirabilis, good, capable, in widest signif.—(1) of persons, valiant, brave, Δ 181, I 341; efficient, B 732, Γ 179; freq. with acc. of specification; πύξ, βοήν; common in signif. noble (cf. optimates), Ξ 113, Φ 109, (opp. χέρηες, ο 324); bold, daring, N 238, 284, 314, Φ 280 (opp. κακός, N 279, P 632).—(2) of things and circumstances, excellent, Z 478, ι 27, ν 246; advantageous, B 204, A 793, ρ 347; noble, Ω 632, δ 611; ἀγαθόν τε κακόν τε, blessing and curse, δ 237, 392, θ 63; ἀγαθοῖσι γεραίρειν, do honor, ξ 441; ἀγαθὰ φρονεῖν, bene velle, wish one well, α 43; sana mente uti, think rightly, Z 162; εἰς ἀγαθόν or ἀγαθὰ εἰπεῖν, advise with friendly intent; εἰς ἀγ. πείθεσθαι, follow good counsel. [~ ~ ~]

Ἀγάθων, son of Priamos, Ω 249. [~ ~ ~]

ἀγαιομένου, parallel form to ἀγαμέ-νου, viewing with indignation, υ 16, κακὰ ἔργα, indignantis scelera; cf. β 67. [~ ~ ~ ~]

ἀγα-κλής, ες, (from κλέος), only gen. and voc., greatly renowned. [~ ~ ~ ~]

Ἀγακλής, -κλῆος, Π 571, a Myrmidon.

ἀγα-κλειτός, 3, praeclarus, illustrious, glorious, epith. of men, of a Nereid, Σ 45, and of hecatombs. [~ ~ ~ ~]

ἀγα-κλυτός, 3, praeclarus, illustrious, of men; δώματα. [~ ~ ~ ~]

ἀγάλλομαι, only pres., have joy in (τινί), plume one's self upon, P 473, Σ 132, Υ 222; exult, make display, B 462; νῆες, ε 176, speeding gladly forward under Zeus's fair wind.

ἄγαλμα (ἀγάλλομαι), any thing splendid, beautiful, or precious, Δ 144; votive offerings, γ 274, θ 509, μ 347; applied to sacrificial victim, γ 438; to horses, δ 602; personal adornments, σ 300, τ 257. [~ ~ ~]

ἄγαμαι (ἀγῆ), aor. ἡγασάμην, ἡγασ-σάμην (also unaugmented); and from parallel form, ἀγάομαι; ἀγάασθε, ἀγά-ασθαι, ipf. ἡγάσθε; the form ἄγαμαι, only in signif. 1.—(1) admirari, ad-

mirare, H 41, 404, Θ 29, and mirari, de-mirari, gaze at with amazement, σ 71; in π 203, θαυμάζειν, behold with wonder, joined with ἀγάσθαι, be astonished.—(2) in bad sense, (a) indignari, be indignant, outraged at, with acc., β 67; with dat., θ 565; be vexed, annoyed, Ψ 639; with κότῳ, Ξ 111; (b) invidere, envy, grudge, δ 181, with inf., ε 129; esp. freq. of envy of the gods, δ 181, ψ 211, θ 565, H 442. [~ ~ ~]

Ἀγαμεμνονίδης, son of Agamemnon, Orestes, α 30.

Ἀγαμέμνων, ονος. His grandfather was Tantalos, whose sons were Atreus and Thyestes (father of Aigisthos); Atreus's sons, Agamemnon and Menelaos; Agamemnon's children, Orestes, Chrysothemis, Laodike, Iphianassa; cf. B 104, I 287; his wife, Klytainnestra. King in Mykenai, but at the same time πολλῶσιν νήσοισι καὶ Ἀργεῖ παντὶ ἄνασσειν, B 108; his wealth in ships, B 576, 610-14; commander-in-chief of Grecian host before Troy; εὐρυκρείων and ἀναξ ἀνδρῶν, A 172; κρείων, ποιμὴν λαῶν, διος; his bodily size, Γ 166, 178; B 477-83; ἀριστεία, exploits, A 91-661; honor accorded him, Ψ 887; sceptre, B 104; return from Troia, γ 143 sqq., 156, 193 sqq., 234 sq.; is murdered, γ 248 sqq., δ 91, 512-37, 584, λ 387-463, ω 20-97 [~ ~ ~]. Hence fem. adj. Ἀγαμεμνονία.

Ἀγαμήδη (cf. Μῆδεα), daughter of Augeias, granddaughter of Sun-god, A 740. [~ ~ ~ ~]

ἄ-γαμος, 2, (from γάμος), unmarried, Γ 40†. [~ ~ ~]

ἀγά-ννιφον Ὀλυμπον (ἀγα-σιφ., see νίφω), A 420, Σ 186; nivosum, covered with deep snow, snow-capped. [~ ~ ~ ~]

ἀγανός, 3, (from γάνυμαι), lenis, pleasant, gentle, ἔπα, δῶρα; kind, friendly, εὐχολαί, βασιλεύς (opp. χαλεπός), β 230; common phrase, οἷς ἀγανοῖς βελέεσσι, with his (or her) gentle missiles, describing a (natural) sudden, painless death dealt by Apollo upon men, by Artemis upon women, γ 280.

ἀγανο-φροσύνη, ἡ, comitas, gentleness, friendliness, λ 203, cf. β 230. [~ ~ ~ ~ ~]

ἀγανό-φρων, comis, gentle, friendly, Υ 467†. [~ ~ ~ ~]

ἀγάομαι, see ἄγαμαι, *mirror*.

ἀγαπάω (parallel form of ἀγαπάω) and -ομαι, only prs., *τινά, receive kindly*, π 17, η 33; *espouse the cause of*, Ω 464. [~ ~ ~]

ἀγαπάω, ἀγάπησα, ψ 214, *I lovingly received*; and φ 289, *art thou not there-with content?* [~ ~ ~]

ἀγαπ-ήνωρ, ος, *loving-manliness, manly*, O 392. [~ ~ ~]

Ἀγαπήνωρ, Ἀγκαίοιο πάϊς, B 609, king of Arkadians, vassal of Agamemnon, to whom he brought the equipment of sixty ships.

ἀγαπητός (ἀγαπάω), *beloved, dear*, always with *παῖς*, son, which is to be supplied in β 365. [~ ~ ~]

ἀγά-ρροος (ἀγα-σρόφος, ῥέω), *strong-flowing*; Ἑλλήσποντος, B 845, acc. M 30.

Ἀγασθένης (σθένος), son of Augeias, king in Elis, B 624.

ἀγά-σπονος (στένω), *fremens, boisterous*, epith. of Ἀμφιτρίτη, μ 97†. [~ ~ ~]

Ἀγαστροφος, a Trojan, Δ 338. [~ ~ ~]

Ἀγαυή, a Nereid, Σ 42. [~ ~ ~]

ἀγαυός, 3, (from ἄγαμαι), *admirabilis; illustrious* (cf. clarissimus), an epithet applied, honoris causâ, to rulers, nations (Phaiaikians, Trojans, ν 272 to Phoinikes, N 5 to Hippeolmoi); also freq. to suitors; ν 71 to the noble πομπῆες; ε 1 to Tithonos; and thrice to Persephoneia. [~ ~ ~]

ἄγγελίη, ἡ, (ἄγγελος), *tidings, message, report*, H 416, I 422, Ξ 355, O 174; ἀλεγεινή, *λυγρή*; πατρός, *de patre*, α 408, cf. β 30; *command*, ε 150, η 263; as causal gen., Γ 206, *he came (because of) on a mission respecting thee*; ἀγγελίην ἐλθόντα, Δ 140; cf. also ἀγγελίης in N 252, O 640, Γ 206; see also ἀγγεῖλις, ὁ. [~ ~ ~]

ἄγγελίης, ὁ, (ἄγγελος), *nuntius, messenger*, handed down by old grammarians as nom. masc., like ταμίης and νεηνίης; thus we may explain Γ 206, N 252, O 640, Δ 384, Δ 140; also such passages as α 414, β 92, ν 381. [~ ~ ~]

ἀγγέλλων (ἄγγελος), fut. ἀγγελέω, aor. ἡγγεῖλα, inf. O 159; *nuntiare, report, announce*; τί, also *τινά*, ξ 120, 123; with inf., *βιδ*, π 350, O 517.

ἄγγελος, ὁ and ἡ, (cf. German *gellen*, English *yell*, *nightin-gale*), *nuntius, nuntia, messenger*; common phrase, ἡλθέ *τινι*, Δ 715; Ὅσσα Διὸς ἄγγ., B 94; also of birds, o 526.

ἄγγος, εος, τό, *vas, vase, bowl*; for victuals, β 289, and drink.

ἄγε, ἄγετε, (ἄγω), *particle like age, agedum; quick! come!* after ἀλλά, or before δὴ; with subj. or imp., cf. French *allons!* ἄγε often occurs with pl., e. g. γ 475; see also εἰ δ' ἄγε.

ἀγείρω (cf. *gerere?*), aor. ἡγεῖρα; pass. pf. ἀγήγερμαι, aor. ἡγέρθην, 3 pl ἄγερθεν; mid. aor. ἀγερόμην, inf. ἀγερέσθαι (written by ancient grammarians as pres. ἀγέρεσθαι), part. ἀγρόμενος. —(1) act. *colligere, congregare, collect, call together, assemble*, τ 197, ἀγορήν, *concionem advocare*; pass. and aor. mid. *gather together*; ἐς φρένα θυμὸς ἡγέρθη, *consciousness* (Δ 152, *courage, presence of mind*), *came back again*.

ἀγελαίη (ἀγέλη), βοῦς, βόες, βόας, *gregaria, belonging to a herd, feeding at large*. [~ ~ ~]

Ἀγέλαος (ἄγω, λαός), (1) son of Damastor, suitor, χ 131, 247, Ἀγέλειος. —(2) son of Phradmon, a Trojan, Θ 257. —(3) Greek, Δ 302. [~ ~ ~]

ἀγελείη (ἄγουσα λείαν), *praedatrix, bestower of spoil*; cf. λῆιτις, epith. of Athens, only at end of verse, ν 359. [~ ~ ~]

ἄγελη, ης, (ἄγω), *grex, herd of cattle, exc.* T 281, where it is a *drove* of horses; ἀγέληφι, Π 487, with the herd. [~ ~ ~]

ἀγεληδόν, *gregatim, in herds*, Π 160. [~ ~ ~]

ἀγέμεν = ἄγειν.

ἄγεν = ἐάησαν, from ἄγνυμι.

ἀ-γέραςτος (γέρας), *inhonoratus, without a gift of honor*, A 119†. [~ ~ ~]

ἄγερθεν, see ἀγείρω, *congregati sunt*.

ἀγέρωχοι, ων, (ἄγα, ἐρωή), *impetuous, brave in combat*; epith. of Trojans, Mysians, Rhodians, and of Periklymenos, λ 286; formerly explained, *very honorable*, as if from a copul. and γερα-οχος. [~ ~ ~]

ἄγη μ' ἔχει (de) *mirror, I am astonished*, Φ 221. [~ ~ ~]

ἀγγέραθ' (ατο), see ἀγείρω, congregati erant.

ἀγ-ηγορίη, ης, ἡ, (ἀγήνωρ), *virtus, manliness, courage*, M 46; X 457, of the courage which will not let Hektor rest; I 700, *pride*.

ἀγ-ήνωρ (ἄγα, ἀνήρ), *ferox, very manly*.—(1) *brave, bold*, σ 43, α 106; *high-hearted*, θυμός, δ 658; *high-beating life*, Υ 406; also, μ 414, of helmsman; elsewh. with θυμός, freq. = *noble, generous mind*.—(2) *haughty*, I 699, Φ 443. [~ ~ ~]

Ἀγῆνωρ, ορος, son of Trojan Antenor and Theano, Λ 59, Φ 579, Υ 474, O 340.

ἀ-γήραος, ἀγήρως, 2, (γῆρας), *aeternus, ageless, of undecaying vigor*, always with ἀθάνατος, Θ 539; αἰγίς, B 447. [~ ~ ~]

ἀγητός (ἀγαμαι), *admirabilis* (with εἶδος, acc. of respect); *surpassingly beautiful*, X 370, εἰ 177. [~ ~ ~]

ἀγίνει (ἄγω), inf. -έμεναι, ipf. ἡγίνεον and ἡγίνευν, Σ 493; iter. ἀγίνεσκον, *agere, lead, bring*, sc. animals more comm.; also, *conduct*, sc. a bride, Σ 492; *haul wood*, Ω 784. [~ ~ ~]

ἀγκάζομαι, ipf. ἀγκάζοντο (ἀγκάς), *were raising in their arms the body from the earth*, P 722†.

Ἀγκαῖος, (1) son of Lykurgos, chief of Arkadians, B 609.—(2) wrestler from Pleuron, vanquished by Nestor, Ψ 635.

(ἀγκαλῖς, from ἀγκάλη) **ἐν ἀγκαλίδεσσιν**, in complexu, *in the arms*, only X 503, Σ 555.

ἀγκάς, adv., brachiis, complexu, *into or in the arms*, with ἔχε, ἐλών, λαβέτην, ἐλάζετο, ἔμαρπτε, η 252. [~ ~]

ἀγκίστροισι, ntr., (ἄγκος, uncus), *hamis, with fish-hooks*, μ 332. (Od.)

ἀγ-κλίνας = ἀνακλίνας, aor. part. **ἀγκοίνησι** (ἀγκών), *Διὸς ἐν*, Jovis in complexu, in Zeus's embrace, λ 261.

ἄγκεα, τὰ, (cf. ad-uncus), *crooked winding valley, gorge*.

ἀγ-κρεμάσασα, aor. part. from ἀνακρεμάννυμι.

ἀγκυλο-μήτης, εω, (μῆτις), *versutus, crooked in counsel*, epith. of Kronos, occurs in nom. only, Δ 59. [~ ~ ~]

ἀγκυλον, α, (ἄγκος), only ntr., *cur-*

vus, bent, curved, epith. of bow and of chariot, φ 264. [~ ~ ~]

ἀγκυλό-τοξοι, ους, (τόξον), *bearing the bent bow*, B 848; epith. of Paionians. [~ ~ ~ ~]

ἀγκυλο-χείλης, ου, (χείλος), *ad-unco rostro praeditus, with hooked beak*, nom. sing. only τ 538, elsewh. pl., epith. of birds of prey. [~ ~ ~ ~]

ἀγκών, ὤρος, ὁ, (ἄγκος), *cubitus, elbow*, ξ 494, K 80; Λ 252, in the middle of the arm, below the elbow; II 702, *τείχεος*, corner of the wall.

ἀγλαϊεῖσθαι (ἀγλαίω), fut. splendere, *take delight in*, K 331†. [~ ~ ~]

ἀγλαΐη, ης, ἡ, (ἀγλαός), *splendor, beauty*, ο 78; *dazzling beauty*, of Penelope, σ 180; of dogs; *display*, ρ 310; scatter the fine things which you now have, ρ 244; Epic dat. ἀγλαίηφι, Z 510.

Ἀγλαΐη, wife of Χάρωψ, mother of Νιρεῦς, ὃς κάλλιπτος ἀνὴρ ὑπὸ Ἴλιον ἦλθεν, B 672.

ἀγλαό-καρποι, μηλείαι, *apple-trees with shining fruit*, η 115, λ 589. [~ ~ ~]

ἀγλαός, ὄν, (ἀ-γαλ-φός), only masc. and ntr., *splendidus, shining, bright, brilliant*.—(1) epith. of clear water; of polished gifts, esp. of gold or other metal; of ransom; of fame, H 203; so also in reproach, κέραι ἀγλαί, famous with thy bow (and little else), = ἀγλαϊζόμενος, Λ 385.—(2) in wider signif.: *illustrious, vιός, vιόν*, δ 188 (always at end of verse), τέκνα; *stately*, T 385; ἄλσος, *sunny grove*, ζ 291, B 506. [~ ~ ~]

(ἀ-γνοέω), sync. aor. iter. **ἀγνώσασκε**, for ἀγνοήσασκε, ψ 95; from ἀγνοίω, only aor. ind. ἡγνοήσεν, subj. ἀγνοῖσι, ω 218, part. ἀγνοήσασα, υ 15; (ἀγνώς), *ignorare, fail to recognize*, A 537, neque eum conspicata Juno ignoravit, knew right well; so also N 28, ε 78.

ἀγνή (ἄζομαι), only fem., *intaminata, holy*; Artemis, Persephone; ἑορτή, φ 259. [~ ~]

ἄγνυμι (Φάγνυμι), **ἀγνυμέναων**, fut. ἄξω, aor. ἔαξα, ἦξα, inf. ἄξαι, pass. aor. ἔαγην (ἄ, exc. Λ 559), *Φάγη, Φάγειν* (= ἔαγησαν), *frango, break, shiver, shatter*.—(1) act., spears, yoke, chariot (at end of pole), Z 40, II 371; shoots

of trees, M 148, II 769; ships, mast.—(2) pass., spear, sword, Γ 367; cudgel, A 559; barbs of arrow, Δ 214; neck of Elpenor, κ 560; *suffer shipwreck*, κ 123.

ἀ-γνώτες (γινυόσκα, ἀγνώς), *ignoti*, *unknown*, ε 79†.

ἀγνώσασκε, see ἀγνοέω, *ignorabat*.

ἀ-γνωστον (γνωστός), *ignotum*, *unrecognized* (with τεύξω, *reddam*); *unrecognizable*, ν 191. (Od.)

ἀ-γονος (γόνος), *unborn*, Γ 40†. [—]

ἀγοράομαι (ἀγορή), pres. ἀγορά-ασθε, B 337; ipf. ἡγοράσασθε, ἡγορό-ωντο, aor. only 3 sing. ἀγορήσατο, usually at end of verse with καὶ μείπειν, and following oratio directa, β 160, σ 412; concionari, *speak publicly*, *harangue in the assembly*; Δ 1, ἡγορόωντο, *held assembly*. [—]

ἀγορεύω (ἀγορή), fut. ἀγορεύσω, aor. ind. only ἀγόρευσεν, Θ 29, inf. and imp. more common; concionari, loqui, dicere, *speak*, *say*; freq. ἔπεα περό-εντα, ἐνὶ ὁρῇ μετὰ τισι; μή μοι ἀγόρευε, with acc., *speak to me not of*, Φ 99, X 261; ἦν ἀγ., *quam dico*, which I mean, β 318; freq. *declare*, θεοπροπίας, and with part. θεοπροπίων, *prophecy*; διη-νεκέως τι, relate at length, η 241, μ 56; *speak* (joined with idea of action of contrary import, ρ 66, σ 15), παρα-βλήδην, *speaking maliciously*, Δ 6; peculiar phrase, B 788, ἀγοράς ἀγόρευον, were discussing in the assembly, cf. B 796, σ 380; *οὐκ ἐπιδίξων ἀγορεύουσιν*, thou shouldst not insultingly mention my hungry belly (cf. also πρόφερε, Γ 64). [—]

ἀγορή, ἦς, ἡ, (ἀγείρω), concio.—(1) *convoked assembly of people* or army (cf. ἀγυρις, βουλή), ἀγορήνδε καλεῖν (through the heralds), καθίζειν, ποιέσθαι, τίθεσθαι; ἐς δ' ἀγορὴν ἀγέ-ροντο, εἰς ἀγορὴν κίον ἄθροοι, π 361; εἰν ἀγορῇ ἔσαν ἄθροοι, Σ 497.—(2) *public speech*, B 275; *discussion* in assembly, B 788, O 283, δ 818, I 441, B 370, Δ 400, Σ 106; *debate before tribunal*, II 387.—(3) *place of meeting, market*, β 150, ζ 266, η 44, θ 503, π 377, ν 362; ἀγοραί, *meeting-places*, θ 16; *place of assembly*, H 382; *time* (afternoon), μ 439 [—]; hence

ἀγορήθεν, e concione, *from the assembly*, B 264.

ἀγορήνδε, ad concionem, *to the assembly*, καλέσσαι, κίοντες, A 54.

ἀγορήτης (ἀγορή), concionator, *haranguer, speaker* (opp. βουλευφόρος, H 126); λιγύς, *loud speaking, powerful*; ἐσθλός.

ἀγορητὴν, τήν, (ἀγορητής), *facundia, gift of speaking, eloquence*, θ 168†. [—]

ἀγός, οἱ, (ἄγω), *dux, chief*, Δ 519, Γ 231. [—]

ἀγοστῶ, ἔλε γαῖαν —, *palma, with flat, outstretched hand*, A 425, N 508, 520, Ξ 452, P 315, of mortally wounded. [—]

ἄγραυλος, only ἀγραύλοιο βοός, ἀγραυλοὶ ποιμένες, Σ 162; πόριες, κ 410 (ἀγρός, αὐλή), *belonging to the farm enclosure*, epith. of domestic cow, as distinguished from the cows driven to or roaming in remote pasture; epith. also of herd of cattle, of calves.

ἄγρει and ν 149 ἀγρεῖτε, imp. from ἀγρέω (ἄγρη, ἄγω), *quick! forwards!* used alone or with μάν, δῆ, νῦν, followed by imp., or inf. used as imp. (literally *seize! lay hand upon!*).

ἄγρη, ἡ, (ἄγω), *venatio, hunt*, ἐφέ-πισκον, were following the chase, μ 330. (Od.)

ἄγριος, 2, yet shows fem. termination in ι 119 (ἀγρός), *agrestis, wild*.—(1) of beasts, *fierce*, τὰ ἄγρια, *ferae*.—(2) of men, *ferocious*; of combatants, *savage*, α 199, ζ 120, θ 575, ι 215; of Polyphemos, Skylla, μ 119; Gigantes, η 206.—(3) *horrible, dreadful*, of tumult of conflict, ἄτη, χόλος, θυμός; Ω 41, rages grimly like a lion. [—]

Ἄγριος, son of Portheus in Kalydon, Ξ 117.

ἀγριο-φώνους μετὰ Σίντιας, θ 294†, to the harsh-voiced Sintians.

ἀγρόθεν (ἀγρός), *rure, from the field*, κατ'αἶνα, ἐρχεσθαι, go home, ν 268. (Od.)

ἀγροῖῶται, οἱ, *ruricolae, peasants*; also adj. *rustic*, O 272.

ἀγρόμενος, part. aor. mid. from ἀγείρω.

ἀγρόνδε, *rus, to the country, country-house*, o 379.

ἀγρο-νόμοι (νέμω) νύμφαι, ζ 106†, *ruricolae, rural*. [—]

ἀγρός, οὐ, ὁ, ager, rus, field, land; ἀγροῦ ἐπ' ἐσχατιῆς, far out in the country; κατ' ἀγρούς, ruri, in the country (for term opp. to ἀγρός, cf. π 383, ρ 182); villa, country-seat, λ 188, ο 428, π 330, ψ 139. [—~]

ἀγρότερος, 3, ferus, wild, σὺς κάπριος, αἶγες, ἐλαφοί, Φ 471; Ἄρτεμις, ranging through the fields, the huntress. [—~~]

ἀγρόται, οἱ, ruricolae, peasants, π 218†.

ἀγρώσσω (ἄγρα), ἰχθῦς, ε 53†, piscans, ever catching fish; of sea-gull.

ἀγρωσιν (ἀγρός), μελιθῆα, ζ 90†, honey-sweet field grass, on which mules feed; identified by some with dog's tooth, by others with panic.

ἄγνια, ἡ, (ἄγω), does not occur in nom. sing., via publica, wagon road; σκιάωντο δὲ πᾶσαι ἄγνιαι, and darkness overshadowed all ways, i.e. every thing; also of the streets and public squares in cities, plateae, E 642, Z 391; μέσσην εἰς ἄγνιαν [~~] ἰούσαι, in publicum progressae, on the open street, Υ 254. [~--]

ἀγύρει, ἡ, fem. (ἀγορά), coetus, chance gathering (cf. ἀγορή), company, host; νεκρῶν, νηῶν (fleet, laid up on the shore), Πυλίων. [~~~]

ἀγυρτάζειν (ἀγύρτης, ἀγείρω), τ 284, colligere, collect by begging.

ἀγχέ-μαχοι (ἀγχι, μάχη), cominus proeliantes, fighting hand to hand (opp. τοξόται); otherwise explained as fighting in close array, P 165. [~~~]

ἀγχι (cogn. with ἄγχω), prope, inxta, near, close to, hard by, τινός; freq. with παρίστασθαι, στήναι, ἐλθεῖν; ἀγχι μάλα, sc. ἐστί, τ 301; Υ 283, οἱ, is dat. of disadvantage, ἀγχι being used absolutely, because the missile had struck and remained fixed so near him. [~~]

ἀγχί-αλον (ἄλς), acc., maritimam, near the sea; epith. of Χαλκίς and Ἀντρώων. [~~~]

ἀγχι-βαθής (βάθος) θάλασσα, ε 413†, deep near the shore. [~~~]

ἀγχί-θεοι (θεός), diis propinqui, related to the gods; of Phaiakians. [~~~]

ἀγχι-μαχηταί (μαχητής), cominus

proeliantes, fighting hand to hand = ἀγχέμαχοι, B 604, ἀνέρες; also of whole tribes. [~~~]

ἀγχί-μολον (μολεῖν), ntr. acc. with adverbial force, prope, near; usually with dat. with ἐλθεῖν, ἐρχεσθαι, ρ 260; ἐπὶ ἦλθεν, χ 205, ω 502; only in Ω 352, ἐξ ἀγχιμόλοιο ἰδών, e propinquo conspicatus; ρ 336, close after him Odysseus entered the house.

ἀγχί-νοος (νόος), quick of apprehension, ν 332†; self-possessed. [~~~]

Ἀγχίσης, (1) son of Κάπυς, father of Αἰνείας, ἀναξ ἀνδρῶν, E 268.—

(2) father of Ἐχέπωλος, from Σικυών, Ψ 296. [~--]

Ἀγχισιάδης, (1) Αἰνείας, P 754.—

(2) Ἐχέπωλος. [~~~]

ἀγχιστα, see ἀγχιστος, proximum.

ἀγχιστῖνοι, αἱ, (ἀγχιστος), conferti, close together, one after another, P 361, χ 118.

ἀγχιστον (ἀγχι), proximum, very near, close by; proxime aberat, least distant, ε 280; pl. nearest, with gen.; ἀγχιστα ἱοικώς and ἱσικω, nearest resembling, I compare (him) first with.

ἀγχόθι (ἀγχού), with gen., prope a, hard by, ν 103. [~~~]

ἄγχου (ἀγχι), prope, near, with ἵστασθαι, ναίειν, ξυμβάλλεσθαι, ζ 5.

ἄγχε (from ἄγχω, ipf.), was choking, Γ 371†.

ἄγω (ago), ἄζω, aor. ἦξα (imp. ἄξετε, inf. ἄξεντο, ἄξέμεναι), mid. ἦξάμην (ἄξισθε, ἄξοντο); comm. form ἡγάγον, subj. ἀγάγωμι, mid. ἡγαγόμην (also unaugmented); agere, lead, bring, drive; I. act. (1) lead, conduct, bring, A 842, Ω 564 (in ρ 218 ὥς is prep., brings like to like), ρ 243, η 248, δ 312; βοῖν, ἵππους, put to; ἐκατόμβην, A 431; of lioness's cubs, P 134; bones of the fallen, H 335; (a) bring or carry with one, Γ 401, I 664, A 650, A 390, 184, δ 601; of persons and things; (b) plunder, carry off, make away with; prisoners and booty, beside Ω 764, cf. I 594, Υ 194, E 484, Ψ 512; A 332, the goddesses of dark death were carrying away, cf. E 614 and N 602.—(2) transport, remove, v. here, persons and things as subj. ναῦται, α 172; also freq. νῆες, even ἄζων, E 839; (a) carry away, νεκρὸν, κόπρον, cf. A 598, A 338, κ 551; recover, κ 268;

(b) *fetch*, things living or without life, A 184, Γ 105, Θ 368, Ψ 613, 50, Ω 778, β 326, γ 424, ξ 27, φ 266.—(3) *bring to pass*, occasion, Ω 547; sport, σ 37, tempest.—(4) κλέος, *spread abroad* renown, ε 311; cf. παίηονα ἄγ. X 392, *raise* a song of exultation.—(5) *guide*, control, combat, A 721; water, Φ 262; esp. the army, steer ships, B 580, 631, 557; λόχον, ξ 469, insidias struere. The part. ἄγων is often added to verbs of motion, where it is not necessary to the sense, for the sake of greater vividness, α 130, δ 525, ο 47, cf. γ 118.—II. mid. (1) *take with one* one's effects, or what one regards as one's own, clothes, ζ 58, cf. Γ 72, Δ 19, X 116; booty, κ 35, 40, cf. H 363; prizes, Ψ 263; captives, Z 455.—(2) γυναῖκα, *bring home* as wife; of bridegroom, *take to wife*, I 146, II 190, X 471; of father, who brings to his son in marriage, κόρηρον δ 10; of brother, to brother, ο 238; of master, to his slave, φ 214; of those who accompany the bride, ζ 28.

ἄγων, ὦνος, ὁ, (ἄγω), comitium, *place of meeting*.—(1) assembly, ἴζανεν, Ψ 258; λῦτο, Ω 1.—(2) *place where assembly meets*: (a) θεῖος, H 298, *area before the temple*, temple enclosure; Σ 376, *hall of the gods*, yet cf. θ 264; νεῶν, *space behind the ships*, i.e. between the ships and the shore, *the encampment at the ships*; νεῶν ἐν ἄγωνι, Π 500, differs in meaning from O 428; (b) *place or scene of combat*, arena, including the space reserved for spectators, Ψ 531. [~—]

ἄ-δαημονίη (ἀδαίμων), inscitia, inexperience, ω 244†. [~—~—~—]

ἄ-δαήμων, ον, gen. ονος, (δαήμων), imperitus, *unacquainted with*, τινός, ρ 283. [~—]

ἄ-δάκρυτος (δάκρυω), lacrimis carens, *tearless*, dry, δ 186. [~—~—~—]

*Αδαμας, αντος, son of Ἀσιος from Troja, N 771, 759.

ἄ-δάμαστος (δαμάζω), inflexibilis, *inflexible*, Αἰδης, I 158†. [~—~—~—]

ἄδδῆς, see ἀδείης, impudens, *shameless*.

ἄδδηκός, ἄδδήσειε, see ἀδέω, per-taeus.

ἄδδην, see ἄδην, to satiety.

ἄ-δειής (δέος), intrepidus, *undismayed*, H 117, but κύον ἄδδῆς, impu-

dens, *shameless* hound, as abusive epithet; later form ἀδέης. [~—~—; H 117, ~—~—.]

ἄ-δελφεῖου, ἀδελφεός, οί, ὄν, (ἀ copul. and δελφύς, uterus), frater, *own-brother*.

ἄ-δευκεῖ, ἕα, (δεῦκος, decus), indignus, *disgraceful*; φῆμις, ζ 273, *slandorous* gossip.

ἄ-δεψήτω, ον, (δέψω), crudus, *untanned*, v 2 and 142.

(ἀδέω) only opt. aor. ἄδδῆσειε, perf. part. ἄδδηκότες, also written ἀδῆσειε, ἀδῆκότες, and ἀδῆκότες, (sat-ur) satiatum fastidire, *be satiated*, *loathe from excess*, τινί, δείπνω; καμάτω, ὕπνω, *be overwhelmed with*.

ἄδην, ἄδην, (ἀδέω, orig. ἄδδην=σάδ-ην), to satiety, ἔδμεναι, and to excess; esp. ἔλααν τινά κακότητος, πολέμοιο, etc., *drive one into misery* (war), *until he has had enough of it*. [~—; E 203, ~—~—.]

ἄ-δήριτος (δῆρις), non depugnatus, *uncontested*, P 42†. [~—~—~—]

ἄδινάων Σειρήνων, ψ 326, seems to mean *sweet-singing*, seducing Sirens (Φαδινάων, from ἡδύς, ἔαδα). [~—~—~—]

ἄ-δινού, ἄ, ὄν, (δίω), commotus, Π 481, moved, agitated.—I. epith. (1) of κῆρ, *throbbed with anxiety*, τ 516.—(2) μέλισσαι, B 87, μυῖαι, B 469, *buzzing*; μῆλα, oves *trepidantes*, restless, *flurried*, α 92, δ 320.—(3) γόος, sobbing, *whimpering* lament, Σ 316, Ψ 17, etc. (Σειρήνες, see foreg.).—II. adverbial, ἀδινόν, ἀδινά, *vehemently*, *with utterance broken by sobs*, with στενάχω, στοναχέω, στεναχίζω, κλαίω ἀδινώτερον, *more dolefully*, π 216), γοάω, *μυκάσθαι*, κ 413.—III. adv. ἀδινῶς ἀνερείκατο, *flebiliter suspiravit*, T 314, cf. 338. [~—~—~—]

ἄ-δμης, ἦτες, (δάμνημι), indomitus.—(1) *untamed*; of mules, δ 637, cf. ἀδμήτην.—(2) *unmarried*; of a virgin. (Od.)

ἄ-δμήτην (δάμνημι), indomitam, *unbroken*, not yet brought under the yoke; of beasts of draught, K 293, Ψ 266, 655.

*Αδμητος, father of Εὐμηλος, B 713, Ψ 289, 391, 532; husband of Ἀλκησις, B 714.

ἄδον, aor. 2 from ἀνδάνω, placui.

ἄδος (see ἀδέω), μιν ἔκετο θυμόν,

disgust (with toil) entered his soul, A 88†. [~~]

Ἀδρήστεια, town on the Propontis, in what was afterward Mysia, B 828.

Ἀδρήστη, handmaid of Ἑλένη, δ 123.

Ἀδρηστήνη, daughter of Ἀδρηστος, Αἰγιάλεια, E 412†.

Ἀδρηστος, (1) from Ἀργος, fugitive to Σικυών, succeeds Πόλυβος there as king; becomes also king in Argos, harbors Τυδεύς, and gives him his daughter in marriage, cf. Ξ 121; his swift steed Ἀρείων, Ψ 347.—(2) son of Μέροψ, from Περικώτη, founder of Ἀδρήστεια, leader of Trojan allies from thence, B 830, A 328.—(3) Trojan slain by Menelaos, Z 37, 51 et sq.—(4) Trojan slain by Patroklos, II 694.

ἀδροτήτα (ἀδρός), acc. from ἀδρότης, coupled with ἥβην and μένος, *full bodily maturity*, II. (Cf. ἀνδροτήτα.)

ἄ-δυτον (δύω, *not to be entered*), *fanum, shrine*, only E 448, 512.

ἄ-εθλεύειν (ἄεθλον), *certare, institute, or contend in, a gymnastic contest; ἐπὶ τινι*, in honor of some one, Ψ 274; Ω 734, *toiling for a merciless master*. [~---]

ἄέθλιον, τὸ, (ἄεθλον).—(1) *certainen, contest for a prize*, θ 108, II 590.—(2) *implements of combat, weapons*, φ 4, 117.—(3) *prizes in contest, ἀρέσθαι*, carry off; *ἀνελεῖν*, ἀμελίσθαι, win; *φέρεισθαι*, bring in, I 127. [~---]

ἄ-εθλον, τό, (ἄεθλον, vadari; German wetten, English bet).—(1) pl. *certamina, prize contests*, θ 160, ω 89.—(2) sing. and pl. *prize*; for such a prize, λ 548; having come, entered, for the prize, Δ 700. [~---]

ἄ-εθλος (ἄθλων, θ 160), ὁ, (ἄεθλον), (1) *certamen, prize contest*, distinguished from πόλεμος, II 590; varieties, θ 103, Ψ 646, 753; *καταθήσω*, τ 572; *ἐκτελέειν*, φ 135, χ 5.—(2) *combat* (in war), Γ 126; *τελεῖν*, γ 262; *μογεῖν*, δ 241; *hardships of every sort*, ψ 248, 350, esp. Εὐρυσθέος, those imposed by Eurystheus upon Herakles.

ἄεθλο-φόρος (ἄθλοφόρος), *praemium certaminis ferens, bearing away the prize, victorious*; only of horses, X 22.

αἰεί, αἰεί (at close of verse), **αἰέν** (cogn. with αἰφών, aevum), *semper,*

always; often strengthened by ἀσκελώς, ἀσφαλές, διαμπερές, ἔμμενές, μάλα, νωλεμές, συνεχές; also αἰεὶ ἡματα πάντα.

αἰεῖδω (Ἀφείδω), fut. αἰέσομαι, aor. ind. αἶεσε, imp. αἶεσον, inf. αἶεσαι, cantare, sing.—(1) trans. sing. παίηονα, κλέα ἀνδρῶν, minstrels' lays, heroic songs; of something, μῆνιν (cf. "sing and say," Nibelungen Lied), *relate in song*, Ἀχαιῶν νόστον, α 326, Δαναῶν κακὸν οἶτον, α 350, Ἀχαιῶν, θ 489 (λίην κατὰ κόσμον, very becomingly, altogether in order); ἵππον κόσμον, 492, with ὥς, 514, and with acc. and inf. 516.—(2) intrans. sing. *sing*; μάλ' αἶεσαι, sing merrily; with adj. used adverbially, καλόν, α 155 and often, so probably A 473, Σ 570; λίγ', loud, κ 254; also of nightingale (Ἀφιδῶν); of bow string, it sang, i. e. twanged under the touch, φ 411. [~---, exc. ρ 519.]

ἀ-εκέειν, ac, fem. (ἀεκεῖν, ἰέροικεν), strictly dedecus.—(1) *deformitas, disfigurement*, Ω 19.—(2) *ἀεκεῖας φαίνειν*, v 308; *behave unseemly, proterve agere*. [~---]

ἀ-εικέλιος, 2 and 3, (ἀεκεῖλος, from ἰεκέλος), indecorus, turpis, unseemly, shameful, ἀλαωτός, πληγαί; wretched, Ξ 84, τ 341; *ill-favored, filthy*, ζ 242, ν 402, ν 259, ρ 357, ω 228 [~---]; adv. ἀεκελίως, ignominiously, π 109, ν 319; *wretchedly*, θ 231.

ἀ-εικής, ἐς, (ἰέροικε), indignus, unbecoming, unseemly.—(1) νόος οὐδὲν ἄ., mind altogether faultless; οὐ τοι ἀεικός, nec vero dedecet.—(2) *disgraceful, ignominious*; ἔργον, indignum facinus; λοιγός, πότμος, στόνος, Κ 483, λάβω;—(3) turpis, mean, poor; ἀεικία ἔσσαι, thou art vilely clad, πῆρη.—(4) vilis, small, mean, μισθός, Μ 435, ἀποινα. [~---]

ἀ-εικίζει (ἀεικής), ipf. αἰέκιζεν, fut. αἰεκιῶ, aor. subj. αἰεκίσσωσι, mid. αἰεκισσάμεθα, αἰεκίσσασθαι, pass. αἰεκισθήμεναι, foedare, maltreat, insult, II 545, σ 222, Ω 54; *disfigure*, T 26; for γεα (δῆ), he even insults in his wrath the lifeless clay (κωφήν), Ω 54. [~---]

αἰρίων (Ἀφείρω), pl. αἶροντας, aor. ἤειρα and αἶρα, mid. I. αἶραμην, pass. αἶρθην (ἀρθείς, ἀρθίς), plupf. ἄωρτο, tollere, raise up, (1) in strict sense

(from ground and otherwise), I 465; stones, Ξ 411, H 268; corpses, Π 678, P 724; the wounded, Ξ 429; *swing on high* the lash, Ψ 362; *brandish a spear*, Υ 373, Θ 424; freq. with ὑπόσε, e. g. Υ 325; hence also ὑπόσ' ἀειρόμενος, *raising one's self on high, rising*, Φ 307. Also pass. ε 393, μ 249, 255, and ὑπόσ' ἀερθεῖς, μ 432, θ 375; of horses, ὑπόσ' ἀερίεσθην, Ψ 501; of birds, ἀρθεῖς, N 63, τ 540, ἀέρθη; the fortunes of the Trojans rose aloft, Θ 74. Part. ἀείρας, for greater vividness, with verbs of bearing, placing, e. g. T 380, α 141, β 425, ρ 335. Of ships (γ 312, ἀειραν), *carry, ἀχθοε*.—(2) *promere, bring forth, produce*; οἶνον, Z 264, esp. mid. (out of one's store), Z 293, ο 106, ρ 335.

ἀ-εκαζόμενος, η, (ἀέκων), *invitus, unwillingly*, σ 135, τ 133; also with πολλὰ, quite against one's will. [~ ~ ~]

ἀ-εκήλια (ἐκηλος), ἔργα παθεῖν, Σ 77†, literally *unwished-for things*, suffer doleful woes, cf. sq.

ἀ-έκητι (ἐκητι), contra voluntatem, *against the will of*, with gen., ζ 287; esp. freq. with θεῶν, M 8, γ 28. [~ ~ ~]

ἀ-έκων, ουσ(α), (ἀφέκων, from ἐκών), *invitus, unwilling*.—(1) *without design*, Π 264.—(2) *reluctant, against one's will*; οὐκ ἄκοντε, gladly; ἀέκοντος ἐμείο, me invito, *in spite of me*; against their wish, to their annoyance, Θ 487, cf. Π 369; vi me invitum retinebit, O 186; notice also σέ βίη ἀέκοντος ἀπήνρα, with acc., vi nolentem privavit, robbed thee by force, against thy will; A 430, cf. δ 646. [~ ~ ~]

ἄελλα, ἡ, (ἄημι), *procella, gust of wind, stormy wind, χεμέριαι*, B 293; παντοίων ἀνέμων; also in simile, to describe onset of heroes, A 297, M 40, N 795. [~ ~ ~]

ἀ-ελλῆς κονισαλος ὄρνυτο, turbidus pulvis surrexit, *a thick cloud of dust rose*, Γ 13†. [~ ~ ~]

ἀελλό-πος Ἱρις, storm-footed, i. e. swift-footed Iris (II.); cf. ποδῖνιμος. [~ ~ ~]

ἀ-ελπεά, insperatam. Zeus has given me to see land which I never expected to behold, ε 408†.

ἀ-ελπτέοντες (ἐλπω), desperantes

eum saluum esse, *despairing of his safety*, H 310†. [~ ~ ~]

ἀε-νάοντα (from αἰν νάοντα) ὕδατα, juges aquae, *never-failing springs*, ν 109† (v. l. αἰενάοντα). [~ ~ ~]

ἀ-έξω (ἀφέξω, cogn. with augeo, German wachsen, English wax), only pres. and ipf., *increase*, Z 261, ι 111; *nourish, let grow up*, υἱόν, ν 360; μέγα πένθος, cherish great grief; ἀέξεσθαι, come to manhood, of Telemachos, χ 426; prosper, ἔργον, ξ 66; ἀέξετο ἱερὸν ἡμαρ, the sacred day advanced, Θ 66, ι 56.

ἀ-εργίης (Φέργον) ἔνεκα, pigritiae causa, *out of sloth*, ω 251†. [~ ~ ~]

ἀ-εργός, ὄν, (Φέργον), piger, idle, lazy. [~ ~ ~]

ἀερθεῖς, ἄερθεν, part. and 3 pl. aor. pass. from ἀείρω, sublatus.

ἀερσί-ποδες, ὧν, (ἀείρω), ἵπποι, togularii equi, *quick-trotting, high-stepping horses*, cf. Ψ 501 (II.). [~ ~ ~]

ἄεσα, ἀέσαμεν, aor. from ἰαύω, dormivi.

ἀεσι-φροσύνησιν (ἀεσίφρων), dat. pl. temere, *thoughtlessly*, ο 470.

ἀεσί-φρων, ονος, (ἀάω, φρίνες), amens, *thoughtless, light-headed*, φ 302, Ψ 603, Υ 183. [~ ~ ~]

ἀζαλέσιο, ης, ην, ας, (ἀζομαι), aridus, *dry, parched, withered*; of trees; ox-hide shield, H 239; ὄρος, Υ 491. [~ ~ ~]

Ἄζειδαι, Ἀκτορος, the son of Azeus, B 513. [~ ~ ~]

ἄζη, τῆ, (ἄζω), situ inquinatum, covered with dust, dirt, χ 184†. [~ ~]

ἀ-ζηχῆς, ἐς, (διέχω), penetrans, continuous, *unceasing*, of pain; penetrating, of sound of combat; adverbial, ἀζηχές, perpetuo, incessantly, Δ 435, O 658, σ 3. [~ ~ ~]

ἄζομαι (ἄζιος), only pres. and ipf., vereri, *dread, shrink from*; esp. before the gods, τινά; religioni habere, with inf., Z 267, ι 478; with μή, Ξ 261. [~ ~ ~]

ἀζομένη (ἄζω), arescens, *becoming dry*, Δ 487†. [~ ~ ~]

ἀηδών (ἀφείδω) χλωρηγία, luscinia, the songstress in green foliage, τ 518; Ἀηδών, the daughter of Pandareos, is meant, the wife of Ζήθος of Thebai, mother of Itylos, whom she slew by mistake while intending, out of jealousy,

to kill the son of Niobe, her sister-in-law; after this deed, transformed into a nightingale, she ever sadly repeated the name of her murdered son, "Ιτυ, "Ιτυ.

ἀ-ήθεσσον (ἀ-ήθεσ-ζω, ἡθος) αὐτῶν, insueti erant, (the horses) were as yet unaccustomed to the sight of corpses, K 493†. [~---~]

ἄημι (ἄφημι, cf. ventus, English wind), 3 du. ἄητον, inf. ἄηναι, ἄήμεναι, part. ἄέντες, ipf. ἄη, ἄει, pass. ἄήμενος. (1) *blow*, of wind, always act.; ἄήμενος, ventis exagitatus.—(2) Φ 386, δῖχα δέ σφιν ἐνὶ φρεσὶ θυμὸς ἄητο, their minds *wavered* to and fro. [~---~]

ἄήρ, fem., *gloom*, E 864, ι 144; *fog*, η 143; see also ἡήρ.

ἀήσυλα (=ἀ-ίσυλα) ἔργα, facinora violenta, *deeds of violence*, E 876†. [~---~]

ἀήτης, ου, ό, (ἄφημι), ventus, *wind*, only Ξ 254; elsewh. with ἀνέμοιο, ζεφύριοι, ἀνέμων, flatus, *blast*, gusts.

ἄητο, see ἄημι.

ἄητον θάρσος ἔχουσα, with *stormy* courage, impetuoso animo, Φ 395†. (Of uncertain derivation; cf. θυμὸς ἄητο, and ἀήσυλα, E 876; scarcely related to αἴητος.)

ἀθάνατος, 3, (θάνατος), immortal; also subst., e.g. A 503, Ω 61, A 265; freq. with θεοί; in phrase ἀθάνατος καὶ ἀγήραος; also predicated of bodily members, A 530, N 19, and of *imperishable* possessions (δ 79, B 447) of the gods; opp. βροτοί, A 2, ε 2; θνητοί, Ξ 199; ἄνδρες, π 265; ἀθ. κακόν, Charybdis, μ 118. [~---~]

ἄθαπτος, only masc. (θαπτω), inhumatus, *unburied*. [~---~]

ἄθει, οὐκ ἄθ., (θεός), non sine numine, *not without divine guidance*=it is really a *special providence* that—, σ 353†. [~---~]

ἀθέμιστος, οι, α, (θέμις), nefarius, criminal; ἀθεμιστία εἶδεναι, live *impiously*, godlessly. [~---~]

ἀθέμιστος, ων, (θέμις), ferox, lawless, ι 106; nefarius, wicked; opp. ἐναΐσμοι, ρ 363. [~---~]

ἀθερίζω, ipf. ἀθερίζον, (ἀθερέε), contemno, *despise*, always with negation, A 261, θ 212, ψ 174. [~---~]

ἀθέσφατος, 2, (ἄ, θεός, φημί), im-mensus, *immeasurable*, boundless;

γαῖα, θάλασσα, ὄμβρος, νύξ; also joined hyperbolically with οἶνος and σίτος. [~---~]

Ἀθῆναι, Athens, capital of Attika, B 546, 549, γ 278, 307; also sing. εὐ-ρυνάγων Ἀθῆνην, η 80.

Ἀθηναίη, ης, the goddess *Athene*, Διὸς ἐκγεγαυῖα, ἀγελείη, γλαυκῶπις, ἡέκομος, κούρη Διός (αἰγίοχοιο), λαοσσοός, ληϊτις, ἐρυσίποτος, cf. Ἀρπυτώνη, Τριτογένεια, esp. Παλλάς; fosters the arts, ζ 232, ψ 160, esp. domestic and feminine accomplishments, I 390, β 116; as goddess of war, Ἀλαλκομενίης, she protects cities, and is the special patron of wary warriors like Odysseus; see Ἀθήνη.

Ἀθηναῖοι, Athenians, B 551, 558, Δ 328, N 196, 689, O 337.

Ἀθήνη, parallel form of Ἀθηναίη; Ἀλαλκομενίης, γλαυκῶπις, ἐνπλόκαμος, πολύβουλος, etc.; η 80, the city *Athens*.

ἄθρη-ηλοιγός (ἄθρη, λοιγός), lit. *chaff-destroyer*, designation of winnowing-shovel in Teiresias's prophecy to Odysseus, λ 128†.

ἀθλήσαντε and **ἀθλήσαντα** (part. aor. from ἀθλέω), laboribus exerceri, *toil*, *drudg*e, H 453, O 30.

ἀθλητῆρι, οὐδ' — εἰοικας, neque enim certatoris similis es, nor dost thou resemble *one who takes his part in manly contests*, θ 164†.

ἄθλος, see ἄθλος.

ἄθλοφόροι, see ἀεθλοφόρος.

Ἀθώ, ἔξ —, from *Athos* (nom. sing. Ἀθώως), Ξ 229†, the well-known rocky promontory of Akte in Chalkidike, now Monte Santo.

ἀθρέω, only aor. ἀθρήσειε, ἀθρήσαι, intueri, cernere, gaze, εἰς; perceive, τινά; comprehend, τ 478. [~---~]

ἄ-θρός, 3, only pl., cuncti, (all) together, in crowds, Ξ 38, Σ 497; ἡγε-ρέθοντο, β 392; freq. ἀθρόα πάντα; also written ἀθρόοι. [~---~]

ἄ-θυμοι (θυμὸς), animo destituti, faint-hearted, despondent, κ 463†. [~---~]

ἀθύρματα, τὰ, (ἀθύρω), ludicra, playthings, O 363; elegantiae minutulae, *child's toys*, σ 323; ornaments, trinkets, ο 416. [~---~]

ἀθύρων, part. from ἀθύρω, O 364†, per lusum, in sport. [~---~]

αἰ (perh. old case-form of relative; cf.

παράι, ὑπαί, as also εἰ; this relative force may be traced in λ 348, αἰ κεν ἔγωγε ἀνάσσω, as true as that I reign; so sure as I reign) never stands alone, but I. expressing a wish, optative use.

—(1) αἰ γάρ, utinam, *would that*, always with opt., (a) where fulfillment of wish is regarded as possible, Θ 538, N 825, II 97, Σ 464, X 454, γ 205, ζ 244, θ 339, ι 523, ο 156, 536, ρ 163, 251, σ 235, τ 309, υ 236, φ 200, 372 (αἰ γάρ δὴ, Δ 189, K 536, Σ 272, X 346, δ 697, τ 22, υ 169, ρ 513); (b) where fulfillment of wish is regarded as impossible, π 99: the formula, αἰ γάρ, Ζεῦ τε πάτερ καὶ Ἀθηναίη καὶ Ἀπολλών, is followed by opt. in sense of (a) above, B 371, Δ 288, II 97, σ 235; in sense of (b) above, H 132, δ 341 = ρ 132; by inf. in sense of (a), η 311; in sense of (b), ω 376.—(2) αἰθε (cf. εἴθε), utinam, *oh that! would that!* (a) where fulfillment of wish is conceived as possible, with opt. Δ 178, X 41, η 331, ξ 440, ρ 494, σ 202, υ 61; (b) where fulfillment is conceived as impossible, with opt. II 722; with ipf. ὥφελλε, Ξ 84, σ 401; with aor. ὄφελον, A 415, Γ 40, Σ 86, Ω 253, ν 204.—II. interrogative use, αἰ κε (never separated by intervening word), si, *whether*, with subj. ξ 118, εἰπέ μοι, αἰ κε ποθι γνῶω τοιοῦτον ἔοντα, Ζεὺς γάρ πον τόγε οἶδε, εἰ κε μιν ἀγγέλλαιμι ἰδῶν; so also after ὄφρ' ἴδῃτε, Δ 249; περήσομαι, E 279, υ 217; and freq. without a preceding verbum tentandi, A 66, Z 94, H 243, K 55, A 797, 799, Ω 301, α 379, β 144, γ 92, ν 182, δ 34, αἰ κε ποθι Ζεὺς; so also α 379, β 144, μ 215, χ 252, ρ 51, 60, αἰ κε ποθι, strictly = si qua, *if, if in any case*; the opt. occurs only in oratio obliqua, αἰ κε γένοιτο, H 387, yet see A 207.—III. conditional use, αἰ κε (never separated by intervening word), si, *if, perhaps*, (1) with subj., (a) where fut. follows in principal sentence, θ 496, ρ 230; (b) where opt. follows in principal sentence, Ω 688; (c) where inf. follows in principal sentence, E 260.—(2) with opt. (where a wish is involved) where opt. follows in principal sentence, ν 389.—(3) in a period, where there is an ellipsis of one of its members, αἰ κ' ἐθέλῃσθα, Σ 457, δ 322, μ 49, υ 233; after

ᾔψεται, Θ 471, N 260, T 147, δ 391, ω 511 (to be distinguished from εἰ ἐθέλεις, π 82, ρ 277), Δ 353 ἦν ἐθέλῃσθα καὶ αἰ κεν τοι τὰ μεμήλη.

αἰ- has been sometimes regarded by some as a strengthening prefix = *very, exceedingly*, cf. αἰζηλος.

αἶα, αἶης, αἶαν, (probably from γαῖα), terra, earth, land, φυσίκοος; πατρίδος αἶης; Ἀχαιῖδος αἶης; πᾶσαν ἐπ' αἶαν, over the whole earth; Θρηκῶν αἶαν.

Αἰαίη, (1) νῆσος, island *Aeaea*, home of Kirke, κ 135, λ 70, ὅστι τ' Ἡοῦς ἡριγενείης οἰκία καὶ χοροὶ εἰσι καὶ ἄντολαι Ἥελίοιο, μ 3 sq., a fabulous region far in N. W. (the Romans located it at Circæii); hence (2) δολύεσσα, the goddess Kirke herself, ι 32; μ 268, 273, sister of Aietes.

Αἰακίδης, descendant of *Aiakos*, (1) son, Peleus, II 15, Σ 433, Φ 189.—(2) grandson, Achilles.

Αἰακός, son of Zeus, father of Peleus, grandfather of Achilles, Φ 189.

Αἶας, αντος, (ΑἶΨας), (1) Τελαμῶνιος, Τελαμωνιάδης, μέγας, son of Telamon from Salamis, half-brother of Teukros, ἔρκος Ἀχαιῶν, bulwark of the Achaeans ("a tower in battle"), φέρων σάκος ἥτε πύργον, A 485; πελώριος, Γ 229; λ 550, ὅς περὶ μὲν εἶδος περὶ δ' ἔργα τέτυκτο τῶν ἄλλων Δαναῶν μετ' Ἀμύνονα Πηλεΐωνα; ὅπλων κρίσις, λ 543 sqq.—(2) Οἰλῆος ταχῆς (cf. Ψ 793) Αἶας, μείων, Οἰλιάδης, Oileus's son, leader of Lokrians; for his presumption swallowed up in the sea near the Γυραί πίτραι, δ 499.—(3) the two heroes often coupled in dual or pl., e. g. Αἶαντε δῖω, θεράποντες Ἄρῃος, θούρην ἐπιειμένοι ἀλκὴν, πολέμον ἀκρόεστω; H 175, Αἶαντε = Dias and Teukros.

Αἰγαί, lit. "wave city," in Αἰγιάλεια, Ἀχαΐκαι; a town in Achaia, seat of worship, Θ 203, and favorite haunt, of Poseidon, N 21, ε 381.

Αἰγαίων, acc. lit. "wave-demon," popul. epith. of sea-giant Βριάρεως (the "mighty," the "crusher"), only A 404.

αἰγανέης, gen. ἔγρσιν, εἰας, (αἰξ), venabulum, *hunting-spear*, ι 156, also thrown for amusement. [---]

Αἰγείδην, Θησεία τ', in interpolated verse, A 265, *Aigeus's son*.

αἴγειος, 3, (αἰξ), caprinus, *of or belonging to a goat*.—(1) τυρός, cheese

of goat's milk, Δ 639.—(2) ἀσκός, goat-skin bottle, see ἀσκός; κυνέη, goatskin cap, ω 231.

αἴγειρος, ἡ, populus nigra, black poplar; as tree in lower world, κ 510.

αἴγεον (= αἴγειον) ἀσκόν, goatskin bottle, ι 196†.

Αἰγιάλεια, daughter of Adrestos, wife of Diomedes, E 412†. [—~—~]

αἰγιαλός, ὦ, ὄν, litus, shore, beach, μεγάλη, πολυηχέι, κοῖλον. [—~—~]

Αἰγιαλός (ora maritima, coastline), (1) division in N. Peloponnesos, afterward Achaia, B 575†.—(2) town in Paphlagonia, B 855†.

αἰγίβοτος (βόσκω), capras alens, abounding in goats, δ 606; goat pasture, ν 246. [—~—~]

αἰγίλιπος, κατ' — πέτρης, I 15, II 4, of doubtful deriv. and signif.; the second part is perhaps from λίπτομαι, loved and haunted by goats alone, for men too steep. [—~—~]

Αἰγίλιπα τρηχέαν, name of village in, or island near, Ithaka, B 633†.

Αἴγινα, acc., island in Saronic gulf, opposite Peiraeus, still bearing its ancient name, B 562†. [—~—]

Αἴγιον (cf. Αἰγιαλός), afterward chief city of the Achaian league, B 574†. [—~—]

αἰγί-οχος (αἰγίς), Aegis-holding, epith. only of Zeus, though it might also be with propriety applied to Athene and Apollon, ω 164. [—~—~]

αἰγίς, ἰδος, ἡ, (strictly storm-cloud, cf. ἐπαιγίζω), Aegis, represented as a ponderous shield with a hundred golden tassels, B 448; hence ἐρίτιμος; the handiwork of Hephaistos, O 309; the means in Zeus's hands, P 593, Δ 166; or at his command, in the hands of Apollon, of exciting tempests and of spreading dismay among men, O 229; described, E 738, B 448; serves esp. in battle, seconded by ἔρις, ἀλκή, ἰωκή, as means of spreading terror and flight; above all when borne by Athene, B 448, χ 297; in E 738 and Σ 204, it would at first sight appear as if the later conception, which regards the Aegis as the movable breast armor of the goddess, and with which she is uniformly represented in sculpture (cf. cut No. 17), might be traced,

but ἀμφιβάλετο refers as often rather to the τελαμών by which the shield was suspended over the shoulder; cf. also θυσανόεσσαν.

Αἰγισθος, son of Thyestes, seducer of Klytaimnestra; despite the warning of Zeus, α 35, he murdered her returning husband, ὥς τις τε κατέκτανε βοῦν ἐπὶ φάνη, γ 196, λ 409, δ 512 sqq.; wherefore eight years later Orestes slew him and his own mother Klytaimnestra, λ 410, α 30, γ 196.

αἶγλη, ἡ, (cogn. with γαλήνη), splendor, radiance; λευκή, gleaming brightness of sky; of daylight, ζ 45; also of sun and moon; of weapons, B 458, T 362, οὐρανὸν ἔκε.

αἰγλήεντος (αἶγλη), ἀπ' — Ὀλύμπου, de splendido Olympo, from resplendent Olympos, A 532.

αἰ-γυπιός, ὁ, (αἰσσω, γύψ), vulture, lampnegerger, II 428, χ 302, ἀγκυλοχεῖλαι, γαμφώνυχες; with ὄρνις, H 59. [—~—~]

Αἰγύπτιος (when ultima is long, Αἰγυπτῆς to be read with synizesis), Aegyptius.—(1) an Egyptian, δ 83.—(2) Egyptian, ξ 263, ρ 432.

Αἰγύπτιος, name of an aged Ithakan, β 15.

Αἴγυπτος, ἡ, Aegyptus.—(1) river Nile, εὐροείτην, ξ 257.—(2) Aegypt, the land of (magic) herbs, δ 355; Αἴγυπτόνδε, in Aegyptum.

αἰδέο = αἰδέο, imp. from αἰδέομαι, verere, respect, reverence, ι 269.

αἰδέομαι (αἰδώς), pr. imp. αἰδέο, ipf. αἰδετο, fut. αἰδέσ(ο)μαι, aor. mid. ᾗδεσάμην and αἰδεσάμην, pass. ᾗδέσθην, αἰδέσθην, 3 pl. αἰδέσθην, vereri, feel shame.—(1) τινά, reverence or stand in awe of, A 23, Z 442, X 124, γ 96, φ 28, I 640; also joined with δέιδια; was ashamed of his tears in the presence of the Phaiakians, θ 86.—(2) with inf., vereri, shrink from, by reason of religious or other scruples, ξ 146, π 75, ν 343, χ 312, X 82, out of regard to propriety, ζ 221, σ 184, where εἰσέναι is to be supplied.

αἰδῆλος, ὄν, (of doubtful derivation; αἰ-, δαίω, cf. δαῖς, δαυλός, or δῆιος, δηλείσθαι).—(1) perniciosus, destroying, πῦρ.—(2) protervus, violent, insolent, of Ares, E 897, θ 309; Athene, E 880; suitors, π 29, ψ 303; Melan-

thios, χ 165. αἰδήλως, with reckless violence, Φ 220. [~---]

Ἄιδης, Ἀιδωνεύς, gen. Ἄϊδαο [~---], Ἄϊδεω [~---], and Ἄϊδος [~---], dat. Αἰδί [~---], Αἰδωνῇ, acc. Ἀΐδην, Aides, Hades, god of lower world, ἐνέροισιν ἀνάσσω, ἀναξ ἐνέρων, Ζεὺς καταχθόνιος, I 457, cf. O 188, πελώριος, κλυτόπωλος, ἴφθιμος, κρατερός, πυλάρτης, also στυγερός: freq. Ἄϊδος δόμον εἰσῶ, or εἰς δόμον, ἐν δόμοις, etc.; often also only Ἄϊδόσδε (sc. δόμονδε), or simply prep. ἐν, εἰς, followed by gen. Ἄϊδος, without proper case of δόμος.

αἰδοῖω, τε μεσηγὺ καὶ ὀμφαλοῦ, between privy parts and navel, N 568†.

αἰδοῖος, 3, (αἰδώς).—(1) verecundus, ἀλήτης, shamefaced, bashful, ρ 578.

—(2) venerandus, revered, venerated, august, applied to all persons connected with one by ties of relationship or obligation: of the ταμῖν, α 139; of kings, gods; of friends, guests, suppliants; often joined with φίλος or δεινός; ο 373, αἰδοιοῖσιν ἔδωκα=have given to the needy; in λ 360, αἰδοιότερος καὶ φίλτερος, more respected and beloved. αἰδοίως τ' ἀπίπεμπον, τ 243, with due regard to the claims of a guest, with fit escort.

αἰδομαι, see αἰδέομαι.

Ἄϊδος, Ἄϊδόσδε, see Ἀΐδης.

αἰδρεία, ῥσι, (αἰδρις), incontinence, folly, H 198, μ 41; αἰδρείησι νόοιο, κ 231, 257, λ 272. [~---]

αἰδρις, ει, (ἄφιδρις, from Φιδμεναι), ignarus, unacquainted with, χώρου; stupid, Γ 219. [~---]

αἰδώς, οὔς, ἡ, pudor.—(1) subj. sense of shame; ν 171, οὐδ' αἰδοῦς μοῖραν ἔχουσιν, not a spark of shame; scruple, ἐν φρεσὶ θέσθε αἰδῶ καὶ νέμεσιν, N 122, cf. O 561, with δέος, O 657; reverentia, regard, with φιλότης, Ω 111, ξ 505; with τιμή, θ 480; diffidence, γ 14.—(2) obj. disgrace, dishonor, used elliptically sc. ἔστω, II 22, or ἐστίν, γ 24; with acc. and inf., E 787; privy parts=αἰδοῖον, X 75; B 262, hide thy nakedness.

αἰεῖ, αἰέν, see αἰεῖ.

αἰε-γενεάων, θεῶν, and θεοῖς αἰε-γενετήσιν (regular formula for closing the verse), born to unending life, eternal, immortal, ω 373.

αἰε-βάοντα, see ἀενάοντα, ever flowing, never failing.

αἰετός (cogn. with οἰωνός, avis), aquila, eagle, τελεióτατος πετεηνῶν, favorite of Zeus, Jovis ales, Ω 311; bird of omen; μορφὸνς θηρητήρ, dusky bird of prey; high-soaring, M 201, X 308; hook-beaked, τ 538. [~---]

αἰζηλον (αἰ, ζήλος=δήλος), τὸν μὲν αἰζηλον θῆκεν θεός, B 318, eum deus perillustre fecit exemplar, the god made it a conspicuous omen.

αἰζήος ἀνὴρ (=αἰζήος), vegetus homo, vigorous man, only P 520, μ 83.

αἰζήός (αἰ, cf. ἡβη?), vegetus, robustus, vigorous, robust, with ἀνὴρ, and as subst. with θαλεροί, ἀρηθροί, κρατερός; used as equivalent to man, μ 440.

Αἰήτης, son of Ἥλιος and Πέρση, brother of Κίρκη; robbed by Jason of the golden fleece, μ 70; ὀλοόφρων, κ 137. [~---]

αἰήτον, πέλωρ, Σ 410, epith. of Ἥφαιστος, of doubtful origin and meaning, perhaps best explained as from ἀημι, with intensive prefix αἰ, breathing strongly, hard-puffing. [~---]

αἰθαλόεις, εσσα, εν, (αἶθω), fumosus, fuliginosus, smoky, black with smoke or soot, μέλαθρον, μέγαρον, B 414, χ 239; κόνις, of ashes that have burnt out and lost their glow, pulvis niger.

αἶθε, utinam, see αἶ, I. 2.

Αἶθη, name of mare, lit. fiery, Sorrel, Ψ 295.

αἰθήρ, ἔρος, ἡ, (αἶθω), aether, space filled by light of day (αἶθρη), situated under the heaven, οὐρανός, to which it is considered to belong, and separated by the clouds from the αἶηρ, which belongs to the earth; αἰθέρι ναίων, as dat. of place (locative), dwelling in aether. In O 20, Here hangs from a cord made fast in οὐρανός, and swings ἐν αἰθέρι καὶ νεφέλῃσιν; II 365, as when a cloud rises from Olympus, out of the gleaming light of day, and mounts into heaven, i. e. the cloud seems to be generated out of the transparent aether, and then-rising perpendicularly, subsequently spreads over the sky. See Ὀλυμπος.

Αἰθίκεσσι, dat. pl., to the Aithikes, a tribe west of Mount Pindos, B 744†.

[~---~]

Αἰθίοπες, ων, εσιν, ας and ἡας,

τηλόθ' ἰόντας and ἰσχάτους ἀνδρῶν, αἰμόμονας, *Aethiopian*s, "burnt faces," dwelling on Okeanos' stream, in two divisions, east and west, a pious folk whom the gods loved and often visited. It is nowise unreasonable to suppose that some tidings of the existence of a black race may have found its way to the Greeks of the Homeric age.

αἰθόμενος (αἶθω), flagrans, ardens, *burning*, πῦρ, etc., ἀστρ., Φ 523.

αἶθουσα, ης, porticus, *hall, porch*; epithets; polished (smoothly planked), resounding. We distinguish two αἶθουσαι, see Table II. at end of volume. —(1) on either side of vestibule, after passing the entrance door; αἶθ. αὐλῆς, φ 390, ν 176, χ 449. —(2) after traversing the αὐλή, just before entering into the banqueting-hall, μέγαρον; this latter, αἶθουσα δώματος, served as sleeping-room for guests, γ 399, δ 297, and was roofed.

αἶθοπα, ι, (αἶθω), acc. and dat. fulgidus, coruscus, *radiant, sparkling*, χαλκός, οἶνος; *red*, of smoke mixed with flame, κ 152. [—~—]

αἶθρη, ην, (αἶθω), aether, *light of day, clear sky*, ἀνέφελος, ζ 44, P 646, μ 75. [—]

Αἶθρη, mother of Theseus, follows Helene as captive to Troja, Γ 144.

αἶθρη-γενέτης, Βορέης, *sprung from aether*, ε 296†.

αἶθρη-γενέος, ὑπὸ ῥιπῆς — Βορέας, under the blast of *aether-born* Boreas, O 171.

αἶθρῳ δεδμημένος, frigore confectus, *overcome by cold*, ξ 318†.

αἶθυιη, fem., *water-hen*, ε 337 and 353.

αἶθων, ωνος, fulgens, *fulvus, shining, tawny*; of horses, see Αἶθων; also of cattle, eagle, lion, and metal implements, σ 372, B 839.

Αἶθων, ωνος, name (1) assumed by Odysseus, τ 183. —(2) of horse, Θ 185, which we should best describe as *Sorrel*.

αἶκ', see αἶ(κε).

αἶκας, τὰς, (αἶσσω), τόξων, telorum impetus, *storm or hail* of arrows, O 709†. [—~—]

αἶκῶς (αἶκῶς, ἴεοικε) = αἰκῶς, turpiter, *ignominiously*, X 336†. [~~—]

αἶμα, ατος, τό, sanguis, *blood*, (1) in the veins, Ψ 717, also of gods,

E 339, 870. —(2) cruor, *carnage*, K 298; in sausage, σ 119. —(3) of descent, *blood relationship*, kin, joined with γενεή.

αἶμασιὰς λέγειν, septa colligere, *plant out a thorn-hedge*. [—~—]

αἱματοίς, εσσα, εν, *bloody*. —(1) sanguineus, σμῶδιξ *bloody wales*, ψιάδες drops of *blood*. —(2) cruentatus, *blood-besprinkled*. —(3) sanguinari- us, *murderous*, ἡματα. [—~~—]

Αἱμονίδης, Δαέρκης, P 467†.

Αἱμονίδης, Μαίων, from Thebes, Δ 394†.

αἶμο-φόρυκτα (φορύσσω), δὲ δὴ κρέα ἥσθιον, and were eating pieces of flesh *all bloody* (crudas), ν 348†.

αἶμονα, θήρης (cogn. with amans?), *skilled in the chase*, E 49†.

αἱμυλλίοισι λόγοισι θέλγει, *persuasive, persistent*, α 56†.

Αἶμων, ονος, κρείων; ἔταρος Νέστορος, Δ 296†.

αἶν-ἀρέτη (αἶνός), voc. *terribly-brave* (contains at once recognition of bravery and censure for the faults which attend it), Π 31†.

Αἰνείας, gen. Αἰνεῖας, Αἰνεῖω, ἐνς πάϊς Ἀγχίσας and of Aphrodite; ascending pedigree as follows: Anchises, Kapys, Assarakos, Tros, Erichthonios, Dardanos, Zeus; represented as in feud with Priamos the great-grandson of Tros, N 460, Υ 180, 307; favorite of the gods, E 344, Υ 291.

αἰνέω (αἶνος), prs., -ῆσω, -ησα, com- probare, *approve, praise*; opp. νείκει, K 249; esp. of oracle, αἰνεῖ, π 403.

αἰνίζομ(αι), with περί and ἔξοχα Βροτῶν πάντων, prae omnibus te mortalibus praedico, *praise thee above all other mortals*, N 374 and Θ 487.

Αἶνιον, a Paionian, slain by Achilles, φ 210†.

αἰνόθεν αἰνῶς = αἰνοῦ αἰνότερον, non ferendum in modum, *horribly*, H 97†.

Αἰνόθεν, from Ainos (in Thrake), Δ 520†.

αἰνό-μοπος (μόρος), infortunatus, *child of misfortune*.

αἰνο-παθία (πάθος), acc. with μάλα, me perquam infortunatam, ah me, *poor sufferer!* σ 201†.

αἶνος, laudatio, laus, *praise*, Ψ 795.

αἰνός, ἡ, ὄν, *terribilis, formidolosus*, *frightful, dreadful, horrible*, in different grades of intensity; *αἰνότατε Κρονίδη*, dread son of Kronos; as we sometimes use *dreadfully = extremely, exceedingly, very*; *αἰνότατον περιδείδια*, N 52, α 208; freq. *αἰνὸν ἄχος*, *dire* woe; often with *δηιοῖσιν*, *φύλοσι*, *κάματος*, *κότος*, etc.; *αἰνά*, adverbial, *τεκοῦσα* = wretched mother that I am, A 414; with *ὀλοφύρομαι* *παθοῦσα*, having encountered such sorrow, X 431; *αἰνώς*, adv. esp. with *δεΐδια*, *ἐοικέναι*; intensively with *κακά*, ρ 24, cf. τ 324.

αἰνῶμαι, *αἰνῶνται*, *αἰνῶτο*, and part. prs. *comprehendere*, *take*, Δ 374, 580, N 550, O 459, Φ 490, ι 225, 232, 429, φ 53; *seize*, ξ 144, χ 500.

αἶξ, *αἰγός*, ἡ, ὄ, dat. pl. *αἶγεςιν*, *capra*, *caper*, *goat*.

αἶξασκον, iter. aor., from *αἶσσω*.

Αἰολίδης, son of *Aiolos*, see *Κρηθεύς*, *Σίσυφος*.

Αἰολίην, *νῆσον*, island of *Aiolos*, with surrounding wall of bronze, κ 1 sqq.; identified by the ancients with Strongyle or Lipara.

αἰόλλη (*ἀι-, Φολ-, volvo*), ὅτε γαστέρα ἐνθα καὶ ἐνθα—, as when one turns *this way* and that a paunch full of fat and blood, ν 27†.

αἰολο-θώραξ, *splendida lorica armatus*, with *glancing mail*, Γ 83.

αἰολο-μίτρη (*μίτρη*), with *glancing* (because plated with metal) *girdle*, E 707†.

αἰολό-πωλος, with *glancing* (with metal trappings) *steeds*, Γ 185†.

αἰόλος, ὄν, οἱ, (*ἀι-Φολ-, volvo*), *micans*.—(1) of movement; *quick-moving*, *swift-footed*, T 404; *wriggling*, X 509; *buzzing*, χ 300; *μέσον αἰόλοι*, of wasps, pliant in the middle, because their body in the middle is so slender.—(2) of the impression which rays of light falling upon smooth, moving surfaces make; *shimmering*, *glancing*, *gleaming*; of weapons, of snakes, M 208.

Αἰόλος, (1) *Ἰπποτάδης*, son of *Hippotes*, lord of winds, κ 2 (36, 60, —, for *Αἰόλοο*).—(2) father of *Sisyphos*, Z 154.

Ἀἵπειαν, *καλήν*, town on Messenian gulf, I 152, 294.

αἰπεινός (*αἰπύς*), *arduous*, *precipitous*, *steep*, of localities; cf. ζ 123.

αἰπήσσαν, *montuosam*, *high-lying*, *mountainous*, Φ 87†.

αἰπήν and *ἀ*, (*αἰπύς*), only with *πόλιν*, and in II. with *ρέεθρα*, *high-lying*, *plunging sheer down*.

αἰπόλιον, properly, *belonging to the αἰπόλος*; *caprarum grex*, *herd of goats*; *αἰπόλια πλατέ αἰγῶν*, wide-grazing (dispersed widely) herds of goats, ξ 101.

αἰ-πόλος (for *αἶγπ.*, *πέλομαι*, *versari*), *goatherd*, also with *ἀνῆρ* and with *αἰγῶν*.

Αἰπύ, town subject to Nestor, B 592†.

αἰπύς, *εἶα*, *ύ*, *praeceps*, *arduous*, *precipitous*, *sheer*.—(1) of localities: *Olympos*, *mountains*, *towns*, *islands*, *lofty*; of noose, *hung high aloft*, λ 278.

—(2) *bursting headlong in*, *sudden*, *utter*, *ὀλεθρός*, *φόνος*, *χόλος*.—(3) *arduous*, *hard*, *πόνος*, *toil of combat*; N 317, he shall find it hard.

Αἰπύτιον *παρὰ τύμβον*, at funeral mound of *Aipylos* (progenitor of royal line) in Arkadia, B 604†.

αἰρεῖ, *εἴτω*, *-ήσω*, aor. *εἶλον*, *ἔλον* (*ἔλουν*), iter. *ἔλεσκον*; mid. *αἰρεύμενοι*, *αἰρήσομαι*, *εἰλόμην*, *ἐλόμην*, *prehendere*, *take*.—I. act. (1) *seize*, *lay hold of*, *χεῖρά τινος*, σ 258, Ω 361; *τινά χειρός*, by the hand; by the hair, Φ 242; also with acc., Θ 319, K 335, M 397, Σ 416, Φ 242; *ἐνυρός*, grasp the spear, Π 406; *ὀδῶξ οὐδας*, *mordicus humum* (of mortally wounded); *ἐπὶ μάστακά τινα χερσί*, lay one's hands upon some one's mouth, hold the mouth shut with the hands; *τινά προτὶ οἶ* = (*ἀγκάς*) *ἐλεῖν*, *embrace*, η 252, λ 210; *overtake in running*, θ 330; *win prizes*, Ψ 779, *κῶδος*; *χροὶ εἴματα*, *put on garments* (also *ἐλέσθαι*, ψ 132).—(2) *metaphorically*, *take possession of*, *ἄλγος*, *ἀτῆ*, Π 805; so of various emotions, joy, grief, courage, astonishment, longing, fear; *ἐνθεν ἐλὼν*, *taking up the story where*, θ 500.—(3) *tollere*, *take away from*, Ω 579; *rob*, A 356; *capture*, B 37, N 42; *take captive*, Φ 102; *slay*, Π 306, Δ 457, and freq.—II. mid. (1), *take one's own*, or *for one's self*; also with *ἀπό*, E 210; *τεύχεα ἀπ' ὤμων*, *lay off*, H 122; cf. O 125, Z 472, also *spoliare*, *strip off*, P 206.—(2) *take to one's self*, as food, *δόρπον*, *δεῖπνον*, *πίειν*,

take with one, φ 40, K 501; receive, ξ 297, ο 367, Σ 500; enjoy, H 482; attain, reach a decision, Σ 501; take an oath of, ὅρκον τινὶ and τινός.—(3) choose, select, K 235, B 127, ε 121.—(4) rob, μ 246, Σ 445.

Ἄ-ϊρος, No Iros, unhappy Iros, σ 73†.

αἶρω, see αἰρώ.

Ἄϊς, see Αἰδής.

αἶσα, ἡ, (ἔισος), portio, allotted share.—(1) pars, part, τ 84, Σ 327; τίω δέ μιν ἐν καρὸς αἴσῃ (cf. Attic phrase, ἐν οὐδενὸς μέρει τίθεσθαι).—(2) propriety, κατ' αἶσαν, suitably; opp. ὑπὲρ αἶσαν, Z 333.—(3) length of life, vitae portio, A 416.—(4) destiny, sors; ἰγ' αἴσῃ, to one destiny; κακῇ-α., to misfortune; θανάτω α., to death; αἶσά μοι ἔστι, I am destined, ε 206, ψ 315.—(5) destiny, as controlling power, Υ 127, η 197; ὑπὲρ αἶσαν, Z 487, contrary to fate's decree; Διός, δαίμονος α., decree pronounced by Zeus, by divinity; ὑπὲρ Διὸς αἶσαν, in disregard of Zeus's fateful decree, P 321; κακῇ Διὸς α. παρέστη ἡμῖν, the ill destiny sent by Zeus reached us; πεπρωμένος αἴσῃ, handed over to fate.

Αἴσηπον, acc., son of Abarbaree and Bukolion, Z 21†.

Αἴσηπος, river on Mount-Ida.

αἶσθε, αἰσθων, ipf. and part. (ἄψω), always with θυμόν, animam efflans, expirans, breathing out one's life, II 468. [~ ~ ~]

αἶσιμον, η, α, (αἶσα).—(1) fatalis, decreed by fate.—(2) decorus, becoming, idoneus, suitable; aequus, just; αἶσιμα εἰδέναι, think justly, be right-minded.

αἶσιος (αἶσα), auspicious, propitious, opportune, Ω 376†.

αἶσσουσι, -ων, aor. ἤξα, (αἶξω, αἶξαι, αἶξας), αἶξασκον; mid. αἶξασθαι; aor. ἤχθην, (αἶχθήτην), impetu ferri, move with eager haste.—I. act. (1) hasten, Ω 711, ο 183, ω 488; ἤξε πέρεσθαι, flew rapidly; αἶξας, in haste; πρόσσω, φόβονδε, ἀπό τινος, fly, of birds; of arrows (speed); of chariot (sped over the ground), Ψ 369; of thoughts (rove, O 80); τοὶ δὲ σκιαί αἰσσουσι, but they flit about like shadows, trepidant, κ 495.—(2) charge, come rushing on, ἀντίοι, δοχμῷ, λικριφίς, esp. in hostile signif., φασγάνῃ, ἔγχρῃ,

charge upon (strike, thrust, etc.); Σ 506, with these they rose quickly up, —II. dep. = act. signif., X 195, Ψ 773, Z 510; H 404, the reins slipped from his hands.

ἄ-ιστος (Φίδμεναι, ἰδεῖν), ignotus, of which nothing is known or seen; disappeared without leaving a trace, vanished, lost; Ξ 258, and he would have cast me out of the upper air, and submerged me out of sight in the sea. [~ ~ ~]

αἰστώσειαν, from αἰστώω, (αἶστος), cause to disappear, υ 79, annihilate; αἰστώθησαν, vanished, κ 259.

αἰσυητῆρι, v. l. for αἰσυμητηῆρι, Ω 347†, princely.

Αἰσυνήταο, (1) γέροντος τύμβος, Trojan, father of Antenor, B 793†.—(2) διοτρεφέος νιόν, Alkathoos, N 427†.

αἰσυλό-εργος (Φέργον), v. l. for αἰσυλα ῥέζων, or ὀβριμόεργος, E 403†, nefarius, high-handed, wicked.

αἰσυλα (ἄ-ισος), only with ῥέζειν and μυθήσασθαι; nefaria, turpia, do or speak evil. [~ ~ ~]

Αἰσύμηθεν, Θ 304†, from Aisyme, in Thrake. [~ ~ ~ ~]

αἰσυμητηῆρι κούρῃ, princely youth, Ω 347†.

αἰσυ-μνήτης, msc. (αἶσα, μνήμα), cf. ἱερομνήμων), umpire, unprejudiced referee, Θ 258†.

Αἶσυμνον, acc., Grecian chief, slain by Hektor, A 303†.

αἰσχος, ntr. (αἰδέομαι), ignominia, dedecus, disgrace, λ 433, σ 225; pl. spoken insults, Z 351, 524, if I must listen to words of contumely for thy sake; α 229, outrageous acts.

αἰσχροῦς, turpis, disgraceful, (1) B 216, ugly.—(2) injurious, insulting, ἔπεα; adv., αἰσχροῶς ἐνένιπεν, ignominiously reproved.

αἰσχύνω (αἰσχος), aor. ᾗσχυνε, foe-dare.—(1) disfigure, Σ 24, 180, Ω 418.—(2) insult, Z 209, β 86; Ψ 571, tarnish my fame.—(3) mid. verecundari, have scruple, hesitation.

Αἴσωνα, acc., Aison, son of Kreteus and Tyro, father of Jason, king in Iolkos, λ 259.

αἶται, imp. prs., fut. -ήσω, rogare; ask, τινά τι, some one for something; beg, sue for, Ω 292, τινί τι; seek as wife, N 365.

αἰτίασθαι, see αἰτιάομαι.

αἰτίασθαι (*αἰτία*), only pres. and ipf., usually resolved, in *cusare*, *accuse of*; α 32, what charges the mortals bring against the gods!

αἰτίειν (*αἰτέω*), only pres., only Od.; *rogare*.—(1) *ask*, δ 650.—(2) *beg*, *importune*.

αἴτιος, οἰ, (*αἰτία*), *culpandus*, *reus*, *guilty of* something (in bad sense), T 86, 'tis no fault of mine; σοὶ δ' οὐτε μνηστῆρες αἴτιοι εἰσίν, the suitors are nowise responsible for that, β 87.

αἰτιώνται, 3 pl. pres., αἰτίωφο, -φτο, 2 and 3 sing. opt. from αἰτιάομαι.

Αἰτώλιος, *Aitolian*.

Αἰτωλός, Ψ 471, ξ 379; -οί, the *Aitolians* in *Hellas*, I 531, 549, 597.

αἰχμάσσουσι, fut. from αἰχμάζω, αἰχμάς, youths should hurl the spears, Δ 324†.

αἰχμή, ἡ, (*αἰκίς*, *acutus*), *cuspis*, *point*, *ἔγχος*, *δουρός*; then *the whole spear*, O 542.

αἰχμητά and αἰχμητής, ὁ, *spearman*, *warrior*, Γ 179; also adj., *fighting with spear*, *warlike*, B 543.

αἰψα (=αἰπέσα, from αἰπύς), *extemplo*, *forthwith*; αἰψα δ' ἔπειτα, immediately after; μάλ' αἰψα, αἰψα μάλα, very quickly; αἰψα καὶ ὀτραλέως, at once and quickly.

αἰψηρός, ἡ, (*αἰψα*), *citus*, T 276, he dissolved the *quickly dispersing* (*prolepsis*) assembly, β 257, δ 103, soon comes a surfeit of the chilling lament for the dead.

αἶον (*αἶναι*), ἐπεὶ φίλον—ἦτορ, when I was breathing out my life, O 252†.

αἶων (*αἶω*), only pres. and ipf. αἶον, *sentio*, *perceive*.—(1) by senses, πληγῆς.—(2) by mind, σ 11.—(3) *learn of*, by hearsay: οὐκ αἶεις, knowest thou not? by sense of hearing, κτύπον, ὅπα, voice, usually with gen. φθογγῆς, exc. α 48; *regard*, O 378, Ψ 199.

αἰών, ὦνος, ὁ, (*ἡ*, X 58), (*αἶψών*, *aevum*), *lifetime*, Δ 478, I 415; *life*, *anima*, T 27, X 58; with ψυχή, Π 453, ι 523.

ἀκάκητα, masc. (*ἀ* priv., *κακός*), *deliv'ering*, applied to *Hermes*, α 10.

ἀκαλα-ρρείταις (*ἡκα*, *ρέω*), ἐξ—βα-θυρροῦν Ὀκεανοῦ, from the *smoothly*

flowing, deep-streaming *Okeanos*, H 422, τ 434.

ἀ-κάμαντι, α, (*κάμνω*), *indefessus*, *untiring*, Π 823.

Ἀκάμας, αντος, (1) son of Antenor and Theano, leader of Dardanians, Ξ 478.—(2) son of Eussoros, leader of Thrakians, Z 8.

ἀ-κάματον (*κάματος*), *indefessus*, *πύρ*, *untiring*, *smouldering fire*. [—~ ~—]

ἀκάνθας (*ἀκή*), acc. pl. from ἄκανθα, *carduus*, *thistles*, ε 328†. [~—~—]

Ἀκαστος, king of Dulichion, ξ 336†.

ἀκαχάσιο, 3 pl. plupf., ἀκαχεῖν; ἀκαχήσω, ἀκαχημένος, see ἀκαχίζω.

ἀκ-αχίζω, aor. ἤκαχε, ἀκαχεῖν, and ἀκάχησε; mid. ἀκαχίζομαι, pf. ἀκάχημαι, 3 pl. ἀκηξέσθαι, part. also ἀκηχέμενη, ai, inf. ἀκαχῆσθαι, plupf. 3 pl. ἀκαχέιατο, aor. ἀκάχοντο, -οιτο (*ἄχος*); *distress*, *afflict*, π 432, Ψ 223; mid. *distress one's self*, pf. *grieve*, θυμῷ, -όν, ἦτορ, in heart; because of something, τινός τινί; with part., λ 486; πυκινῶς, υ 84; λίην, Z 486; μάλα, Π 16 (cf. ἄχνομαι).

ἀκαχμένος, 3, (*ἀκή*), *acutus*, *sharp-pointed*; ἔγχος ἀκ. (ὀξεί χαλκῷ), *lance tipped* (with sharp bronze point); πελεκὺς ἀμφοτέρωθεν ἀκ., *double-edged axe*, ε 235.

ἀκάχοιτο, see ἄχνημαι.

ἀκέομαι, ἀκειόμενον, οἰ, aor. ἡκεσάμην (imp. ἄκεσαι), *sedare*, *assuage*.—(1) *heal*, *repair*, ξ 383; *make good*, κ 69, N 115.—(2) *slake thirst*.

ἀ-κερσε-κόμης (*κείρω*), *with unshorn*, *flowing hair*, Phoibos, Υ 39†.

ἀκέσματα (*ἀκέομαι*), pl., as means of *alleviating pain*, O 394†.

Ἀκεσσανεοῖο, gen., a king of Thrake, father of Periboia, Φ 142†.

ἀκεσταί (*ἀκέομαι*) φρένες, *tractable*, N 115†.

ἀκέων, οντε, ουσα, (*ἀκαλός*), *sedatus*, *tacitus*, *silent*, A 34; ἀκέων is generally used adverbially; a neuter form, ἄκειων (cf. ἀκῆν), may have once existed, which was afterward confounded in common use with the part. ἀέων.

ἀ-κήδεστοι, *unburied*, Z 60; ἀκηδέστως, *pitilessly*, X 465.

ἀ-κήδεις and ἀκήδεσεν, from ἀκηδέα (*κηδέω*), *negligere*, *disregard*, *slight*,

esp. the dead, wounded; always with negative, Ψ 70.

ἀ-κηδής, ἐς, (κῆδος), incuriosus.—(1) act. *unfeeling*, Φ 123, ρ 319; *without sorrow*, Ω 526.—(2) pass. *neglected*, ζ 26, τ 18; *unburied*, ω 187, Ω 554.

ἀ-κήλητος (κηλέω), νόος, *inflexible* purpose, κ 329†.

ἀκήν, ancient acc., cf. ἄκειον, *placide, tacite, silent*, with ἴσαν, ἔσαν; also common phrase, ἀκήν ἐγένοντο σιωπῇ, *became hushed in silence*, π 393. [~—]

ἀ-κράσιον (κήρ), intactum, *not meddled with*, pure, οἶνον, ι 205†. [~—~—~]

ἀ-κήρατος, ον, (κήρ), integer, *untouched, pure*, Ω 303.

1. ἀ-κήριοι (κήρ), incolumes, *uninjured*, ψ 328.

2. ἀ-κήριον and οι, (κήρ).—(1) *inanimus, dead*.—(2) *ignavus, spiritless, cowardly*, δέος, Ε 812.

ἀκχεύεται, ἀκχεάται, ἀκχεμένη, *see ακαχίζω*.

ἀκιδνότερος, 3, (κεδνός?), neglectus, *miser, more insignificant*, in figure; *more wretched*, σ 130.

ἀ-κις (κις), imbecillus, *feeble*; only in Od. [~—~]

ἀ-κίχητα (κιάων), διώκων, negata persequens, *pursuing the unattainable*, Ρ 75†. [~—~]

ἀ-κλαυτος (κλαίω), illacrimabilis, (1) *unwept*.—(2) δ 494, *tearless*.

ἀ-κλεής (κλέος), acc. sing. ἀκλέα, better ἀκλεᾶ, pl. ἀκλειῖς, *inglorious*; adv. ἀκλειῶς.

ἀ-κλήρῳ (κλήρος), sine patrimonio, *portionless, needy*, λ 490†.

ἀκμῆς (ἄκρος), ἐπὶ ζυροῦ ἵσταται, in discrimine res est, *stands on the razor's edge*, Κ 173†.

ἀκμηνός (ἀκμή), θάμνος ἐλαίης, *full-grown olive-tree*, ψ 191†.

ἄκμηνος (ἄκμω, ieiunia), famelicus, *unsatisfied, hungry*, with gen. (only T).

ἀ-κμῆτες, pl. (κάμνω), indefatigati, *fresh, unwearied* (only Il.).

ἀκμό-θετον (ἄκμων), *anvil-block*.

ἄκμονα, -ας, incudem, es, *anvil* (ἄκμων).

ἀκνηστιν, κατ', in spina dorsi, in the *backbone*, κ 161†.

ἀκοίτης, ὁ, ἄκοιτις, ἡ, coniux, *husband, wife*, ε 120, I 397, and freq.

ἀκόλους, frusta, *morsels*, ρ 222†. [~—~]

ἀ-κομιστή, *lack of care, neglect*, φ 284.

ἀκοντίζω (ἀκόντιον), aor. ἀκόντι(σ)σα, iaculari, *hurl javelin*, τινός, ἐπὶ τινι, εἰς τινα; αἰχμάς, δοῦρα, ἔγχει, δουρί.

ἀκοντισταί, ἄς, iaculatores, *spear-men, lancers*, σ 262.

ἀκοντιστύν, acc. fem., *game of the dart, spear contest*, Ψ 622†. [v]

ἀ-κόρητος (κορέννυμι), insatiabilis, *insatiate*, with gen., Υ 2.

ἄκος, τό, (ἀκίωμα), remedium, *cure, remedy*, χ 481.

ἀ-κοσμά (κόσμος), ἔπια, indecentia, *unbecoming*, Β 213†.

ἀκοστήσας (ἀκοστή), ἐπὶ φάτνῃ, *having fed abundantly* (on barley) at the manger (Il.).

ἀκουάζεσθε, ονται, ωνται, (ἀκούω), ausculto, *listen, hearken*; τινός, Δ 343, *ye are they who are first invited to the feast*.

ἀκουή, ἡ, (ἀκούω), auditus.—(1) *sound*, II 634, *one hears it from far away*.—(2) *fama, tidings, report* (hearsay).

ἄ-κουρον (κοῦρος), filio carentem, *without male heir*, η 64†.

ἀκούω, -σομαι, ἤκουσα, audio, *hear*, (1) M 442, O 129, β 423; *listen*, T 79, α 370, αἰδοῦ; *hear*, with acc., κ 221; ὅπα, φθόγγον, στόνον, ἡλαγμόν, or with gen. μυκηθμοῦ, μ 265, ἀντῆς (mid., Δ 331), φθογγῆς, κωκύτου οἰμωγῆς, στοναχῆς κτύπου (φ 291, μύθων καὶ ῥήσιος); τινός τι; or with gen. of participle στεναχόντος, θ 95, ι 497.—

(2) *comperire, learn of by hearsay*, κλέος, Ω 543; with inf., Z 386; with gen. of partic. in Il., only Ω 490; λ 458, ρ 115, α 289; with gen. alone, δ 114; περί τινος; ὑπέρ σέθεν, Z 524; ex aliquo audire, τινός, μ 389, ἐκ τινός τι, ο 374.—(3) *exaudire, give ear to*, with gen. and dat., also with part.; audientem esse, obey, T 256, η 11, ὁμοκλητῆρος; pres. used with signif. of perf., δ 688.

ἀ-κράαντος (κρααίνω), irritus, *unaccomplished, vain*. [---]

ἀκραεῖ and αἶα, (ἄκρος, ἄημι), impetuosus, *blowing strongly, fresh*, β 421. [---=]

ἄκρη (ἄκρος), *summa pars, summit, promontory*; κατ' ἄκρης, a *ver-tice*, from the summit; then, from top to bottom, i. e. utterly, N 772.

ἄκρηθεν, in κατάκρηθεν, see κάρ.

ἄ-κρητος, 2, (κεράννυμι), *merus, unmixed, pure*, ω 73.

ἄκριδες, αἰ, *locusts*, Φ 12†.

ἄκριας (ἄκρις, from ἄκρη), δι', amid the *windy mountain-tops*, ι 400. (Od.)

Ἀκρισιώνη, *daughter of Akristos*, Δανάη, Ξ 319†.

ἄ-κρίτό-μῦθος (ἄκριτα, μῦθος), *senseless babbler*, B 246; *useless are the confused dreams*, τ 560.

ἄ-κρίτος, 2, (κρίνω).—(1) *undistinguished, common*, τύμβος.—(2) *endless, beyond measure*, also with πολλὰ; *adverbially ἄκριτον, unceasingly*.

ἄ-κρίτό-φυλλον ὄρος, *thickly overgrown (with foliage)*, B 868†.

ἄκρο-κελαινιόν, *growing black on surface, with troubled surface*, Φ 249†.

ἄκρο-κομοί (κόμη), *with hair tied up on the crown of head*, Δ 533†.

ἄκρον (ἄκρος), *summum, point, summit, promontory*.

Ἀκρόνεως, *name of a Phaiakian*, θ 111.

ἄκρο-πόλις, *citadel of Troja*, only θ 494, 504.

ἄκρο-πόλοισιν (πέλομαι), ἐν—ὄρεσσιν, on *lofty mountains*, E 523.

ἄκρο-πόρους (πέιρω), *acumine transfigentes, ὀβελοῦς, with penetrating points, sharp-pointed*, γ 463†.

ἄκρος, 3, (ἀκή, acies), *extremus, summus, at the point or end or top, outermost, topmost, highest, the extremity of*; tail, Ψ 519; *hand, foot*, Π 640, *shoulder, rudder*; πόλις ἄκρη, ἄκρη πόλις, *upper city*; *edge, surface, etc.*; κατ' ἄκρης, see ἄκρη; *adverbially ἄκρον*, Υ 229, *along the top*.

Ἀκταίη, a *Nereid*, Σ 41†.

1. ἀκτῆ (ἀγνυμι), *mola, always with ἀλφίτου (or Δημήτερος), barley meal*; in *opposition to the whole kernels*, οὐλαί, ξ 429.

2. ἀκτῆ, *litus, coast*, often προβλή-τες ἀκταί, *tongues of land, promontories*, κ 89.

ἄ-κτῆμων (κτῆμα), *carens, not pos-sessing*, with gen., I 126.

ἀκτίνεσσι, ἀκτίσιν, fem., (ἀκτίς), Ἡέλιοιο, *radii, beams of Helios*.

Ἀκτορίδας, gen., *descendant of Aktor*, Echeekles, Π 189†.

Ἀκτορίς, *attendant of Penelope*, ψ 228†.

Ἀκτορίων, *name for either of the sons of Aktor*; the two were called Ἀκτορίωνε, and also Μολιόνε, after their mother Molione, Δ 750.

Ἀκτωρ, (1) Ἀζειδης, *son of Azeus*, B 513.—(2) *father of Μενoitios*, Δ 785, Π 14.—(3) *father of the Ἀκτορίωνε*, *son of Φόρβας*, *brother of Αὔγεια*.—(4) *father of Ἐχεκλῆς*.

ἄκυλος, ἡ, *edible acorn*, κ 242†.

ἄκωκῆ (ἀκή), *cuspid, point, of mis-siles*, χ 16.

ἄκων, οντος, ὁ, (ἀκή), *iaculum, dart*, K 335, Δ 137, ξ 531.

ἄκων=ἀέκων, *invitus, unwillingly*. ἄλαδ(ε) (ἄλς), *in mare versus, seaward*, A 308, also with εἰς. [~ ~ ~]

ἀλάλημαι, see ἀλάομαι, vagari.

ἀλαλήτῃς, ῶ, masc. (ἀλαλά), *clamor, shout, war-cry*; also *cry of fear*, and, ω 463, *of joy*. [~ ~ ~ ~]

ἄλαλκε, -εῖν, -ών, see ἀλέξω.

Ἀλαλκομενηίς, *epithet of Ἀθήνη, from the Boiotian city Ἀλαλκομεναί, near the lake Triton (see Τριτογένεια)*, Δ 8, E 908. [~ ~ ~ ~ ~]

ἀλάομαι, ἄλᾶσθε, imp. ἀλώω, ipf. ἡλώμην, aor. ἀλήθην, pf. ἀλάλημαι, -ησθε, ἀλάλησθαι, ἀλαλήμενος, vagari, wander, rove, δ 368, ο 276, 492, γ 302, ε 377; ἀλώμενος, vagatus, errans.

ἀλαός, οῦ, caecus, blind [~ ~ ~]; κ 493, μάντιος ἀλαοῦ, or v. l. μάντηος ἀλαοῦ].

ἀλαο-σκοπιήν (σκοπή), οὐδ'—εἶχε, nor did he keep a blind, i. e. a careless watch. [~ ~ ~ ~ ~]

ἀλάωσεν (ἀλαώω, from ἀλαός), ὀφθαλμοῦ, caecavit, blinded, (Od.). [~ ~ ~ ~]

ἀλαπαδνός, 3, infirmatus, feeble, σθένος, στίχες, etc.

ἀλαπάξω, ει, ipf. ἀλάπαζε, fut. -ξω, aor. ἀλάπαξα (ἀλαπαδνός), infirmare, esp. with πόλιν, sack; φάλαγ-γας, rout, also slay.

ἀλαστέω (ἄλαστος), only ipf. ἡλά-στεον, aor. part. ἀλαστήσας, aegre fero, be indignant.

Ἀλαστορίδην, Τροί, Υ 463.

ἄλαστος, ον, (λαθέσθαι), horrendus, never to be forgotten, dreadful, ἄχος, πένθος, ἄλαστον ὀδύρομαι.

Ἀλάστωρ, ορος. — (1) a Lykian, E 677. — (2) leader of the Pylians, Δ 295. — (3) father of Tros.

ἀλᾶωτύν, τήν, (ἀλαύς), ὀφθαλμοῦ, excaecationem, blinding, ι 503†.

ἀλγέω, aor. subj. ἀλγήσετε, part. ἀλγήσας, (ἄλγος), dolere, feel pain; in Il. of bodily pain; Od., μ 27, in more general sense.

ἄλγιον (comp. from ἄλγος), peius, worse; in exclamations: cf. French, tant pis, so much the worse; with dat. in threats, that shall be the worse for him; also ἀλγίστη δαμάσασθαι, difficillima domitu, very hard to tame, break.

ἄλγος, dolor, pain, grief, distress, only of mind, esp. πάθεν ἄλγεα θυμῷ, κρατέρ' ἄλγεα πάσχω, ἄ. θεῖναι, δοῦναι, τεύχειν, κάλλιπ' ὀπίσσω, etc.

ἀλδαίνω (ἀλ-δ-, alo), only aor. μέλε' ἤλδανε ποιμένι λαῶν (Od.), aluit, she filled out his limbs.

ἀλδήσκοντος (ἀλ-, alo), λήϊου, crescentis, growing, Ψ 599†.

ἀλέασθαι, see ἀλέομαι.

ἀλεγεινός, 3 (ἄλγος), dolore afficiens, painful. — (1) of bodily pain, αἰχμή, ὀδύνη. — (2) in wider signif., molestus, aerumnosus, grievous, mournful, ἀγγελίη, Ἄρης, ἀγηνορή. — (3) difficilis, hard, πυγμαχίη, μάχη, πνοή, κόματα, hard to struggle with; ἵπποι α. δαμήμεναι, hard to break, cf. Ψ 655; hard to endure, σ 224. [~ ~ ~]

Ἀλεγηνορίδας, Προμάχοιο, son of Alegenor, Ξ 503†.

ἀλεγίβω (ἄλγος), always with οὐ, contemno, not to concern one's self about, τινός.

ἀλεγύνειν (ἄλγος), only with δαῖτα, δαῖτας, parare cenam, give (strictly, prepare), a banquet, entertain (Od.).

ἀλέγω (ἄλγος), trouble one's self, heed; I 504, who follow, troubled, behind Ate; usually with negation: contemno, despise, τινός; hence οὐκ ἀλέγουσαι, shameless, insolent; ζ 268 = ἀλεγύνουσι, they attend to the rigging.

ἀλεείνω (ἀλέη), only pr. and ipf., avoid, shun, τινά, τί; also with inf. [~ ~ ~ ~]

1. ἀλέη (ἀλέF-ομαι), escape, X 301†.

2. ἀλέη (sol?), warmth of sun, ρ 23†.

ἀλείατα (ἄλειαρ, ἀλέω), farina triticea, wheaten flour, υ 108†.

ἀλείς, εἶσα, ἐν, aor. pass. part., from εἶλω.

Ἀλείσιον, town in Elis, B 617, A 575.

ἄλεισον, τό, drinking goblet, usually costly, cf. σ 469; with handles, χ 9. [~ ~]

ἀλείτης, ον, (ἀλταίνω), sceleratus homo, reckless offender, Γ 28, υ 121. [~ ~ ~]

ἄλειφαρ, ατος, (ἀλείφω), only gen. and dat., unguentum, ointment; fat, for anointing corpses; γ 408, shining with fat. [~ ~ ~]

ἀλείφω (λίπα), ἤλειψαν, -άμην, only aor., and usually with λίπ' ἐλαίῳ, ungere, anoint; oblinere, smear with wax, μ 200. [~ ~ ~]

Ἀλεκτρύονος, εἰός, i. e. Λήϊτος, an Argonaut, P 602†.

ἄλεν, ἄλέν, see aor. from εἶλω.

ἀλεξάμενος, ἀλέξασθαι, aor. mid. from ἀλέξω.

Ἀλέξ-ανδρος, name given by Greeks to Πάρις; epithets, δῖος . . . Ἑλένης πόσις ἠκόμοιο, Θεοιδής, βασιλεύς, Δ 96; not characterized by Homer as so effeminate and feeble as in later representations (Γ 16, 39, 59), yet usually represented with the bow (A 369, 507, 581), and as betraying a sensual character; cf. also Γ 442, Z 290, Γ 39, Ω 28, 763, Δ 94.

ἀλεξ-άνεμον (ἄνεμος), χλαῖναν, ventum arcenem, protecting against the wind, ξ 529. [~ ~ ~ ~]

ἀλεξητήρα μάχης, defensor pugnae, stemmer of battle, one who bears the brunt in the fight, Γ 396†.

ἀλεξί-κακος (κακόν), mala arcens, warding off ill or evil, protecting, K 20†.

ἀλέξω (ἀλκή), inf. ἀλεξέμεν(αι), fut. ἀλεξήσω, red. aor. ἀλαλκς, subj. ἀλάλκῃσι, inf. ἀλαλκῆν, -έμεναι, -έμεν, aor. opt. ἀλεξήσῃσι, and subj. mid. ἀλεξώμεσθα, arceo, ward off, τί, τινί, dat. commodi, τινί τι; mid. keep off from one's self (τινά), se defendere (ab aliquo).

ἀλεώμεθα and -εύεται, -όμενος, aor. ἤλεωτο, ἀλεύατο, -ντο, opt. ἀλείατο, imp. ἀλευαι, ἀλίσσθε, inf. ἀλέασθαι,

part. ἀλευόμενος (subj. ἀλέφῃται, ἀλε-
φώμεθα, aor. or pres.), evitare, avoid,
escape, τί, esp. the weapons, the wrath
of any one, esp. of the gods, E 444, Π
711, ι 277; hence, secondly, (vereri),
stand in dread of, be on one's guard be-
fore, ι 274, with inf. *

ἀλεται (aor. subj. from ἄλλομαι), in-
silierit.

ἀλετρεύουσι (ἀλετρίς), grind, η 104†.
ἀλετρίς (ἀλέω), γυνή, female slave
who grinds corn, ν 105†.

ἀλεύεται = ἀλέφεται, see ἀλεώμεθα.

ἀλέω, see καταλέω.

ἀλεωρή (ἀλεφωρή, ἀλέομαι), muni-
mentum, defense, τινός, against some
one; but Ω 216, flight. [~ ~ ~]

ἄλη, ἡ, (ἀλάομαι), oberrationes,
roaming without knowledge whither,
nor hope of rest, ceaseless wandering
of Odysseus and his companions, ο
345. (Od.) [~ ~]

ἀληθείη, ἡ, (ληθω), veritas, truth,
ἀποείποι, παιδός (de filio) πᾶσαν
μυθησάμαι, καταλέξω. [~ ~ ~]

ἀληθείς (aor. part. from ἀλάομαι),
vagatus.

ἀληθής, ἐς, (λήθω), verus, ἀληθὲς
ἔνισπε, γ 247; elsewh. ἀληθέα μυθή-
σασθαι, εἶπε, πάντ' ἀγορεύσω, verum
loqui, speak the truth, tell truly;
only M 433 ἀληθής, proba, honest.
[~ ~]

Ἀλήιον, πεδῖον τὸ, Ἀεΐαν plain in
Asia Minor (v. sq. = plain where no
harvest grows—barren waste), Z 201†.

ἀ-λήιος (λήιον), sine arvis, with-
out corn land, poor, cf. ἄκληρος. [~ ~ ~]

ἀ-ληκτος (λήγω), unceasing; ad-
verbially ἀλληκτον, unceasingly.

ἀλήμεναι, ἀλῆναι (inf. 2 aor. pass.
from εἰλω), congregari.

ἀλήμονες (ἀλήμνων, ἄλη), errabun-
di, roving, ρ 37f.

ἄληται (aor. subj. from ἄλλομαι),
saliat.

ἀλητεύειν (ἀλήτης), vagari, roam
about, σ 114. (Od.)

ἀλήτης, γ, ην, masc. (ἀλάομαι) erro,
tramp, beggar, ρ 576. (Od.)

Ἀλθαίη, wife of Οἰκῆς in Καλυ-
δών, mother of Μελέαγρος, I 555†.

ἄλθετο (from ἄλθομαι), χεῖρ, was
healing, E 417†.

ἀλι-αἶες (ἄλς, ἄλῃμι) οὐροί, venti

maritimi, blowing on the sea, good
sea-winds, δ 361†. [~ ~ ~ ~]

Ἀλῖαρον, ποιήεντα, *Haliartos*, in
Boiotia, with its rich meadows, B 503†.

ἀ-λῖαστος (λιάζομαι), obstinatus,
stubborn, unceasing (only II.). [~ ~ ~]

ἀλίγκιος, like, with which it seems
to be etymologically connected.

ἄλιεύς, ἦος, (ἄλς), maritimus, π
349; elsewh. piscator, fisher. [~ ~ ~]

Ἀλιζῶνες, tribe of Trojan allies
from Pontos led by Ὀδῖος.

Ἀλήη βοῶπις, a Nereid, Σ 40†.
[~ ~]

Ἀλι-θέρσης, son of Mestor, friend of
Odysseus, Ithakan, β 157, ρ 78. (Od.)

ἄλι-μῦρῆεντα, τῶν, (μύρω), maris
aestu oppletus, reached by salt water,
briny, ε 460, Φ 190.

1. ἄλιος, ἰοιο, 3, (ἄλς), maritimus,
belonging to the sea; of old man of
the sea, δ 365, etc.; ἄλιαι = Nereids,
ω 47.

2. ἄλιος — (ἄλῃμι? vâ-nus?), fruit-
less; of missiles, words, speeches, e.g.
E 715, Ω 92. [~ ~ ~]

Ἄλιος, (1) a Lykian, E 678. — (2)
son of Alkinoos, θ 119, 370. [~ ~ ~]

ἄλιο-τρεφῶν (ἄλς), φωκάων, in
mari nutritarum, the seals which
find their food in the sea, δ 442†.
[~ ~ ~ ~ ~]

ἄλιώσε, -ῶσαι (aor. from ἀλιόω,
ἄλιος), render fruitless, baffle, ε 104;
hurl in vain, Π 737. [~ ~ ~]

ἄλι-πόρφυρα (σαλι-πορφύρα), ntr.
pl. purpurata, sea-purple (Od.).

ἄλις (Φάλις; ἑΦάλην), confertim,
in heaps, in swarms, in crowds, in
quantities, B 90, Γ 384, Ξ 122, Φ 236;
abunde, abundantly, I 137, P 54, Φ
352; ἄλις δέ οἱ, I 376, he has done it
enough (already); enough and more than
enough, ἢ οὐχ ἄλις ὅτι (ὥς), is it not
enough (that)? [~ ~]

ἀλίσκομαι (ἑΦάλην), aor. ἦλω, subj.
ἄλῶω, opt. ἀλῶην, ἀλοῖην, inf. ἀλῶναι,
part. ἀλούς, capi, be taken captive, be
seized, of men, towns; θανάτῳ, over-
taken by death; be slain, fall in battle, X
253, ο 300; E 487, lest ye, as if caught
in the meshes of a net, become a prey.

ἀλιταίνω (ἀλάομαι?), aor. ἀλιτόμην
(I 375, ἦλιτον); part. pf. ἀλιτόμενος,
violare, sin against, τινά, τί, Ω 586;
with part., T 265; θεοῖς ἀλιτήμενος,

transgressor in the sight of the gods, δ 807.

ἀλιτήμων, ονος, (ἀλιταίνω), violentus, *transgressor*, Ω 157.

ἀλιτρός (ἀλιταίνω), nefarius, *offender, sinner*; δαίμοσιν, against the gods; also in milder signif., *rogue, rascal*, ε 182. [— — —]

Ἀλκά-θοος, Αἰσὺνῆται νιός, son-in-law of Ἀγχιόης, Ν 428. [— — —]

Ἄλκ-άνδρη, Πολύβοιο δάμαρ, in Thebes, δ 126†.

Ἄλκ-ανδρος (= Ἀλέξανδρος), a Lykian, Ε 678.

ἄλκαρ (ἀλκή), only nom. and acc., *protection, defense, safety, τιμή, τινός*, Ε 644 and Α 823.

ἀλκή, ἥς, ἀλκί, (ἀλκῆ, ω 509), (arceo, ἀλέξω), fortis defensio, *defense, power of defense, prowess*; common phrase, *θοούριδος ἀλκῆς*, δ 527, *impetuous defense*, i. e. *self-defense*, cf. Ν 330; with μένος, *fury*; with σθένος, *steadfastness*, χ 237; with ἥνορέη, *manly endurance*, ω 509; freq. ἀλκί πεποιθώς, ζ 130; ἐπειμένος ἀλκήν. As divinity, Ε 740.

Ἀλκιστίς, Πελῖαιο θυγατρὸν εἶδος ἀρίστη, wife of Ἀδμητος of Pherai in Thessaly, mother of Εὐμηλος, Β 715† sq. [— — —]

ἀλκί πεποιθώς, see ἀλκή.

Ἄλκι-μέδων, Δαέρκειος νιός, chief of Myrmidons, Ρ 481, Π 197. [— — —]

Ἀλκιμήδης (Ἀλκίμου νιός), i. e., Μέντης, χ 235†. [— — —]

ἄλκιμος, ον, (ἀλκή), defendens, *capable of self-defense, brave, bold*, opp. δειλός, Ν 278; applied also as epithet to ἔγχος, υ 127, also to δοῦρε.

Ἄλκιμος, (1) father of Mentor.—(2) charioteer of Achilleus.

Ἀλκί-νοος, son of Ναυσίθοος, king of Φαίηκες in Σχερίη, husband of Ἀρήτη; his daughter Ναυσικάα, and his sons Λαοδάμας, Ἄλιος, Κλυτόνηος; Ἄλκινούου ἀπόλογοι, tale of Odysseus at the court of Alkinoos, ι—μ. [— — —]

Ἄλκ-ἱππη, slave of Ἐλένη, δ 124†.

Ἄλκ-μαίων, son of Ἀμφιάραος and Ἐριφύλη, brother of Ἀμφίλοχος, ο 248†.

Ἀλκμάων, Θεστορίδης, Greek, Μ 394†.

Ἀλκμήνη, wife of Ἀμφιτρύων in Thebes, mother of Ἡρακλῆς by Zeus, and of Ἴφικλῆς by Amphitryon.

ἀλκτῆρα, ες, masc., (ἀλκή), *defender*, ξ 531, *safeguard*. [— — —]

Ἀλκυόνη, name given to Κλεοπάτρη, wife of Μελέαγρος, daughter of Μάρπησσα, Ι 562.

ἄλκυονος, πολυπενθέος οἶτος, alcedinis, *kingfisher*, Ι 563†.

ἄλλ' = (1) ἄλλο.—(2) ἀλλά.

ἀλλά, ἀλλ', (from ἄλλα), orig. adv., then adversative conj., in contrasted clauses, (1) *but, on the contrary*, Α 25, α 190; freq. after negation, μ 404, φ 276, θ 312.—(2) subjoining additional circumstance, immo, *nay, but, rather*, Α 94, 165; after question expecting a negative answer, α 68.—(3) corresponding to a concession, expressed or understood, *but, yet*, Α 24, β 107; in apodosis, after a condition expressed or implied, Α 281, θ 154; μέν or εἰ may be omitted, Α 287, α 42; also εἴπερ τε —ἀλλά τε; ἀλλὰ καὶ ὥς, *but even thus*; ἀλλ' οὐδ' ὥς, *but not even thus*.—(4) beginning anew, changing subject, *but, yet, then*, Α 135, 233, 281, Γ 433, α 6, 16, 22, 195.—(5) breaking off, *but, yet*, α 169, 267; ἀλλ' ἦτοι, *sed vero, but yet*, Α 140.—(6) repelling an ungrounded assumption (καὶ νύ κε), ι 79.—(7) after ἄλλος, ἕτερος, with negative, *than*, Φ 275, θ 311, μ 403, φ 70, γ 377.—(8) in appeal, Α 32, 259, 274, ι 269, κ 69; freq. phrases, ἀλλ' ἄγε, ἀλλ' ἄγετε, with subj., β 404; ἀλλὰ μάλα, ε 342.—(9) with other particles, ἀλλ' ἄρα, see ἄρα, ἀλλὰ γάρ, ξ 355; ἀλλὰ τε, *but still*, Α 81; ἀλλ' ἦτοι, see no. 5.

ἄλ-λεγον, ἄλ-λέξαι, ipf. and aor., from ἀναλέγω, colligere, *gather*.

ἄλλη (ἄλλος), (1) aliā, alibi, *elsewhere*; ἄλλον ἄλλγ, alium alibi, *one in one direction, another in another*.—(2) aliorum, ἀλλυδὶς ἄλλγ, alias alio, *every one in a different direction*; Α 120, (distinction) the honor (due to me) comes to naught; Ο 51, *mean very differently*.

ἄλληκτος = ἀληκτος, *unceasing, unwearied*.

ἄλλ-ήλουιν, gen. du., pl. -ων, -οις, -γσι, -οις, -ας, *inter se, of one another, to one another, one another, mutually*; also with prepositions (avoided by a periphrasis, ι 47); μ 101, *near to each other* are they (the rocks).

ἄλλο-γνώτω (γινῶναι), ἐνὶ δήμῳ,

apud exteros, in a *foreign* land, β 366†.

ἄλλοδαπός, 3, (ἄλλος), *exterus*, *extraneus*, *strange*, *foreign*; also subst., *stranger*. [—~—]

ἄλλοιῖδέα [—~—], see ἄλλοιῖδα.

ἄλλοθεν (ἄλλος), *aliunde*, *from elsewhere*, B 75; γ 318, *from abroad*; ἄ. ἄλλος, *alius aliunde*, *one from one side*, *another from another*=*undique*. [—~—]

ἄλλοθι (ἄλλος), *alibi*, *elsewhere*, *abroad*; γαῖης, β 131, but in ρ 318=*procul a patria*. (Od.) [—~—]

ἄλλο-θρόων, -ους, gen. acc. pl. (θρόος), always with ἀνδρῶν or ἀνθρώπων (Od.), *aliter sonantium*, *talking otherwise from one's own people*, *speaking a strange tongue*.

ἄλλο-ῖδέα (i. e. ἄλλοφιδέα, —~—), *transformatia*, *looking differently*, ν 194† (cf. π 181).

ἄλλοῖος, -ω, -ον, (ἄλλος), *alius speciei*, of *another sort*; π 181, *different looking*; τ 265, *inferior*, *commonplace*.

ἄλλομαι (salio), aor. 2 and 3 pers. sing. ἄλσο, ἄλτο, subj. ἄληται, ἔλεται, part. ἄλμενος, salio, *leap*, *spring*; ἐξ ἵππων χαμᾶζε; *hasten*, θύραζε; *start up*, Υ 62; *fly*, Δ 125; *hasten to*, ἐπὶ τινα; *charge upon*, ἐπὶ τινι.

ἄλλο-πρόσ-ἄλλον, -ε, acc. voc., applied to Ares, Ε 831 and 889; *desultorius*, *inconstant*, *changeable* (cf. ἑτεροακής. [—~~—])

ἄλλος, η, ο, (alius), (1) *another*, adj. and subst., with gen., with τις, οὐ τις ἄλλος εἰ μὴ (ἀλλά, Σ 403, Φ 275), *non alius nisi*; ἄλλον instead of ἐμέ, etc., B 360, 200; and freq. in antithetical clauses, ἄλλος (or ὁ, cf. I 594, or ἕτερος) μὲν—ἄλλοι δέ, *without μὲν—δέ*, M 267, Σ 536; μὲν τ' ἄλλ'—αὐτὰρ ἐπ' ἄλλα, N 799; ἄλλο δέ τοι ἐρέω, κ. τ. λ., *verse marking*, in Homer, a transition, π 299; (a) *other*, *additional*, *reliquus*, Γ 223; ἄλλο, *besides*, Ξ 249; ἄλλο τόσον, *as much more*; (οἱ) ἄλλοι, *the rest*; ἔξοχον (ὑπεύροχον) ἄλλον, ε 105; (b) used when it can with difficulty be translated into English=*besides*, *moreover*, *as for the rest* (cf. nous autres Français), Θ 211, B 191, α 132, β 412, ο 407, N 622, α 157, B 665, etc.; (c) for emphasis, in apposition with compar., O 569, X 106; and πλησίος, Δ 81 and

often; (d) with other forms or cases of ἄλλος, cf. *alius alium*, B 75, see ἄλ-λυδης, ἄλλοθεν, δ 236.—(2) *alieni*, *strangers*, *intruders*, ν 213.—(3) *untrue*, δ 348.

ἄλλοσε (ἄλλος), *to or in another place*, ψ 184 and 204. [—~—]

ἄλλοτε (ἄλλος), *alias*, *at another time*, *formerly*; often doubled with or without μὲν—δέ; in first member, ὅτε μὲν often substituted for ἄλλοτε μὲν; in second member, often ἄλλοτε δ' αὐτε, *now—then*, *now—now*, Φ 464, Δ 65, Σ 159; ἄλλοτε ἄλλω, *modo huic*, *modo illi*; ἄλλοτ' ἐπ' ἄλλον, *modo in hunc*, *modo in illum*. [—~—]

ἄλλότριος, 3, (ἄλλος), *strange*, *belonging to another*.—(1) *alienus*, ἀλλότρια, *others' goods*, cf. α 160; ν 347 (cf. ἀλλοιδέα and π 181), with *distorted* cheeks they were laughing, laughed with strange grimaces.—(2) *exterus*, φώς, *stranger*, hence *enemy*, π 102; γαῖη, *foreign land*.

ἄ-λλοφος (λόφος), *non cristatus*, *without crest*; κυνέη, K 258†. (See cut, under κυνέη.)

ἄλλο-φρονέων, -ντος, see φρονέω.

ἄλλυδης (ἄλλος), *alio*, *to another place*, always with ἄλλος, *alius alio*, or with ἄλλω, *now in one way*, *now in another*; N 279, the coward changes, *from moment to moment*, i. e. *every moment*, his color. [—~—]

ἄλ-λύεσκον, εν, iter. ipf. from ἀναλύω, *retexebat*, *unravels*, β 105, τ 150. (Od.)

ἄλλως (ἄλλος), *aliter*, *otherwise*, (1) in strict signification, ε 286, φ 429; *besides*, ε 267; *for some other reason*, ρ 577; *already*, *without this*, φ 87.—(2) *melius*, *better*, θ 176, ν 211, ω 107, Ε 218, Ξ 53, T 401.—(3) *incassum*, *in vain*, ξ 124, Ψ 144.—(4) *alioquin*, *in other circumstances*, ο 513.

ἄλμα, ατι, ασι, (ἄλλομαι), *saltus*, *leaping*, as a game, θ 103 and 128.

ἄλμη, ἡ, (ἄλς), *aqua marina*, *sea-water*, *brine*, ε 53. (Od.)

ἄλμυρόν (ἄλμη) ὕδωρ, *aqua marina*, *salt water*, δ 511. (Od.)

ἀ-λογήσει (λεγ-, cf. ἀλέγω), *contemnere*, *disregard*, *despise*, O 162, 178.

ἀλόθεν (ἄλς), ἐξ—, e mari, *from the sea*, Φ 335†. [—~—]

ἀλοία (ἀλωή), ipf. from ἀλοιάω, con-
tudit, she smote; γαῖαν χερσίν, I 568†.
[~---]

ἀλοιφή, ἡ, (ἀλείφω), adeps, fat, I
208, P 390, Ψ 32; for rubbing in, to
render pliant, φ 179; unguentum,
ointment, ζ 220, σ 179.

Ἄλον, acc., Ἄλόπην, acc., towns in
domain of Achilles, B 682†.

ἀλο-σύδνης (ἄλς, Gothic sunus,
son), gen. mari natae, daughter of
the sea, Υ 207, δ 404.

ἄ-λοφος, see ἄλλοφος.

ἄ-λοχος (λέχος), uxor, she who
shares the bed, wife, Z 299, γ 264; also
the concubine is called ἄλοχος; adjec-
tives, μνηστή, αἰδοίη, κυδρή, καλλικρή-
δεμνοί, κεδνή, πολυδωρος.

ἄλώω, ἄλονται, see ἀλάομαι, να-
gari.

ἄλς, ἄλός, ὁ, sal, grain of salt, ρ
455=ne hilum quidem; — ἡ, the
briny deep, sea (near the shore), A 308.
[~~]

ἄλσο, 2 sing. aor. from ἄλλομαι,
saliisti.

ἄλσος, εἰ, εἰς, ἔων, ntr. (alere), luc-
cus, grove, usually with altar, and sac-
red to a divinity, B 506, ζ 321.

Ἄλτης, king of the Λέλεγες, father
of Λασθή, Φ 85.

ἄλτο, 3 sing. aor. from ἄλλομαι,
saluit.

Ἀλύβαντος, ἐξ —, out of Wandering,
ω 304†, word formed by a pun out of
ἀλάομαι.

Ἀλύβης, τηλόθεν ἐξ —, from Alybe,
whence silver comes, B 857†.

ἀλυσκάζω (ἀλύσκω), only pres. and
ipf., evitare, avoid, τι, Z 443, ρ 581.

ἀλύσκαε (ἀλύσκω), effugiebat,
was seeking how to escape, χ 330†.
[~---]

ἀλύσκων (ἀλεύομαι), ἀλύξω, ἤλυξα,
effugio, avoid, escape, κῆρας, ὄλε-
θρον; μ 335, clam me subdixi
sociis, χ 363, 382.

ἀλύσποντες (from ἀλύσσω, see ἀλύ-
ων), confused, X 70, maddened in spirit;
ἀλαλύκτημαι, K 94, I am beside my-
self. [~---]

ἄ-λυτον, 2, (λύω), insolubilis, not
to be loosed, N 360. [~---]

ἀλύων, ουσ(α), ἀλάομαι, perturba-
ta mente esse, furere, be beside
one's self—(1) with joy, σ 333, 393.—(2)

with pain; ε 398, he dashed it with his
hands wildly from him. [~---]

Ἄλφειός, river in Ἑλῆς; then the
river-god, γ 489.

ἄλφει-βοιοι (ἀλφεῖν, βοῦς), boves
comparans, bringing in cattle, i. e.
making wealthy, see ἔδνα, Σ 593†.

ἄλφηστάων, -ῆσιν, -άς, (ἀλφεῖν),
victum quaerentes, ζ 8, ν 261,
hard-working, contrasted with ῥεία ζώ-
οντες; others translate flour-eating,
fruit-eating. (Od.)

ἄλφίτου (albus), ἀκτή, β 355, bar-
ley-meal; elsewh. ἄλφιστα, barley-groats
or meal (the porridge made of them),
β 290, etc.; μυελός ἀνδρῶν, λευκά, ἐπι-
παλύνειν. [~---]

(ἀλφεῖν), aor. ἤλφον, opt. ἄλφοι, 3
pl. ἄλφον, ν 383, so Ameis, (German
arbeit), parere, bring in, yield, ὦνον,
βίοντο, ο 452, ρ 250. (Od.)

Ἄλωσης, of Aloeus, the father of
Ἵστος and Ἐφιάλτης, husband of Ἴφι-
μέδεια. [~---]

ἄλῶή (ἀλοιάω), area, threshing-floor,
Υ 496; also orchard and vineyard; Σ
561, corn-field; see γονός.

ἄλῶή, ἄλῶή, ἄλῶμενος, from ἀλί-
σκομαι, capi.

ἄλῶμενος, from ἀλάομαι, errans.
ἄλώω, from ἀλίσκομαι, aor. subj.
captus sim.

ἄμ, ἄμ, instead of ἀνά before labials.

ἄμα (from σάμα, cf. Σαμοκλῆς, ὁμός),
una, simul, at once, at the same time.

—(1) adv., A 343; ἄμ' ἄμφω, H 255;
often with τε—καί, B 281; with fol-
lowing δέ, T 242.—(2) prep. with dat.,
simul, at same time with, ἄμ' ἡλίῳ
ἀνιόντι, καταδύντι; una, beside, with,
A 348, α 428; ἔπεισθαι, go with, attend.
so, τροχῶντα, θέουσα, run after; α 98,
Π 149, swift as the wind. [~~]

Ἀμαζόνες ἀντίανται, Γ 189, dwelt
on the river Thermodon in Pontos;
made a plundering foray into Phrygia,
B 814, Z 186. [ἄ]

Ἀμάθεια, a Nereid, Σ 48†. [~---]
ἄμαθιο (ψάμαθος) βαθείης, E 587†,
he fell into deep sand. [~---]

ἄμαθύνει, πῦρ, solo aequat, de-
stroys, I 593†. [~---]

ἁμαίμακτος, 3, (μαίμασσω), saevi-
ens, furious, Z 179, Π 329; ξ 311, the
mast tossed to and fro by the waves,
like a man reeling in drunkenness.

ἀμαλδύνω (σμερδ-, mordeo?), only aor. ἀμαλδύναι, -ύνας, and pass. ἀμαλδύνεται, conterere, destroy; only with τεῖχος. (Π.)

ἀμαλλο-δετήρ, ὁ, (ἀμαλλα, δέω), binder of sheaves. (Π., Σ.)

ἀμαλῆν, -ῆσι, (mollis), teneram, tender; of lamb, dog.

ἄμ-αξα, ἡ, (ἄμα, ἄζων), parallel form ἄμαξα, plaustrum, four-wheeled freight wagon, ι 241; also the constellation of the Great Bear, Σ 487, ε 273; cf. ἄρμα, ἀπήνη. [ᾶ]

ἀμαξ-ιτόν (ἀμαξι, εἶμι), κατ' —, viâ publicâ, wagon-road, X 146.

ἀμάρις (μύρω? mare?), ἰξ —, canal for irrigation, Φ 259†. [— — —]

ἀμαρτάνω (ἀ-, μέρος), ἀμαρτήσομαι, aor. ἡμαρτον and ἡμβροτον—(1) impertem fieri esse, lose, φ 155, ι 512; then (2) in general, fail of, miss, τινός; λ 511, mistook not the word, spoke the right word; Ω 68, failed not to bring gifts; η 292, let not presence of mind fail her.—(3) peccare, fail, err; with ὑπερβήν, I 501; χ 154, I myself have overlooked this.

ἀμαρτῇ (ἄμα, ἄραρον), simul, simultaneously, χ 81. [ᾶ]

ἀμαρτο-επές (ἔπος), temere locutus, speaking thoughtlessly, N 824†. [ᾶ]

Ἀμαρυγκείδης Διώρης, B 622, Δ 517. [ᾶ]

Ἀμαρυγκέα θάπτον Ἐπειοὶ Βουπρασίῳ, his burial in Messene, with funeral games, described, Ψ 630†.

ἄμα-τροχόωντα, see τροχόωντα, running about after me.

ἄμα-τροχίās (τροχός), acc. pl., concursus impactarum rotarum, running together, clash of chariots, Ψ 422†. [— — — —]

ἀμαυρόν (ἀ-, μάρμαρος) εἰδωλον, pale, dim, lurid, δ 824 and 835. (Od.) [ᾶ]

ἀ-μαχητί (μάχη), sine pugna, without contest, Φ 437†. [ι]

ἀμάω (Ger. mähen, Eng. mow), ipf. ἤμων, aor. ἀμήσαντες, -σάμενος, manu colligere, gather together, collect, ι 247; mow. [— — —]

ἀμβ-, see ἀναβ-.

ἀμ-βάτος (ἀνα-βαίνω), aditum praebens, that may be scaled, Z 434.

ἀμ-βλήδην (ἀναβάλλομαι), adv. exorsa, as prelude, at first, X 476†.

ἀμ-βολάδην (ἀναβάλλω), adv., bubling up, Φ 364†.

ἀμ-βροσίη (ἀμβρόσιος), ambrosia, adj. used as subs., strictly signifies immortal and conferring immortality; used by the gods as food; as ointment, for embalming, for perfume; also as food for horses of the gods.

ἀμ-βρόσιος (ἀμβροτος), divinus, immortal, divine, E 369.—(1) that which the gods send, νύξ, ὕπνος, or (2) belongs to them; πλοκάμους, χαῖται, κάλλει, ἐάνόν, πέπλου, even of their horses, εἶδαρ and κάπησιν. [— — —]

ἄμ-βροτος, οἱ, (βροτός), immortal, Y 358, θ 365, θεός; then like ἀμβρόσιος, divine.—(1) νύξ.—(2) αἶμα, εἶματα, τεύχεα, ἐλαίφ, ἰστόν, ἵπποι.

ἀ-μέγαρτος (μεγαίρω), only sing., invisus, unenviable, doleful, dreadful (proleptically of battle, B 420); mighty blast, λ 400; miserable, ρ 219. [ᾶ]

ἀμείβω (moueo), fut. ἀμείψω, -ομαι, aor. ἡμείψατο, alternare, alternate, change.—I. act., exchange, τί, τινός, for something, πρὸς τινα, with some one; ὀλίγον γόνυ γοννός ἀμ., pedetentim cedendo; οἱ ἀμείβοντες, rafters.—II. mid., (1) change with each other, ἀμειβόμενος, alternans, A 604, relieving one another; θ 379, in quick alternation (of dance); α 375, passing from one house to another; θρώσκων ἀμειβεταί, O 684, leaps in turn.—(2) answer, δ 382; μῦθος, κ 71; (μυθος, -οισι, ἐπέεσσι) τινά, some one; εὐ δώροισι τινά, make beautiful gifts in return.—(3) pass over, I 409, κ 328.

ἀ-μείλικτον (μειλίσσω), ὅπα, implacabilem, harsh, inexorable words. (Π.) [ᾶ]

ἀ-μείλιχος, 2, (μειλίσσω), inexorabilis, implacable, relentless. [ᾶ]

ἀ-μείνων, ον (Old Lat. m̄anus = bonus), melior, better, more excellent, superior, more favorable, more advantageous (opposed in signif. to χέρηα, Δ 400); μέγ' ἀμείνων, multo praestantior; α 376, more profitable and better.

ἀ-μέλγω, only pr. and ipf., mulgeo, milk; pass., Δ 434, yielding white milk. [ᾶ]

ἀ-μέλῃσσε (μέλω), aor., always with negation; οὐκ ἀμ. τινός, curabat, he bethought himself of. [ᾶ]

ἀμεναι, inf. from ἄω, satiare.

ἀ-μενήνός, 2, (μένος), debilis, feeble, E 887; νεκῶν ἀμ. κάρηνα, feeble heads of the dead (periphrasis)=the feeble dead; ὀνείρων, unsubstantial. [ἄ]

ἀ-μενήνωσεν (ἀμενήνός), debilitavit, made ineffective, N 562†. [ἄ]

1. ἀ-μέρδω (μέρος), aor. ἄμερσε, -σαι; pass. pres. ἀμέρδεται, aor. subj. ἀμερθῆς, privare, deprive, θ 64; pass., lose, be deprived of, X 58.

2. ἀ-μέρδω (μάρμαρος), only pres. and pf., make lustreless, blind, τ 18; dazzle, blind by excess of light, N 340.

ἀ-μέτρητος, 2, (μετρέω), immensus, immeasurable, τ 512 and ψ 249. [~ - ~]

ἀ-μετρο-επής (μέτρον, ἔεπος), immoderate loquax, immoderate talker, B 212†.

ἀμητήρες (ἀμάω), messorēs, reapers, Λ 67†. [~ - - ~]

ἄμνητος (ἀμάω), messis, reaping, harvest; metaph. for slaughter, T 223†. [~ - ~]

ἀ-μηχᾶνι (ἀμήχανος), desperatio, helplessness, despair, ι 295†. [ἄ]

ἀ-μηχᾶνος, 2, (μῆχος), helpless.—(1) act., miser, wretched, τ 363.—(2) pass., difficilis, impossible, Ξ 262; θ 130, irremediable mischief; τ 560, useless dreams; unyielding, O 14, T 273; stubborn, hard-hearted, Π 29; N 726, thou canst not (for thou art too obstinate) yield to, etc.

Ἀμῖσῶδάρου νῆες (Ἀτύμνιος, Μάρις), in Karia, Π 328†. [ἄ]

ἀ-μυτρο-χιτώνες (μίτρον, χιτών), wearing coat of mail without girdle, or the word may mean wearing both coat of mail and girdle, χιτών in this compd. = θώρηξ, Π 419†. [~ - - ~ ~]

ἀμιχθᾶλόεσσαν (ὀμίχλη), Ἀήμιον, vapores obductam, foggy, misty, smoky, since Lemnos is a volcanic island, Ω 753†. [ἄ]

ἄμμε, ἄμμες, ἄμμι, see ἡμεῖς.

ἀμ-μίξας, aor. part. from ἀναμίγνυμι, admiscens.

ἀμ-μορίην (μόρος), misfortune, υ 76†.

ἀμ-μορος, 2, (μέρος), expers, ε 275, Σ 489, deprived of the bath of the ocean, of the Great Bear, which never sinks below the horizon in Greece; elsewh. unfortunate.

ἄμνιον, ntr., basin in which the blood of victims was caught, γ 444†. (See cut.)



Ἀμνίσω, ἐπ., at Amnisos, harbor of Knosos, τ 188†. [ι]

ἀ-μογητί (μογέω), sine labore, without trouble, Δ 637†. [ι]

ἀμόθεν (ἀμός), τῶν, alicunde (orsa), from any point soever; beginning with any point whatever, relate to us, α 10†. [ἄ]

ἀμοιβάς (ἀμείβω), χλαίνη, mutatoria, for a change, ξ 521†. [ἄ]

ἀμοιβή, ἡ, (ἀμείβομαι), retributio, recompense, gift in return, restitution. (Od.) [ἄ]

ἀμοιβηδῖς, in turn, Σ 506 and σ 310.

ἀμοιβοί (ἀμείβω), succedanei, as substitutes (in exchange for former aid furnished by Priam), N 793†. [ἄ]

ἀμολγῶ (ἐν), νυκτός, in darkness, of night. [ἄ]

Ἀμοπάονα, Πολυαιμονίδην, slain by Τεύκρος, θ 276†. [~ - - ~ ~]

ἄμός, 3, (also ἀμός)=ἡμέτερος. [ἄ]

ἀ-μοτον (μέμαα, moveo), vehementer, insatiably, unceasingly, eagerly; esp. with μέμαα, κλαίω, κεχολωμένος, τανύοντο. [ἄ]

ἄμπ-, see ἀναπ-.

ἀμπελόεντ(α), -εσαν, (ἀμπελό-εις), B 561, Γ 184, vitibus abundans, full of vines, abounding in vines; of districts and towns. (Il.)

ἄμπελος, ἡ, grape-vine, vine. (Od.) ἀμ-πεπᾶλῶν, aor. part. from ἀναπάλλω, vibrans.

ἀμ-περές (ἀνά, περάω), always διὰ δ' ἀμπερές, penitus, through and through.

ἄμπ-εχεν, ἄλμη ὤμου, circumdabat, covered, lay thick upon, ζ 225†.

ἄμ-πήθησε, aor. from ἀναπηδάω, exsiluit.

ἄμ-πνεῦσαι, ἄμ-πνυε, ἄμ-πνύνθη, ἄμ-πνυντο, see ἀνα-πνέω.

ἄμ-πῦκα (ἀμπέχω), head-band, fillet, ornament of woman's head, χ 469. (See cut.)



ἄμυδῖς (Aeolic instrumental case, from ἄμος; parallel form, ἄμυδις), una, simul, at once, (1) together, καθίζεν, κυκλήσκειν, etc., πάντ' ἄμυδις, all together, μ 413, M 385.—(2) at once, immediately, I 6, N 336, Ψ 217, ξ 305. [ᾶ]

Ἀμυδῶνος, ἔξ —, Amydon, city of Παιόνες, on the river Ἀεΐος, in Macedonia, B 849 and II 288. [ᾶ]

Ἀμυθάονα, acc., son of Κρηθεύς and Τυρώ, father of Βίας and Μελάμπους, λ 259†. [— — — —]

Ἀμύκλαι, ας, city in Lakonia, near the Eurotas, twenty stadia S.E. of Sparta, residence of Tyndareos, B 584†. [ᾶ].

ἄ-μύμων, ονος, [μῶμος], irreprehensus, faultless, used esp. of external appearance, but also in a more general sense, excellent, glorious (fortunate, α 232, μ 261). [— — —]

ἀμύντωρ, -ορα, -ας, (ἀμύνω), acc., defensor, defender, protector. [ᾶ]

Ἀμύντορος, Ὀρμενίδαο, gen., father of Φοῖνιξ, I 448. [ᾶ]

ἀμύνω (μῆνη, munio), arcere, propulsare, ward off; (1) act., N 814, τινί τι, I 674, II 835; τινός, from some one, τι, M 402, O 731; ἀπὸ, ρ 538; help, defend, τινί, E 486, Δ 674, λ 500; τινός,

N 109; περί τινος, P 182; ἀπό τινος, II 75, 80.—(2) mid., defend one's self; β 62, χ 106, 116; ward off; τί, N 514, P 510; protect, τινός, M 155, I 531; ναῦφι, N 700; περί τινος, M 170, 243. [— — —]

ἄμυσσεν, ἀμύξεις, (ἀμύσσω, mucro), ipf., fut. lacerare, scratch, tear, T 284, out of grief; A 243, θυμόν, thou shalt gnaw thy soul with vexation. [ᾶ]

ἄμφ-ἁγάπαζον, -όμενος, (ἀγαπάζω), ipf. act. and pres. mid., amplecti, receive hospitably, II 192, ξ 381.

ἄμφ-ἁγέροντο (ἀγείρω), ipf., μιν —, circa eam conveniebant, were grouping themselves about her, Σ 37†.

ἄμ-φάδιον, adj. (φάος), γάμον, open, publicly declared, ζ 288; esp. ἀμφαδίην, adv. palam, openly, H 196. [ᾶ]

ἄμ-φᾶδὰ γένοιτο, detegeretur, that the thing should come to light; ἀμφαδόν, palam, openly, undisguisedly (opp. κρυφθόν, ξ 330; δόλφ, α 296), publicly.

ἄμφι δ' αἰσσονται (αἰσσω), undique concitantur, spring upon it from all sides, Δ 417; ὤμοισι, float round his shoulders, Z 510, O 267. [ᾶ]

ἄμφι τ' ἀλείψαι (ἀλείφω), aor. inf., perungere, anoint thoroughly, Ω 582†.

ἄμφ-ἄράβησε (ἀραβέω), aor., his armor crashed around him, Φ 408†.

ἄμ-φᾶσίη (φάναι), μιν—ἐπέων λάβε, speechlessness took possession of him, P 695, δ 704.

ἄμφ' αὖον ἄντευν (ἀντέω), ipf. aridum circa sonabat, gave a dull sound, M 160†. [ῥ]

ἄμφ-ἄφᾶω (ἄπτω), part. ἄμφ-αφών, -όωσα, mid. inf. -άασθαι, ipf. -όωντο, contractare manibus, feel of all around, touch, grasp; also with χερσί, handle, θ 215.

ἄμφ-εποτάτο, ipf. from ἀμφιποτάομαι, circumvolitabat, B 315†.

ἄμφ-έπω, see ἀμφιέπω.

(ἀμφέρχομαι), only aor. ἄμφ-ήλυθε, versabatur circa, sounds about me, ζ 122; rose about me, μ 369. (Od.)

ἄμφ-έχανε, devoravit, see ἀμφιχαίνω.

ἄμφ-έχυν', circumfundebatur, see ἀμφιχέω.

ἄμφ-ηκες (ἀκή), utrimque acutus, two-edged, of sword, π 80.

ἀμφήλυθε, circumiit, from ἀμφ-έρχομαι.

ἀμφ-ημαι, only ἀμφὶ δ' εἶατο, circumversabantur, O 9†.

ἀμφ-ηρεφέα. (ἐρέφω), utrimque contactam, close-covered, A 45†.

ἀμφ-ήριστον (ἐρίζω), ambiguum (victorem), doubtful (his victory doubtful), Ψ 382†.

ἀμφί (see ἀμφίς), utrimque, on both sides, often synonymous with περί.

—I. adv., utrimque, β 153, 427, σ 173; round about, γ 32, 429, φ 122; exchanged with περί, Σ 564, O 647; ἀμφὶ περί (sometimes wrongly written as one word), Φ 10, Ψ 191, λ 609; περί τ' ἀμφί

τε, with acc., P 760; so περί, κ 262.—II. prep., (1) with gen., de, about, concerning, Π 825, θ 267.—(2) with dat.,

(a) local, circa, around, among, B 388, Γ 328, Σ 231, M 396, Δ 493; ὁβελοῖσιν ἐπειραν, proleptically, pierced the meat so that it was around the spit, A 465, cf. Ψ 30; ἀμφὶ πυρί, on the fire, θ 426; with, λ 423, I 470; (b) causal, because

of=for, Γ 70, 157, α 48, δ 153, λ 546, Δ 672; de, with respect to, ρ 555, δ 151, H 408.—(3) with acc., local; circa, about, Ω 588, B 461, A 409; within, Δ 706; ἀμφὶ τινα, any one in company with those about him, χ 281, Γ 146.

Ἀμφί-ἄλος, a Phaiakian, θ 114. [ῥ]

ἀμφί-ἄλω, ἐν Ἰθάκῃ, mari cinctā, sea-girt. (Od.)

Ἀμφί-ἄρως, son of Ὀυκλῆς, great-grandson of Μελάμπων, pious and brave; seer, and king of Argos; he participated in the Argonautic expedition and in the Kalydonian boar-hunt, and finally, through the treachery of Eriphyle, in the expedition of the Seven against Thebes, ο 244. [ᾱ]

ἀμφί-ἄχυναν (ἄχος), as she flew shrieking about, B 316†.

ἀμφι-βαίνω, ipf., pf., plupf.; only ipf. (aor. P 359) in tmesi; surround, cingere, τι, μ 74; τινί, Π 66; Z 355, θ 541, occupies the thought, heart; μέσον οὐ-

ρανόν, stand at zenith; τί, tenere, possess, protect, esp. of perf. and plupf. with dat.

ἀμφι-βάλλει, fut. -βαλεῖμαι, cast about, (1) amicare, induere, put on, of garments, weapons, etc., always in tmesi τινά τι, also without acc. of the person (also mid., clad one's self), τί, τινί (dat. of pers., ξ 342; of thing, E 722, N 36) τι; ἀμφιβαλόντες, P 742, putting on strength; fut. only mid., I will equip myself.—(2) circum ponere, ψ 192, building upon this (as foundation); χείρας, χεῖρε—δεῖρῃ Ὀδυσῆι, ψ 208, or τινί, τινά, embrace; γούνασί τινας, amplexi genua; δ 454, seize; ρ 344, as much as his hands could hold in their clasp; K 535, encompass, resound about.

ἀμφί-βασίν, resistance, E 623†.

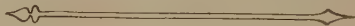
ἀμφι-βρότης, -ην, (βροτός), hominem undique tegentis, covering the entire man, ἀσπίδος, B 389, A 32. (Π.)



Ἀμφι-γένεια, town subject to Nestor, B 593†.

ἀμφι-γυῆεις (γυῖα), ambidexter, strong-armed, only at close of verse, usually subst. work-master, with περι-κλυτός, of Ἡφαιστος, θ 300.

ἀμφι-γύοισιν (γυῖον), ἐγχεσιν, almost always at close of verse, utrimque acutis, sharp at both ends, π 474; see οὐρίαχος. (See annexed cuts.) [ῥ]



ἀμφι-δαίω, only -δέδηκε, -δεδήκει, (δαίω), perf. plupf., circa exarsit, rages round about, τι, Z 329. (Il.)

Ἀμφι-δάμας, -αντος, (1) from Κύθηρα, K 268.—(2) from Ὀπύεις, Ψ 87.

ἀμφι-δάσειαν (δασύς), αἰγίδα, circa villosam, shaggy all around, with shaggy border, O 309†.

ἀμφι-δινέω, -δεδίνηται, pf. pass., Ψ 562, round whose edge goes a border (casting) of tin; θ 405, encloses it.

ἀμφι-δρύφης (δρύπτω), quae genas lacerat, with both cheeks torn from grief, B 700†.

ἀμφι-δρύφοι (παρεiai), circa laceratae, (both) torn from grief, A 393†.

ἀμφι-δύμοι, duplices, double (outer and inner harbor), δ 847†.

ἀμφι-ελίσσης, -αι, -ας, (ελίσσω), gen. sing., nom. and acc. pl., utrimque curvatae, curved at both ends, only of ships at rest, γ 162. [— — —] (The cut represents a Phoenician ship, as represented on an Egyptian monument.)



ἀμφι-έννυμι (έννυμι), fut. ἀμφι-έσω, aor. -εσ(σ)α, and mid. -άμην, (no pres. or ipf.), amicare, put on, don, τινά τι, T 393, ξ 23; mid., inducere sibi, dress one's self in, ψ 131, K 23.

ἀμφι-έπων, only pr. (imp. and part.) and ipf., ἀμφεπε, also in tmesi, circa versari, to be busy about; τινά, A 473, surround (mid.); πύρ, envelop in flame; apparare, dress, θ 61; arrange, B 525; ἀμφιέποντες, seduli, busily, γ 118.

ἀμφι-εὔσε (εὔω), ambussit, singed round about, ι 389†.

ἀμφι-ἔζανε (ἔζανω), circa adhaerebat, hung upon, Σ 25†.

ἀμφι-θάλής (θάλος), undique affluens, rich; others interpret, having father and mother still alive, X 496†.

Ἀμφι-θέη, wife of Αὐτόλυκος, grandmother of Ὀδυσσεύς, τ 416†.

ἀμφι-θετος φιάλη, reversible cup, i. e. with double bowl and base, which may stand upon or be drunk from either end, the base serving also as bowl (cf. ἀμφι-κύπελλον δέπας), Ψ 270. (Ψ.)

ἀμφι-θέουσιν (θέω), circumsilunt, run about, κ 413†.

Ἀμφιθή, a Nereid, Σ 42†.

ἀμφι-κάλύπτει (also in tmesi), with fut. and aor. (calim, occulo, Ger. hüllen, Eng. hull, of grain), obvolvo, wrap around, veil, B 262; shelter, enclose, Ψ 91, δ 618, θ 511; becloud, of swoon, Υ 417; of sleep, υ 86; θανάτου μέλαν νέφος, Π 350, cf. M 116, E 68, δ 180; ἔρως με φρένας, love engrossed my heart; τινί τι, surround, Ξ 343, N 420, P 132, θ 569, E 507.

ἀμφι-καρή, double-headed, v. l., ρ 231.

ἀμφι-κεάσσας (κεάζω), having hewed off all around (the bark), ξ 12†.

Ἀμφι-κλος, a Trojan, Π 313†.

ἀμφι-κόμφ (κόμη), frondoso, shady, P 677†.

ἀμφι-κύπελλον, δέπας, double-cupped goblet, whose base is bowl-shaped, and may be drunk from, γ 63. [ῥ]

ἀμφι-λάχαινε, sarriebat, was digging about, ω 242†.

Ἀμφι-λοχος, son of Ἀμφιάραος, from Ἄργος, a seer, ο 248†.

ἀμφι-λύκη (lucere), νύξ, diluculum, gray of early dawn, H 433†. [ῥ]

ἀμφι-μάσσασθε, 1 aor. imp. mid., σπύγοισι, wipe off all over, υ 152†.

ἀμφι-μάχονται, fight around, (1) τί, besiege, Z 461.—(2) τινός, fight for (as a prize), of defenders and assailants, Π 496; cf. ἀμφι νέκυι, Π 526. (Il.)

Ἀμφι-μάχος, (1) son of Κτεάρος, leader of Ἐπειοί, N 203.—(2) son of Νομίω, leader of Κᾶρες, B 870.

Ἀμφι-μέδων, son of Μελανεύς, a suitor, χ 242.

ἀμφι-μέλαιναι, -ας, φρένες, dark on both sides, darkened (lit. diaphragm, dark on both sides), metaph. of soul, darkened by rage or grief, of instantaneous effect of strong feeling. (Il.)

ἀμφι-μέμυκεν (μυκάσμαι), circumsonavit, re-echoed, κ 227; in tmesi, aor. -μύκε, -ον, resounded, Υ 260, M 460.

Ἀμφι-νόμη, a Nereid, Σ 44.

Ἀμφι-νομος, son of Νῆσος, from Δουλίχιον, a suitor, χ 89.

ἀμφι-ξέω, only ἀμφέξεσα, *dolavi, I heaved round about*, ψ 196†.

*Ἀμφίος, (1) son of Σέλαγος, from Παισός, ally of the Trojans, E 612.—(2) son of Μέροψ, a Trojan chief, B 830.

ἀμφι-πέληται, *circumsonet, resounds*, α 352†.

ἀμφι-πένονται, and ἀμφεπένοντο, *ipf., curant, attended*, ο 467; *take up, tend* (the wounded); *assail*, Φ 203, Ψ 184.

ἀμφι-περί, *sec* ἀμφι.

ἀμφι-περι-στρέφεται, *see* περιστρέφ.

ἀμφι-περι-στρώφα, *see* περιστρώφα.

ἀμφι-πεσούσα (πίπτω), *amplex-ata, embracing, clinging to* (her lifeless husband), θ 523†.

ἀμφι-πολεύειν (ἀμφίπολος), *only pr., curare, till, ὄρχατον; βίον, watch over; v 78, attend, serve* (ironical). (Od.)

ἀμφί-πόλος, ἡ, (πέλομαι), *comes, female attendant* (not a slave), without whom the noble dame of the heroic age never appears in public, α 331.

ἀμφι-πονέομαι, *only ipf. -επονείτο and fut. -πονησόμεθα, curare, attend* (so also ἀμφιπένονται), Ψ 681; *superintend*, Ψ 159, v 307.

ἀμφι-ποτάομαι, only ἀμφ-εποτάτο, *circumvolitabat, was fluttering about*, B 315†.

ἀμφι-ρύτη (ρέω), *νήσω ἐν —, circumflua, sea-girt*, α 50. (Od.) [ῥ]

ἀμφίς (from ἀμφω, *old instr. case*, Φ 162; weakened to ἀμφί, which orig. stood before *έκαστον* [έκαστον], Δ 634, 748, τ 46; and in composition, ἀμφι-σέχω, α 54, γ 486, θ 340; replaced at close of verse by ἀμφίς, η 4, ζ 266, E 723, Φ 442), *utrimque, on both sides*.—I. *adv.* (1) Σ 519; Φ 162, *hurl the spears from both hands at once*; εχειν, *have on both sides, carry*; α 54, *hold asunder*; *round about*, H 342, Γ 115.—(2) *apart*, N 706; *singly*, χ 57, cf. X 117; εἶναι, π 267, with *gen., be far from*, τ 221, O 709.—(3) *differently, φράζεσθαι, φρονεῖν*, B 13, N 345.—II. *prep.* (always following the word it governs, except ἀμφι before (σ)έκαστος), (1) with *gen., far away from*, ξ 352, π 267, θ 444; *on one side of*, Ψ 393; *in all its parts, narrowly*, B 384.—(2) with *dat., on either end*, E 723.—(3) with *acc., about, around*, Ξ 274, ζ 266, Δ 635, 748, τ 46.

ἀμφίσταμαι, *only ipf. and aor. ἀμφέσταν, ἀμφέστησαν, circumstare*,

obsidere, Σ 233; in *tmesi*, η 4, ι 380, ω 58.

ἀμφι-(νέφος) ἔστεφε, *cinxit, crowned with*, Σ 205†.

ἀμφ-εστράτώντο, τὴν, *obsidebant, were besieging*, Δ 713†.

ἀμφι-στρεφέες (στρέφω), *flexiles, turning all ways*, Δ 40†.

ἀμφι-τίθημι, *induere, put on, τινί τί; in tmesi, yet ἀμφιτεθείσα, placed upon*, K 271; *mid. ἀμφέθετο, girded on*, φ 431; in *tmesi*, θ 416, K 149.

ἀμφι-(εἰανός) τρέμε, *circa tremebat, trembled round about*, Φ 507†.

*Ἀμφι-τρίτη, *sea-goddess* (not represented in Homer as wife of Poseidon), ε 422, μ 97, 60.

ἀμφι-τρομέω, τοῦ δ' — καὶ δεΐδια, *tremble for, and fear lest*, δ 820†.

*Ἀμφι-τρώων, *ωνος, only with παῖς, υἱός* (Ἡρακλῆς), and *ἀκοῖτιν* (Ἀλκμήνην), *king of Τίρυνς*, E 392, γ 266.



ἀμφι-φάλον (φάλος) *κυνέην, double-plumed, strictly, double-ridged; helmet with double or divided crest*. (See cut, a and b.)

ἀμφι-φοβέω, *only -εφόβηθεν, aor. pass. μιν, were put to flight around him*, Π 290†.

ἀμφι-φορεύς, ὁ, (ἀμφίς, φέρω), *two-handed vase or jar for wine; also, ω 74, for ashes of the dead*. (See the following cuts, the first two from Egyptian, the others from Greek, originals.)





ἀμφι (μάλα) φράζεσθε, weigh carefully, Σ 254†.

ἀμφ-έχων, aor. (χαίνω), devoravit, yawns on every side, Ψ 79†.

ἀμφι-χέω, aor. χεῖε, χέε, circumfundo.—(1) in tmesi, τί τι, circumdare, shed about, P 270, θ 278.—(2) aor. mid. ἔχυντο, thronged about, χ 498; were laid round them, θ 297 (tmesis); τινά, sound in one's hearing, B 41; encompass (tmesis), τινί, N 544, II 414; also aor. pass. -εχύθη, δ 716, Ξ 253, Ψ 63; embrace, π 214; Ψ 764, before the dust-cloud rose.

ἀμφι-χῦθεις, -ῆναι, see ἀμφι-χέω, amplexus.

ἀμφι-χῦτον (χέω), circumfusum, encompassing (earthen wall), Υ 145†.

Ἀμφίων, ονος, (1) son of Ἰάσιος and Χλῶρις, king of Ὀρχομενός, λ 283.—

(2) son of Zeus and Ἀντιόπη, brother of Ζηθός, founder of Θήβαι, λ 262.—

(3) leader of the Ἐπειοί, N 692. [i]

ἀμφότερος, η, ου, ambo, both; ἀμφότερον—τε—τε (καί), utrumque et—et; ἀμφοτέρῃσι (χερσί), κ 264 (E 416), ambabus (manibus); χεῖρε ἀμφοτέρως, ω 398.

Ἀμφοτερός, a Lykian, II 415†.

ἀμφοτέρωθεν, utrimque, from or on both sides, at both ends, κ 167.

ἀμφοτέρωσε, in utramque partem, in both directions, Θ 223. (II.)

ἀμφ-ουδὶς (οὔδας), humi, on the ground, at his feet, ρ 237†.

ἀμ-φράσσαιτο, aor. from ἀναφράζομαι, agnosceret.

ἀμφω (ambo), ambo, utrique, both (sides), A 363 (B 124); the two pieces, μ 424.

ἀμφ-ωτον (οὐς), two-handed, χ 10†.

ἀμφεν, opt. pres. from ἀμάω, meterent.

ἀ-μωμήτοιο (μῶμος), irreprehensus, irreproachable, M 109†.

1. ἄν (possibly from ἀμός, strictly, aliquā), somehow, similar in its use to κέ; hence, I., with opt., mere (subjunctive) supposition, sumtio ficti; P 711, οὐ γάρ πως ἄν Τρώεσσι μάχοιτο, non enim Troes impugnaverit, he would (could) not, unarmed, attack the Trojans; in hypothetical periods, sumtio ficti, conclusion of expressed or implied supposition made without regard to fact, ἦ τ' ἄν ἀμυναίμην (εἰ μοι δύναμις γε παρῆν), ego vero me defenderim, I would defend myself, β 62; in relative periods, ὅς νῦν γε καὶ ἄν Διὶ πατρὶ μάχοιτο, who now at least would fight even with father Zeus, E 362; also with assumption contrary to fact, sumtio falsi, A 232.

—(2) in interrogations, α 65, πῶς ἄν ἐπιτ' Ὀδυσῆος ἐγὼ θεῖοιο λαθοίμην; how should (could) I forget? in requests, ζ 57, οὐκ ἄν δή μοι ἐφοπλίσειας ἀπήνην, couldst (wouldst) thou not?—(3) in dependent relation after past tenses, προίτις (με) ὄφρ' ἄν ἐλοίμην, ut acciperem, didst send me that I might receive, ω 334; hypothetically, in oratione obliqua, στεῦτο νικησέμεν εἴπερ ἄν—αἰδοῖεν (oratio recta would be εἰάνπερ αἰδῶσι), he stood and boasted that he would conquer even though (as he said) the Muses should sing, B 597.—II. with indic., (1) past tense (supposition contrary to fact), sumtio falsi, οὐκ ἄν τόσσα θεοπροπέων ἀγόρευες, non tam multa vaticinatus loquereris, wouldst not be talking so much, disclosing (forsooth) the will of the gods, β 184; hypothetically, ε 39, quae—ne ex Troia quidem abstulisset, si incolumis rediisset, as he would not have brought away from Troy; had he returned home without mishap.—(2) with future, seldom, X 66, αὐτόν δ' ἄν πύματόν με—ἐρύουσι, me ipsum postremo dilaceraverint, me last of all shall the dogs rend.—III. with subj., denoting that which is soon to take place, scarcely different from simple future.—(1) in principal sentences, τάχ' ἄν ποτε θεμὸν δλέσση, soon shall he lose his life; thus esp. freq. with aor. subj., also (2) in dependent sen-

tence, ὃν δ' ἂν ἐγὼν—νοήσω, quem conspicatus ero, whomsoever I shall have perceived, Θ 10 (yet subj. pres., ἐγ, τ 332); ὥς ἂν ἐγὼ εἶπω, quomodo ego locutus ero? how shall I speak? A 510, ὅφρ' ἂν—τίσωσι, quoad honorabunt, until they shall honor.—Ἄν and κέ in one sentence, ζ 259, ε 361. [~; but—by position before Φερύσαιτ', Θ 21; σφῶ, Θ 406, where orig. initial consonants have disappeared.]

2. ἄν by apocope for ἀνά, before ν, K 298; before τ, E 167; before στόμα, ε 456; and in ἄν δέ, se. ὠρνυτο, Γ 268, Ψ 755 (cf. 812, 709, and Θ 110–118).

3. ἄν-, negative prefix, cf. Lat. in-, Eng. in-, un- (cogn. with ἀνευ, possibly with ἀνά), shortened before consonants to so-called *a* privativum, which also (as *ana-*) appears before vowels when in the ancient form a spirant, σ, ϕ, or j, was heard: ἀνάφεδνος, ἀφαγής.

ἀνά, ἄν, before labials ἀμ (opp. κατά), up, aloft.—I. adv., ἀλλ' ἄνα, but up! quick! Σ 178, σ 13; thereon, Σ 562; upon, β 416; mixed, pouring in (upon the water) the wine, γ 390; often separated by tmesis from the verb to which it belongs.—II. prep., (1) with gen., ἀνά νηὸς (νεῶν) βαίνειν, embark, α 210.—(2) with dat., aloft on, upon, A 15, O 152, ψ 275, Σ 177; ω 8, to each other.—(3) with acc., strictly per, along a line (contrast successively with κατά, on different points of a surface, passim per—; ἐν, with dat., at one point within a given boundary; εἰς, with acc., to such a point.—(1) of space, aloft to, or in, ἀναβαίνειν, χ 132; τιθέναι, K 466; in my breast, and rose to my mouth, ἀνά στόμα, X 452; ῥίνας, γ 318; along, K 339; ἀν' ἰθύν, straight forward; (a) throughout, along, with verbs of motion, E 74, K 362, 298, O 657, 101, N 270, P 257, Σ 546, Υ 319, Ψ 321, Ω 166, ψ 136, also figuratively, Ψ 716; (b) with other verbs, throughout the confines of, over, amid, ἀν' Ἑλλάδα, N 117, B 575, β 291, ξ 286; ἀνά στόμ' ἔχων, having (their names) in thy mouth, B 250; ἀνά θυμὸν φρονεῖν, judge in one's soul; also, ὀρμᾶν, θαμβεῖν, οἰεσθαι; follg. the governed word, νεῖδν ἀνά, ν 32.—(2) temporal, ἀνά νύκτα, per noctem, all night through, Ξ 80. [~ ~]

1. ἄνα, see ἀνά, I.

2. ἄνα, voc. from ἀναξ.

ἀνα-βαίνεμεν, ἀμ-βαίνειν, -βήσομαι, -έβη, often in tmesis, go up, μ 77; with acc., ascend (to), οὐρανόν, ὑπερώια, ἄρματα; ζ 29, per meat homines, goes abroad among men; ἀνά τι, χ 132, 143; εἰς τι, Ξ 287, Π 184, χ 143, ε 470; with dat., K 493, per corpora ingredientes; ἐν διφροῖσι, Ψ 132; ἐς διφρόν, Π 657, X 399; with gen., νηὸς (νεῶν), embark upon; also absolute (before taking ship for Troy), α 210, cf. A 611; also trans. in tmesis, A 143, τινά, put on board; cf. ο 475, ἀναβησάμενοι, having taken us into their ship.

ἀνά-βαλλε, ἀμ-βαλλόμεθα, (1) procrastinare, postpone, τ 584; tmesis, ρ 262; mid., B 436.—(2) mid., ordiri, make a prelude, αἰδεῖν, α 155, ρ 262.

ἀναβέβρῳχεν (βρέχω) ὕδωρ, scaturivit, bubbled up, P 54† (v. l. ἀναβέβροχεν).

Ἄνα-βησί-νεως, a Phaiakian, θ 113†.

ἀνά-βλησις (ἀναβάλλω), dilatio, postponement, B 380. (Π.)

(ἀνα-βραχεῖν), aor. ἀν-έβραχε, rattled aloud, T 13; creaked aloud, φ 48.

(ἀνα-βρόχω), only ἀνα-βρόξιε, μ 240, as often as she gulped down; and ἀναβροχέν, λ 586, vanished as if sucked up.

ἀνα-βρύζω, -βρύχω, see ἀναβέβροχε, scaturivit.

(ἀνα-γινώσκω), only aor. ἔγνω, etc., agnoscere, know again, δ 250, τ 250; N 734, maxime vero ipse sentit, the fortunate possessor knows it best of all; λ 144, quomodo talem me agnoscat, recognize me for such as I am.

ἀναγκαῖη (= ἀνάγκη), necessitas, necessity, want, Z 85; dat., perforce, Δ 300; ἀναγκαίηφι δαμέντες, Υ 143.

ἀναγκαῖος, η, ον, (ἀνάγκη), (1) violentus, constraining; ἡμαρ, day of constraint, servitus; μύθηρ, word of force, χραιοῖ, dira necessitate.—(2) coactus, perforce, δμῶς (captivi), πολεμισταί, inviti.

ἀνάγκη, necessitas, constraint, necessity, κρατερή; τινί ἐστι (with inf.), necesse est, K 418, Ω 667 (E 633, Υ 251); ἀνάγκη, vi, of necessity, κ 434, vel coacti; ὑπ' ἀνάγκης, out of compulsion. [~ ~]

ἀνα-γνάμπτω, only ἀν-έγγαμψαν, retro curvabunt, unloosed, and ἀνεγνώμφθη, was bent back, P 44.

ἀν-άγουσι, -άξω, aor. -ήγαγον, bring up, conduct, carry to a place.—(1) on land, δ 534, ξ 272, ρ 441 (to the interior), cf. Θ 203; producere, bring forth, σ 89.—(2) by water, on ship-board, τινά, τί, carry away (home, γ 272), N 627, Γ 48, Z 292; despatch, σ 115; bring back, O 29; guide hither, I 338; ἀνάγοντο (opp. κατὰγοντο), put to sea, τ 202.

ἀνα-δέδρομε, imminebat, see ἀνατρέχω.

(ἀνα-δέρκω), ἀν-εδράκεν ὀφθαλμοῖσιν, aperuit oculos, opened again his eyes, Ξ 436†.

ἀνα-δέσμην (δέω) πλεκτήν, (twisted or plaited) head-band, X 469†. (See cut.)

(ἀνα-δέχομαι), only ἀνεδέξατο, except, received, E 619; and ipf. ἀνεδέγμεθα, suscepimus, have undergone, ρ 563.

(ἀνα-δύομαι), only in the forms ἀνδύεται, -εδύσετο, and 2 aor. -έδυν, -δύη, -δύναι, emergere, emerge, ε 322; with gen., A 359, ε 337; with acc., arose to the wave (surface) of the sea, A 496; recedere, draw back, ι 377; εἰς, H 217; and acc. without prep., N 225, cf. 214, out of the combat.

ἀν-ά-εδνον (ἀ-έδνα), without bridal gifts, I 146. (Π.) [~ ~ ~]

ἀν-αἶρω, imp. -αἶρε, aor. ind. -αἶρε, opt. -αἶραι, inf. -αἶραι, part. -αἶρας—tollere, lift up (tnesis, H 130, X 399, χείρας, τεύχεα); limbs, θ 298; the opponent in wrestling, carry off a prize. (Π. Ψ.)

ἀνα-θελήσει (θελίω), revirescet, shall bloom again, A 236†.

ἀνα-θήματα (τίθημι), δαιτός, additamenta cenae, ornaments, delights of the banquet, α 152, φ 430. (Od.)

ἀνα-θρόσκων, exsultans, bounding, N 140†.

ἀν-αϊδείης (ἀναιδής), gen. ἐπέβησαν, trod the path of insolence, χ 424; -εἴην ἐπειμμένος, I 372, clad in impudence.

ἀν-αιδής, εἰς, (αἰδώς), impudens, insolent, shameless, ρ 449, of the suitors;

applied to inanimate objects, κυδοιμός, πέτρη, N 139, and λάας, λ 598.

ἀν-αἶμονες (αἶμα), sanguine carentes, bloodless, i. e. without mortal blood, E 342†. [~ ~ ~]

ἀν-αἰμωτί (αἶμα), sine caede, without bloodshed, σ 149. [I]

ἀναῖνομαι, ipf. ἀναίνετο, aor. ἀνήνατο, ἡνήνατο, etc. (αἰνυμαι)—negare, deny, Σ 500, ξ 149, I 116; recusare, refuse, Σ 450, Ψ 204, I 585; spernere, repel, reject (opp. ὑποδέχεσθαι), H 93, σ 287, I 510, 679; γ 265, spurn.

ἀν-αἶρέω, -ήσσειν, aor. -εἶλον, -εἰλόμην, tollere, take up.—(1) lift from the ground, γ 453; mid., take up for one's self, οὐλοχότας; take up in one's arms, Π 8; lift up and sweep away, υ 66.

—(2) comprehendere, lay hold of, A 301, σ 16; mid., capere, take, arms, N 296; cloak, ξ 530; goblet, χ 9; come to reason, τ 22.—(3) accipere, bear off, prizes, Ψ 736; mid., 823, φ 117 (or in signification 2).—(4) conducere, to take into one's service, σ 357.

ἀν-αῖσσομαι, aor. ἀν-ήξα, spring up, rise suddenly from a sitting posture, A 584, σ 40, for combat, etc., H 106, Ψ 203; gush forth (pr. only in this sense), X 148; with acc., leap upon, Ω 440.

ἀν-αἰτίος (αἰτία), insons, innocent, Υ 297, υ 135.

ἀνα-καίω, always with πῦρ, only ἀνέκαίε (and -ον), accendit, kindled, ι 251 (υ 123). (Od.)

ἀνα-κεράννυμι, only ἀνὰ-κέρασεν, aor., filled and mixed, γ 390†.

ἀνα-κλίνει, ipf. -κῆκίε, gush forth. (Π.)

ἀνα-κλίνω, only 1 aor. act. (part. ἀγκλίνας) and pass. part., ἀνα-κλινθείς, reclino, make to lean upon.—(1) τινά πρὸς τι, σ 103; τόξον ποτὶ γαίῃ, bracing against the ground, Δ 113, cf. τ 577; open, doors (opp. ἐπιθεῖναι), λ 525, χ 156, Θ 395; ἀνακλινθείς, supinus, leaning back, υ 78, ι 371, δ 794.

ἀν-ακοντίζω, only ipf. ἀνηκόντιζε, shot forth, αἶμα, E 113†.

ἀνα-κόπτω, ipf. ἀν-έκοπτε, shoved back, φ 47†; see ὀχεύς.

ἀνα-κράζω, aor. ἀν-έκρᾶγον, since I have once for all broken silence, ξ 467†.

ἀνα-κρεάννυμι, aor. part. ἀγ-κρεμάσασα, after she had hung it up, α 440†.

ἀνακτορίῃσι (ἀναξ) ἕεσσιν, belonging to the master, ο 397†.



ἀνα-κυμβαλιάζω, ἀν-κυμβᾶλιάζον, fell rattling over, Π 379†. [i]

ἀνα-λέγω, ipf. ἀλ-λεγον, aor. inf. ἀλλέξαι, colligere, gather, Φ 321. (II.)

ἀν-αλκείησι δαμέντες, overmastered by fear, Z 74. (II.)

ἀν-αλκίς, ἰδος, acc. -ίδα (-ιν, γ 375), ignavus, defenseless, cowardly, O 62.

ἀν-αλτον (alere), insatiabilem, insatiable, σ 114. (Od.)

ἀνα-λύω, ipf. iter. ἀλ-λύεσκειν, part. ἀλ-λύουσιν, aor. ἀν-έλυσαν, solvere, untie, ι 178 (in tmesis); retexere, unravel, β 105. (Od.)

ἀν-μαιμάει πῦρ ἄγkea, grassatur per, rages through, Υ 490†.

ἀν-μάξεις, fut. (μάσσω) σῇ κεφαλῇ, shall wipe off on thy own head, expiate with thy life, τ 92†.

ἀνα-μένω, aor. ἀν-έμεινα, expectavi, was awaiting, τ 342†.

ἀνα-μετρήσαιμι (μετρέω), aor., emetirer, remeasure the road to, μ 428†.

ἀνα-μίγνυμι, see ἀναμίσγω.

ἀνα-μυνήσκω, ἀν-έμνησας, aor., commonuisti, hast reminded, ταῦτα, γ 211†.

ἀνα-μίμνω, only ipf., manere, await, Λ 171; stand fast, Π 363. (II.)

ἀνα-μίσγω, ipf. and aor. (tmesis), ἀμιζας, admiscere, to mix with, mix together, κ 235, δ 41, Ω 529.

ἀνα-μορμύρω, ipf. iter. ἀν-εμορμύρεσκε, efferbuit, seethed up, μ 238†.

ἀνα-νέομαι, ἀν-νέται, oritur, rises, κ 192†.

ἀνα-νείω, only ipf. and aor., abnuere, deny, refuse, Z 311; with inf., Π 252; ὀφρουσι, vetare, forbid, ι 468; without inf., φ 129; καρήατι, X 205.

ἀν-αντα, sursum, up-hill, Ψ 116†.

ἄναξ, κτος, (Φάναξ), voc. ὦ ἄνα, of gods; dat. pl. ἀνάκτεσι, ο 557, tutor, dominus, master, ruler.—(1) as possessor, δ 87.—(2) as ruler, (a) of gods, Ζεῦ ἄνα, Δῷ Κρονίωνι ἀνακτι, etc.; Ἀπόλλο, Η 23; κλυθι ἄναξ, Π 514; Poseidon, Hephaistos, ἀν. ἐνέρων Ἀιδωνεύς; (b) of men, e.g., Ι 164; common phrase, ἄναξ ἀνδρῶν, Α 172, Α 7.

ἀνα-ξηραίνω, ἀγ-ξηράνη, aor. subj., exsiccat, dry up, Φ 347†.

ἀν-οίγεσκον, see ἀνοίγνυμι, aperiebant.

ἀνα-πάλλω, only (1) aor. part. ἀμ-

πεπᾶλῶν, vibratam, having poised and drawn back, Γ 355.—(2) mid. ἀνα-πάλλεται, Ψ 692, aor. ἀν-έπαλτο, exsiluit, sprang up, Θ 85.

ἀνα-παύω, aor. ἀν-έπαυσε, τινά τινος, arcuit, hinders from, Ρ 550†.

ἀνα-πείρω, aor. part. ἀμ-πείραντες, transfixa, having spitted, Β 426†.

ἀνα-πεπταμένας, see ἀναπεπταίνυμι, apertas.

ἀνα-πεπταίνυμι, expan-do, spread out; only (1) ἀνά δ' ἰστία—πέτασσαν, unfurled, shook out the sails, Α 480, etc.—(2) ἀνα-πεπταμένας, apertas, open (opp. ἐπικεκλιμένας, Μ 121), θύρας.

ἀνα-πηδάω, aor. ἀμ-πήδησε, exsiluit, sprang up out of, Δ 379†.

ἀνα-πίμπλημι, only fut. -πλήσειν and 1 aor., explore, fill up, accomplish (one's fate), Θ 34, Δ 263, Δ 170; endure woes, ε 207, 302, Ο 132.

ἀνα-πλέω, fut. -πλεύσεσθαι and ipf., sail up, στεινωπόν, ad fretum, μ 234; ἐς Τροίην.

ἀνά-πνευσις (πνέω) πολέμοιο recovering of breath, respite from battle, Α 801. (II.)

ἀνα-πνέω, ipf. and aor. -έπνευσα and ἀμ-πνυε, pass. ἀμ-πνύνθη, and plupf. mid. ἀμ-πνυτο, respirare, respire, take breath, come to one's senses, Π 42; τινός, receive from (only 1 aor. act.).

ἀν-άποινον (ἀποινα), non redemptam, without ransom, Α 99†. [ā]

ἀνα-πρήσας (πρήθω) δάκρυ, lacrimas exprimens, letting tears flow, β 81.

ἀν-άπτω, religare, attach, of cables, μ 162; ἀν-ήφθω imp. aor. pass., religantor ad mālum, μ 51; suspendere, hang up, γ 274; μῶμον, impute fault, β 86.

ἀνά-πυστα (πείθομαι), nota, notorios, λ 274†. [ā]

ἀνα-ροιάδω, see ἀναροισβδέω.

ἀν-αρπάζω, only aor. -ήρπασε, -αρπάξας, eripere, snatch out, X 276; carry off, Ι 564; snatch away, Π 437, esp. of sudden gusts of wind, δ 515.

ἀνα-ρρήξας, and -ρῆξε (ρῆγνυμι), lacerare, tear open; evertere, destroy, Η 461. (II.)

ἀνα-ρ-ριπτέω, only pres. and ipf. (ἀν-ερρίπτουν, ν 78), aor. -έρριψαν—ἄλα (πηδῶ, κ 130, is to be supplied), turn up with oar-blades; cf. torquent

spumas et caerula verrunt. (Od.)

ἀνα-(ρ)-ροιβδέω, -εροιβδῆσε, devorare, swallows up, μ 104. (Od.)

ἀν-ἀρσίου (ἀρῶ), alienati, not fitting, incongruous, hence hostile (opp. θυμῆρης), (Od., Ω 365).

ἀν-αρχοί (ἀρχός), sine duce, without leader, B 703, 726.

ἀνα-σεύω, ἀνέσσυτο, 2 aor. mid., exsiluit, sprang forth, Δ 458†.

ἀνα-σπάω, ἀν-εσπάσαστο, ἔγχοσ, drew his spear forth, N 574†.

ἀνασσα, ης, (ἀναξ), domina, mistress, queen (only ζ 149 of a mortal).

ἀνάσσω (ἀναξ), fut. -άξω, aor. mid. -άξασθαι (ipf. ἀνασσε), tueri, A 7, dominari, be sovereign, rule, reign over.—(1) persons; with dat., A 180, also with μετά, Δ 61, ἐν, η 62; with gen., K 33; with acc. (duration of time), ἀνάξασθαι γένεα, ruled through three generations of men, γ 245.—(2) country and city; with gen., A 452, ρ 443; with dat., B 108; with ἐν, II 572, λ 276.—(3) κτήμασιν, α 117, cf. δ 93; τιμῆς, Y 181; be master of Priam's sovereignty over the Trojans, ω 30; pass., be ruled, τινί, δ 177.

ἀνα-σταδόν, adv. (cf. σταδίῳ), assurgendo, standing upright, Ψ 469. (II.)

ἀνα-σσεναχίζω, ἀν-εστενάχισε, ipf., ingemuit, wailed aloud, K 9†.

ἀνα-στενάχουσι, and ipf. ἔστενάχοντο, lamentari, bemoan, bewail aloud; τινά, Ψ 211. (II.)

ἀνα-στοναχίζω, v. l. for ἀναστεναχίζω.

ἀνα-στρέφω, only aor. opt. ἀν-στρέψειαν, everterent, overturn, Ψ 436; and -στρέφομαι, γαίαν, peragro, wander through, γ 326.

ἀνα-στρωφῶν (-στρωφάω), versans, turning it over and over, φ 394†.

ἀνα-σχέμεν, ἀνά-σχεο, see ἀνέχω, perferre.

ἀνασχομένος, -σχεσθαι, -σχών, tollens, see ἀνέχω.

ἀνα-τέλλω, aor. ἀνέτειλε, emisit, caused to spring up (as food), E 777†.

ἀνα-τίθημι, fut. ἀναθήσει, ἐλεγχέην, ignominia afficiet, will heap insult upon me, X 100†.

ἀνα-τλάς, part. of aor. ἀνέτλην, endure, withstand (poison), κ 327. (Od.)

ἀνα-τρέπομαι, aor. ἀνετράπετο,

eversus est, fell backward, Z 64. (II.)

ἀνα-τρέχω, only pf. -δεδρομε, and aor. -έδραμεν, -ον.—(1) run up, spout up, P 297; wales started up under the blows, Ψ 717; Σ 437, shot up; ε 412, up rises the sheer rock.—(2) run back; A 354, cito immensum.

ἀν-αυδός (αὐδή), mutus, speechless, ε 456. (Od.)

ἀνα-φαίνω, only pres. act. and mid., and aor. act. -φῆναι, monstrare.—(1) were feeding by turns the flame (to give light), σ 310.—(2) disclose, A 87; displaying, Y 411; show loquacity, δ 159; betray, δ 254.—(3) mid., appear.

ἀνᾶ-φανδόν (-φαίνω), II 178†, and -φανδά (Od.), openly, before the eyes of all.

ἀνα-φέρω, only aor. 1 ἀν-ένεικα, brought up, λ 625, and -ἐνείκατο, drew a long-drawn sigh, T 314.

ἀνα-φλύω, ipf. ἀνὰ δ' ἔφλυε, ebulliebat, waves were boiling up, Φ 361†.

ἀνα-φράζομαι, aor. opt. ἀμφράσσαιτο, agnosceret, should recognize, τ 391†.

ἀνα-χάζομαι, pres., ipf., part. aor. -χασσάμενος, recedo, was retiring, E 600; also with ἄψ, ὀπίσω, τυτθόν, πολύν.

ἀνα-χέω, ἀνὰ-χεύε, aor., infudit, poured therein, ι 209†.

ἀνα-χωρεῖται, pres., fut. aor. 1, recedo, withdraw, χ 270; also with ἄψ, ρ 461, K 210.

ἀνα-ψύχειν (ψῦχος), pres. ipf., and K 575 -ἐψυχθεν, 3 sing. aor. pass., refrigerare, cool, δ 568; E 795, assuage, alleviate. [~ ~ ~]

ἀνδάνει (Fανδάνω, (σF)άδύς, suavis), ipf. ἐήνδανε (ἐFήνδανε), ἥνδανε, pf. ἐάδῳτα (FeFαδῳτα), aor. εὐάδε (for ἐFαδε) and ἥδε, placere, please, delight, gratify; esp. with θυμῷ, κ 373; with two datives, A 24, O 674 (π 398, by speech); σ 422, gratum, acceptable.

ἀν-δίχα, asunder, II 412; in twain. (II.)

ἀνδρ-άγρια (ἄγρη), spolia, spoils of arms, Ξ 509†.

Ἄνδρ-αιμονίδης, i. e. Θόας, H 168†. Ἄνδρ-αἰμων, ονος, king of Αἰτωλοί in Καλυδών, B 638, ξ 499.

ἀνδρακάς, viritim, man by man, each, ν 14†. (v. l. ἀνδρα κάθ.)

άνδρα-πόδεσσι, *mancipiis, slaves*, H 475†.

άνδρ-αχθέσι (ἄχθος), *ingentibus, with man-burdening stones*, κ 121†.

άνδρεϊ-φόντη (φένω), *homicidae, man-slaying*, Ένναλίω, B 651. (II.)

άνδρεσσι, *dat. pl. from άνήρ*.

άνδρο-κμήτω (κάμνω), *manibus facto, wrought by men's hands*, Δ 371†.

άνδρο-κταΐσίη (κτείνω), *only gen. sing. pl., nom. pl., caedes, slaughter of men (in battle)*. (Δ 612, II.)

Άνδρο-μάχη, *daughter of Ήκτιών in Θήβη ύποπλακίη; wife of Hektor, άλοχος πολύδωρος, λευκώλενος*, Z 371, 395, X 460, etc. (II.)

άνδρόμεος, *ον, (άνήρ)*, *humanus, human flesh*, ι 297; *pieces of human flesh*, ι 374; *blood*, χ 19; *body*, P 571; *ύμιλος, tumult of men, tumultuous crowd*, Δ 538.

άνδροτήτα (άνδροτής), *valor (better reading, as regards sense, than άδροτήτα, vigor, but unmetrical)*.

άνδρο-φάγοιο (φαγεῖν), *Κύκλωπος, homines devorans, eating man's flesh*, κ 200. [ά]

άνδρο-φόνος, *ον, (φένω)*, *viros occidens, man-slaying*, "Άρης, "Εκτωρ, χείρες, *Achilleus*, Ω 479, *vegetable poison*, α 261.

άν-δύεται, *see ανάδύω, shun*.

άν-εγείρεις, *pres., and laor. άνέγειρα, excitare, wake up, έξ ύπνου, έξ λεχέων*, δ 730; κ 172, *encouraged*.

άν-έγνω, *aor. from αναγιγνώσκω, agnovi*.

άν-εδέγμεθα, *ipf. from αναδέχομαι, suscepimus, we have sustained*.

άν-έδραμον, *aor. from ανατρέχω, exortae sunt, started up*.

άν-έδνος, *see ανάδνος, sine dote*.

άν-έργω, *ipf. άνέεργον (for άνέφεργον), cohiebat, was holding back*, Γ 77; also όπίσω, P 752. (II.)

άν-έζω, *only 1 aor. part. άν-έσαντες, having placed him upon*, N 657; *opt. άνέσαιμι, should bring upon the nuptial bed*, Ξ 209. (II.)

άν-ειμι, -εισι, (ίέναι), *subire, (1) go up*, κ 146, 274; *άμ' ήελίω άνιόντι, oriente, with the dawn*, ψ 362.—(2) *redire, return*, X 499, Z 480; *σύν νηϊ, κ 332; άψ, T 290*.—(3) *adire ad*, X 492.

άν-είμονος (είμα), *gen., veste ca-rentis, destitute of bedclothing*, γ 348†.

άν-είρειαι (έρομαι), *ipf. άνείρετο, interrogo, inquire*, δ 420, *τινά τι; with μεταλλάν, α 231; τί, ask respecting*, ν 238.

άν-εκτός, -όν, (έχω), *tolerabilis, endurable*, υ 83; usually with ούκίτ', also άνεκτώς, ι 350, *in a fashion no longer to be endured*.

άν-ελθών, *aor. part. from άνέρχομαι, reversus*.

άν-έλκων, *ipf. άν-ελκε, attrahere, draw up, draw*, M 434, φ 128, 150; *draw back*, Δ 375; *mid., draw out and recover (one's spear)*, χ 97; *tear out (one's hair)*, X 77.

άν-ελών, *see αναιρέω*.

άνεμος, *ον, ventus, wind; Ζαής, λιγέων, δυσαήων; άνέμου 'ς, hurricane*, τ 186, *θύελλα, άελλα, πνοιαι, άήτης, ιωή, βία, άντμένα; as symbol of swiftness*, M 207, Ω 342, K 437; *ταμής, Aiolos, κ 21. Chief winds, νότος, εύρος; see also Ψ 195, ε 383*.

άνεμο-σκεπέων (σκεπας, ε 443), *sheltering against the wind*, II 224†.

άνεμο-τρεφές (τρέφω), *ventis auctus, swollen by the wind*, O 625, Δ 256; *made from a tree toughened by exposure to wind*.

άνεμώλιος, *ον, (for άνεμώνιος), inutilis, useless*, Υ 123; *vanus, vain*, E 216; -ια *βάζειν*, Δ 355; *adv. -ιον, Φ 474*.

Άνεμώρεια, *ή, town in Φωκίς*, B 521†.

άνενείκατο, *see αναφέρω, respiravit*.

άν-έπαλτο, *see αναπάλλω, vibravit*.

άν-ερείπομαι, *only aor. άν-ηρείψαντο, abripuerunt, snatched away*, α 241.

άν-ερύω, *aor. ανά θ' ιστία λευκ' έρύσαντες, hoist*, μ 402. (Od.)

άν-ερχόμενον, *aor. -ελθών, (1) go up, cf. άνειμι, κ 97; shoot up, ζ 163*.—(2) *return, άψ, Δ 392, Z 187*.

άν-ερωτάω, *ipf. άνειρώτων, questioned repeatedly*, δ 251†.

άν-έσαιμι, άνέσαντες, *imponerem, see άνέζω*.

άν-εσαν, *aor., άν-έσει fut., from άνίημι*.

άν-έσσυτο, *aor. from ανασεύω, exsiluit*.

ἀν-έστιος (ἑστία), *heartless, homeless*, I 63†.

ἀνευ (ἀν- privative, in-, un-), with gen., *sine, without*; θεοῦ, *invito deo*, β 372, cf. O 213; δῆτων, *procul ab hostibus*, N 556.

ἀνευθεν, -θε, —(1) *procul, far away*, B 27, Δ 277, X 300 (opp. ἐγγυθι), Ψ 241; κίων, A 35; ἰόντος, Ψ 452.—(2) *sine, with gen., without*, X 39, π 239; θεοῦ, *invito deo*, E 185, cf. II 89; *procul a, far from*, κ 554; μέγα ἀν. νῶιν, *remotissimum a nobis*, X 88.

ἀ-νέφελος αἶθρη, *innubilis aether, cloudless blue sky*, ζ 45†. [ἀ-σνεφ.]

ἀν-έχω, aor. ἀνέσχον (inf. ἀνασχεμέν) and ἀνέσχεθον (inf. ἀνασχεθῆναι), mid. fut. ἀνέξομαι (inf. ἀνσχήσεσθαι), aor. ἀνέσχομην (imp. ἀνάσχεο, ἀνσχεο), *sustinere, hold up*. I. act. τί, Ξ 499, X 80, χ 297, ρ 291; χεῖρας, *in combat (boxing)*, σ 89; *in prayer*, θεοῖς, A 450; σκῆπτρον, *in making oath*, H 412; *maintain*, τ 111; *hold back*, Ψ 426; *jut forth, emerge*, ε 320, P 310.—II. mid. (1) *hold one's self up, bear up, endure*, E 285, π 277 with part.; A 586, Ψ 587, *forbear*; λ 375, *stay awake*.—(2) *hold up before one, σκῆπτρον*, K 321; χεῖρας, σ 100; δούρατα; often ἀνασχόμενος, *exsurgens, lifting up arm for striking*, Γ 362.—(3) *perferre, endure, tolerate*, τί, χ 423, η 32; *entertain*, ρ 13; τινά ἀλγεῖ ἔχοντα, E 895; with part., *would gladly sit*, δ 595.

ἀ-νεψιός, δ, (nepos), *sister's son*, nephew, O 422.

ἀν-εω (ἄφημι), *mutus, speechless*.—(1) pl. from ἀνεως; muti, ἐγένεσθε, etc., B 323, I 30, β 240.—(2) adv., ψ 93, ἦστο.

ἀν-ήγαγον, aor. from ἀνάγω.

ἀν-ήη, 3 sing. aor. subj. from ἀνίημι.

ἀν-ήϊον, see ἀνιμι.

ἀν-ήκεστος, ον, (ἀέομαι), *insanabilis, inappeasable*, E 394. (II.)

ἀν-ηκούστησε (ἀκούω), οὐδ' — πατρός, *obsequium detrectavit, was rebellious*, O 236. (II.)

ἀν-ήμελκτοι (ἀμέλγω), *unmilked*, ι 439†.

ἀν-ήνοθεν (ἄνθος), perf., *ebullivit, gushed forth*, A 26†. See ἐνήνοθε.

ἀν-ηνύστω (ἀνύω) ἐπὶ ἔργῳ, *endless, aimless*, π 111†.

ἀν-ήνορα (ἀνής), acc., non virilem, *unmanly*, κ 301. (Od.)

ἀνήρ, -έρος, ἀνδρός, dat. pl. ἀνδράσι, ἀνδρεσσι (perhaps *Favήρ*, P 65, Δ 371; cognate with Sabine word *nero*).—(1) *vir, man*; (a) as distinguished from γυνή, ο 163; (b) in age, λ 449; (c) emphatically, *man indeed, hero*, E 529, I 189; cf. in combat, Δ 472; (d) of occupation and nationality; with ἱητρός, Δ 514, ἐλαφιβόλος, Σ 319; νομῆες, αἰ-πόλοι, χαλκῆες, ἐπακτῆρες; Σίντιες; δῆμον, unus e plebe, B 198.—(2) *maritus, husband*, λ 327, ω 196, α 292, ζ 181.—(3) *homo, human being*, often with βοροῖ, θνητοί, among mortals, ρ 354; πατήρ ἀνδρῶν τε θεῶν τε, A 544; opp. gods, ε 119; opp. giants, φ 303, κ 120. [ā in arsi, and in trisyllabic forms.]

ἀν-ήροτος (ἀρόω), non culta, unploughed, ι 109. (Od.)

ἀν-ήφθω, perf. pass. imp. from ἀν-άπτω, *alligantor*.

Ἄνθεια, town in Μεσσήνη, I 151. (Il.)

Ἄνθεμίδης, Σιμοείσιος, son of Ανθεμίων, Δ 488†. [— — —]

Ἄνθεμίον, ωνος, father of Σιμοείσιος in Troia, Δ 473†.

ἀνθεμόεντος, ι, (ἄνθος), *floridus, flowery*, B 467; *adorned with flowers*, λέβης, γ 440; κρητήρα, ω 275; cf. cut No. 98.

ἀνθερεῶνος, ὦνα, masc. (ἄνθος), *mentum, chin*; to take by the chin in token of supplication, A 501.

ἀνθερίκων, gen. pl. (ὁ ἀνθερίξ), ἐπ'—, per aristas, *over the ears of grain*, Υ 227†.

ἀνθῆω, ἀνθήσαι, aor., bloom, λ 320†.

Ἄνθηδών, ὄνος, town in Βοιωτία, B 508†.

ἀνθινον (ἄνθος) εἶδαρ, *floridum cibum, food of flowers, flowers as food*, ι 84†. [— — —]

ἀνθ-ίσταντο, ipf., aor. ἀντ-ίστη, resist, resist, II 305, Υ 70. (Il.)

ἄνθος, εος, (ad-or), flos, blossom, flower, I 542; fig., N 484; young shoots, youthful herbage, ι 449.

ἀνθρακίην, τήν, (ἀνθρακίη), *prunae, heap of glowing coals*, I 213†. [— — —]

ἄνθρωπος, ον, (Fav. ἀνής, β 65, λ 365, Σ 288), homo, man, (opp. to gods, Σ 107, γ 48; to animals, ζ 125, II 315);

homines, mankind, the world, ρ 354, I 340, Ξ 361, Ω 535, ψ 125, α 95, cf. ν 123 and θ 29; quisquam, any one, ν 400.

ἀνιάζω (ἀνίη), ipf. ἀνιάζον, pertaesum esse, be disgusted with, weary of, δ 460, 598, Σ 300; θυμῷ, indignant, indignant, grieved in heart, Φ 270, χ 87; trans. annoy, distress, Ψ 721, τ 323.

[ῖ]

ἀνιάω (ἀνίη), ἀνιήσω, pass. ἀνιᾶται, ἀνιηθεῖς, act., taedio afficere, incommode, ν 178, τ 66; pass., be annoyed, wearied, γ 117; τινί, α 133, ο 335; B 291, 'tis indeed hard to return out of weariness. [ν---]

ἀν-ιδρωί, sine sudore, without sweat, O 228†. [ν---]

ἀνίη, ης, molestia, burden, weariness, ο 394, ν 52; μ 223, unendurable bane; trouble, plague, η 192, ρ 446. (Od.) [ῖ]

ἀνιηθεῖς, aor. pass. from ἀνιάω, pertaesus.

ἀν-ίημι, 2 sing. -ίεις, 2 sing. opt. -ίειης, fut. -ήσω, aor. 1. -ἤκα, -ἔκεν, 2 -εσαν, subj. 3 sing. -έη (conjunctural false reading, εσει, σ 265), -ήη, mittere. —(1) send forth, δ 568; η 105, vomit forth. —(2) loose, δεσμόν; open, πύλας (mid. κόλπον, laying bare her bosom, X 80; αἶγας, skin, δ 300); let go, σ 265, ἔπνος, B 34; ω 440, forsake; give reins to, E 880. —(3) loose upon, urge on, incitare, Υ 118, β 185; ἐπὶ τινι, against, E 405, 882; with inf., Ξ 362; excitate, stir up against, impel, P 705, esp. θυμός τινα, also with inf., X 252, ξ 465. [ἀνίη, ἀνιήμενος; elsewh. ῖ.]

ἀνιηρός (ἀνίη), molestus, troublesome, ρ 220, 377; ἀνιηρότερον, the more troublesome for him, β 190. (Od.)

ἀν-νίπτω-ποδες, Σελλοί, illotis pedibus, with unwashed feet, Π 235†.

ἀν-νίπτουσι (νίπτω), illotis, unwashed, Z 266†.

ἀν-ίστημι, I. ipf. -ίστη, fut. ἀν(α)-στήσω, aor. 1. -έστησε, imp. ἀνστησον, part. ἀνστήσασα, exciere, bid or make stand up, η 163; χειρός, supporting with his hand, ξ 319; disperse, A 191; wake up, K 32; call to life the dead, Ω 756; deport, transfer, ζ 7; excitate, stir up to battle, O 64, Σ 358. —II. ἀνίσταμαι, fut. -στήσεσθαι, aor. -έστην (du. ἀνστήτην, 3 pl. -έστην, part. -στάς ἀν-

στάσα, inf. ἀνστήμεναι, for imp. see ἀνα under ἀνά-, I.), surgere, rise up. —(1) from seat (of whatever sort), I 195, ε 195, Σ 410, or from bed, Ξ 336, ν 124.

—(2) for action (of whatever sort), θ 258, μ 439, with inf., incipere, ν 380; to speak, τοῖσι δ' ἀνέστη, rose up (before or among them), cf. τοῖσι δ' ἀνιστάμενος μετέφη, A 58; for combat, battle, δ 343, B 694; τινί, σ 334; ἀν repeated, Ψ 709; freq. in tmesi, e. g. θ 118. —(3) from sick-bed, O 287; from grave, Φ 56.

ἀν-ίσχων, ισχοντες, part., tollens, raising, E 798, O 369; ἀνά δ' ἴσχεο = ἀνάσχεο, hold thyself erect, i. e. be of good courage.

ἀν-ίχνεων (ἴχνος), investigans, tracking back, X 192.

ἀν-νέται, see ἀνανέομαι, oritur.

ἀ-νόημων, imprudens, unreflecting, β 270. (Od.)

ἀν-οίγω, ἀνέφυγε, ἀνῶγε, ipf., and iter. ἀναοίγεσκον, aperio, open, κ 389, Ξ 168, Ω 228.

ἀν-ολέθρους (ὄλεθρος), incolumes, untouched by destruction, N 761†.

ἀνομαι, see ἀνω.

ἀ-νοον, κραδίην, quam excors fusti, silly, foolish heart, Φ 441†.

ἀνόπαϊα, see ὀπαῖα.

ἀν-όρνυμι, see ἀνώρτο.

ἀν-ορούς, only aor. -όρουσεν, -σαν, -σας, exsilio, spring up, ἐκ θρόνων, ὑπνον, ἐς δίφρον, P 130; Ἡέλιος, climbed swiftly up the sky, γ 1.

ἀ-νόστιμον (νόστος), reditu interclusum, ἔθηκαν, reddiderunt, cut off his return, δ 182†.

ἀ-νόστους (νόστος), reditu carentes, ἔθηκαν, made void their return, ω 528†.

ἀ-νουσοι (νοῦσος), sine morbo, without disease, ξ 255†.

ἀν-ούτατος (ούτάω), non cominus vulneratus, unwounded, Δ 540†.

ἀν-ουτητί, nor did any one draw near without inflicting a wound, X 371†. [ῖ]

ἀν-στάς, -στάσα, -στησον, -στήτην, στήσεσθαι, etc., see ἀνίστημι.

ἀν-στρέφειαν, see ἀναστρέφω.

ἀν-σχεθεῖν, -σχεο, -σχήσεσθαι, etc., see ἀνέχω.

ἀν-σχετά (ἀνέχω), οὐκ, intolerabilia, unendurable, β 63†.

ἀντί = ἀντά (old instr. case, ἀντί, German prefix ant, ent), adversum, opposite; adv., and prep. with gen., (1) e regione, in the vicinity of, B 626; coram, in presence of, before, ζ 141, she remained standing before him, χ 232; α 334, holding the veil before her cheeks; straight forward, ἰδεῖν, πισύσκεσθαι; ἀντα ἰψέει, properly ore (instr.) similis fuit, was like him in countenance.—(2) in hostile sense, adversus, contra, against, ἔχειν, γ 75, 355; ἐλθεῖν, πολεμίζειν, στήρις, ἔγχος αἰρεῖται; ἀνασχομένω, having drawn back their hands (to strike); δ 159, before thee, to thy face.

ἀντι-άξιος, ον, aequi pretii, equivalent to, with gen., I 401, Δ 514. (II.)

ἀντάω (ἀντα), ipf. ἦντιον, fut. ἀντήσω, aor. ἦντησα, occurrere, meet, Δ 375, δ 201; τινί, H 423, Z 399; τινός, encounter, ὁπωπής, δ 327; H 158, then might he soon take part in battle, i. e. find an opponent; meet in hostile encounter, π 254.

Ἀντεία, δία, wife of Προῖτος, Z 160†.

ἀντήν (ἀντα), strictly, the face, εἰσιδέειν, T 15, Ω 223, cf. ε 77; acc. of specification, in respect to countenance, with ἐναλίγκιος, ἐκέλη; acc. of direction, face to face, openly, co-oram, palam, A 187, K 158, O 247, Ω 464, γ 120, ζ 221, θ 213, 158; in battle, A 590, Σ 307, X 109; forward, Θ 399; in front, M 152.

Ἀντηνορίδης, son of Ἀντήνωρ, Ἑλικάων, Γ 123; pl. A 59, sons of Antenor.

Ἀντήνωρ, ορος, son of Αἰσούτης, husband of Θεανώ, Γ 262, A 59, 262.

ἀντησθιν (ἀντάω), κατ', at the junction of the men's and women's apartments, opposite the entrance of the house (see table III. at end of volume), ex adverso, v 387†.

ἀντί (locative from ἀντα), prep. with gen., strictly (1) in the face of, adversum, O 415, Φ 481; δ 115, before the eyes.—(2) placed over against as equivalent, loco, instead of, I 116, Θ 546, ν 307, χ 290.

ἀντί, ἀντία, see ἀντίος.

ἀντι-ἀνείραι, -ανείρας, matching-men, of Amazons, Γ 189. (II.)

ἀντιάω, ἀντίώω (ἀντι), fut. ἀντιάσω,

ἀντιώω; aor. ἀντιάσαιμεν, etc., occurrere, meet, η 293, μ 88, ν 312, K 551; encounter, O 297 (with dat., Z 127, Φ 431, σ 147), with gen., H 231; N 290, strike; have or take part, share, with acc., only A 31; elsewh. with gen., A 67, M 356, N 215, γ 125, ψ 643 (mid. Ω 62), α 25; φ 402, would that he might enjoy just as much good luck as —, χ 28; ω 56, participate in the funeral ceremonies of her son.

ἀντι-βίους, dat. pl. (βία), adversis, hostile, ἐπίεσαι, A 304, σ 415; ἀντίβιον, adv., with verbs of combating, Γ 20, 435, A 386; so also ἀντιβίην, A 278, E 220, Φ 226. (Both advs. only II.)

ἀντι-βολέω (ἀντι, βάλλω), -ήσω, aor. ἀντί-βόλησε, come in the way of, cf. ἀντίαω, occurrere.—(1) meet accidentally, encounter, II 790, Ω 375, ζ 275, η 16; with gen., only δ 547, σ 272 shall be my lot, φ 306; elsewh. with dat., e. g. H 114.—(2) meet intentionally (a) as friend, K 546, η 19, κ 277; (b) as foe, A 365, M 465; τινί, II 847, ν 229.—(3) interesse, have part in, μάχης, Δ 342; φόνω, τάφω.

ἀντί-θεος, 3, godlike, distinguished in rank, might, size, beauty; common epithet of kings, E 663; heroes, I 623, Ω 257, α 21, ο 90; Odysseus's companions, δ 571; nations, ζ 241, M 408; suitors, ξ 18; Penelope, λ 117; Polyphemos, α 70. [i]

ἀντί-θυρον (θύρη), κατ', opposite the entrance (out of doors), π 159†. [i]

Ἀντί-κλεια, daughter of Αὐτόλυκος, wife of Λαέρτης, λ 85, ο 358.

Ἀντι-κλος, name of a Greek warrior in the wooden horse, δ 286.

ἀντι-κρύς, ἀντικρύ, ex adverso, opposite.—(1) coram, face to face with, E 130, 819, H 362; Ἐκτορος, Θ 310.—(2) straight forward, N 137; outright, utterly, II 116, 380, ψ 673, 867, κ 162; often joined with foll. prep., e. g. παρὰ, διὰ, κατὰ, ἀνά; also in compounds, e. g. διέσχε, E 100; δι-ἤλθε, ψ 876, cf. Δ 481. [—υ, E 130, 819.] [v]

Ἀντί-λοχος, son of Νέστωρ, Δ 457, N 554, II 320, N 93, O 569, E 565, γ 452, δ 187.

Ἀντί-μαχος, a Trojan, A 123, 132, 138, M 188.

Ἀντί-voos, Εὐπείθεος υἱός, α 383; the most insolent of the suitors, β 84, π 418, χ 22, ω 424.

ἀντίον, see **ἀντίος**.

Ἀντί-όπη, daughter of Ἀσωπός, mother of Ἀμφίων and Ζήθος, λ 260.

ἀντίος, 3, (ἀντί), adversus, against, towards.—(1) ἤλυθε, Υ 463; **τινός**, X 113; π 160, ἰδεῖν, look up.—(2) with friendly intent, obviam (ire), (go) to meet, Ζ 54, P 257; **τινί**, H 20; **τινός**, B 185, Δ 594, Φ 539, π 14; ἔσταν, A 535.—(3) with hostile intent, contra, ἵστασθαι, ἐλθεῖν, ἔγχε' ἄειραν, ἐείσατο, αἶξας, τ 445, Δ 94, 216, (ἀίσσουσι, Δ 553, P 662); **τινί**, O 584, Υ 422; elsewh. **τινός**, e. g. H 98, O 694, P 8, 31, χ 90. **ἀντίον**, adv., in opposition, against.—(1) in friendly signif., coram, before, in presence of, ρ 529; answer, ἡῶδα **τινά**, Γ 203, β 208, α 213; ἴξεν, etc., ε 198, ψ 165, **τινός**, I 218; π 160, look up; κατέθηκε, ρ 334; αἶξασθαι **πυλάων**, X 195.—(2) in unfriendly signif., contra, **τινός**, εἶπν, A 230; ἵεναι, E 256; ἐλθεῖν, H 160. Similar significations has **ἀντία**, (1) coram, **τινός**, Γ 425, ο 377.—(2) contra, against, with verbs of combating, Υ 88, 80, 113, 333, X 253, α 78. [i]

ἀντιῶ, see **ἀντιῶ**.

ἀντι-πέραια (πέραν), adversa, the lands lying over against, B 635†.

ἀντ-ίσχω, **ἀντ-ίσχεσθε**, contra opponite, oppose, interpose (tables against arrows), gen., χ 74†.

ἀντι-τορέω, aor. **τορήσας**, perforare, only δόμον, break into—, K 267; pierce, χροός, E 337.

ἀν-τίτα (τίω), ἔργα, talio, requital, vengeance, ρ 51; cf. β 76.

Ἀντί-φάτης, αὖ, (1) a Trojan, M 191.—(2) son of Μελάμπους, ο 242.—(3) king of the Λαιστρυγόνες, acc. -ῆα, κ 114. [ä]

ἀντι-φερίζεις, εὖ; **τινί**, (τι), match one's self against, Φ 411. (Φ)

ἀντι-φέρεσθαι, measure one's self with, μάχῃ, E 701; with acc. of respect, Φ 482.

Ἀντί-φονος, son of Priam, Ω 250†.

Ἀντι-φος, (1) a son of Priam, Δ 489, Δ 109.—(2) son of Αἰγύπτιος, β 19.—(3) Ἰθακήσιος, ρ 68.—(4) son of Ταλαιμένης, B 864; leader of Μῆρονες.

—(5) son of Θεσσαλός, leader of Greek islanders, B 678, Ἡρακλείδης.

ἄντλος, ου, ὁ, sentina, bilge-water, hold, μ 411. (Od.)

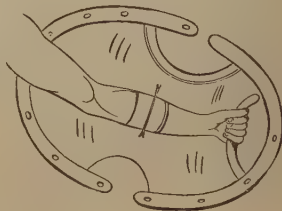
ἄν-τολαί (τέλλω), ortus, Ἡελίοιο, rising-places of the sun, μ 4†.

ἄντεσθαι, ομένη, αι, (ἄντα), only pres., ἰπλ., occurro, encounter, B 595, Θ 412; **τινί**, X 203; join, **τινί**, Δ 133; come together with hostile purpose, O 698, Π 788.

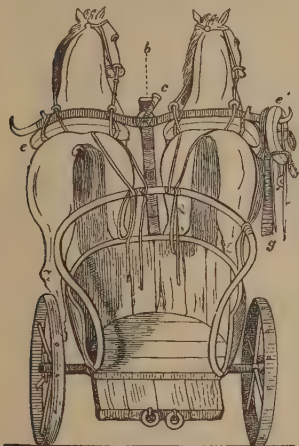
ἄντρον, antrum, cave, ι 216, ω 6. (Od.)

Ἀντρών, ὦνος, town in Thessaly, B 697†.

ἄν-τυξ, γος, ἡ, (τέγος).—(1) metal rim of shield, Ζ 118; serving to bind together the layers of metal or leather, of which the shield was composed (see the cut).—(2) rim of chariot; rim surrounding (περιδρομος) the body (δί-



chariot, sometimes double, E 728; it served also as place of attachment for the reins. (See the cut.)



ἄνυμι (ἀνύω), ἤνυτο, ipf., cito ei successit opus, was progressing, ε 243†.

ἄνυσις, -ιν, ἡ, (ἀνύω), accomplishment, successus; B 347, they will accomplish nothing; δ 544.

ἀνύω (ἄνω), fut. -ύσω, -ύσ(σ)εσθαι, conficere.—(1) τινά, consume, ω 71.—(2) δ 357, ο 294, traverse; proficere, effect (nothing), Δ 56; mid., π 373. [— —]

1. ἄνω, ipf. ἤνον, conficere.—(1) were completing, γ 496.—(2) pass. ἄνεται, ἀνοίρο, draw to a close, K 251, Σ 473. [— —; K 251, — —]

2. ἄνω (ἀνά), sursum, upwards, λ 596; porro, from down south upwards, i. e. to the northward, Ω 544. [— —]

ἄνωγα (ἀγχω?), pf. (imp. ἀνωχθε, -ώχθω and -ωγέτω, -ωχθε and -ώχετε, inf. -ωγέμεν); plupf. ἠνώγεα (3 sing. ἠνώγει and -εν, ἀνώγει), also forms like pres. ipf. ἀνώγει, -ετον; ἠνώγον, ἀνώγον; fut. ἀνώξω, aor. ἠνώξα, iubere, command, constr. like κειλεύω, β 113, ρ 508 (τινί, ονί, v 139); θυμός (ἐποτρύνει κτ.) ἀνώγει, Z 439, T 102, Θ 322, σ 409, etc.

ἀνῶγεν, ipf. from ἀνοίγω, aperiebat.

ἀνώγω, see ἄνωγα, iussi.

ἀν-ωθέω only ἀν-ώσαντες, ο 553†, having shoved off from land.

ἀν-ωιστί (όιω), necopinato, unexpectedly, δ 92†. [i]

ἀν-ώστον (όίω), inopinatum, unimagined, Φ 39†.

ἀν-ώνυμος (όνομα), sine nomine, nameless, θ 552†.

ἀν' ὤρτο (όρνυμι), aor. in tmesi, surrexit, arose, Ψ 812, θ 3.

ἀνωχθε, -θε, -θω, imp. from ἄνωγα, iubete, etc.

ἄξαντος, -ασθε, -έμεν, -έμεναι, -ετε, from ἄγω.

ἄξίνη, γρσι, ἡ, bipennis, double battle-axe of Trojans, O 711. (See cut.)



ἄξιος, 3, (ἄγω), counterbalancing, equivalent, τινός, O 719, Ψ 562; worth a gift in return, τινός, α 318; equal in strength, Θ 234; corresponding to one's station or requirements, suitable, I 261, Z 46, N 446, v 383; worth, Ψ 885; βόος, θ 405, πολέος.

Ἀξιός, river in Paionia, Φ 141, B 849.

ἄ-ξύλω (σα-, ξύλον), lignis abundante, dense forest, Δ 155†. [— —]

Ἀξυλος, son of Τεύθρας in Ἀρίσβη, Z 12†.

ἄξων, ονος, (axis), axle, E 838, Δ 534. (II.)

ἁοιδή, ἡς (ἁφοιδή, from αείδω).—(1) cantus, singing, the power to sing, B 595, N 731, θ 44, 253; song, α 328, 159, 421; αοιδῆς ὕμνον, θ 429, strains of the bard.—(2) carmen, song, ballad, story; that song men hear most willingly, α 351; mournful song, α 340; funeral lament, elegy, Ω 721; with pregnant signif. song, subject for song,

ω 197, 200, γ 204, (v. l. πυθέσθαι), θ 1580.

δοιδιάει, -ουσα, (δοιδή), καλόν, ὅπῃ καλῶ, sweetly sings, only κ 227, ε 61.

[ᾱ]

δοιδίμοι, cantabiles, subject for song, notorious, (infames), Z 358†.

[ᾱ]

δοιδός, οὔ, (ἀΐδω), cantor, singer (of funeral ode), Ω 720; elsewh. singer and poet, regarded with special favor by the gods (θ 43, 479, 487, ρ 518, αὐτοδίδακτος, χ 347; e. g. Φήμιος, Δημόδοκος), hence θεῖος, ρ 385, θ 479, sqq., and highly honored.

δολλέες, εἶα, (σα-, Φολλ, εἰλέω), conferti, crowded together, in throngs, E 498, O 306; cuncti, N 39, γ 165, 412; ἅπασαι, all together, χ 446.

δολλιζω, only aor. ἄολλισαν, -σασα, and pass. ἄολλίσθησαν, -θήμηναι (ἀολλέες), congregare, collect, Z 270, O 588. (II.)

δόρ, ορος, τὸ, (ἀείρω, ἄσφορ, English sword), gladius, sword, in form = ξίφος, θ 403, 406, κ 294, 321; acc. pl., ἄορας, ρ 222. [—; —, in arsi — —.] (See cut.)



δορτήρ, ἦρα, etc., masc. (ἀείρω, ἄσφορ.), balteus, sword-belt = τελαμών (see cut), λ 609; Δ 31, δορτήρεσσιν, with hooks or handles; of strap on wallet, ν 438.

δοσσητήρ, ἦρα, ες, ας, masc. (socius, ἀσκητήρ), defensor, companion in battle, O 254; helper, δ 165, ψ 119.

ἄ-ουτον (οὐτάω), non percussum, unwounded, Σ 536†.

ἀπ-αγγέλλω, only ipf. ἀπαγγέλλεσκε, and 1 aor., renuntio, report, τί, I 626; bring tidings, τινί, P 640, o 210.

ἀπ-άγχων, strangulans, throttling, τ 230†.

ἀπ-άγουσιν, fut. -άξω, aor. -ήγαγον, abducere, lead away; always with pers. obj., exc. σ 278, bring with them from their own estates; always with pers. subj., exc. O 706.

ἀπ-ἄειρόμενον, πόλιος πεδιονδῆς, campum petentem, withdrawing from the city, and seeking the plain, Φ 563†.

ἀπ-αῖνυτο, ipf., also (ἀποφαίνονται, -το, cf. μ 419) only pres. and ipf., adimere, take away, τοῦ, Δ 582, O 595, μ 419; τί τινος, ρ 322 (v. l. ἀπαμείρεται), N 262.

Ἀπαισός, Trojan town, B 828†; see Παισός.

ἀπ-αῖξας (ἀίσσω), κρημνοῦ, desiliens, springing down from a crag, Φ 234†.

ἀπ-αιτίζοντες, res repetentes, reclaiming, β 78†.

ἀπ-ἀλαλκε, -οι, (ἀλκή), imp. and opt. 2 aor., arcere, ward off, δ 766, X 348, τί τινος. [ᾱ]

ἀπ-άλαμνος (παλάμη), sine palmis, not knowing how to swim, helpless, E 597†. [ᾱ]

ἀπ-ἄλεξήσιν, -ήσαιμι, fut. and aor. opt., arcere, keep off, τινά τινος, O 371; ρ 364, but not even thus could she keep some one from maliciously insulting him, cf. ρ 462.

ἀπ-αλθήσεσθον, 3 du. fut., ἔλκεα, shall they be healed of their wounds, θ 405, 419.

ἀπ-αλοιᾶω, ἀπ-ηλοίησεν, ἄχρις, contudit penitus, crushed utterly, Δ 522†.

ἀπᾶλός, 3, tener, tender, δειρή, αὐχένος, ἦτορ, παρειῶν (πόδες, T 92, of Ἄτη, as ἡεροφῶιτις, like the Ἑρινύς), χεῖρας, φ 151; ἀπαλὸν γέλασαι, heartily, ξ 465.

ἀπᾶλο-τρεφέος, σιάλοιο, bene saginatae, well-fed, Φ 363†.

ἀπ' ἀμήσαντες (ἀμάω), after having cut (hacked) off, φ 301†.

ἀπ-αμβροτεῖν, see ἀφάμαρτάνω.

ἀπ-αμειβόμενος, and ipf. -ετο (former with προσήφην, latter with φώνησέν τε), respondents, answering, A 84, δ 824, θ 400, λ 347.

ἀπ-αμείρεται, v. l. for ἀποαῖνυται, ρ 322†.

ἀπ-αμύνω, only aor. (in tmesi ἀμύναι, A 67, β 59), act. and mid.; and ipf.

ἀπῆμυνεν, arcere, ward off, mid. defend one's self; λ 579, O 738; τινά, defend one's self against, Ω 369, π 72.

ἀπ-αναίνομαι, only aor. -ηνήναντο, -ανήνασθαι, recusare, decline, refuse, only H 185, κ 297.

ἀπ-ἀνευθε(ν), (1) procul, far away, K 434; κίων, A 35; out from it, T 374.—(2) separatim, apart, κ 524, K 425.—(3) with gen., sine, without the knowledge, A 549; far from, A 48, ι 36; follg. its gen., μάχης, A 283.

ἀπάντη (ἅπας), quoquoversus, on every side, Il. and θ 278.

ἀπ-ἡνύσαν (ἀνύω), pervenerunt, accomplished the journey home again, η 326†.

ἀ-παξ (σα-, παγῆναι), semel, once, μ 22; once for all, 350. (Od.)

ἀπ-αράσσω, only aor. ἀπῆραξεν, and in tmesi ἀραξεν, detruncare, smote to the earth, Ξ 497. (Il.)

ἀπ-ἀρέσσασθαι (ἀρέσκω), reconciliare sibi, that a king should conciliate a man, T 183†.

ἀπ-ἀρχομαι, -αρχάμενος, sacra ordiri, to begin the sacred rites by cutting off hair from the forehead of the victim, γ 446.

ἀ-πᾶς, -πᾶσα, -πᾶν, universus, entire, all; pl., cuncti, all together; o 158, nothing but kindness; δ 616, argento solidum, of massive silver; ξ 196, in a year and a day. (The trisyllabic forms scarcely found, exc. at end of line.)

ἀ-παστος (πασσάμενος), non pastus, not having eaten, fasting, with ἔδη-τύος, carens, without food, cf. δ 788.

ἀπ-ἄτᾶω, fut. -ατήσω, aor. ἀπάτησε(ν) (ῥπ-), fallo, deceive, δ 348. [ᾗ]

ἀπ-ἀτερθε, seorsim, apart, B 587; far from, E 445. [ᾗ]

ἀπάτη, ης, dolus, deceit, Δ 168; pl. fallaciae, tricks, O 31. [ᾗ]

ἀπατήλια, ntr. fallacia, only ξ 127, βάζει, speaks falsely to her, and 288, skilled in deceit.

ἀπάτηλόν, fallax, deceitful, A 526†. [ᾗ]

ἀπ-ἠτίμησε (ἀτίμᾶω), prorsus contempsit, greatly insulted, N 113†.

ἀπ-αυράω (cogn. with Φερύω?), only ipf. ἀπηύρων, ας, α, fut. -οὔρησουσι, q. v., aor. part. ἀπούρας, eripere, wrest away, A 356; τί, I 107; τινί τι,

ν 132, γ 192, (θυμόν, P 236, Φ 296); τινά τι, P 125, Ψ 291, 560, (θυμόν, Υ 290); not τινός τι, A 430 (but gen. absol.), T 88, σ 273, I 107; see also αἴκων.

ἀπάφισκει, and 2 aor. ἤπαφε, mid. ἀπάφοιτο, ludificari, delude, beguile, only λ 217, ψ 216. [ᾗ]

ἀπ-ἔειπε, see ἀπ-εἶπον.

ἀπ-ἔεργε, see ἀπο-ἔργω.

ἀπειλείς, εἶρε, fut. -ήσω, ipf. ἀπειλήτην. —(1) minari, threaten, τινί, ἀπειλάς, N 220, Π 201; μῦθον, A 388; with inf., A 161, Θ 415, O 179.—(2) gloriari, boast, Θ 150; with inf., θ 383.—(3) vovēre, utter a vow, τινί, Ψ 863, 872. [~—]

ἀπειλαί, ἄων, ἄς, minae, threats, I 244, N 219; then iactantia, boasting, Ξ 479, Π 200.

ἀπειλητῆρες, iactatores, boasters, H 96†.

1. ἀπ-εἰμι, subj. -ἔῃσι, ipf. -ἔην, -εσαν, fut. -έσσεται, -εσσεῖται; often in tmesi, abesse, be far from, τινός, τ 169; τόσσον, as far away, ε 400; δουρ-ηκεῖς, as far as a spear is cast; be absent, wanting, Υ 7, σ 146.

2. ἀπ-εἰμι, imp. -ἴθι, part. -ιών, ipf. ἦι, abire, go away, ρ 478; ᾗψ, K 289.

ἀπ-εἶπον (Φέπω, voco), ind. also ἀπέ-φειπε, -Φέπω (subj.), -Φέποιμι (opt.), -Φειπε(ε) (imp.), -Φειπῆν (inf.), -Φειπών (part.), and without Φ; ἀπ-ειπών, etc. —(1) speak out (fully), deliver, an errand, π 340; a mission, H 416; the truth, Ψ 361; μῦθον ἀπηλεγέως, speak out regardless of feelings, α 373.—(2) negare, say no, A 515, I 431, 510, 675.—(3) renuntiare, give solemn warning, τινί, α 91; μῆνιν, T 35, 75, renounce.

Ἀπειραῖν, she who springs from Apeira, Ἀπείρηθεν (Ἠπειρος?), η 8, 9†.

ἀ-πειρεσίη, οι, αι, and ἀ-περείσια, ntr. pl. (πέρας, πείρατα), infinitus, boundless, infinite, vast, πολλοί, τ 174; γαῖαν, οὐζόν, ἄποινα, ἔειδνα.

ἀ-πεῖρητος (πειράομαι), imperitus, unskillful, opp. ἐν εἰδώς, β 170; non tentatus, untried, P 41.

ἀ-περίτος (πείρατα), infinitus, boundless, κ 195†.

ἀ-πείρων, -ονος, (πείρατα), infinitus, immeasurable, Ω 545; endless, η

286; δεσμοί, in which the end can not be found, indissoluble, θ 340.

ἀπ-εκ-λελάθεσθε (λήθω), imp., oblitī sitis, forget altogether, ω 394†.

ἀ-πέλεθρον (πλήθος?), immensam, immeasurable, λν', vim, E 245; and immensum quantum, sprang back enormously far, Δ 354.

ἀπ-έμεσεν (έμέω), aor., evomuit, spat out, Ξ 437†.

ἀπ-εμνήσαντο, see ἀπο-μυμήσκομαι, meminērunt.

ένάριζον (έναρα), ἀπ' έντα, ipf., spoliabant, were despoiling, τινά, only M 195, O 343.

ἀπ-ένεικας, αν, aor. from ἀποφέρω, abstulisti.

ἀπ-έπλω, ipf. from ἀποπλώω, naves solvit.

ἀπερείσιος, see ἀπειρεσίην, infinitus.

ἀπ-ερύκω, -ξω, arcere, ward off, scare away, τινά; also in tmesi, Ω 156.

ἀπ' έρύσαι (έρύω), tmesis; detrachere, tear off, ξ 134†. [υ]

ἀπ-έρχομαι, -ήλθε, -εήλυθα, abire, go away, τινός, β 136, Ω 766; leave, Ω 514 (tmesis).

ἀπ-ερωεύς (έρωή), exstinctor, thwarter, annihilator, έμων μενέων, Θ 361†.

ἀπ-ερωήσεις (έρωέω), opt. aor. πολέμου, decederes, wouldst thou miserably withdraw from battle, Π 723†.

ἀπ-εσαν, see ἀπειμι, aberant.

ἀ-πευθής (πεύθομαι), (1) ignarus, ignorant, only γ 184.—(2) ignotus, unknown, only γ 88.

ἀπ-εχθαίρει, only δ 105, μοι ύπνον, makes hateful; and aor. subj. ἀπεχθήρω, oderim, hate, Γ 415.

ἀπ-εχθάνει, 2 sing., aor. -ήχθετο, inf. -έχθεσθαι (έχθος), odisse, hate, π 114, cf. 96; elsewh. odio esse, be hated, τινί, Δ 53, Ζ 140, Ι 614, Φ 83. [~ ~ ~]

ἀπ-έχω, -ομαι, fut. ἀφίξω, -ομαι, ἀποσχήσει, aor. -σχω, -σχωνται, ipf. έχοντο, prohibere, keep away, hold off, τί, τινά τινος (τινί, Ω 19), τ 572; an enemy, Ζ 96; Χ 324 (tmesi); χείρας (so also mid. tmesi, χ 316), Α 97, υ 263; έκάς νηών, ο 33; mid., hold one's self aloof from, τινός, Μ 248, Θ 35, Ξ 78, 206; abstinere, abstain, ι 211; parcere, spare, μ 321, τ 489.

ἀπ-ηλεγώς (άλέγω), ἀποειπέν μῦθον, speak out without scruple, only α 373, Ι 309.

ἀ-πήμαντον (πημαίνω), incolu- mem, uninjured, τ 282†.

ἀπ-ήμβροτον, aor. from ἀφάμαρ- τάνω, deerravi.

ἀ-πήμων, ονος, (πήμα), sine dam- no.—(1) fortunatus, safe, unharmed, Α 415, ε 40, δ 519, υ 39, Ν 744.—(2) prosper, favoring, kindly, οὔρος, η 266; speech, escort, healthful, Ξ 164.

ἀπήνη, ης, plaustrum, freight wagon, four wheeled, Ω 324; with tent-like cover, ζ 70; not unlike the Roman rheda. (See cut.)



ἀπ-ηνήναντο, aor. from ἀπαναίνομαι, recusabant, refused.

ἀπ-ηνής, έος, unfriendly, harsh, Α 340; θυμός, Ο 94; νόος, Π 35; μῦθος, Ο 202.

ἀπ-ήραξεν, aor. from ἀπαράσσω, de- truncavit, struck off.

ἀπ-ήρυν, aor. from ἀπαυράω, eri- pui.

ἀπ-ήωροι (άείρω), procul penden- tes, high-hanging (Odysseus hangs upon one of the roots which project from the land), μ 435†.

ἀ-πιθέω, only fut., and aor. Ι ἀπί- θησε, σαν (πιέθω), adversari, disobey, only with οὐκ and οὐδ', χ 492.

ἀ-πινύσσειν, and -ων, (πινυτός, amentem esse, lack understanding, ε 342; κῆρ (acc.), be unconscious, Ο 10.

ἀπίης, ἐξ — γαίης, from a remote land, A 270, π 18. [~ ~]

Ἀπισίων, ονος. — (1) Ἰππασίδης, a Greek, P 348. — (2) Φανσιάδης, a Trojan, A 582.

ἀ-πίστεον, ipf. (ἄπιστος), οὐ ποτ' —, desperavi, was doubting, ν 339†.

ἀ-πιστος (πιστός), sine fide, (1) faithless, Γ 106. — (2) incredulous, ξ 150.

ἀπ-ισχε = ἄπεχε, hold away, λ 95†.

ἄπλοιδας, acc. pl. (ἀπλόος), χλαίνας, single cloak or mantle, i. e. to be wrapped only once around the body, only Ω 230, ω 276.

ἀ-πνευστος (πνέω), sine spiritu, breathless, ε 456†.

ἀπό, ab, prep. with gen., after its case ἄπο, ξ 525; freq. with words to which the (orig. instr.) suffix -φι is appended, A 374, 351, 44, Θ 300, O 313, K 347, Π 246, Ω 268; also with words having suffix -θεν; very freq. in tmesis, in which case the compound word must be sought (e. g. Π 82 under ἀφαιρεῖν). — (1) from starting-point, out, away, O 610, 714, Z 472, E 13, A 645; ἀπ' οὐδέος, M 448, cf. Ψ 730; fight, etc., from, i. e. on, ἀφ' ἵππων, ἀπὸ νεῶν, O 386, ι 49; fasten to (cf. pendere a), λ 278; ἀπ' αἰῶνος νέος ὦλεο, depart from life (cf. recens a), Ω 725; ἀπὸ δ' αὐτοῦ, from the meal to something else, immediately after, Θ 54 (no other examples of temporal use). — (2) separation, away from, from, Ω 514, I 437, Δ 535, Υ 278, K 465, 575, N 640, Π 436, 733; οἶον ἀπ', φ 364; after ἐκτός, K 151, outside of; νόσφιν, E 322; ἤγλε, ε 315. — (3) remoteness; far from, ξ 525; ἀπ' Ἄργεος, N 227; ἀπ' οὐατος, X 454; out of my hearing, ἀπ' ὀφθαλμῶν, e conspectu, Ψ 53; ἀπὸ σκοποῦ οὐδ' ἄ. δόξης, contrary to our intention and meaning, λ 344; ἄ. θυμοῦ εἶναι, odio esse; θυμὸς ὥχετ' ἀπὸ μελέων, N 672, cf. H 131, Π 861, P 17, o 354. — (4) origin: out of, from, M 97; τ 163, for thou didst not spring from an ancient oak nor from a rock, so also converse speaking from a tree or a rock (as shepherd with shepherdess), X 126; κάλλος ἀπὸ χαρίτων, from the Graces (as source); μ 187, ἀπὸ στομάτων ὅπα, out of our mouth; M 306,

from his swift hand; Θ 279, sending destruction from his strong bow; ἀπὸ σπουδῆς, in earnest, H 359. [~ ~; ~ ~ before συνευρῆς, Φρίου.]

ἀπο-αίνυμαι = ἀπαίνυμαι, adimere.

ἀπο-αιρέομαι (Φαίρω?) = ἀφαιρέομαι, adimere.

ἀπο-βαίνω, fut. -βήσομαι, aor. -έβην, 3 sing. -έβησατο and -σετο, abire, go away, πρὸς μακρὸν Ὀλυμπον, Ω 468, etc.; dismount, ἐξ ἵππων ἐπὶ χθόνα, Γ 265, cf. A 619; ἐπὶ χθονί, Ω 459; ἵππων, P 480; disembark, νηός, ν 281; forsake, σχεδὴς, ε 357.

ἀπο-βάλλω, aor. inf. -βαλέειν, only in tmesis, abicere, throw off, τί, B 183, ζ 100; χαμαί, Φ 51; χαμάδις, τ 63; Π 793, cast down from his (τοῦ) head (κρατός) the helmet; δάκρυ παρειῶν, let tears fall from his cheeks, δ 198; νῆας ἐς πόντον, push off to sea, δ 359.

ἀπό-βλητον, -α, (βάλλω), contemendus, only found with οὔτοι, not to be despised, B 361 and Γ 65.

ἀπο-βλύζων, ebulliens, letting spirit out of the mouth, οἶνον, I 491†.

ἀπο-βρίξαντες (βρίζω, βαρύς), conniventes, having fallen asleep, ι 151 and μ 7.

ἀπο-γυίωσης, aor. subj., (γυῖα), debilitates, shouldst unnerve, Z 265†.

ἀπο-γυμνωθέντα (γυμνῶν), nudatum armis, disarmed, κ 301†.

ἀπο-δαίω, only fut. ἀποδάσσομαι, and aor. inf. -δάσασθαι — τινί τινος, only X 118, Ω 595, and P 231, ἤμισυ τῷ ἐνάρων, partiri, share.

ἀπὸ δειδίσσето, deterruit, frightened back, M 52†.

ἀπο-δεиро-τομήσω, fut., aor. -δειροτόμησα (τέμνω), iugulare, slaughter, men, Σ 336, Ψ 22; sheep, λ 35.

ἀπ-εδέξατο, aor. from -δέχομαι, recepit, accept, A 95†.

ἀπο-διδράσκω, ἀπο-δράς, aor. part. (διδράσκω), qui aufugit, escape by stealth, (ἐκ) νηός, only (π 65) ρ 516.

ἀπο-δίδωμι, fut. -δώσομεν, aor. -έδωχ' (= κε), 3 sing. subj. -δῶσι, opt. -δοῦτε, inf. -δοῦναι (tmesis -δόμεναι), opt. aor. pass., -δοθείη, reddere, deliver up, Γ 285, E 651, H 84, χ 58, 61; restore, A 98, Σ 499, β 78, θ 318; τοκεῦσι θρέπτρα, requite parents for one's nurture.

ἀπο-δίωμαι (δίω), subj., exturbem, drive out of, E 763†. [i]

ἀπο-δοχμώσας (δοχμός), aor. part., inflexam ponere, αὐχίνα, bend to one side, ι 372†.

ἀπο-δράς, see ἀποδιδράσκω, qui aufugit.

ἀπο-δρύφοι, opt., aor. 3 sing. -δρύψε, subj. δρύψωσι, aor. pass. -δρύφθη, 3 pl. -δρύφθεν, cutem lacerare, stripped the muscles from the shoulder, II 324; τινά, ρ 480; ε 426, then would his skin (acc. of respect) have been stripped off, cf. 435. [v]

ἀπο-δύνω, ipf. -έδυνε, exuit, threw off, χ 364; so also 2 aor. part. ἀπο-δύς; but fut. -δύσω and aor. -έδυσα, τινά, nudare, strip off, B 261; spoliare, despoil of, Δ 532, Σ 83; also in tmesi.

ἀπο-δυσάμενος, ε 349, better reading -λυσάμενος.

ἀπο-δῶσι, aor. subj. from ἀποδίδωμι, reddat.

ἀπό-εικε (Φείκω), imp., recede, retire from, κελεύθου, Γ 406†.

ἀπο-εἶπον, see ἀπ-εἶπον.

ἀπο-ἐργάθε, and -ἐέργαθε ipf., (Φέργω), separavit, held aloof from, τινός, Φ 599; removed from, φ 221; also in tmesi.

ἀπο-ἐργω, ipf. -έεργε, (Φέργω), also in tmesi, separare, keep away from; τινός, Θ 325, λ 503; drive away, Ω 238.

ἀπό-ερσε, aor., subj. -έρσῃ, opt. -έρσειε, (Φέρσε, Φέρρω), abripuit, had washed one away, Ζ 348. (II.)

ἀπο-εθαύμασε, aor., (θαυμάζω), de-mirata est, wondered at, with acc., ζ 49†.

ἀπό-θεστος (θέσσασθαι), spretus, despised, ρ 296†.

ἀπο-θνήσκων, part., pf. -τεθνηῶτος, moribundus, expiring, λ 424; X 432, defuncti.

ἀπο-θρώσκων, part., in tmesi, 3 pl. ipf. θρώσκον, part. aor. θρόντες, θοροῖσα, exsilio, spring up, ψ 32; spring down from, νηός, B 702; νευρήφι, fly from the string, O 314; rise, α 58.

ἀπο-θύμια (θυμός), ntr., ingrata, things displeasing, offense, Ξ 261†. [v]

ἀπο-οικίζω, only aor. ἀπώκισε, deduxit, transferred, μ 135†.

ἀ-ποινα, ων, (ποινή), poenae, mulcta, fine, recompense, satisfaction,

T 138; esp. ransom, A 13; τινός, for any one, A 111, Ω 137. (II.)

ἀπο-οῖσω, see ἀποφέρω, auferam.

ἀπο-οίχομαι, only prs., go away; τινός, deserere, abandon, Δ 408, T 342; -οιχόμενος, digressus, absens, ξ 8, φ 70.

ἀπο-εκαίνυτο, ipf., superavit, excelled, only θ 127, 219.

ἀπο-καίω, only 3 sing. opt. aor. κήαι (in tmesi), comburat, consume, Φ 336†.

ἀπό-ἐκάπυσσεν, aor. from καπύω, efflavuit, gasped forth her life (swooned), X 467†. [ā]

ἀπο-κείρω, only aor. (ἐ)κέρσε (in tmesi), and -εκέιρατο, dissecuit, cut through, N 546; totondit, sheared his hair, Ψ 141. (II.)

ἀπο-κηδήσαντε, du. part. aor., (κηδέω), negligentes, through your negligence, Ψ 413†.

ἀπο-κινέω, only aor. iter. -κινήσασκε, subj. -κινήσωσι, amovebat, moved away, Δ 636 and χ 107, dislodge, τινά τινος.

ἀπο-κλινάντα, aor. part., (κλίνω), ἄλλῃ, deflectentem, turn off, interpreting differently, τ 556†. [i]

ἀπο-κόψειν, fut., and aor. -έκοψα, (κόπτω), also in tmesi, abscindo, cut off, Δ 146, Φ 455, ι 325; II 474, cut loose the out-running horse, i. e. the reins by which he drew.

ἀπ-εκόσμεον, ipf., auferebant, clear off, η 232†.

ἀπ-εκρέμασε, aor., (κρεμάννυμι), inflexuit, let droop, Ψ 879†.

ἀπο-κρινθέντε, du. part. aor. pass., (κρίνω), separati, i. e. parted from the throng, E 12†.

ἀπ-ἐκρύψεν, aor., inf. -κρύψαι, occultare, hide, Δ 718; deny, conceal, ρ 286; shelter, save, Σ 465.

ἀπο-κτάμεν(αι), aor. inf., see following word.

ἀπο-κτείνω, 1 aor. -έκτεινε, usually 2 aor. -έκτανε, -έκταμεν, -έκτανον, subj. -κτάνῃ, inf. -κτάμεν(αι), interimo, kill, ξ 271; slaughter, μ 301; with pass. signif. 2 aor. mid. -έκτατο, -κτάμενος, interemptus, P 472, Δ 494, Ψ 775.

ἀπ-έλαμπε, -ετο, ipf., resplendebat, shone forth resplendent, Ζ 295, σ 298, T 381; X 319, flashed back (the splendor from the spear-point).

ἀπο-λείβεται (λείβω), destillat,

trickles off (from the closely woven linen), η 107†.

ἀπο-λείπουσιν, ipf. -έλειπεν, relinquere (with οὐδέ), *quit*, M 169; *leave over*, ι 292, (I 437, tmesis, *remain behind*).

ἀπο-λέψμεν, fut. inf., (λέπω), de-truncare, lit. *peel off, cut off*, v. I. ἀπο-κοψέμεν, Φ 455†.

ἀπο-ολέσκετο, aor. iter., from ἀπόλ-λυμι, peribat.

ἀπο-λήγω, ipf. -έληγε, fut. -(λ)λήξεις, aor. subj. -(λ)λήξῃς, -ωσι, opt. -(λ)λήξειαν (λήγω), desistere, *abandon, cease*, τινός, H 263, ν 151, μ 224; with part., τ 166; *vanishes*, X 149.

ἀπο-λιχμήσονται, fut. mid., (λιχμάω, lig-urio), *delambent, lick off* (blood from wound), Φ 123†.

ἀπο-λλήξεις, see ἀπολήγω, desistes.

ἀπ-όλλυμι, fut. -ολέσσω, aor. -ώλεσα, I. perdere.—(1) *lose*, πατέρα, πόσιν, θυμόν, βίον, β 46, δ 814, K 452, β 49.—(2) *annihilate, kill, destroy*, E 758, 648. II. -όλλυμαι, aor. -ωλόμην (-όλον-το), iter. -ολέσκετο, pf. -όλωλεν, perire.—(1) *be lost, disappear*, δ 62, λ 586, 556, ρ 253.—(2) *perish* (opp. σωθῆναι, O 502), I 230, Ψ 81; *όλεθρον, όλεθρον, μόρον*, γ 87, ι 303.

Απόλλων, *ωνος*, son of Ζεύς and Λητώ, brother of Ἄρτεμις, like her, bringing death, see ἄγανός; god of the sun and of light, Φοῖβος, Δικηγενής; of prophecy (his oracle in Πυθώ, θ 79), A 72, θ 488; of music, A 603 (yet not known to Homer as μουσαγέτης, leader of the Muses); of poesy; of youth, τ 86; guardian of flocks and herds; epithets, ἀκερσεκόμης, ἀφήτορος, διφίλος, ἐκατηβόλος, ἑκάτος, ἐκηβόλος, ἐκάργος, ἥιος, λαοσσός, παύων, χρυσάορον, Σμυνθέης, Φοῖβος.

ἀπο-λούσῃ, aor. subj., opt. -λούσειαν, (λούω), abluerē, *wash off*, Ξ 7; τινά τι, Σ 345; mid. fut. -λούσομαι, aor. -σασθαι, τι, *wash from off one's self*, ὠμοῖν, ζ 219.

ἀπο-λυμαίνεσθαι, ipf. -ελυμαίνοντο, (λυμαίνω), sordes abluerē, *cleanse one's self by bathing*, A 313 sq. (II.)

ἀπο-λύμαντήρα, acc., -ες nom. pl., (λυμαίνω), δαιτών, purgator, *one who clears off the tables by devouring the fragments, plate-licker*, ρ 220 and 377.

ἀπο-λύσομεν, fut., aor. -έλυσε (λύσε), mid. fut. -λυσόμεθα, aor. -λυσάμενος (λύω), *solvere*.—(1) *undo*, γ 392; τινός, *loose from*, φ 46, μ 421.—(2) *release*, A 95, for ransom (II.).—(3) *mid. τινά χρυσοῦ, ransom with gold*, X 50; *loosen from one's self, untie*, ε 349. [ν]

ἀπο-μηνίσει, fut., aor. part. -μηνίσας, (μηνίω), succensere, *be angry*, π 378; τινί, B 772. [ι]

ἀπ-εμνήσαντο, aor., (μινῆσκω), therefore *they have remembered* (repaid) him, Ω 428†.

ἀπ-ώμνυ and -*νε*, -*νον*, ipf., aor. ὠμοσα, (ὀμνυμι), iureiurando renuntiare, *swear not to do*; ὅρκον, κ 381. (Od.)

ἀπ' ὁμόργνυ, ipf., and -ομόροζατο, -*ξάμηνω*, aor. mid., (ὁμόργνυμι), abstergere, *wipe off*, E 798; τινός, E 416; *wipe clean*, Σ 414; mid. *wipe any thing off from one's self*, B 269, Ψ 739; *wipe one's self clean of any thing*, σ 200.

ἀπ-εμυθέομην, ipf., (μυθῆσθαι), dissuasi, (earnestly) *dissuaded*, I 109†.

ἀπ-όναιο, -οναίαιτο, see ἀπονίνημι.

ἀπο-ναίω, only aor. subj. -νάσσωσι, and aor. mid. -ενάσσαστο; II 86, remittant domum, *send away*; mid. demigraverat, *withdraw to*, ο 254.

ἀπο-νέωνται, pres. subj., inf. -νέεσθαι [---], ipf. -νέοντο, redire, *return, go home*, π 467; with προτί, ἐπί (ἐς) with acc., -δε, παλιμπετές, ἄψορροι (-ον).

ἀπ-όνηθ' (-όνητο), -ονήμενος, see ἀπονίνημι, frui.

ἀπο-νίζοντες, -ουσα, part. pres., ipf. -ενίζοντο, and aor. imp. -νίψατε, part. -νίψαντες, -νίψαμένη, -οι, from pres. -νίπτεσθαι, abluerē, *wash off*, τινά, τ 317; τί, H 425, ω 189; *wash clean*, ψ 75; mid. *wash off from one's self*, K 572; *wash one's self clean*, σ 172, 179, χ 478.

ἀπ-ονίνημι, only fut. mid., -ονήσεται, aor. -άνητο (opt. -όναιο, part. -ονήμενος), perfrui, *have enjoyment, profit, advantage*, π 120; τινός, ω 30, Ω 556; οὐδ', nihil profecit.

ἀπο-νίπτεσθαι, -νίψατε, etc., see ἀπο-νίζοντες, abluerē.

ἀπο-νοστήσειν, fut., (νοστήω), always after ἄψ, rediturum esse, *return*, A 60, ω 471.

ἀπό or **ἀπο νόφιν** (ν) (should always be written separately), (1) *separa-*

tim, *apart*, B 233; procul, *away*, A 555, O 548, σ 268, ε 350.—(2) after its object, *τινός*, procul, A 541, ε 113, μ 33 (ο 529); cf. *νόσφιν ἀπό*, K 416, O 244.

ἀπό ἔξεσε (ξίω), aor., abscidit, cut (lit. shaved) off, E 81†.

ἀπ-οξύνουσι, and aor. inf. -οξύναι, praeacuere, bring to a point, make taper, ζ 269, ι 326 (v. l. ἀπο-ξῦσαι, smooth off).

ἀπο-ξύσας (ξύω), aor. part., exproliens, smoothing off (wrinkles), I 446†. (inf. -ξῦσαι v. l., ι 326.) [v]

ἀπο-παπτάνεουσι, fut., (παπταίνω), terga dabunt, will turn in flight, Ξ 101†.

ἀπό-παυε, imp., fut. -παύσει, aor. -έπαυσας, -ε, -αν, reprimo, keep off; *τινά*, Σ 267; *τί*, check, hinder, T 119; *τινός*, repress, A 323; from any thing, Φ 340; with acc. and inf., μ 126, σ 114; mid. -παύεαι, imp.-εο, fut.-σομαι, desisto, desist, Φ 372, E 288; *τινός*, from something, α 340, A 422, II 721, Θ 473.

ἀπο-πέμπω, inf. -πεμπέμεν, ipf., fut. ἀπ- and ἀπο-πέμψει, etc., I aor. -έπεμψα, dimittere, send away, ξ 108, ρ 76; send off, Φ 452, ο 83, ψ 23, β 113; dismiss, ε 146, 161; *strangers with escort*, κ 65, 73, ω 285.

ἀπο-πέσῃσι, aor. subj., from -πίπτω, deciderit.

ἀπο-πέτομαι, only follg. forms from 2 aor. -επτάμην: ἀπό ἔπτατο, -πτάμενος, η, avolavit, flew away, arrow, dream; life, *θυμός*, (of animals), II 469, κ 163, τ 454; *ψυχή*, (of men), λ 222.

ἀπ-έπιπτον, ipf., -πέσῃσι, subj. 2 aor., (πίπτω), decido, fall down, only Ξ 351, ξ 129.

ἀπό πλάζει, in tmesi, pres. only α 75, πατρίδος, keeps him away from; elsewh. only aor. pass. -επλάχθης, etc., be driven from one's course, θ 573; with gen. ο 382, ι 259 (-θεν), μ 285; rebound, X 291, N 578, 592.

ἀπο-πλείειν, inf., ipf. -έπλειον, (πλέω), navibus proficisci, sail away, I 418, θ 501.

ἀπο-πλήξας, aor. part., (πλήσσω), detruncare, strike off, κ 440†.

ἀπο-πλύνεσκε, ipf. iter., (πλύνω), diluebat, was washing clean, ζ 95†. [v]

ἀπ-έπλω (πλώω, πλέω), ipf., avec-

ta est, had sailed away from, γαίης, ξ 339†.

ἀπο-πνείων, ουσά(αι), part., (πνέω), exhalans, breathing forth, life, fire, smell, δ 406.

ἀπο-πρό, πολλόν, II 660, far away; τυτθόν ἀ. νεών, H 334, not far from.

ἀπο-προ-αιρέω, only -ελών, take away from what lies before, ρ 457†.

ἀπο-προ-ήκε, aor. from ἀπο-προ-ίμι, delegavit.

ἀπό-προθεν, procul, (from) far away, στήτε, ζ 218; ρ 408, the house would hold him aloof.

ἀπό-προθι, procul, far away, Ψ 832.

ἀπο-προ-ίμι, part. -ιείς and aor. -έηκε, delegavit, sent away, ξ 26; shot forth, χ 82; let fall, χ 327. [---]

ἀπο-προ-τέμνω, only aor. part. -ταμών, desecans, cut off from, with gen., θ 475†.

ἀπο-πτάμενος, aor. part. from πέτομαι, avolans.

ἀπο-πτύει, 3 sing. and part. pres., (πτύω), exsputare, spit forth, Ψ 781; dash forth, Δ 426. [v]

ἀ-όρθητος (πορθέω), non excisa, not destroyed, M 11†.

ἀπ-ορνύμενον, part., profectum, having set out from, Δυκίθεν, E 105†. [v]

ἀπ' ὄρουσε, -σαν, aor., (όρούω), also in tmesi, desiliit, sprang away, E 297, P 483; rebounded, Φ 593; sprang down, E 20.

ἀπο-ρραΐσει and -ρραΐσαι, fut. and inf. aor., (ραίω), eripere, wrest away from, α 404.

ἀπό ῥήξει, -ρρήξας, aor. ind. and part., (Frήγνυμι), abruptit, break off, shatter, Z 507, II 587; hinges, M 459.

ἀπ-ερρίγαι, for Frερίγαι, pf., (Frηγέω), perhorrent, shrink from, β 52†.

ἀπό ἔρριψε, ἀπο-ρρίψαι, -ρρίψαντα I aor., (Frίπτω), excutere, put off, lay aside (anger), I 517; veil, X 406.

ἀπο-ρρώξ (Frέρωγα, Frήγνυμι), branch (of the Styx), κ 514; morsel (of Nectar), ι 359; as adj. -ρρώγες, steep, ν 98†.

ἀπ-έσσυτο, -εσσύμεθα, aor. mid., (σεύω), se proripuit, hurried away, ι 396; δώματος, Z 390.

ἀπ-εσκέδασεν, -σκέδασον, tmesis,

indic. and imp. aor., (σκεδάιννυμι), propulit, scattered, λ 385; dismissed, T 309. [~~~~~]

ἀπο-σκίδνασθαι (σκιδνημι), digredi, disperse, Ψ 4†.

ἀπο-σκούδμαινε, imp., (σκυδμῶν), be indignant at, τινί, Ω 65†.

ἀπο-σπένδων, part., (σπένδω), libans, pouring out a libation, γ 394. (Od.)

ἀπο-σταδόν and -ά, adv., (σταδίη), only O 556, ζ 143, standing far away.

ἀπο-στείλων, part. pres., and aor. -έστιχε, imp. ἀπόστιχε, abscedere, go away, λ 132, A 522.

ἀπο-σιίλβοντες, pres. part., niten-tes, gleaming with oil, with gen., γ 408†.

ἀπο-στρέφοντας, fut. part., -στρέψασκε, aor. iter., -ψρησι, -ψαντε(ς), (στρέφω), avertō, twist back, hands and feet, χ 173; turning about, γ 162; turn back in flight, O 62; roll back, λ 597; recall, K 355.

ἀπ-εστύφελιξεν, -ξαν, aor., (στυφελίζω), retudit, forced back, Π 703; Σ 158, τινός.

ἀπο-σφήλωσι, aor. subj., -σφήλειε, opt., (σφάλω), aberrare faciat, cause to drift away, γ 320; lead them astray from object of their labor, cause them to fail of the result of their toil (through the death of Menelaos), E 567.

ἀπο-σχεσθαι, aor. inf., see ἀπέχω, abstinere.

ἀπὸ ὅσχιεν (σχίζω), discidit, split off, split in sunder, δ 507†.

ἀπο-τάμνω, ipf. -έταμνε (in tmesi: τάμνε, 1 aor. τάμε, subj. τάμησι, opt. τάμοι), pres. mid. -ταμνόμενον, decidere, cut off, cut open; throats, Γ 292, X 328; thread, Ψ 867; reins, halter, Θ 87; cut off for one's self, X 347.

ἀπο-τηλοῦ, procul, far away, ι 117†.

ἀπο-τίθημι, only aor. -έθηκα (also in tmesi), and aor. mid. θέτο (tmesis), and inf. -θέσθαι, deponere, put away, lay off, garments and weapons, esp. freq. in mid., habit of fault-finding, E 492.

ἀπο-τίνυμενοι, part. pres., ipf. -ερίνυτο, (τίνω), τινά τινος, ulcisci pro, take vengeance for, β 73, Π 398. [ῥ]

ἀπο-τίνειν, -έμεν; -ετον, imp., -τίνων; fut. -τίσεις, aor. -έτισε, etc., inf. -τίσαι, solve, pay back, τιμὴν, mul-ctam, a fine, Γ 286; pay, Ψ 487; atone for, X 271, Φ 399, γ 195, σὺν μεγάλῃ

Δ 161, I 512, χ 168, ν 193; Σ 93, atone for slaying and despoiling Patroklos; make good, A 128, I 634, β 132; recompense, Θ 186, χ 235; mid. -τίσομαι, etc. fut., aor. -ετίσατο, avenge one's self upon, punish, ulcisci, τί, λ 118, ν 386; ποιῆν ἐταρων, exact satisfaction for his companions, ψ 312. [ῖ]

ἀπο-τμήγουσι, aor. opt. -τμήξειε, part. -τμήξας, abscindere, cut off, sever, Σ 34, Δ 146, κ 440; fig. cut off, intercept, K 364, A 468; plough, tear (hill-sides), Π 390.

ἀ-ποτμος, infortunatus, ill-starred, Ω 388; sup. -ότατος, α 219.

ἀπο-τρεπέτω, imp. prs., fut. -τρέψειε, aor. -έτραπε, avertere, turn away from, τινά τινος, M 249, Υ 256, 109; reducere, turn back, A 758; scare back, O 276; mid. aor. -ετράπετο, etc., turn one's self away, M 329; ἀπὸ νόσφι, turn away the face, ε 350; turn about, K 200.

ἀπο-τρίψουσι, fut., (τρίβω), detentur, many footstools, thrown from both sides about his head, as he is made a target of throughout the house (gen. absol. of part.), (as they slip down) shall rub off his ribs; coarse jest of goatherd Melantheas, ρ 232†.

ἀπό-τροπος (τρέπω), remotus, (live) retired, ξ 372†.

ἀπο-τρωπάσι, subj. -ῶμεν (-τρωπάω), avertere, drive back, Υ 119; forbid, π 405; mid. -τρωπάσθε, imp., -ετρῶ-πῶντο, ipf., τινός, tergiversamini, turn the back upon, delay about; with inf., shrink from, Σ 585.

ἀπ-οῦρας, aor. part. from ἀπανράω, eripere.

ἀπ-ουρήσουσι, fut., eripient (-ανράω), or ἀπ-ουρίσσουνσι, amovebunt terminos (οὔρος), remove the boundary stones=intrude upon his fields, X 489†.

ἀπο-φέρω, only fut. -οίσετε, -οίσειν, aor. -ένεκα, -αν, aufero, carry home, π 360; bear back, E 257; drive away (at sea), ζ 255; bring back, K 337.

ἀπό-φήμι, and aor. mid. imp. -φασθε, pronuntio, ἀντικρύ, I say it to thy face, H 362; deliver this message, I 422.

ἀπ-έφθιθεν, 3 pl. aor. pass., (φθίω), perierunt, only in interpolated verses of Od., ε 110.

ἀπο-φθινύθουσι (φθίω), perirent, E

643; θυμόν, II 540, perdunt, lose life.

[ῥ]

ἀπο-φθίω, perdo, prs. pass. opt. -φθίμην, imp. -φθίσθω, part. -φθιμένου, -οιο, -ον, -η; mid. aor. with pass. signif. -ἔφθιτο, aor. pass. 3 pl. -(ἔ)φθιθεν, ψ 331 (and interpolation, ε 110); perire, *perish*, δλέθρη, in destruction, ο 268, T 322, ω 88; mortua, ο 357; occisi, Σ 499.

ἀπο-φώλιος, -οι, -α, (φύω, φώς), sine fetu, not unblessed with offspring is intercourse with the gods, λ 249; = ἀφύης (non-Homeric), *unfruitful*, i. e. *aimless, foolish*, ε 182; *unseemly*, ξ 212; *vile*, θ 177.

ἀπο-χάζεο, imp. prs., (χάζομαι), recede a, go away from, τινός, λ 95.

ἀπὸ χεῦεν, for ἔχεγεν, aor., (from χέω), excussit, *threw down from the table*, only χ 20, 85.

ἀπο-ψύχοντα (ψύχω), part., exspirantem, *fainting*, ω 348; elsewh. ἰδρῶ, with ipf. mid. -ἐψύχοντο, *were letting the sweat dry off from their garments*, and pass. -ψυχθεῖς, *having cooled off*.

[ῥ]

ἀπ-πέμψει, fut. from ἀποπέμπω, dimittet.

ἄ-πρηκτον, -ους, acc., (πρήσσω), irritum, *endless*, B 121, 376; *with or against which nothing can be done, hopeless, incurable*, μ 223, β 79; *active, unsuccessful*, Ξ 221.

ἄ-πριάτην (πρίαμαι), adv., gratis, *without money, for nothing*, ξ 317; *without ransom*, A 99. [ᾱ]

ἄ-προτί-μαστος (-μαίομαι), intacta, undefiled, T 263†.

ἄ-πτερος (πέτομαι), ἔπλετο μῦθος, τινί, non excidit, nor did the word escape her, she perceived its sense, ρ 57. (Od.)

ἄ-πτῆσι, dat. pl., (-πτήν), implumbus, *unfledged*, I 323†.

ἄ-πτο-επές (ἔπτοίηθεν, ἔπος), audacter loquens, *rash-speaking*, Θ 209†.

ἄ-πτόλεμος, -ον, -ους, imbellis, *unwarlike*, B 201. (Il.)

ἄπτω, only aor. part. ἄψας, aptans, *making fast*, φ 408; ἀψαμένη ἀπό, *suspending a noose on high upon*, λ 278; elsewh. only mid. prs. ἄπτεσθαι, ipf. ἤπτετο, fut. ἄψεσθαι, aor. ἤψατο, ἀψάσθην, etc., *cling to*, τινός, II 9; *hit*,

strike, Θ 67, P 631; *touch, clasp*, τινός, τ 344 (also with double gen., τ 348); esp. with γούνων, γενείου (supplicare), A 512, 500, Ω 357; *lay hold of*, Θ 339, B 152; *clasp*, δ 522; *lay hands on*, τινός, β 423; *lay hold of* in eating, δ 60, κ 379; τ 28 = sits at my table; sc. πυρός, *take fire*, ι 379; aor. pass. ἐάφθη, ἐπὶ, *fell after, sank upon him*, N 543.

ἄ-πυργωτόν (πύργος), immunitam, *unfortified*, λ 264†.

ἄ-πῦρον, -ους, (πῦρ), kettle or tripod, not yet placed over the fire, Ψ 267, I 122. (Il.)

ἄ-πύρωτον (πῦρ), ignis expertem, *untouched by fire* = ἄπυρον, Ψ 270†. [ῥ]

ἄ-πυστος (πυθόμενος), (1) ignotus, *unknown*, α 242.—(2) ignarus, *uninformed of*, τινός, δ 675. (Od.)

ἄπ-ωθέω, only fut. -ώσω (inf. -σέμεν), aor. -ώσε, etc., mid. fut. -ώσεαι, etc., aor. -ώσατο, *repellere, push back*, Ω 446, χ 76; *cast off*, ο 280, β 130, Υ 489; *drive from one's course* (at sea), ι 81, cf. ν 276; *tear away*, E 308; τινός, *drive away from*, Θ 96; mid. *drive away from one's self* (enemies), Θ 206, O 503; *dislodge, push aside*, α 270, Θ 533, O 508.

ἄρα, before consonants ἄρ, enclitic ῥα, always postpositive, (ἀραρεῖν), orig. adv. containing the idea of being firmly fixed, denotes, as conjunction, a natural inference from what precedes, *now, now then, no doubt, exactly, therefore, then*.—

(1) of what is fixed by decree of fate, esp. in phrase οὐδ' ἄρ' ἐμελλεν, δ 107, λ 553, ν 293, ι 475, K 336, M 3; B 419, λ 139; Ψ 670, δ 605.—(2) of what experience has taught to regard as fixed, ν 209, π 420, E 532.—(3) often joined with causal conjs., γάρ ῥα, A 113, 236; ἐπεὶ ῥα, ο 390, α 263; ὅτι ῥα, because you know, A 56.—(4) εἰτ' ἄρα, if namely, A 65; εἰ μὴ ἄρα, unless indeed, Z 75, ψ 242.—(5) recapitulating, with demonstratives, *precisely, to wit*, B 482, Γ 153, A 405; ὥς ἄρα, φ 163, A 428, 584, Γ 13, H 7; with τούνεκα, ἐνθεν, τότε, τήμος, etc.; with relatives, H 182 *just the one which*, ξ 449, ν 106, Z 131; ὅς ῥα, who, you see = since he.—(6) with weakened force, *without doubt, naturally, of course, surely*, A 46, 56; εἰτ' ἄρα, A 65, cf. 93; in questions, τίς τ' ἄρ, α 346, A 8; κατ' ἄρ' ἔζετο, A 68;

in first member of antithetical period, followed by δέ: μέν ῥα, B 1; δ' ἄρα, then in due course, A 471; οὐδ' ἄρα, A 330; αὐτὰρ ἄρα, B 103.—(7) denoting a subtle, inherent sequence of thought, often untranslatable, H 360, B 433.—(8) ἄρα, ῥα, following participles, θ 458, ν 380; sometimes doubled, π 213. [~ ~]

ἀράβησε (ἀραβίω), aor., δὲ τεύχε' ἐπ' αὐτῷ, his armor rang around him, ω 525. [ᾶ]

ἀράβος ὀδόντων, chattering of teeth, K 375†.

Ἀραιυρέη, town in Argos, B 571†.

ἀραιή, etc., adj. fem., tenuis, thin, slender, κ 90, II 161; legs of Hephaistos, Σ 411; delicate, E 425. [ᾶ]

ἀράται, etc., prs.

(-ἀομαι), inf. ἀρήμηναι, χ 322; ipf. ἥρωμην, ατο, fut. ἥσεται, aor. ἥρησατο, -αυτο, etc., precari.—(1) pray, η 1; πολλά, fervently, δαίμοσιν, ἀθανάτοισι, πάντεσσι θεοῖσι (see cut, for attitude); εὐχομένη, imploring, supplicating, Z 304, I 567; grieving sore, with inf., Ψ 209; with acc. and inf., δ 827.—(2) wish, long for, with inf., N 286, Δ 143, α 366; call down upon, Ἐρινός, curse, β 135; with acc. and inf., τ 533.

ἀράρισκε, I. ipf., 1 aor. ἄρσε (with imp., inf., part.), 2 aor. ἤραρε, ἄραρον, (artare), coniungo, fit together, rafters, Ψ 712; fit upon, τί τινι, ξ 23; close, β 353; β 289, seal up in jars; M 105, formed themselves in close array with their shields; build (put together) a wall with stones, II 212; parare (ἀρνύω) γέρας, A 136; θάνατον καὶ κῆρα, π 169; θυμὸν ἰδωδῇ, satisfy.—II. pf. ἄρησε, (part. ἀρησώς, ἀράνια, etc.), plupf. ἀρήρει, (2 aor. ἤραρεν, ἄραρον, but only II 214, δ 777), and 3 pl. aor. pass. ἄσθεν, and part. aor. mid. ἄμενος, artari, be closely joined together, of ranks, O 618, II 211; of jars standing close together against wall, β 342; close tightly, I 475, ψ 42, Σ 275; with dat.: joined together with or of (metal plates, O 530; palisades, M 56; paved with



flags, ζ 267); lie close upon, fit, Γ 338, Σ 600, ε 234 (also with prep., σ 378); please, δ 777; hold fast to, ε 361; fitted to, ε 254; K 265, with ἐν; be provided with, A 31, E 744, Ξ 181, ζ 70, κ 553.

ἄραρον, aor., ἀραρυῖα, pf. part., see ἀράρισκε.

ἄρασεν, ipf., compegit, drove home and made fast, ε 248†.

ἀράχνιᾶ, τά, aranea, spider's web, only θ 280, π 35.

ἀργαλέος, η, ον, (ρίγιον?), arduus, impossible, difficult, A 589, M 63, β 244; also in pers. constr., A 589, δ 397; difficilis, difficult to manage, shocking, violent, K 107, P 385, O 10, A 812, λ 400.

Ἀργεάδης, Πολύμηλος, II 417†.

Ἀργεῖος, η, ον, inhabitant of Ἄργος; freq. in pl. as collective designation of Greeks, B 159, A 79, Γ 286, 99.

Ἀργεῖ-φόντης (ἀργεῖ instr., φαν, clear-shining), epith. of Ἑρμῆς, swift messenger, a popular (mistaken) etymology seems to have been the origin of the myth of the Argos-slayer, B 103.

ἀργενάων, -ῶν, -ῆσι, -ῆς, (from ἀργε-σινάων), candidus, white, Γ 198, 141.

ἀργεστάο Νότοιο, only A 306, Φ 334, rapidi, rapid.

ἀργῆς, ἥτος, (also -ῆτι, ἑτα, dat. acc.), dazzling white, bright; of linen, fat, lightning, Γ 419.

ἀργι-κέραυνε, voc., (κεραυνός), fulmen coruscum gerens, wielder of the dazzling thunderbolt, T 121; fulminator, thunderer, Υ 16. (II.)

ἀργίνοντα, acc., candidum, gleaming; epith. of town in Kreta, because of chalk cliffs near it, only B 647, 656.

ἀργί-όδοντος, etc., (-όδους), white-toothed, epith. of dogs and swine.

ἀργί-ποδᾶς (πούς), acc., swift-footed, Ω 211†. [i]

Ἄργισσα, town in Θεσσαλία, B 738†.

ἀργμαῖτᾶ, τά, (ἀρχεσθαι), consecrated pieces of flesh burned at beginning of sacrifice, ξ 446†.

Ἄργος, ὄ, name of the faithful hound of Odysseus, ρ 292†.

Ἄργος, εος, ntr.—(1) town on river Inachos in Argolis, domain of Diomedes, ο 224, φ 108, Z 224, Ξ 119, γ 180, B 559; ἱερὸτόρον, ο 239, 274.—(2) in wider sense, realm of Agamemnon, who

dwelt in Mykene, B 108, 115, A 30, I 22, O 30, N 379, γ 263, Δ 171.—(3) probably, the entire Peloponnesos, δ 174; Ἀχαικοῦ, γ 251; ἱπποβότοιο, Z 152; so often joined with Ἑλλάδα, which latter word then designates Northern Greece; cf. Ἰασον, σ 246.—(4) Πελασγικόν, domain of Achilleus, B 681, Ω 437, ω 37, Z 456, valley and plain of river Peneios.—(5) in widest sense, the whole of Greece, M 70, N 227, Ξ 70; also Ἀχαικόν, ἱπποβότοιο, B 287, I 246, δ 99; πολυπύρρῳ, O 372. Not all passages admit of satisfactory explanation, e. g. H 363, δ 562.

ἀργήν, οἱ, οὐς, *white*, ο 161, Ψ 30; *swift* (with and without πόδας), κύνες, β 11.

Ἄργοσδε = εἰς Ἄργος.

ἀργύρεος, ἑή, εον, (ἄργυρος), argenteus, of silver, δ 615; *inlaid or adorned with silver*, E 727, A 219. [ῥ]

ἀργυρο-δίνης, (δίνη), silver-eddying, of rivers, B 753. (II.) [ι]

ἀργυρό-ηλος, ηλον, ον, (ἥλος), adorned with silver studs or knobs, silver-studded; ξίφος, θρόνος, φάσγανον, B 45, η 162, Ξ 405.

ἀργυρό-πεζα (-πεδῆ), silver- (in whiteness) footed, Θέτις, A 538. (II.)

ἀργῦρος, ον, ὄ, (ἀργός), argentum, silver, B 857, ψ 200.

ἀργυρό-τοξος, bearing the silver bow, Ἀπόλλων; also subst., A 37.

ἀργύ-φειον (ἀργός, φα-), ntr., dazzling-white, ε 230. [ῥ]

ἀργῦ-φον, α = ἀργύφειον, ntr. Σ 50, κ 85.

Ἄργώ (lit. *swift*), ship of Argonauts, μ 70.

ἀρδμός, -οί, aquatio, watering-place, ν 247.

ἀρειῇ (ἀρά), minis, by threats, P 431. (II.)

Ἀρεθούση, κρήνη in Ithaka, ν 408†.

ἄρειον, τείχος, see follg. word.

ἀρείων, acc. sing. -εῖω and -εῖονα, nom. pl. -εῖους, -εῖονες, ntr. ἄρειον, (ἀραρεῖν), compact, τείχος, Δ 407, T 33; fortis, ι 48; then, surpassing, praestans, Ψ 588, β 277; β 277, opp. κακίους, ν 133, opp. χείρονα. [ᾱ]

Ἄρειων, name of horse of Ἄδρηστος at siege of Θήβη, Ψ 346.

ἄ-ρεκτον (ρέζω), infectum, unaccomplished, T 150†.

ἀρές, voc., (from ἀρός, ἀρε-ῖων), *O brave one*, restore in E 31, 455.

ἀρέσαι, -έσασθαι, see ἀρέσκω.

ἀρέσθαι, inf. aor. from ἄρνημαι, comparare.

ἀρέσκω, only ἀρέσαι, inf. 1 aor., *make amends*; also fut. mid. ἀρεσσόμεθα, and aor. ἀρεσσάσθω, -σασθαι, *appease, τινά*; reconciliare, δώροις, etc.

ἀρετᾶ, -ῶσι, thrive, only θ 329, τ 114.

Ἄρετῶν, a Trojan, Z 31†.

ἀρετή, ἥς, (ἀρεῖων), praestantia, excellence, of whatever sort, Υ 411, Ψ 276; superiority, accomplishment, δ 725, σ 251, O 642, Υ 242; capacity, prowess, ξ 212, Ψ 571; virtue, Θ 535, N 237, θ 239; skill, ρ 322; success, ν 45, σ 133; prosperity, ξ 402.

ἀρετῆτα, conjecture for ἀδροτῆτα.

ἀρή, ἥς, preces, (1) prayer, δ 767.—(2) imprecatio, curse (ἀρέων, I 566), ρ 496; destruction, M 334; with λοιγόν, O 489; calamity, χ 208. [~]; in arsi —]

ἄρηαι, aor. subj. from ἄρνημαι, compares.

ἀρήγω, fut. -ξω, (ἄρκιον, ἀλκή), opitulari, τινί, αἰδ, A 77. (II.) [ᾱ]

ἀρηγών, -όνες, fem., (ἀρήγω), helper, E 511 and Δ 7. [ᾱ]

ἀρηι-θόων (ἀρης, θοός), *swift in battle*, valiant, Θ 298. (II.)

Ἄρηι-θοος, (1) κορυνητής, son of Μενέσθιος from Βοιωτία, H 10, 137.—(2) θεράπων of Πίγμος, Υ 487.

ἀρηι-κτᾶμένω, in pugna caeso, slain in battle, X 72.

Ἄρηι-λукος, (1) father of Προθοήνωρ, Ξ 451.—(2) a Trojan, Π 308.

ἀρήϊος (ἀρης), warlike, martial, B 698, ψ 220; τεύχεα, ἔντεα, of weapons, armor, Z 340, K 407.

ἀρηι-φᾶτοι, οὐς, (φένω), in pugna caesi, slain, λ 41, T 31. [ι]

ἀρηι-φίλος, -ον, -οι, Marti gratus, loved by Ares, valiant, ο 169. (II.) [ι]

ἀρήμεναι, inf. from ἀράσμαι, precatut esse.

ἀρημένος, -ον, overcome, burdened, Σ 435, σ 53.

ἀρήν, see ἀρνός.

ἀρηρομένος, pf. pass. from ἀρώ, aratus.

Ἄρηνη, town subject to Νέστωρ, B 591, Δ 723.

Ἄρης, -ηος, -ηϊ, -ηα, -ην (also -εος, -εῖ, and -ει), voc. Ἄρες (see ἄρες), god of war and of the tumult of conflict, E 890 sqq.; son of Ζεύς and Ἥρη, brother of Ἔρις, father of Δεῖμος and Φόβος; common epithets, ἄλλοπρόσαλλος, ἄτος πολέμοιο, βοροτολιγός, δεινὸς ἐνυάλιος, θοῦ, θοῦρος, μαιφόνος, ὄβριμος, ταλαρινὸν πολεμιστήν, χάλκεος, etc.; his favorite abode, N 301 sqq., θ 361; his size, E 860; cf. E 385, θ 267 sqq.; brave heroes are called ὄζος or θεράποντες Ἀρηος; cf. follg.

ἄρης (ἔρις?), orig. the god Ἄρης (cf. Ἥφαιστος), then his element, the tumult of battle, ὅζον ἄρηα ἐγείρειν, B 440; ξυνάγειν, B 381; φέρειν πολύδακρυν, Γ 132; ἔριδα, etc.

ἄρησθε, subj. aor. from ἄρηνυμαι, comparetis.

Ἀρήτη, daughter of Πηξήνωρ, wife of Ἀλκίνοος, η 54, ν 66. (Od.) [ᾱ]

ἄρητήρ, ἦρος, α, (ἀράομαι), one who prays, a priest, A 11. [ᾱ]

Ἀρητιάδης, Νίσος, π 395. [ᾱ]

ἄρητον (perh. from ἄφρητον = ἄρρητον, cf. εἶρηκα, from ἔ-φρηκα), infandum, unspeakable, P 37, Ω 741; others interpret, accursed, shocking, from ἀράομαι.

Ἀρητος, (1) son of Νέστωρ, γ 414. —(2) son of Πρίαμος, P 535.

ἄρθεν, confertī sunt, 3 pl. aor. pass. from ἀράρισκε.

ἀρθμήσαντε, part. aor. (ἀρθμέω), ἐν φιλοτητι, having been brought together (in combat), separated in friendship, H 302†.

ἄρθμιοι (ἀραρίσκω), coniuncti, allied, π 427†.

ἀρι- (ἀρείων), intensive, inseparable prefix, exceedingly, very. [ᾱ]

Ἀρι-άδνη, κόρη Μίνως, λ 321, Σ 592.

ἀρί-γνωτος, η, ον, recognizable, N 72, δ 207; famous, = infamous, ρ 375 (where — — —).

ἀρι-δείκετος, illustrious, λ 540; usually with gen. part. ἀνδρῶν, λαῶν, θ 382.

ἀρί-ζηλος, η, (δῆλος), valde clarus, conspicuous, Σ 519; clear, shrill, Σ 219 (B 318, αἰζηλον). — — — adv. -ζήλως, clearly, μ 453†.

ἀριθμήσω, fut. (ἀριθμέω), aor. -ήσας, pass. -ηθήμηναι, numerare, count,

reckon up; δίχα, divide into two companies, κ 204.

ἀριθμῶ, -όν, numero, number, λ 449. [ᾱ]

Ἀρίμοις, εἰν —, name of a region in Κιλικία, B 783†. [ᾱ i]

ἀρι-πρεπής, -ές, conspicuous, distinguished; Z 477, Τρώεσσιν, among the Trojans.

Ἀρίσβας, αὐτος, father of Λειώκριτος, P 345†. [ᾱ]

Ἀρίσβη, town in Troia; Ἀρίσβηθεν, from Arisbe, B 838. [ᾱ]

ἀριστερός, ὄν, sinister, left, ἐπ' ἀριστερά(-όφην, N 309), sinistrorsum, ε 277; foreboding ill, ν 242. [ᾱ]

ἀριστήης, gen., pl. -ῆες, nobilis, optimates, chiefs, O 489, H 73, ο 28.

ἀριστεύειν, ipf. iter. ἀριστεύεσκε, excellere, be the best or bravest, usually with inf. μάχεσθαι, Δ 746; with gen. τινός, (μεθ' ἡμέας, δ 652); with both gen. and inf., Z 460.

ἄριστον (ἦρι), breakfast, π 2, Ω 124. [ᾱ]

ἄριστος, η, ον, (ἀρείων, ἀρι-), and ὤριστος = ὁ ἀρ., optimus, the best, most excellent, most capable, bravest, first; of things animate and inanimate; among, with gen. part., A 69; with ἐν (with verbs), Z 7, O 296; with dat. of manner (or respect), I 54, θ 247, π 419, ν 297; with acc. of respect, Γ 39, Ψ 483, λ 469, γ 370, also followed by inf., θ 123; often intensified by advs., μέγ', ὄχ', ἔξοχ', διακριδόν (M 103, O 108), decidedly; Ζεύς, Ξ 213, T 95, τ 303, N 154; princeps, e. g. Γ 274, K 214, Z 209, I 3, (by birth, rank, or other title to honor); advantageous, I 103, Γ 110, ν 154; Z 56, σοι — πεποιήται, honorable (indeed) has been their conduct toward thee! [ᾱ]

ἀρι-σφαλέα, acc., (σφάλλομαι), lubricum, slippery, the ground, ρ 196†.

ἀρι-φράδες and -έα, ntr., (φράζομαι), very plain, easy to recognize, σῆμα, ὅστια, Ψ 240; adv., φραδέως = ἀριζήλως, v. l. ψ 225†.

Ἀρκαῖδες, inhabitants of Ἀρκαδία, B 611, 603, in the Peloponnesos. (Il.) [ᾱ]

Ἀρκεῖσιος, son of Ζεύς, father of Ἀρκεισιάδης, i. e. Λαέρτης, π 118, ω 270. (Od.)

Ἀρκεσί-λαος, leader of the Βοιωτοί, B 495, O 329. [i]

ἀρκέω, only ipf. ἤρκει, fut. ἀρκέσει, aor. ἤρκεσε (ἀλκή), arcere, keep off, τινί τι, Z 16; ἀπό τινός τι, N 440; patrocinari, protect, τινί, π 261, Φ 131.

ἀρκίος, -ον, (ἀρκέω), sufficient, K 304; B 393, ei non erit opportunitas, shall have no further opportunity to; certum, O 502.

ἀρκτος, ὁ and ἡ, ursus, bear, λ 611; ἡ, constellation of the Great Bear, or Wain, Σ 487, ε 273; septem triones.

ἄρμα, ατος, τό, (ἀρarisκω), chariot, ἀγκύλον, εὖξον, εὐτροχον, θούν, καμπύλον; usually in pl., δαιδαλέοισιν, ποικίλα χαλκῷ (adorned with gold and silver, K 438), κολλητοῖσιν; esp. war chariots, drawn by horses, hence these often named with it, E 199, 237, Δ 366; the Homeric chariot differed in no essential respect from that in use centuries earlier by the Egyptians and by the Asiatics; for description of separate parts, cf. ἀντῆ, ἄξων, ῥυμός, ἔστωρ, ἵτις, ἐπισσωτρα, πλῆμναι, κνήμη, δίφρος, ζυγόν (see cut No. 10, and tables I. and II.).

Ἄρμα, village in Βοιωτία, B 499†.

ἀρμάτο-πηγός (πήγνυμι), ἀνήρ, chariot-builder, Δ 485†.

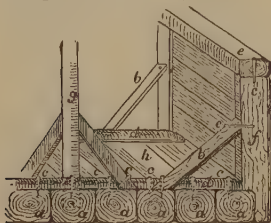
ἄρμα-τροχή (τρόχος), wheel-rut, Ψ 505†.

ἄρμενος, fitting, part. aor. mid. (ἀράρισκε).

ἀρμόζω, imp. pres. mid., aor. act. ἤρμωσε, from ἀρμόζω, strictly, fit together, Γ 333, the cuirass fitted him; fit together, beams, ε 247; 162, unite them together into a raft.

Ἀρμονίδης, ship-builder in Troy, (ἀρμόζω), E 60†. [i]

ἀρμονιάων, γσι, gen. dat. pl., (ἀρμόζω), bands, slabs, one side flat, the other curved; serving to bind together the raft: see d, in cut; also k, in cut No. 35. Also fig., bond, compact, χ 225.



ἀρνεός, ὁ, aries, ram, Γ 197, ι 444; with οἶν, κ 527, 572.

ἀρνεῖται, etc., ipf. ἤρνεῖτο, aor. ἀρνήσασθαι, (ἀρνεομαι), negare, recusare, στερεῶς, Ψ 42; withhold, φ 345.

ἀρνευτήρι, dat., (ἐρυνᾶν), dāver, μ 413; cf. Π 747 sq.

Ἄρνη, town in Βοιωτία, H 9, B 507. With initial F, B 507?

ἄρνα, acc. sing., du. -ε, pl. regular, dat. only -εσσιν, gender comm. (Fαρν-, Γ 310), sheep, lamb, δ 85, Δ 102.

ἄρνυμαι, pres. ipf., aor. ἤρατο, -άμεθα and ἀρόμην, etc., comparare, procure for one's self, μισθόν; γαῖν, κλέος, κῦδος, εὖχος, νίκην, ἀέθλια (also gain for another, τινί, A 159, I 303, Δ 95, II 84); also carry off as share of booty, Ψ 592, I 188; ἀνδράγρια, Ξ 510; receive, Ξ 130; experiri, take upon one's self, δ 107, α 390; carry, as burden, νῆς, Υ 247; seeking to gain, α 5, X 160.

[---; ---.]

ἀρόμην, etc., aor. opt. from ἄρνυμαι.

ἄροσις, ἡ, (ἀρώ), arva, arable land, ι 134; ψιλόν, unwooded. [ā]

ἄροτήρ, ἦρες, arator, plough-man, Σ 542. [ā]

ἀρότοισιν, arationibus, by cultivation, ι 122†. [ā]

ἄροτρον, τό, (ἀρώ), aratrum, plough, πηκτόν, firmly put together, N 703.

ἄρουρα, ης, (earth), plough-land, Z 195, M 422, N 707; field, K 7, Ψ 599; ground, Γ 115; ζείδωρος, corn-bearing earth, δ 229 used in altogether general sense, cf. also τ 593=upon the earth). As goddess=Γαῖα, B 548. [ā]

ἀρόωσι (ἀρώ, cf. obsolete Eng. ear, to plough), arant, plough, ι 108; ἀρηρομένη, perf. pass., aratae, Σ 548. [ā]

ἀρπάζω, fut. -ξω, aor. ἤραξα, ἤρπασε, etc., rapio, rob, carry off, Σ 319, N 528; draw out, II 814; carry off, ο 250; sweep away, ε 416.

ἄρπακτῆρες (ἀρπάζω), robbers, Ω 262†.

ἀρπάλέων, eagerly sought (gains), Θ 164; ἀρπαλέως, greedily, ξ 110. (Od.)

Ἄρπαλίων, son of Πυλαιμένης, N 644.

ἄρπη, unknown bird of prey, perh. falcon, T 350†.

ἄρπυιαι, rapaces, snatchers, personified storm-winds, by whom those who have mysteriously disappeared are con-

ceived of as *borne away* (not the Harpies, Monsters, of later myths), α 241.

ἄ-ρρηκτος (-ῤρηκτος, *ῤρήγνυμι*), *indissoluble, firm*, with *ἄλυτος*, N 360; θ 275, *indestructible*.

ἄ-ρρητος (*ῤρητός*, *ver-bum*, Eng. word), *unspeoken*, ξ 466; *unspeakable*, see ἄρητον.

ἄρσην, *ενος, masculus, masculine, male*, θ 7, ι 425.

Ἄρσι-voos, father of Ἐκαμήδη, of island Τένεδος, Α 626†. [ι]

Ἀρτιάκη, name of fountain in country of Λαιστρυγόνες, κ 108†. [ι]

ἄρτεμέα, -έεσαι, acc. sing., dat. pl., *incolumis, safe and sound*, E 515, ν 43.

Ἄρτεμις, ἀγνή, ἰοχέαιρα, χρυσηλάκατος, χρυσήνιος, χρυσόθρονος, ἀροτέρνη, κελαδενή, daughter of Ζεύς and Δητώ, sister of Ἀπόλλων, death-goddess (cf. ἀγανός), *intaminata venatrix*, ε 123, ρ 37; as huntress, haunting the mountains of Peloponnesos, ζ 102.

ἄρτί-, prefix, *suitable, excellent*.

ἄρτί-επής (*ῤέπος*), *speaking excellently*; *μήθων, glib-tongued*, X 281†.

ἄρτία (ἀράρισκε), *suitable things*, θ 240; *friendly*, τ 248.

ἄρτί-πος (πούς), *pedibus valens, strong or swift of foot*, I 505, θ 310.

ἄρτί-φρων, *mente valens, intelligent (friendly)*, ω 261†.

ἄρτον, οὐς, acc., *wheaten bread*, ρ 343, σ 120. (Od.)

ἄρτύνω (ἄρτιος), fut. -νύεονσι, aor. part. -ύνας, mid. ipf. aor. ἤρτύνατο, pass. aor. ἄρτύνθη, *compono, paro, put in order, form in close array*, M 43, 86, O 303; *prepare*, α 277, ξ 469, ω 153; *devise*, λ 366; pass., A 216, *the battle began*; mid., *put in order for one's self, arrange*, δ 782; *place*, B 55.

ἄρτύει, prs., ipf. ἤρτυε, (cf. ἄρτύνω), *parare*, δ 771, ν 242; *make ready*, Σ 379. [υ]

Ἀρύβας, a native of Sidon, ο 426†. [υ]

ἄρχε-κάκος, *beginning mischief*, E 63†.

Ἀρχέ-λοχος, son of Ἀντήνωρ, Ξ 464.

Ἀρχε-πτόλεμος, Ἴφιτιδης, charioteer of Ἐκτωρ, θ 128.

ἄρχευε, -ειν, pres., (ἀρχός), *τινί, ducere, command*. (Il.)

ἀρχή (ἄρχω), *initium, beginning*, ἐξ ἀρχῆς, of old, α 188; *τινός*, φ 4, Γ 100, Δ 604; *occasion*, X 116.

ἀρχός, *dux, leader*, B 493, E 39, θ 162, δ 653, χ 48.

ἄρχω (and mid., but without pf., plupf., and pass.), I. active: *praeire*, (1) *precede*, A 495, Γ 420; *lead the way*, ε 237; *τινί*, ω 9.—(2) *ducere, lead*, P 262; *τινί*, B 805, E 592, ξ 230; *τινός*, B 494, M 93, κ 205; *νῆών*, B 576; *τινί μάχεσθαι*, Π 65.—(3) *regnare, rule*, only ζ 12.—II. act. (and mid.*), *incipere, inire, commence, begin*.—(1) with inf., B 84, θ 90*, H 324, Φ 437, N 329; with dat. of interest, *τινί*, H 324*, I 93*; esp. *τοῖσι δὲ . . . ἤρχ' ἀγορεύειν*, A 571, β 15 (also B 378 sc. *μαχήσασθαι*; ξ 428* sc. *ώμοθετεῖν*).—(2) with gen., *make a beginning with, begin*, I 97, Δ 335, φ 142* (ἐκ *τινός*, ψ 199*).—(3) *τινί τινος*, O 95, ζ 101*; common phrase, *τοῖς ἄρα μύθων ἤρχε*, B 433, α 28, and *τοῖσιν δ' . . . ἤρχετο μύθων*. (Od.)

ἀρωγή, ἡ, (ἀρήγω), *auxilium, help, aid*, in battle or combat; Φ 360, *why should I concern myself with giving succor?* (Il.) [ἄ]

ἀρωγός, -οί, -ούς, *opitulator, helper, advocate*, in battle and before tribunal, σ 232. [ἄ]

ἄσαι, (1) aor. from ἄω, *satiare*, —(2) aor. from ἀάω, *obcaecare*.

ἄσαιμι, opt. aor. from ἄω, *satiarem*.

Ἀσαίος, a Greek, Α 301†.

ἄσαμεν, aor. from ἰαύω, *dormivimus*.

ἄσάμινθος, ἡ, *labrum, bathing-tub*, δ 48. [ἄ]

ἄσασθαι, aor. inf. from ἄω, *satiare*.

ἄσατο, aor. of ἀάω, *obcaecare, blind*.

ἄ-σβεστος, 3, (σβέννυμι), *unextinguishable, fire, laughter; unceasing, βοή, κλέος*, η. 333.

ἄσεσθαι, fut. mid. from ἄω, *satiare*.

ἀ-σημάντοισιν (σημαίνω), *sine ductore, without a shepherd or leader*, K 485†. [ἄ]

ἄσθμα, -ατι, (ἀίσθω), *short-drawn breath, panting*, O 10. (Il.)

ἄσθμαίνων (ἄσθμα), *anhelans, panting, gasping*, Φ 182. (Il.)

Ἀσιάδης, son of Ἀσιος, Ἀδάμας, Φαῖνοψ.

Ἀσίνη, in Ἀργολίς, B 560†. [ᾱ ῑ]

ἄ-σινέας, acc. pl. from -ής, (σινομαι), *illaciesas, unmolested*, λ 110. (Od.)

[ῶ ῶ]

Ἄσιος, ου, (1) son of Δύμας, a Phrygian; brother of Ἐκάβη, Π 717.—(2) son of Ὑρακος from Ἀρίσβη, ally of Trojans, M 95.

ἄσιν, τόσσην, situm, *slime*, Φ 321†.

[ᾱ]

ἄ-σῆτος, sine cibo, *without food*, δ 788†. [ᾱ]

Ἀσίω ἐν λειμῶνι, *in the Asian meadow*; from Asia, a district in Lydia, from which the name was gradually extended to the whole continent, B 461.

[ᾱ ῑ]

Ἀσκάλαφος, son of Ἄρης, leader of Βοιωτοί, B 512.

Ἀσκανία, a town in Bithynia, on lake of same name, B 863, N 793. [ῑ]

Ἀσκανίος, (1) son of Ἴπποτιών, N 792.—(2) leader of the Φρύγες, B 862. [ῑ]

ἄ-σκελέες, -ές, (σκέλλω), *tabe confecti, wasted*, κ 463; ntr. and adv. ἄσκελέως with αἰεί, *unceasingly*, T 68.

ἄσκέω, 3 sing. ipf. ἤσκειν, aor. ἤσκησε, etc., pf. pass. ἤσκηται, *work out with skill and care*, K 438; *smooth out*, α 439.

ἄ-σκηθής, -ίεις, (σκάζω), *incolumis, uninjured, unscathed*, ξ 255.

ἄσκητόν, ntr., (ἀσκέω), *curiously wrought*, δ 134. (Od.)

Ἀσκληπιάδης = Μαχάων, Δ 204. (Il.) [ᾱ]

Ἀσκληπιός, Thessalian prince, a famous physician, father of Ποδαλείριος and Μαχάων, Δ 194. (Il.) [—≡—]

ἄ-σκοπος, *temerarius, thoughtless*, Ω 157.

ἄσκός, ό, *uter, leather bottle*, usually a goat skin (see cut, after a Pompeian painting), Γ 247; *elsewh., corium, hide*, κ 19.



ἄσμενος, ψ, οι, (ἔαδα, σφαδ-), *lubeus, glad*, ι 63; Ξ 108, *it would please me*.

ἄ-σπάζομαι, only ipf. ἤσπάζοντο, (σπάω), *amplectebantur, were making welcome* (by reaching out hands to draw toward one), χειροί; cf. K 542.

ἄ-σπαίρων, part. ipf., *move convulsively, quiver*, K 521; πόδεσσι, χ 473, τ 231.

ἄ-σπαρτα (σπείρω), *non sata, unsown*, ι 109†.

ἄ-σπάσιος, 3 and 2, (ἀσπάζομαι).—(1) *acceptus, welcome*, Θ 488.—(2)



lubens, joyful, ε 397, to his joy the gods have delivered him; so also ἄσπασίως, adv. [ā]

ἄσπαστός, ὄν, acceptus, welcome, ψ 239; ε 398, a grateful thing.

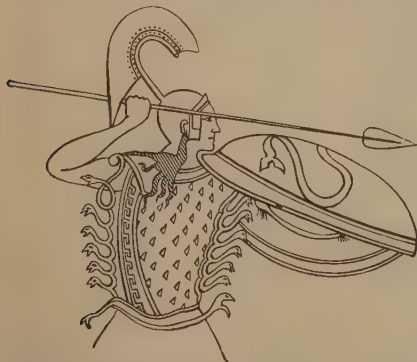
ἄσπερμος (σπέρμα), sine prole, without offspring, Υ 303†.

ἄσπερχές (σπέρχομαι), ntr., studiose, eagerly, Σ 556; μεναιίνω, be vehemently enraged with.

ἄσπετος, 2, (ξ-σπετε), infandus, unutterable, P 332; with πολλά, Α 704, δ 75; enormously great, T 61, II 157; countless, unlimited, χ 407, Α 245; endless supplies for his needs, ν 424.

ἄσπιδιώτας (ἀσπιδιώτης), scutatos, shield-bearing, B 554 and II 167.

ἄσπῖς, ἴδος, ἡ, shield, (1) the great oval shield (see cut); epithets, ἀμφιβρότη, ποδινηκής; more than 2 ft. broad, 4½ ft. high, and weighing about 40 lbs.; Agamemnon's shield described, Α 32-40; it was carried over the left shoulder, sustained by the τελαμών and by the πόρπαξ, or ring within the shield.—(2) smaller circular shield, πάντοσ' εἴση (see cut), with only two handles; or with one central handle for



the arm and several for the hand (see cut No. 12): it was of about half the size and weight of the larger ἄσπῖς; cf. description of Sarpedon's shield, M 294 sqq. The shield consisted generally of 4 to 7 layers of ox-hide (ρίνοί, N 804); they were covered by a metal plate, and the whole was firmly united

by rivets, which projected on the outer convex side of the shield; the head of the central rivet, larger than the rest, was the ὀμφαλός, and was usually fashioned into the form of a head; instead of the plate above mentioned, concentric metal rings (δινωτήν, ἐκύκελος) were sometimes substituted. The rim of the shield was called ἀντιζέ, and the convex surface bore some device analogous to our coat of arms, E 182, Α 36, cf. E 739. The shield of Achilles, Σ 478-608, which was large and round, does not exactly correspond to either of the two ἀσπίδες above described.

ἄσπιστάων, gen. pl., (-τής), scutatorum, shield-bearing, Δ 90. (II.) [ā]

Ἀσπληθών, ὄνος, a town in Βοιωτία, B 511†.

ἄσπουδί (σπουδή), μὴ μὰν — γε, may I at least not perish without combat, X 304. (II.) [ī]

ἄσσα = ἅ τινα.

ἄσσα, ὅπποῦ, what sort of, τ 218†.

Ἀσσάρᾱκος, son of Τρώς, Υ 232, 239 (supreme deity of Assyrians). [ā]

ἄσσον, comp. from ἄγχι, propius, nearer, τινός, ρ 303; with twofold comparative termination, ἄσσοτέρω, ρ 572; τινός, τ 506.

ἄσπᾱχύεσσιν (from ἄσταχυς), aristis, with its ears of grain, B 148†. [ū]

ἄσπεμφέα, ἐς, acc., firm, persistent, unyielding, Γ 219; adv. -έως, δ 419, 459.

Ἀστέριον, τό, a town in Θεσσαλία, B 735†.

Ἀστερίς, an imaginary island S. of Ithaka, δ 846†.

ἄστερόεντος, ι, α, (nom. -οίης; ἀστήρ),

stellatus, starry, ι 527; spangled (for ornament), II 134 and Σ 370. (See cut on foll. page, also No. 22.)

Ἀστεροπαῖος, son of Πελάγων, leader of Λύκιοι, M 102, Φ 179.

ἄστεροπή, ἡ, lightning. (II.)

ἄστεροπητής, Ὀλύμπιος, fulminator, sender of lightning, Α 580. (II.)

ἀστήρ, -ἑρος, ἀστράσι, dat. pl., stella, star, e. g. Sirius, E 5, X 26; ἑσπερος, X 317, ν 93; stella cadens, falling star, Δ 75.

ἄστοι (ἄστν), citizens, Δ 242 and ν 192.



ἀσπράγῳλον, acc., -ων, -οισι, (strangulare?), neck-vertebra, κ 560; pl., game of dice, cf. our jack-stones, Ψ 88. (See cut, after an ancient painting in Resina.) [ᾱ]



ἀσπράπτει, aor. part. -άσας, (ἀστεροπή), fulgurat, gleams, lightens, B 853. (Π.)

ἄστρο, τά, astra, constellations, μ 312; sank toward the horizon, K 252.

ἄστν, εος, (Φάστν), habitations, α 3; city, e. g. Ἴμβρον; ἄστνδε, in urbem, κ 104; P 144, civitatem et urbem.

Ἀστυᾶλος, a Trojan, Z 29†. [ῥ]

Ἀστν-άναξ, epithet conferred by Trojans, in honor of Hektor, upon Σκαμάνδριος, his son, Z 403.

ἀστυ-βοώτην, acc., (βοάω), calling throughout the city, Ω 701†.

Ἀστυ-νοος, (1) son of Προτιάων, a Trojan, O 455†.—(2) a Trojan leader, E 144†. [ῥ]

Ἀστυ-όχεια, mother of Τληπόλεμος, B 658†.

Ἀστυ-όχη, mother of Ἀσκάλαφος and Ἰάλμενος, B 513†.

Ἀστυ-πύλος, a Paionian, Φ 209†. [ῥ]

ἀ-σύφηλον, ntr., insulting, I 647 and Ω 767. [ῥ]

ἀ-σφᾶλῆς (σφάλλω) αἰεί, immutable, ζ 42, = ἀσφαλῆως, P 436; θ 171, steadily, without faltering.

Ἀσφᾶλίων, servant of Μενέλαος, δ 216†. [ι]

ἀ-σφάραγον, τόν, (φάρυγξ?), wind-pipe, X 328†. [ᾱ]

ἀ-σφοδελὸν λειμῶνα, acc., asphodel-meadow, λ 539. (The asphodel is a plant of the lily kind.) (Od.)

ἀ-σχαλάα, -όωσι, 3 sing. pl., -άν inf., -όνν prs. part., (σχολή), be impatient, B 297; τινός, at —, τ 159, 534; to be beside one's self (with grief), X 412. [ᾱ]

ἀ-σχετος, ον, (and ἀάσχετον), irresistible, E 892; μένος, in courage, β 85; overpowering grief, Π 549, Ω 708.

Ἀσωπός, a river in Βοιωτία, Δ 383.

ἀ-τάλαντος (σα-, τάλαντα), balano-ing, equal, τινί (θεόφιν, γ 110, 409); μῆτιν, in counsel. (Il.) [ᾱ]

ἀ-τάλα-φρονα, acc., harmless, tender, Z 400†.

ἄταλλε, ipf., skip, gambol (cf. Psalm 104, 26), N 27†. [ᾱ]

ἄτᾶλαι, -ῶσι, and -ὰ φρονέοντες, frisking; λ 39, Σ 567, light hearted. [~ ~ ~]

ἀτάρ (from αὖ, τε, ἀρ? ἀτᾶρ, ε 108, τ 273), sed, but, however, at, but, yet.—(1) after μέν, A 166, Z 86, 125; also ἀτᾶρ αὖτε, K 420; attamen, and yet, after ἡ μήν, vero, verily, I 58.—(2) without μέν, introducing a new thought. δ 236, A 506, B 313; after μάψ, B 214; after voc. not easily translatable, for indeed, Z 429 (in contrast with 413–28), X 331.—(3) after ἐπεί, in apodosis, M 144; following a wish, φ 404. [~ ~ ~]

ἀ-ταρβής (τάρβος), impavidus, fearless, N 299†. [ᾱ]

ἀ-τάρβητος (ταρβέω), *impavidus, fearless, intrepid*, Γ 63†. [ᾶ]

ἀ-ταρπύτός, ἡ, (ἀταρπύς), *path*, Σ 565 and ρ 234. [ᾶ]

ἀ-ταρπών, τήν, (τραπήνη?), *semita, path, footway*, P 743 and ξ 1. [ᾶ]

ἀ-ταρτηρέ, -οῖς, (τάρταρος?), *infernal, horrible*, A 223. [ᾶ]

ἀτασθάλαι, αἱ, (ἀτάσθαλα), *scelus, wantonness (sin)*, μ 300. [ᾶ ῖ]

ἀτασθάλλων, -ουσα, *prs. part., (ἀτάσθαλα), acting wantonly*, σ 57 and τ 88. [ᾶ]

ἀτάσθαλος, ον, (ᾄτη), *scelestus, wanton, presumptuous, wicked, ῥέζειν, ἐώργει*; esp. *μηχανάσθαι ἀτάσθαλα*, practice wickedness, X 418, π 86. [ᾶ]

ᾶ τε, never as in Attic = *tanquam*, see ὅς τε.

ἀ-τειρής, -έα, -έας, (τείρω), *not to be worn out, (1) hard, χαλκός*. — (2) *unyielding, enduring*, Γ 60, O 697. [ᾶ]

ἀ-τέλεστος, -ον, -α, (τέλος), *without purpose, without result, unaccomplished*; π 111, *without ceasing*. [ᾶ]

ἀ-τελεύτητον, -ω, (τελευτάω), *unfulfilled*, Δ 175 (cf. π 111), *unfinished*.

ἀ-τέλης (τέλος), *unaccomplished*, ρ 546†.

ἀτέμβω (ἀτέων), *only pres., act. and pass., vex, deceive, pass. carere, be deprived of, be without*, τινός, ι 42, Ψ 445, 834.

ἄτερ, with gen., *sine, without*, E 473; Ζηνός (cf. β 372), *invito Jove; procul, apart from*, A 498.

ἀ-τέραμνον (τείρω), *hard*, ψ 167†. [ᾶ]

ἀ-τερπής, -έα, (τέρπω), *joyless region*, η 279; T 354, *tormenting*. [ᾶ]

ἀ-τέρπου, γεν., (τέρπω), *doleful*, Z 285†. [ᾶ]

ἀτέοντα, acc. part. from ἀτέω (ᾄτη), *temerarium, foolhardy*, Υ 332†. [— ∞ —]

ᾄτη, ἡς, (ἀάω), *νοχα, bane, hurt*, μ 372; *folly, infatuation*, B 111, Θ 237; euphemistically for *sin, crime*, Z 356, δ 261, T 270. [ᾶ]

ἀ-τίζων, part. from ἀτίζω (τίω), *contemns, unheeding*, Υ 166†. [ᾶ]

ἀ-τιμάζω, ipf. iter. ἀτιμάζεσκε, aor. ἡτίμασε, (ἀτιμάω), *despicere, treat with disrespect, dishonor*, φ 332, σ 144, A 11. [ᾶ]

ἀ-τιμάω, ipf. ἀτίμα, fut. and aor. ἡτίμησα (τιμάω), *despicere, treat with contempt*, Ξ 127; *mal'treat*, A 356, ξ 57. [ᾶ]

ἀ-τίμητον (τιμή), *contemptum, despised, μετανάστην*, I 648 and II 59. [ᾶ]

ἀ-τιμήσιν (ἀτιμος), *assail with insults*, ν 142†. [ᾶ]

ᾶ-τιμος (τιμή), *inhonoratus, despised; comp. -ότερον, sup. -οτάτη; π 431, without making return*. [ᾶ]

ἀ-τιτάλλω, inf. ἀτιταλλέμεναι, ipf. ἀτίταλλεν, aor. ἀτίτηλα; pass. part. prs. ἀτιταλλομένην, *rear, of gods*, Ω 60; *of men*, λ 250; *of animals*, ο 174. [ᾶ]

ᾶ-τίτος (τίω), *unpaid (penalty for)*, Ξ 484; *unavenged*, N 414.

Ἄτλας, αντος, *father of Καλυψώ*, η 245, α 52.

ᾶ-τλητον, -ω, (τλήναι), *unendurable*, I 3 and T 367.

ᾶτος (ᾶ-ατος, ᾶμεναι), *insatiabilis, insatiable*, τινός, ν 293. (II.)

ᾶ-τράπιτοί = ἀταρπιτοί, *paths*, ν 195†.

Ἄτρεΐδης, ον, *son of Atreus*, title of Ἀγαμέμνων and of Μενέλαος; also in pl. and du., ω 24, λ 397, A 16, 17, Γ 182.

Ἄτρεΐων, υνος, *son of Ἀτρεΐς, Ἀγαμέμνων*, A 387, B 192. (II.)

ᾶ-τρεκής (ἄτρακτος), *ntr. as adv., undistorted, real, true*, E 208; *adv. -έως, truly*, ρ 154.

ᾶ-τρέμα and before vowels (exc. O 318) ᾶτρέμας (τρέμω), *motionless*, τ 212; *calm*, B 200.

Ἄτρεΐς, father of Ἀγαμέμνων and of Μενέλαος; his sceptre, B 105.

ᾶ-τρίπτους (τριβω), *not hardened, tender*, φ 151†.

ᾶ-τρομος, ον, (τρόμος), *intrepidus, fearless*, E 126. (II.)

ᾶ-τρυγέτοιο, ον, gen. acc., (τρώω), *unwasting, restless, unresting*, epith. of the sea, and P 425, of αἰθήρ, *glimmering*; the ancients derived the word from τρυγάν, *unfruitful*; opp. γαῖην πολυφόρβην, A 316.

Ἄτρύτων, Διός τέκος —, (δτρύνω), Ἀθηναιή, δ 762.

ᾶττᾶ (cf. in Swiss dialect Aetti), term of endearment used in addressing elders = *father*, π 31.

ἀτυζομένω, οι, part. pres., and aor.

ἀτυχθεῖς, from ἀτύζω (ἄτη?), strictly, *blinded, dazed, frightened; fleeing bewildered* over the plain, Z 38; *terrified at*, Z 468; *amazed*, ψ 42. [ᾱ]

Ἀτυμνιάδης, son of Ἀτύμνιος, Μύδων, E 581†. [ᾱ]

Ἀτύμνιος, son of Ἀμισώδαρος, Π 317, 328.

αὖ, rursus, again, on the contrary, adversative conjunction, (1) nearly equals δέ, B 493; after μέν, A 109; νῦν αὖ, but now, ν 149; εἰ δ' αὖ, σ 371; but if on the contrary; again, moreover, B 671, 678, 681, Γ 200.—(2) on the other hand, Γ 323, Δ 240; δ' αὖ, but again, Δ 17, Z 229; esp. freq., τὸν δ' αὖ ἀντίον ἠῦδα, α 213, 230.—(3) denuo, also, again, A 540, ν 88; αὖ νῦν, ε 129, δευτέρων αὖ.

αἰαίνω, αὐανθέν, aor. pass. part., (αῖω), siccatur, when it was dry, ι 321†.

αἰγάζομαι (αἰγί), discern, Ψ 458†.

Ἀγυαί, town, (1) of Λάκωνες, B 583†.—(2) of Λοκροί, B 532†.

Ἀγέλας, ao, father of Ἀγαμήδη, A 701, 739.

αὐγή, ἥς, bright light, radiance, N 341, ζ 305; pl., beams, of sun, of light of day, Διός, N 837.

Ἀγηνιάδης, son of Ἀγέλας, Ἀγασθένης, B 624†.

αὐδάω, imp. αὐδα, ipf. ἠῦδα, aor. (iter. αὐδήσασκε), part. αὐδήσας, speak, ἔπος, Z 54, ν 199; ἀντίον—τινά, alloqui, address, Γ 203; ἔπος, E 170; μεγάλα, boast loudly, δ 505.

αὐδή, ἥς, voice, A 249, Σ 419, T 418; φ 411 (of the swallow).

αὐδήεις, εσσα, speaking with human voice, T 407, ε 334; v. l. οὐδήεσσα, earthly.

αὐ-έρνουν, ipf., aor. αὐ-έρυσαν (ἀν-Φέρω), draw out, M 261; bend back (head of victim), A 459.

αὔη, αὔη, see αὔοι, accenderet.

αὐθ', (1)=αὔτε.—(2) A 48, M 85, β 369, σ 48=αὐθι.

αὐθι, (1) eodem loco, on the spot, here, there, A 492; with following determination of place by prep., ι 29.—(2) illico, at once, σ 339.

αὐίαχοι, pl., (ἀ-Ψίαχοι), speechless, N 41†. (Others interpret, shouting loudly.)

αὐλείου, γσι, (αὐλειος, αὐλή), belonging to the αὐλή, of the court, α 104. (Od.)

αὐλή, ἥς, (ΦΑΣ), court enclosure, (1) before the house; with gate, gate-way, portico, stables, slave-quarters, altar, and θόλος; see table III.—(2) before the cave of Πολύφημος, ι 239; before the tent of Ἀχιλλεύς, Ω 452; round the palace of Αἰόλος, κ 10.

αὐλῶ, v. l. instead of αὐλῆ, κ 10.

αὐλιζομενάων, pres. part. from αὐλιζομαι (αὐλή), penned in, μ 265. (Od.)

αὐλιν, acc., (ιαύω), place of repose, χ 470.

Ἀυλῖς, ἰδος, rendezvous of Greeks before sailing for Troja, town in Βοιωτία, B 303.

αὐλός, οὔ, (ἀΨῆναι), (1) wind instrument, flute, Σ 495, K 13.—(2) socket in which point of lance was fitted, P 297; holes or eyes, receiving the tongue of a buckle, τ 227.—(3) stream of blood, χ 18.

αὐλῶπις, ἰδι, (αὐλός), with upright socket to receive the plume, E 182. (Il.) (See δ in cut; see also cuts 17, 18, 122.)



αὐός, 3, (εὔω), siccus, dry, P 493; αὐόν, of sound, dull, hollow, grating, M 160, N 441.

ἄ-υπνος, -ους, (ὑπνος), sleepless, (1) of persons, ι 404, κ 84.—(2) νύκτας, I 325. [ᾱ]

αὔρη (ἄΨημι), aura, breeze, ε 469†.

αὔριον (ἡρι), to-morrow morning, Θ 535, η 318.

ἀνοστάλεος (αῶς), squalidus, unanointed, unkempt, τ 327†. [ᾱ]

αὐτ-άγρετα, ntr. pl., (ἀγρεῖν), self-chosen, attainable, π 148†.

αὐτάρ (αὔτε, ἄρα), but, however, adversative conj., differing from δέ chief-

ly in marking a contrast more strongly, (1) after μέν, A 127, B 103, α 215; also αὐτάρ ὁ αὐτε, B 107, and αὐτάρ ἄρα, B 103; after εἰ—, Γ 290; after a wish, φ 404.—(2) at beginning of sentence, *but, yet, now*, A 118, 348; αὐτάρ ὁ, Γ 18; in transitions esp. with ἐπεὶ, ἐπὶν, A 458, 464, 467, ω 467. [—, the first syllable always in arsi.]

αὐτε (αὐ, -τε), lit. *on that occasion*; then, *further, moreover, but*, (1) adverbative, with νῦν, A 237; τότε, B 221; ἐνθα, Z 234; Γ 180, also; *further*, B 407, and δεύτερον αὐτε; *on the other hand*, H 345; with δέ, Γ 76, 121, β 203, 331; like δέ in apodosis, A 137, Δ 321.—(2) *hereafter*, A 340, B 225, 370; *again* (in disapproval), A 202; cf. also Z 73, 81, H 335.

αὐτέω (2 αὖω), only ipf. 3 sing. and pl. αὐτεῖ, αὐτευν, *call aloud*, Υ 50, Φ 582; *call upon*, Δ 258; of things, *ring, resound*, M 160. [ᾶ]

αὐτή, ἦς, (2 αὖω), *cry*, ζ 122, B 153; esp. *battle-cry*, Δ 331, Ξ 96; *battle*, O 718.

αὐτ-ἡμαρ (ἡμαρ), *on the same day*, γ 311; A 81, *to-day*.

αὐτίκα (cf. ἡνίκα, πόκα), *forthwith, straightway*, ξ 403, Δ 160, A 199; often with νῦν, Z 308; ἐπεὶ, M 393; ἐπειτα, T 242; μάλα, κ 111.

αὐτίς (αὐ, τε), *again, rursus, back again*, A 425, B 208; with ἀψ, φ 139; πάλιν, E 257; *once more, again*, A 513, 522, H 462, Δ 15, κ 461, see ἐξαυτίς; *on the other hand, in turn*, H 170, ο 439; *another time, in future*, Γ 440, α 317.

αὐτμή, -ῆν, (German *Athem*; ἀφῆναι?), *breath*, I 609, Ξ 174; μ 369, *scorch*; *scorching heat*, ι 389; *blast*, λ 400, Σ 471. [ᾶ]

αὐτμένα, acc. from αὐτμήν, masc., (αὐτμή), *breath*, Ψ 765; *blast*, γ 289.

αὐτο-διδάκτος (διδάσκω), *self-taught*, χ 347†.

αὐτόδιον (αὐτοῦ), e vestigio, *straightway*, θ 449†.

αὐτό-ετες (έτος), *in the same year*, γ 322†.

αὐτόθ' = αὐτόθι.

αὐτόθεν (αὐτ-οῦ), *from the very spot*, Υ 120; *elsewh. with ἐξ—, from one's seat, chair*, T 77, ν 56, φ 420.

αὐτόθι (= αὐτοῦ), *on the spot*, K 443; often with more definite limitation fol-

lowing: e.g. ἀγροῦ, *ruri*, λ 187; or ἐν, *with dat.*, ι 29; κατ', K 273.

αὐτο-κάσιγνήτη, *soror germana, own sister*, κ 137†.

αὐτο-κάσιγνητος, *ov, frater germanus*, Γ 238; see κασιγνητος. (II.)

Αὐτό-λῦκος, *ov, father of Ἀντίκλεια, mother of Ὀδυσσεύς*, τ 394 to 466, K 267.

αὐτό-μάτος, 3, (μέμας), *spontaneous, of one's own accord*, B 408. (II.)

Αὐτο-μέδων, *οντος, son of Διῶρης, charioteer of Ἀχιλλεύς*, P 536, Π 145.

Αὐτο-νόη, *handmaid of Πηνελόπεια*, σ 182†.

Αὐτό-νοος, (1) a Greek, Δ 301†.—(2) a Trojan, Π 694†.

αὐτο-νύχτι (νύξ), *this very night*, Θ 197†.

αὐ-τός, ἦ, ὁ, lit. *again he*, (1) idem, *same*, pron. of identity, preceding subst., θ 107, M 225; with demonstr. (τόν), Z 391, δ 654, A 338, η 55.—(2) ipse, pron. of emphasis, opposition, A 47, 51, 112, 161, Γ 301, A 4, λ 602; immediately under, N 615; middle of the road, κ 158; dat. (with and without σύν), together with, I 194, θ 186, ν 118; of one's own free will, β 168, θ 218; alone, Θ 99, N 729; often with preceding pers. pron., τ 93, γ 49, ξ 331, Ψ 312, α 279, K 389, Q 292; pers. pron. must sometimes be supplied, χ 38, Ω 430, B 263; with enclitic pron. forms preceding, ε 179, 190, K 242, β 33, λ 134, δ 66; following, E 459, χ 345, X 346, δ 244; in reflexive sense, φ 249, ξ 51, θ 68, κ 416, β 125, δ 247, H 338; with possessive prons., α 409, χ 218, π 197, K 204, ο 262, δ 643, O 39, β 138.—(3) as pron. 3 pers. (only in oblique cases), A 633, κ 302, β 154, P 546, B 347.

αὐτο-σπάδῃ, ἐν—, (ίστασθαι), *hand-to-hand fight*, N 325†.

αὐτο-σχεδῇ, -ην, (σχεδόν), *close combat*, O 510; acc. cominus.

αὐτο-σχεδόν, -ά, (σχεδόν), *cominus, hand to hand*, O 386, Π 319.

αὐτοῦ (αὐτός), *eodem loco, on the spot*, usually more closely defined by following preposition, θ 68; illico, β 250, Φ 114; hic, ibi.

αὐτόφι(ν) = αὐτῷ, T 255; = αὐτῶν, A 44; = αὐτοῖς, N 42; always with prep.

Αὐτό-φονος, *father of Πολυφόντης of Θήβη*, Δ 395†.

αὐτο-χρώνων, acc., (χράνος) *σῶλον*,

of mass of stone in its natural rough shape, *massive quoit*, Ψ 826†.

αὐ-τως (αὐτός), (1) *eodem modo*, just so, X 125; esp. ὡς δ' αὐτως, so in this very way, ζ 166.—(2) *sponte, even without this*, A 520; utterly, simply, B 138, v 379, Γ 220, Z 400, Ψ 268; just as you are, Σ 198.—(3) *sic (temere), thus*, with ellipsis, as you propose, as he was, A 133, v 130; in vain, B 342. (Reading often doubtful between αὐτως and οὕτως.)

αὐχενίους, acc. pl., (αὐχὴν), *τένον-τας*, neck sinews, γ 450†.

αὐχὴν, ἐνός, ὁ, *cervices, neck*, of men and animals, Z 117, κ 559.

αὐχμῆς, 2 sing. ps. from αὐχμῆω (αὐχμός), *be dry*, i.e. *unanoited, squalid*, ω 250†.

1. αὐοί (αὖω, εὖω), *accenderet*, where he could not obtain fire from other source, v.l. αὐγ, that he may not be forced to seek fire from elsewhere, ε 490†.

2. αὖω, only ipf. αὔε, and 1 aor. ἤυσε and αὔσε (αὔσαι, αὔσας, etc.), *call aloud*, (1) *vocare, call upon*, τινά, Δ 461, N 477, ι 65.—(2) *clamare, call aloud*, of things, *ring*, with μέγα, δεινόν, καρφαλέον; αὖον, of harsh, dry sound (cf. aridum); διαπρῶσιον, *piercingly*; (ἐπι) μακρόν, so as to be heard a great distance, aloud (E 347, Θ 160), Γ 81, ζ 117.

ἀφ-αίρῶ, fut. mid. -αἰρήσεσθαι; aor. -εἶλον, etc., also ἀπο-αίρειο, pres. imp., (Φαίρειο?), -εἶσθαι, ἀπο-Φεῖλε(το), often in tmesi, *adimere*, (1) *act., take away*, ι 313; τί τινος, E 127, ι 416; τί τινι, ξ 455.—(2) *take away to hold for one's self*, Γ 294, Π 54, I 336; τινά τι, Θ 108, X 18, A 182; *remove from one's self*, μ 199; *take away*, A 299, ζ 91; θυμόν (life) τινος, and τινά; *frustrate*, νόστον, νόστιμον ἡμάρ τινι, βίας τινός; *take off armor*, ὤμων, H 122; ὤμοϊν, Π 560.

ἄ-φᾶλον (φάλος), *without crest*, ταυρεῖην—τε καὶ ἄλλοφον, K 258†. [ᾶ]

ἄφ-ἄμαρτεν, -ών, -ούση, and ἄπ-ἡμβροτεν, aor. from ἀμαρτάνω—τινός, (1) *miss, deerrare a*, Θ 302.—(2) *lose, orbari*, Z 411. (Π.)

ἄφ-ἄμαρτο-επιής, *missing the point, rambling speaker*, Γ 215†.

ἀφ-ανδάνει (ἀνδάνω), *displeases*, π 387†.

ἄ-φαντος, -οι, (φαίνω), *unseen, leaving no trace behind*, Z 60†. (Π.)

ἄφαρ, statim, *at once, instantly*, Φ 528. When joined with δέ (exc. Ψ 593, Θ 409) it begins the sentence; when used alone, it follows one or more words. [~~]

Ἀφᾶρεὺς, ἦος, Καληγοριδῆς, name of a Greek leader, N 541.

ἀφ-αρπάξαι, aor. inf., (ἀρπάζω), *deripere, τι τινός, wrench away from*, N 189†.

ἄφάρ-τεροι, *celeriores, swifter*, Ψ 311†.

ἄφαιροῦ, -ότερος, -ον, -ότατος, -η, (φάφορ), *insignificant, debilis, weakly*, H 235, v 110.

ἀφάω, **ἄφώνω**, (ἄπτω), *tractantem, busy with handling*, τι, Z 322†. [ᾶ]

Ἀφείδας, αντος, Πολυπημονιδῆς, *fictitious, assumed name*, ω 305†.

ἀφείη, aor. opt. from ἀφίημι, *iacularetur*.

ἄφενος (opes), *possessions*, esp. in cattle, ξ 99, A 171. [ᾶ]

ἀφ-έξω, -ξομαι, fut. from ἀπέχω, *prohibebo*.

ἀφ-ήμενος (ἡμαι), *seorsum sedens, sitting apart*, O 106†. [ᾶ]

ἀφ-ήτοπος, gen. (ἀφίημι), sagittarii, of the archer=ἐκηβόλου, I 404†. [ᾶ]

ᾶ-φθίτος, 2, (φθίω), *aeternus, unwasting, imperishable*, only of possessions, exc. I 413, Ω 88.

ἀφ-ίημι, reg., collat. forms of ipf. ἀφίει, ἡφίει, aor. ἀφίηκε, subj. -έη, -ήη, opt. -είη (ίημι), *dimittere*, (1) *send away*, A 25; *drive away*, B 263, Δ 642; *shed blossom*, η 126; *let fall*, M 221; *μῆνος, slackened its force*, N 444; *release*, Υ 464; mid. ψ 240; pass., *are emitted from*, Δ 77.—*iaculari, hurl weapons, lightning, etc.*, K 372, Ψ 432, P 631, χ 251, ω 539, Θ 133. [~ ~ ~ ~; χ 251 ~ ~ ~.]

ἀφ-ικάνω (ικάνω), *pervenio, come to, reach*, πρὸς τι, Z 388; δεῦρο, huc, Ξ 43 (Od. only with acc.).

ἀφ-ίκομαι, only fut. -ΐξαι, perf. inf. -ἶχθαι, aor. -ικόμην, etc. (tmesis, μ 2), *pervenio, with acc., come to (a person), arrive at (a place)*, φ 25, α 332, φ 42, ο 489, also with εἰς, ἐπί, ποτί,

κατά, ὑπό; *reach*, Ω 329, Θ 202; Σ 395, *trouble came upon me*.

ἀφ-ίστημι, I. trans., only mid. ἀποστήσωνται, *demand pay for themselves for*, Ν 745.—II. intr., -ίσταμαι, pf. -ἔστατε, -ἔστασιν, -ἐσταίη, -ἔσταότες, plupf. -ἔστασαν, aor. -ἔστη, *stand away, stand off*, Ψ 517, Ν 738; νόσφιν, λ 544; τινός, from a person, ψ 101; from a thing, Δ 340.

ἄ-φλαστον, aplustre, *ornamental knob on stern of ship, figure-head*, Ο 717†. [— —] (See cut, also No. 41.)



ἄ-φλοισμός (φλοῖσβος), *spuma, foam*, Ο 607†.

ἄφνειός, 2, -ότεροι, -ότατος, (ἄφνεος), *opulentus, wealthy, rich in, τινός* (means of subsistence, gold, etc.); *flourishing house*, α 282; coupled with μέγα *δυναμένοιο*, λ 414.

ἄφ-ωπλίζοντο (ὀπλιζω), ipf., ἔντεα, *laid off their armor*, Ψ 26†.

ἄφ-ορμηθεῖν, opt., and -θέντες, aor. pass. part., (ὀρμάω), *proficisci, ναῦ-φιν, set out from the ships; depart*, β 375.

ἄφώντα, see ἀφάω, tractantem.

ἄ-φράδεοσι, pres. indic., -έοντι, part. (ἄ-φραδέης), *amentem esse, be foolish*, η 294, I 32.

ἄ-φράδέες, ἔων, (φράζομαι), *senseless*, λ 476; *foolish*, β 282; adv. -ῶς, *foolishly*, Γ 436.

ἄ-φράδῃ, dat. sing., (φράζομαι), *ignorance*, Β 368; elsewh. dat. pl. -ίγσι, *folly*, Π 354, ξ 481; νόοιο, Κ 122.

ἄ-φραῖνω (φρήν), *be mad*, Η 109, ν 360.

ἄφρεον, ipf. (ἀφρός), *spumabant, breasts were covered with foam*, Δ 282†. [- — = ἄφρευν.]

ἄ-φρήτωρ (φρήτηρ), *no respecter of race*, I 63†.

Ἀφροδίτη, ης, daughter of Ζεύς, Γ 374, Υ 105; and of Διώνη, Ε 370; also Κυθήρεια, Κύπρις, from her seats of worship; δία, ἐνσεφάνου, φιλομειδῆς, χυρσῆη; wife of Ἥφαιστος, Θ 267 sq.; goddess of love, Ε 429, δ 261, Γ 54; and of beauty, Τ 282; of love's charms, Ξ 214 (see κιστός); attended by Χάριτες, σ 192; mother of Αἰνείας. As common noun = *hot passion*, χ 444.

ἄ-φρονέοντες, pres. part., (ἄφρων), *foolish*, Ο 104†.

ἀφρός, οὔ, *spuma, foam of waves*, of lion, Υ 168. (II.)

ἀφροσύνης, -ᾶων, gen., (ἄφρων), *folly*, Η 110; pl., *foolish behavior*, π 278, ω 457.

ἄ-φρων, -ονι, -ονα, (φρήν), *thoughtless*, Δ 104, Ε 875, Α 389; Ω 157, *foolish*.

ἄ-φύλλοισιν, dat. pl., (φύλλον), *leafless, stripped of leaves*, Β 425†. [ᾱ]

ἀφύξιν, fut. from ἀφύσσω.

ἄ-φυσγετόν, acc., *slime*, Δ 495†. [ᾱ]

ἀφύσσω, ipf. ἀφυσσεν, -ον, fut. ἀφύξιν, aor. ἤφυσαμεν, part. ἀφύσσας, mid. ipf. ἤφύσσετο, aor. ἤφυσάμην, ἀφυσσάμεθα, ἀφυσσάμενος, *fundere, draw, pour into* (mid. for one's self), wine or water, ι 9, 85; with ἀπό, ἐκ, ἐν, or with simple gen., ψ 305; η 286, *I was scattering the leaves over myself*; Α 171, *do I intend to acquire for thee, σοί*.

Ἀχαιοί, *Achaian women* (with beautifully braided hair). (Od.) [ᾱ]

Ἀχαιάδες, ὤν, Ε 422, *Achaian women*, Ε 424 (with beautiful mantles). [ᾱ]

Ἀχαιῆκόν, acc. msc. and ntr. nom., *Achaian*, I 521, 141, γ 251. [ᾱ]

Ἀχαιίς, ἶδος, land of Ἀχαιοί, *Achaia*, Northern Greece, Γ 75, λ 166, ν 249, Α 254, φ 107; pl. as subst., *Achaian women*, I 395; contemptuously, Β 235. [ᾱ]

Ἀχαιοί, ὦν, chief tribe of Greeks in Θεσσαλία, Μεσσήνη, Ἀργος, Ἰθάκη;

collective appellation of the Greeks, A 2, α 90; epithets, ἀρηφίλων, ὄιοι, ἐλίκωπες, ἐκνήμιδες, κάρη κομόωντες (κοῦροι), μεγάθυμοι, μένεα πνέοντες, χαλκοχιτώνων. [ᾱ]

ἀ-χάριστερον (ἄχαρις), ingratius, more unwelcome, ν 392†. [ᾱ]

ἀ-χάριστα, ntr. pl. (χάρις), ingrata, unpleasant, θ 236†. [ᾱ]

Ἀχελώϊος, river-god, (1) in Greece (Αἰτωλία), Φ 194†.—(2) in Φρυγία, Ω 616†.

ἄχερδω (ἡ ἄχερδος), wild pear-tree, ξ 10†. [ᾱ]

ἄχερωϊς, white poplar, N 389. (Π.) [ᾱ]

Ἀχέροντα, acc., (Ἀχέρων, ἄ-χέρων, cuncta abripiens), the chasm, abyss (not river), of lower world, κ 513†. [ᾱ]

ἄχεύων, prs. part., (ἄχος), troubled for, τινός, ξ 40; εἵνεκα, φ 318; θυμόν, grieved at heart. [ᾱ]

ἄχέων, ουσα, part. prs. (ἄχος), grieving, τινός, B 694; κῆρ, at heart. [ᾱ]

ἄχθομαι, ipf. ἤχθετο (ἄχθος), (1) be laden, ο 457.—(2) moleste fero, take ill, be pained or afflicted with, τί, N 352, E 361; ὀδύνησι, tormented with pains; κῆρ, vexed at heart.

ἄχθος, τό, (ἄχος), onus, burden, Υ 247; ἀρούρης, dead weight upon the earth, of idle, useless man, ν 379.

Ἀχιλεὺς, Ἀχιλλεύς, ἦος, (Πηλεΐδης), son of Πηλεὺς and Θέτις, Αἰακίδης, king of Μυρμιδόνες, foster-child of Φοῖνιξ, pupil of Χείρων, hero of the Iliad: his destiny, I 410 sq.; expedition against Troy, B 681; forays, I 328, A 392, B 690, see Βρισηΐς; μῆνις, A; πρεσβεία, I; death of his friend Πάτροκλος, Π 827; μνηΐδος ἀπόρρησις, T 56; "Ἐκτορος ἀναιρέσεις, X; "Ἐκτορος λύτρα, Ω; his death, ε 310, ω 37 sq.; epithets, δαΐφρων, δῖος, διόφιλος, θεοῖς ἐπιείκελ(ε), θεοείκελ(ε), πελώριον, ποδάρεκς δῖος, ποδάρεκς, πτολιπόρθω, ῥηξήνορος, πόδας ταχύς, (πόδας) ὤκως. (See cut, in next column, from Panathenaic Amphora.)

ἀχλὺς, ὕος, ἡ, caligo, mist, E 127, Υ 321; of death, Π 344; swoon, E 696; grief, Υ 421. [— — —, nom. and acc. — —.]

ἡχλῦσε, aor. from ἀχλύνω, grew dark, μ 406. (Od.)

ἄχνη, γ, ην, foam of water, Δ 307; chaff, E 499, pl.



ἄχνημαι, pres., ἄχνυτο, ipf., (ἀκαχίζω, ἄχος), dolere, grieve, mourn, θυμός (ἐν στήθεσσι, Ξ 38), κῆρ ἄχνυται (ἐν θυμῷ, Z 524), ἄχνυνέννυ κραδίη, Ω 584; ἄχνυνσθαι κῆρ, in heart, ω 420; τινός, λ 558, for some one; with part., Σ 320.

ἄ-χολον, dissipating - wrath, others translate mild, soothing, δ 221†. [ᾱ]

ἄχομαι (ἄχος), only σ 256, τ 129, I mourn. [ᾱ]

ἄχος, εος, τό, also pl., (ἄγχω), grief, pain, τινός, over some one, for something, θ 124, N 417, ο 358; περί, φ 249; sorrow seizes, θυμόν ἵκανε, ἀμφεχύθη τινά, γένετό τινι (κατὰ θυμόν); ἀπὸ πραπίδων ἔλθοι, roll a stone from one's heart; cf. Υ 282, K 145; εἴλε, ἔλλαβε, τύψε τινά (θυμόν), N 581, Ξ 475, T 125; τινί ἐστί, I 249; ἄχχεος νεφέλη, P 591. [ᾱ]

ἀ-χρεῖον, ntr. = adv., (χρεῖος), B 269, looked foolishly about, as one who has no χρεῖος, i. e. knows not what he shall do; σ 163, constrainedly (a forced laugh without cause) (164, οὔτι πάρος γε).

ἀ-χρημοσύνη (χρήματα), inopia, want, ρ 502†.

ἄχρῖ(ς) (κατ' ἄκρης), prorsus, altogether; σ 370, perhaps until.

ἄχῦρμιαί (ἄχυρον), heaps of chaff, E 502†. [ᾱ]

ἄψ (ἄπό), back, back again, ἀπονοστήσειν, Θ 499; ἀπιών, K 289; with gen. back from, M 420; ἀπό, M 390; ἀποφέρω, K 337; and freq. with empds. of ἀπό-; with πάλιν, back again, Σ 280; αὐτίς, Θ 335.

Ἄ-ψευδής, a Nereid, Σ 46†.

ἄψιδες, αἱ, (ἄψος), maculae, meshes, E 487†.

ἄψο-ρρόου (ρέω) Ὀκεανοῖο, of the Okeanos stream which flows back into itself, i. e. encircling, Σ 399.

ἄψο-ρροι, -ον, (ρέω, -ροος), reduces, back, with verbs of motion; usually ntr., retro, κ 558.

ἄψα (ἄπτω), artus, joints, limbs, δ 794 and σ 189.

ἄω, inf. ἄμεναι, fut. ἄσσειν, aor. subj. ἄσῃ, opt. ἄσαιμι, inf. ἄσαι, mid. fut. or aor. imp. ἄσσεθε, aor. inf. ἄσασθαι (aveo), (1) satiari, Φ 70, eager to sate itself with human flesh; γόοιο ἄσαι, Ψ 157, cf. κλανθομοῖο ἄσσεθε. — (2) satiare, τινά τινος, E 289; τινί, Δ 817.

ἄωροι (ἀείρω) = μετ-έωροι, penduli, dangling, i. e. formless, useless, misshapen, μ 89†. [ᾱ]

ἄωρτο, plupf. pass. from ἀείρω, pendebat.

ἄωτεῖς, εἶτε, (from ἄωτέω, ἄημι), dormire, with acc. ὕπνον, K 159 and κ 548. [ᾱ]

ἄώτου, η, ον, (ἄημι, αἴωφος), floc-cus, lock of wool, οἶός, α 443; nap of linen, I 661; fleece, sheep's wool, ι 434; on sheep's back; spun, N 599. [ᾱ]

B.

βᾶθην (βαίνω), pedetentim, step by step, slowly, N 516†.

βάζω, pres., ipf., and perf. pass. βέ-βακται, loqui, speak, esp. with ntr. adjs., e. g. ἄρτια, fit things, Ξ 92; cf. I 58, Δ 355, σ 392, δ 32, ξ 127; ἔπος, Θ 408.

βᾶθῦ-δινήεις, δινήεντος, -α, full of deep eddies, Φ 15.

βᾶθῦ-δίνης (δίνειν), deep-eddying, Υ 73; always of rivers, exc. κ 511.

βᾶθῦ-ζώνους, acc., (ζώνη), deep-girdled, i. e. with girdle low down over the hips, I 594. (See cut.)

Βᾶθῦ-κλῆς, ἦα, son of Χάλκων, α Μυρμιδών, Π 594†.

βᾶθῦ-κόλποι, ων, (κόλπος), with deep folds or bellies in garment, i. e. with garment falling low or in deep folds over and below the girdle, which its folds hid from sight; the word may be translated deep-girdled; epithet of Trojan women, Σ 122. (II.) (See cut.)

βᾶθῦ-λειμον, acc. comm., (λειμών) with rich meadows, i. e. with deep soil, Ἀνθειαν, I 151. (II.)

E



βᾶθῦ-λήϊον, with deep-, i. e. high-waving grain, fruitful, Σ 550†.

βαθύνω, only ipf. βάθυνε, deepen, hollow out, Ψ 421†.

βᾶθῦ-ρρείταιο (-σρεῖταιο, ρέω), deep-flowing Okeanos, Φ 195†.

βαθύ-ρρόου, ὄον, (-οροος), *with deep current, deep-streaming* Okeanos, and Φ 8, river.

βαθύς, εἶα, (-ής, -ήν), ὅ, sup. -ιστον, (1) vertically: *altus, high, deep*, Τάρταρος; *low lying*, of court, chasm, plowed land, sandy shore, forest, storm, and fog, T 125, *deep in the heart*.—(2) horizontally: *deep, stretching far into the land*; of bay, B 560; of shore pierced by numerous inlets, B 92; to the limits of the *broad* plough-land, Σ 547.

βαθύ-σχοινον (σχοῖνος), *deeply overgrown with rushes*, Δ 383†.

βαῖνω, ipf., fut., 1 aor. ἔβησα, trans.; 2 aor. ἔβην (βάτην, ἔβαν, subj. βείω, -ν or βήν, βείομεν, βήμεναι), pf. βέβηκα, *stand, tread* (βεβᾶσιν, inf. βεβᾶμεν, part. βεβαώς), fut. mid. βήσομαι, also aor. (ἐ)βήσετο, -σατο, *go, πάλιν*, redire; νόσφι, *secedere*; B 134, βεβάασι, *praeterierunt; set out*, θ 49; hence often with inf., βῆ (βάν, βεβήκει) ὅ ἵεναι, ῥ' ἵμεν, etc., σ 428; with pres. part., B 302, 665, ξ 207; fut., Α 101; cf. α 424; aor., ω 488, N 582.—(1) *go (whither?)*, πῆ, Z 377 (B 339, θ 229, *what is become of?*); χαμάζε, with -δε Οὐλυμπόνδε, οἰκαδε, Αἰδόσδε, cf. also λ 277, 627; (a) with acc., *go and take one's place by the side of*, Γ 262; with ἀνά, Δ 209; διά, θ 343; εἰς, ἐς (Οδυσῆα, χ 202); κατά, *stalks over the heads of men*, T 93; throughout, B 47; *go for*, δ 701, Α 424; μετά, *sequi*, β 406; *adire*, Δ 292, λ 563; *aggredi*, Π 864; παρά, T 40; πρόσ, Z 313; ὑπέρ, χ 182.—(b) with gen. διά, ρ 26; διέκ, σ 185; ἐπί, I 589 (χέρσον, ἡπείρου, ἵππων, I 589); ὑπέρ, ρ 575; ἰθύς, E 849.—(c) with dat. ἀμφί, *tueri, guard*, Α 37; ἐν, N 618; ἐπί, *accedere, draw near*, P 574; *aggredi*, Α 460, Π 751.—(2) (where?), ἐπὶ χθονί, *incedere, walk*, Δ 443; ἐν νηυσί, *avehi, sail away*, α 210.—(3) (whence?), ἀπὸ πύργου, κατ' Ἰδαίων ὀρέων; 1 aor. ἀφ' (ἐξ) ἵππων, *cause to dismount, dash down, shoot down*; ἐπὶ Βουπρασίου ἵππους, *bring horses to Bouprasion*.

βαλᾶνον, τήν, glandem, *acorn*, ν 409, and ἀκυλον, *edible acorn*, κ 242.

Βᾶλτος, one of the horses of Ἀχιλλεύς, T 400. (Π.)

βάλλω, reg. as in Attic, exc. fut. βαλέω, aor. subj. βάλῃσθα, opt. βάλοι-

σθα, plupf. 3 sing. βεβλήκειν, pf. pass., 3 pl. βεβλήσθαι, plupf. -ήατο (the forms βεβόλημένος, and plupf. βεβόλητο and 3 pl. -ήατο only of inward [mental] feelings); aor. mid. with pass. signif., βλήτο, subj. βλήσθαι, opt. βλείο, part. βλήμενος, mitto, iacio.—(1) *throw*, I 588, *was struck*; esp. tela mittere, *discharge missiles* (opp. ἐλαύνω, ρ 279; τύπτειν, Υ 378, Ο 495; οὐτάσαι, Ξ 424); *shoot*, Θ 282, Γ 82; also lapides coicere, *hurl stones*.—(2) *strike*, ἡτῆ, Φ 591, Α 380 (and wound); τόν ῥ' ἔβαλεν κεφαλὴν, *in the head, etc.*, Ο 433, N 411; also κατὰ (ἀσπίδα δουρί, E 537), Α 108, M 189, and πρὸς στῆθος, Α 144; βλήσθαι, pass., χ 253; ἔλκος, *vulnus infligere, inflict wound*; ἐν κονίσει, *deicere, lay low in*, cf. προτὶ γαίῃ, *sank to the earth*, λ 423; χαμαί, χ 188; fig., *wounded* (ἦτορ or κῆρ), ἀχέϊ, πένθει; *reach, οὔατα, ἀκτίσιν*, ε 479; *conspere, bespatter, ἄντυγα, ἡνίοχον*.—(3) *in wider signif.*, mittere, fundere, *send, pour*, ὕπνον ἐπὶ βλεφάροις, δάκρυ (χαμάδις, δ 114), *let fall*, λ 424, sc. χείρας; *shake off*, P 457 (βάλλεσθαι, *discharge, εἰς ἄλλα*); εἰς κακὸν τινα, *plunge, μετὰ νείκεα, involve in, φιλότητα μετὰ τισιν, conclude friendship*; ὄμματα ἐτέρωσε, *turn (περὶ τέρμα, mid. of horses, drive round the turning-post), ἵππους πρόσθε, drive by*; Ψ 639, πρόσθε, *superare, be superior*; ponere, *place, esp. throw the arms about some one, embrace* (ἀμφί, περί, πρὸς τινι) (mid. ἐν θυμῷ, φρεσί, animo volvo, *turn over in mind*, I 435, μ 218, Α 297; *take to heart*, Ο 566).—(4) *amicire, put on garments or weapons*, also mid., Γ 334 and freq.; *put wheels on axle, ἀμφ' ὀχέεσσαν; make fast, ἐφ' ἱστῷ*, μ 423; pass., *were spread*, λ 194.

βαρβαίνων (βαῖνω, cf. παμφαίνων), *trepidans, quivering (with terror)*, K 375†.

βάν = ἔβαν (ἔβησαν).

βᾶπτῃ, subj. from βάπτω, *dips*, ε 392†.

βαρβᾶρο-φώνων, gen. pl., *harsh-speaking*, B 867†.

βάρδιστοι = βράδιστοι, from βραδύς, *tardissimi, slowest*.

βαρέω, only **βεβάρηότα**, ὅτες, (βαρύς), *gravati, weighed down with*, οἶνω (φρένας, τ 122); γ 139, *drunken*.

βαρύθει (*βαρίθω, βαρύς*), grave-scit, *pains* (me), II 519†. [— —]

βαρύνω, only ipf. (ἐ)βαρύνε, pres. pass. *βαρύνεται* and aor. part. *βαρυνθείς, -θέν* (*βαρύς*), *graveare, disable, χεῖρα*; *oppress by weight*, Θ 308.

βαρύς, ὄν, ι 257, εἰα, ὅ, *gravis, heavy woe*, K 71; *grievous pains*, E 417; *strong delusion*, B 111; *harsh voice*, ι 257; *χεῖρες*, *mighty arms*; *κῆρες*, *dread, inexorable*; *βαρὺν* and *βαρέα στενάχειν*, *moaning loudly, sobbing heavily*, ε 420; esp. *βαρὺν στενάχων*, Θ 95.

βαρυ-στενάχων, better *βαρὺν στενάχων*, see *βαρύς*.

βασίλεια, ης, αν, fem. of follg., *regina, queen; γυναικῶν, queenly dame*, λ 258; *princess*, ζ 115.

βασί-λεύς, ἦος, ὁ, (*βάσις, λαός*), *leader of people, princeps*, (1) subst., *prince, king, exercising functions of commander-in-chief, priest, and judge; nobles*, α 394; Σ 556, *master, lord*.—(2) used adjectively with *ἀναξ*, υ 194; *ἀνὴρ*, Γ 170; comp. *βασιλεύτερος, ὄν, more kingly*; super. *-τατος*, I 69, *most princely*.

βασίλευμέν, prs., ipf., fut., *regnare, be king* (Z 425, *queen*), τισί, B 206; *ἐν τισί*, B 47; *κατὰ δῆμον*, χ 52; *Πύλου, ἐν Ἰθάκῃ*.

βασίληϊδος τιμῆς, *regiae dignitatis, royal honor*, Z 193†.

βασίληϊον γένος, *regium genus, scion of the royal stock*, π 401†.

βάσκ' ἴθι, imp. from *βάσσω* (*βαίνω*), *haste and go*, B 8. (II.)

βαστάζοντα, pres. part., and aor. *ἐβάστασε, grasp, raise*, λ 594. (Od.)

βάτην = *ἐβήτην*, 3 du. aor. from *βαίνω*.

Βατίεια, height on the plain of Troy before the city, B 813†.

βάτων, gen. pl. from ἡ *βάτος*, *sentis, thorn-bushes, thorns*, ω 230†.

βεβάσσι, *βεβάμεν* inf., *βέβασαν* plupf., *βεβαώς* perf. part. from *βαίνω*.

βεβαρήOTA, see *βαρέω*, *gravatum*. **βεβίηκε**, pf. from *βιάω*, *coegit*.

βεβλήταται, -το, pf. and plupf. pass. from *βάλλω*, *ictus est, erat*.

βεβλήτατο, plupf. pass., -*ημένος*, pf. pass. part. from *βάλλω*, *ictus*.

βεβρώσκει, intensive form of pf. opt., (*βιβρώσκω*), *devorares*, Δ 35†.

βεβρωκώς, βεβρώσεται, pf. part., 3 fut. with pass. signif., from *βιβρώσκω*.

βέη, βέιομαι, see *βέομαι*.

βείω, aor. subj. = *βῶ*, see *βαίνω*.

βέλεμα, τά, acc., (*βάλλω*), *tela missiles, flying wide*, O 484; X 206, sharp.

Βελλερο-φόντης, η, ην, son of *Γλαῦκος*, Z 155, 220. His true name, according to the Scholiast, was *Ἰππινόοος*. (Z.)

βέλος, εος, τό, (*βάλλω*), *telum, missile*, in widest sense, *spear, arrow, stone*, even the foot-stool, ρ 464; and the rocky mountain-summit, ι 495; *Apollo's missiles*, see *ἀγανός*; *missiles of the Εἰλείθυια*, Δ 269; *ἐκ* (*ὑπέκ*, Σ 232) *βέλεων*, out of shot, outside of battle; joined with verbs, M 159, Δ 498, E 174, E 106, 278, ρ 464, Θ 67, Δ 576.

βέλτερον (*Φελέσθαι*), *preferable, better, more advantageous*, with inf., O 511; *praestat aut—aut—, quam* (cf. *Hor. Sat. 1, 1, 8*), O 197; with *εἰ*, ζ 282, if she herself had gone abroad and found.

βένθος, εος, τό, also pl., (*βάθος*), *profundum, depth*, esp. of the sea, *βένθεα*, α 53 (*βένθοσδε*, δ 780); of the forest, ρ 316.

βέομαι, βέιομαι, (βήομαι), 2 sing. *βέη*, fut., (*βίος*), *vivam*, O 194, *will not live*, i. e. *order my life* according to the will of Zeus. (II.)

βέρεθρον, ου, τό, (*βιβρώσκω*), *vorago, abyss, chasm*, μ 94.

βῆ = *ἐβη*.

βηλοῦ, ῶ, masc., (*βαίνω*), *liminis, threshold*, A 591, Ψ 202. (II.)

βῆμεν = *ἐβημεν, βῆμεναι* = *βῆναι* (*βῆσαμεν, βῆσε, βῆσατο, βῆσετο* un-augmented forms), see *βαίνω*.

Βῆσσα, town in Lokris, B 532†.

βήσσης, gen., η, αν, etc., (*βαθύς*), *glade, glen, valley, ravine*, Γ 34, X 190, κ 210.

βητ-άρμονες (*βῆναι, ἀρμονία*), *dancers*, θ 250 and 383.

βιάζετε, 2 pl.; elsewh. only prs. ipf. mid., (*βιάζω*), *domo, vim affero, constrain*, μ 297; mid. also with pass. signif., O 727, A 576.

βίαια ἔργα (*βία*), *deeds of violence*, β 236†; adv. *-αίως*, *per vim*. (Od.)

Βίας, αντος, (1) father of *Λαόγονος* and of *Δάρδανος*, Υ 460†.—(2) leader

of Ἀθηναῖοι, N 691†.—(3) from Πύλος, Δ 296†.

βιάω=βιάζω, pf. βεβίηκε, mid. prs., 3 pl. ind. βιῶνται, opt. -ώατο, ipf. βιῶντο, fut. -βιήσεται, aor. -ατο, *beset*, II 22; *maltreat*, ψ 9; *overreach*, Ψ 576; *withhold*, τινά τι, Φ 451; Δ 558, *overmasters*.

βιβήμι, βιβάσθω, βιβάω, assumed pres. of βιβάς, -άντα, βιβάσθων (II.), and of βιβῶντα acc. masc., βιβῶσα fem., *stride along*, usually with μακρά (βιβάσθων so always), H 213, N 809, Γ 22; ι 450, with mighty strides. [~—]

βιβρώσκω, only βεβρωκώς, χ 403, βοός, *having eaten of*; τι, X 94; and βεβρώσεται, β 203, comedetur, *shall be devoured*.

βίη, ης, dat. with instr. suffix βίηφιν, vis, robur, *force, strength*, Δ 561, H 288, φ 185, O 165, P 569; in periphrasis, e. g. Πριάμοιο, Ἡρακλεΐη = the mighty Priamos, Herakles, Γ 105, B 658; βίηφιν, βίη, ο 231, per vim; οὐκ ἐθέλοντα, N 572; ἀέκοντα, O 186, α 403; with κάρτος, σ 139, δ 415, ζ 197; pl. *violence*, Ψ 713, γ 216; sing., ψ 31; βίη ἀέκοντος (gen. absol.), δ 646, A 430.

Βι-ήνωρ, ορος, a Trojan, Δ 92†.

βίον, τόν, vitam, *life*, ο 491. (Od.)

βιός, οῖο, ὁ, arcus, *bow*, A 49, Δ 125.

βίοςτο, οῖο, ὁ, sing., *vita*, H 104, α 287; victus, *provisions, bona, substance*, Ξ 122, γ 301, λ 116, 490, ο 446.

βιόω, only aor. imp. βιώτω, vivat, *let him live*, Θ 429; inf. βιῶναι, ξ 359; mid. ἐβίωσαο, servavisti, *hast saved me*, θ 468.

βιώατο, -ώνται, -ώντο, see βιάω.

βλάβω (μαλακός), only pass. βλάβεται, pf. βεβλαμμένον, aor. ἐβλαβεν, βλάβειν = ἐβλάβησαν and βλαφθεῖς, etc., act. (ἐ)βλάβας, etc. (see βλάπτω), debilitare, *weaken, injure*, physically, T 166, H 271, Ψ 774; mentally, X 15; φρένας, ξ 178; I 512, *baffle*; impede, pass., *is confused*, T 82; *impede*, II 331; 660, wounded in the heart (see also βλάπτω).

βλάπτω, only prs. ipf., (see βλάβω), impedio, *incommode, hinder*, ν 22; τινός, α 195; *delude, infatuate* (φρένας, O 724), I 507, φ 294; τῇ ἐνι, *entangled in which*, O 647; cf. Z 39, ὄζω ἐνι.

βλεῖο, opt. aor. mid. from βάλλω, ferireris.

βλεμαίνει, -ων, prs., (βάλλω?), se iactare, *exult in*, always with σθένει, only θυμός . . . περί σθένει βλεμαίνει, *heart beats high in its strength*, P 22†.

βλεφάρουιν, and pl., (τὸ βλέφαρον, βλέπω), palpebra, *eyelid* (conceived of as the seat of sleep), K 26, Ξ 165, α 364, μ 366, ι 389.

βλήεται, βλήμενος, aor. mid. from βάλλω, feriat.

βλήτροισι, ntr., (βάλλω?), rivets, or perh. better, rings, bands, O 678†.

βληχὴν, τήν, (blacterare), *bleating*, οἶων, μ 266†.

βλοσυροῖσι, -ῃσι, (voltuosus), horridis, *horrible, dreadful*, H 212, O 608. (II.)

βλοσυρ-ώπις, ἡ, horrido voltu, *with awful countenance*, Δ 36†.

βλωθρή, ἡν, procera, *tall*, N 390, ω 234.

βλώσκω, only pf. μέμβλωκε, ρ 190, and 2 aor. subj. μόλη and part., come, also of time, Ω 781, ρ 190.

βο-άγρια, τά, shields of ox-hide, M 22 and π 296.

Βο-άγριος, ου, river of Λοκροί, B 533.

βοάα, pl. βοῶσι, part. acc. βοῶντα, pl. -ῶντες, aor. ἐβόησα, etc., clamare, shout, B 198; resound, P 265; call aloud, I 12, ε 400; with acc. of kindred meaning, μέγα, μακρά, σμερδόνον, ὀξύ.

βοέος, βοείην, -ον, etc., (masc. wanting), and βοέου, ἐή (ntr. wanting), of an ox or oxen, bubulus, ox- (dung, Ψ 777), esp. of ox-leather, E 452, Δ 122 (P 492, shields); freq. as subst. (sc. δορή), ox-hide, P 389, ν 142 (χ 364 and Σ 582, with βοός).

βοεύς, dat. pl. βοεῦσι, thongs of ox-hide, on sails, β 426, ο 291.

βοή, ἡς, ἡ, clamor, cry, esp. cry of alarm, χ 77, κ 118, ξ 266; and battle-cry, Δ 50, 500, 530: βοὴν ἀγαθός, good at the battle-cry, i. e. brave in battle, hero, γ 311 and freq.; also cry of pain, of distress, Z 465, ω 48, ι 401; βοὴν ἔχον, sonabant, resounded, Σ 495.

Βοητοῖδης, Ἐπεωνεύς, ο 95. (Od.)

βοη-θόν (βοῶν θορόν), swift in battle, warlike, bellicum, P 481; bellicum-sum, N 477.

βο-ηλασία (ἐλαύνω), cattle-lifting, Δ 672.

βοητύς, ἡ, (βοᾶν), vociferatio, clamor, α 369†.

βόθρου, gen. etc., masc., scrobs, hole in the ground, for planting trees, for sacrificial blood, P 58; natural trough for washing clothes, λ 25.

Βοίβη, name of town in Θεσσαλίη. Hence **Βοιβηῖς λίμνη**, B 712, 711†.

Βοιωτίος, subst., **Βοιωτοί**, Boiotians, B 494 and freq. (II.)

βολαί, αῶν, ῥσι, fem., (βάλλω), iactus, ictus; ὀφθαλμῶν, glance, δ 150. (Od.)

βόλεται, etc., see βούλομαι.

βομβέω, only aor. **βόμβησε**, σαν, rang; θ 190, hummed, whizzed; μ 204, rushed roaring through the water.

βοῶν, -ῶντα, -ῶντες, see βοᾶω, clamans.

βορέης, εἰο, ὁ, (ὄρος), aquilo, north wind. Personified, **Boreas**, Ψ 195.

βόσιν, acc. fem., pastum, food, T 268†.

βόσκει, prs., ipf. act. and pass. (iter. βοσκέσκοντο), fut. act., pascō, βοῦς, αἶγας, αἰπόλια, κήτα, μ 97; ξ 325, give subsistence; feed, nourish, σ 364; mid., pasci, feed, graze, δ 338, φ 49.

βοτάνης, τῆς, (βόσκω), herba, fodder, grass, N 493 and κ 411. [~ ~ ~]

βοτῆρας, τοῦς, (βόσκω), pastores, shepherd, ο 504†.

βοτοῖσι, τοῖς, ntr., (βόσκω), pecoribus, flocks, Σ 521†.

βοτρῦδόν, adv., (βότρυς), like a bunch of grapes, in a swarm, B 89†.

βότρυες, οἱ, uvae, grape-clusters, Σ 562†.

βού-βοτος, ἡ, (βοτός), cattle-pasture, ν 246†.

βού-βρωστις, ἡ, ravenous hunger, Ω 532†.

βουβῶνα, τόν, inguen, groin, Δ 492†.

βου-γάιος, ε, braggart, usually derived from βοῦς and γαίω, perh. better, βοῦς, γέγασ, big and awkward as an ox, abusive epithet, applied to a big but cowardly fellow, N 824, σ 79.

Βούδειον, town in Φθίη, II 572†.

βου-κολέων, part. prs., ipf. iter. -κολέεσκες (βου-κόλος), pascere (boves), pasture, E 313; but Υ 221, ἵπποι βου-κολέοντο, equae pascebantur, graze.

Βου-κολίδης, αο, Σφῆλος, O 338†.

Βου-κολίων, ωνι, son of Λαομίδων, Z 22†.

βου-κόλος, ω, ον, οἱ, ὁ, (-πόλος), cattle-herd, ἄνδρες, N 571; ἀγροῖωται, λ 293.

βουλευτῆσι (βουλευτής, from βουλεύω), γέρονσι, old men of the council, Z 114†.

βουλευουσιν, inf. -ενέμεν, fut. (inf. βουλευσέμεν), 1 aor.; mid. prs., I 99, 1 aor., (βουλή), take counsel, deliberate, B 347; with βουλήν, -άς, I 75, K 147; discuss, discourse with one another, A 531, ν 439; ἐς μίαν (βουλήν), B 379, harmoniously; meditari, meditate, τί, K 311; devise, ε 179 (mid., B 114); suggested this plan, ε 23; bethink one's self, ὅπως, ι 420; think of, with inf., ι 299.

βουλῆ, ἥς, ἡ, consilium, (βούλομαι), (1) will, Διός, A 5, M 241; and decree, Ζηνός, (θεῶν), H 45, P 469; plan, β 372; designs, counsels, Διός, N 524, θ 82; θεῶν, λ 276; cf. 437.—(2) proposal, counsel, κ 46, ξ 337, μ 339, K 43; ἀρίστη φαίμετο, freq. πυκνὴν ἡρτύνετο, calidum struebat consilium, B 55; pl. plans, μητιῶντες, Υ 154, B 340.—(3) discernment, shrewdness, A 627, N 728, I 54, λ 177, μ 211.—(4) council of nobles, cf. senatus; opp. αγορά, concio, γ 127, B 53, 194, 202.

βουλη-φόρος, οἱ, (φέρω), giving counsel, advising, ἀγοραί, ι 112; ἀνὴρ, A 144; ἀναξ, M 414; also subst. counselor, E 180, H 126.

βούλομαι, (also βόλεται, -εσθε, ἐβόλοντο, α 234), only pres. and ipf., (βουλή), velle, (1) decernere, τινί τι, grant, accord, H 21, θ 204, P 331.—(2) wish, with inf. (and acc.), τό, λ 358; βούλεται, A 67, is subjunctive; μέγα, desire greatly.—(3) malle, prefer, ρ 187 (ι 96); with and without following ἦ, ρ 228; with πολύ, A 112.

βου-λῦτόν-δε (λύω), the sun began to decline toward eventide, lit. toward the time of unyoking plough-cattle, ι 58.

βου-πλήγι, from -πλήξ, (πλήσσω), with the ox-goad, Z 135†.

Βου-πράσιον, οἰο (περᾶν, cf. Oxford), A 756, 760. (II.)

βοῦς, ἡ, ὁ, dat. pl. βόεσσι, acc. βόας, βοῦς, bōs, usually fem., cow, the cows of Helios, μ 379; yet also masc., bullock, ox, in which case another word is often

added to make the gender more clear, *ἄρσεν(ς), ταῦροι*; pl. *cattle, kine, βοῶν ἔργα* = *ἄροσις*, ploughed lands; slaughter cattle, *ιερεύει* (cf. O 633, γ 450); adjectives *ἀγέλαιη, ἀγραύλοιο, εἰλίποδες, ἑλικες, ἐριμύκων, ὀρθοκραϊράων*; as symbol of flight, *pecorum ritu*, A 172. *Βοῶν ἀγέλαι*, herds of cattle, constitute the chief wealth, cf. *ἀλφεισίβοια*; hence *βοῶν ἴφθιμα*, perh. costly (usually explained as mighty), *κάρῃνα*, Ψ 260; as means of exchange and measure of value, Ψ 885, see *ἐννεαβοίων*; bestowed as prizes in athletic contests; *κίρας*, μ 253, horn guard just above hook, to prevent fish from biting off the line; *ρίνδς βοός* (cf. *βοός βοειήν*, Σ 582), ox-hide, Υ 276; shield of ox-hide, K 155. Also as fem. subst., (acc. *βῶν*), *ox-hide*, H 474, untanned; the shield made from the same, *ἀζαλήν*, H 238; *αὔας*, M 137; *ἐνποιητῶν, τυκτῆσι*.

βου-φόνεον, 3 pl. ipf., (*φονή*), were slaughtering cattle, H 466†.

βο-ῶπις, usually *πότνια Ἥρη*, voc. Ἴ, A 551, *ox-eyed, with large, calm eyes*; otherwise applied, H 10, Σ 40.

Βώτης, ὁ, lit. *Herdsmen*, the constellation Arcturus, α 272†.

βραδύς, ἕς, comp. **βράσσω**, sup. **βάρδιστοι**, *tardus, slow*; with inf. *θίειν*, Ψ 310; *νόος*, K 226; in proverb, θ 329.

βραδύτητι, τῇ, (*βραδύς*), *tarditate, slowness*, T 411†.

βραχίονος, α, ες, (ὁ *βραχίων*), *brachium, arm, πρυνμοῖο, shoulder, στιβαροί*, firm. [— — —]

βράχε, **ἔβραχε**, ipf., *creak, μέγα*, loud, E 838; *rattled, δεινόν*, *roared*, Φ 9; *shrieked aloud*, of Ares, E 859; of wounded horse, Π 468.

βρέμει, -εται, (*fremo*), *roar*, B 210, Ξ 399. (Il.)

βρέφος, τό, acc. *ἡμίονον*, *mulc foal*, yet in the womb, Ψ 266†.

βρεχμόν, τόν, *forehead*, E 586†.

Βριάρεως = *Αἰγαίω*, name of hundred-armed water-giant, A 403†.

βριαρή, ἡν, (*βριαρός, βρί-θω*), *gravis, heavy*, only of helmet, A 375, T 381. (Il.)

βρίζοντα (*βαρύς*), *drowsy*, Δ 223†.

βρί-ήπυος, *loud shouting, roaring* (cf. Ξ 398 sqq.), N 521†.

βρίθοσύνῃ (*βρίθω*), *with the weight*, E 839 and M 460.

βρίθῳ, adj. ntr., *ponderous*, only with *ἐγχορ*—*μέγα στιβαρόν*, α 100.

βρίθῃ, prs., ipf. *βρίθων*, aor. *ἔβρισα*, pass. only pres. part., Θ 307; also perf. act. *βέβριθε*, and plupf. *βεβρίθει* (*βαρύς*), *gravare, weigh down*, Θ 307; *turgere, be full of*, Σ 561; *τινί*, π 474, τ 112; *τινός*, ε 219; *be drenched with water*, Π 384; *urgere, charge*, M 346; *be superior through gifts*, ζ 159; *βεβρίθω*, *heavy*, only Φ 385.

Βρισεύς, ἦος, king and priest in *Λυρνησσός*, A 392, I 132, 274; father of follg.

Βρίσηις, ἱδος, daughter of *Βρισεύς*, the occasion of the *μῆνις Πηληιάδew*, A 184. (Il.) (See cut, after a Panathenaic Amphora.)



βρομέωσι, subj., (*βρόμος*), *buzz*, Π 642†.

βρόμος (*βρέμω*), *roar, crackling*, Ξ 396†.

βροντάω, only aor. (*ἔβρόντησε*, only of *Ζεύς*, *thunder*; *μεγάλ'*, *δεινόν*, loud, terribly; *ἀμυδς*, *peal on peal*).

βροντῆς, ῆ, ἡν, fem., (*βροντή, βρόμος*), *tonitru, δεινήν*, *dread thunder*, Φ 199.

βροτέη (βροσίη) φωνή, humana
voice, τ 545†.

βροτόεντα. ntr. pl., (βρότοι), eruen-
tata, bloody. ἱκανοί, Ξ 599. (H.)

βροτο-λοιγός, only sing. masc., of
ἄλως and of heroes, man-destroying, E
31. (H. and G 115.)

βροτός, οὗ. (orig. μωτός from μῶρος,
mors-, mortalis, mortal, ut), ἀνὴρ, E
361, and subst. T 2, θνητοῖσι, γ 3;
δαίμοσι, δαίμοσι, μωόπισσι, ἐπιχθόν-
ιος; Ψ 331, κατατεθνηώς, ho mi-
nis mortui; Υ 248.

βρότον, τόν, μέλανα, ω 189, elsewh.
(H.), αιματόεντα, blood from a wound,
gore.

βροσίη, only βεβροτώμενα, eru-
entata, gory, τεύχεα, λ 41†.

βρόχον, τόν, and pl.-οι, laqueum,
noose, λ 278 and χ 472.

Βροσειά, town in Λακωνική, B
583†.

βροχάομαι, only pf. βέβρυχε, ως,
βέβρυχεν, 3 sing., roar; shriek, fall-
ing from a great height, γ 393, H 326.

βρούει, βρούει, αἵ λευκοῖσι, ἀν-
θεῖ λευκοῖ, swells with white bloom, P
56†.

βρώτης, τῆς and -ην, (βιβρώσκω,
eat, fed, c 375. (H.))

βρώσις, -ιν, ἡ (βιβρώσκω), eibus,
food, aliment, ποτὶς, ποτὶς, drink,
c 375, and τ 276.

βρωτίον, -ήν, (βιβρώσκω), aliment,
food, T 205 and σ 407.

βριβάνον, -ον, the mantle of pa-
rison, bordered with red, c 375.

βρωπών, τῶν, whisking, handling, c
27.

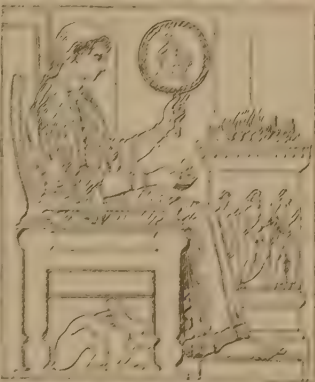
βρωστο-λαμπεῖον, pres. part. and p.
of βρωστο-λαμπεῖν, βρωστός, λαμπρός,
ways with κακά (pesti), c 375, verrelly
c 375.

βυσσόν, τὴν (βύθος), profundum,
deep, depths, Ω 80†.

βύσσιν, only βεβυσμένον, τόν, confer-
tum, stuffed full of, δ 134†.

βῶλος, ο, gleba, clod, σ 374†.

βωμός, ὁ, (βαινω), gradus, step,
η 169; stand, rack, σ 441; esp. altar,
θύτης, smoking, fragrant with incense,
σ 44; εὐδμήτων, A 444. (See ent.)



Βώρος, (1), Melanias, father of Θυ-
στος, E 334—(2), son of Ηερίστος, hus-
band of Ηορόδοτος, daughter of Ηηέτης,
H 377†.

βών, and βων, βώη, and βων, shield.

βώσαντι, and βων, βων, βων.

βωσπών, and βων, call loudly upon,
u 123†.

βωσπών, and βων, call loudly upon,
u 123†.

βωσπών, and βων, call loudly upon,
u 123†.

Γ.

γαῖα, *ης, ἡ*, terra, earth, (1) as division of universe, ρ 386; opp. heaven, Ξ 174, Θ 16, Υ 58, ε 184, α 54; opp. sea, ε 408, μ 242, 282, 315; world, P 447, Ω 351, σ 130.—(2) country, land, O 81, θ 284, 555, ζ 119; particular land, A 254, H 124, ε 280; native country, Γ 244, α 21, ν 188.—(3) surface of earth, ground, N 508, A 245, Θ 65, Φ 168; ὑπὸ γαίαν, T 259; fruitful, τ 111; place of burial=grave, γ 16, λ 549, ν 427; pulvis, H 99.

Γαῖα, as deity, Tellus, Earth, O 36.

Γαῖϊόν υἱόν, son of Γαῖα, earth-born, Τιτυός, η 324†; cf. λ 576.

γαῖή-οχος (ἔχω), earth-possessing, earth-surrounding, epithet of Ποσειδάων, I 183, α 68.

γαίων, pres. part., (γαίω, gaudeo), κύνει, exulting in his glory, A 405.

γάλα, ακτός, τό, lac, milk, E 902.

γαλα-θηνούς, τοὺς, (θῆσθαι), sucking, tender, δ 336 and ρ 127.

Γαλάτεια, name of a Nereid, Σ 45†. [~ ~ ~]

γαλήνη, ην, ἡ, (γάλα, γελᾶν), smooth surface of water, calm of the sea, μ 168. (Od.)

γαλόφ, ων, dat. sing., nom. gen. pl., glos, husband's sister, Γ 122. (Il.)

γαμβρός, ό, (1) gener, son-in-law, Z 249.—(2) brother-in-law, N 464 and E 474.

γαμέω, aor. ἔγημε, γῆμε, uxorem ducere, marry=θέσθαι γυναῖκα, φ 72; mid. γαμέσθαι, aor. γήμασθαι, to give one's self in marriage, of the woman, τινί, nubere; but in I 394, fut. γαμέσσειται, of the parents, to get a wife for their son; α 36, took as his wife.

γάμος, ό, marriage, ρ 476; marriage-feast, T 299, α 226.

γαμφηλῆσι, dat. pl., (γόμφος), maxillae, jaws, N 200. (Il.)

γαμψ-ώνυχες (γναμπτός? ὄνυξ), αἰγυπιοί, with crooked claws, π 217.

γάνωντες, ὥσαι, (γαίω), gleaming, bright, luxuriant.

γάνυται, -νται, fut. -νύσσειται, (γάνος), gaudere; φρένα, glad at heart, N 493.

Γανυμήδης, son of Τρώς, cup-bearer of Zeus, E 266 and Υ 232.

γάρ (γέ, ἄρα, γάρ, B 39, λ 580), always second word in its clause, apparent exc., like ρ 317, explained by considering that the two preceding words make but one idea; particle denoting immediate, indisputable certainty, yes, yes doubtless, namely, for.—I. independently, without relation to another clause, (1) in declaration, A 408, ρ 78; ἡ γάρ, A 293, 342, 355; ἀλλὰ γάρ, but yet, H 242, κ 202.—(2) after relatives, K 127 (τ' ἄρ?); and in a question, after the interrogative word, e. g. πῶς γάρ, etc., e. g. κ 337, 383, 501; emphasizing (cf. δῆ), K 424, Σ 182.—(3) in wishes, with opt., εἰ γάρ, N 825, ρ 513; αἶ γάρ (δῆ), B 371, ζ 244 (Δ 189, ι 523).—II. with relation to another sentence, (1) which may be co-ordinate, and connected by a pron. (τῷ, then, therefore, τῶν), or by a conj., P 227, H 73, ξ 496, ν 273.—(2) which may inclose, as a parenthesis, the clause with γάρ, M 326, α 301; thus esp. freq. after vocs., Ψ 156, κ 174; and after ἀλλά, ξ 355, cf. H 328 sq.—(3) which has its truth confirmed, for, A 9, 55, 78, 120, 177; γάρ may even be transferred to the preceding, instead of remaining in the following sentence, e. g. A 81, B 123.—(4) which thus receives explanation of its meaning, to wit, namely, A 195, δ 86. Joined with other particles: ἀλλὰ γάρ, but really; γάρ δῆ, for of a truth; γάρ οὖν, for indeed; γάρ ῥα, for certainly; γάρ τε, namque; γάρ τοι, for surely. [~; in arsi ā.]

Γάργῳρον, τό, south peak of Ἴδη in Τροίη, Ξ 292. (Il.)

γαστήρ, έρος, ἡ, (and sync. forms, -στρος, -στροί), venter, (1) pit of belly, Δ 531, E 539; womb, Z 58.—(2) belly, paunch, Π 163; hunger, ζ 133; fasting, T 225.—(3) paunch stuffed with minced meat, blood sausage, σ 44.

γαστρην, τήν, belly, of a caldron, Θ 437.

γαυλοί, οί, milk-pails, ι 223†.

γδουπέω, see δουπέω.

γέ, enclitic particle, Lat. *quidem*, used with great variety of meaning, often untranslatable, (1) restrictive; *at all events, at least*, A 60, 81, β 62, α 229; *γέ μὲν, but yet*, B 703; often to emphasize a relation subsisting between two parties, also doubled, e.g. *σέ γε, θ* 488, Γ 143; cf. *πρίν γε*, A 97.—(2) causal, A 352.—(3) emphatic with voc., τ 215; esp. with pron., A 173, 216, 261, 525, α 46, 47, 163, 226, 403; with pron. in second member of the period, Γ 409.—(4) γέ often seems to be used only to give greater force of sound to a word, e.g. *ὄ γε*, cf. *hi-ce, hi-c*, in Latin, α 222, β 132.

γεγάσσι, -ᾶωτα(ς), pf. indic. and part., from γίγνομαι, *nati sunt*, B 866, ζ 62, ω 84; usually = *εἰσιν, ὄντες*, ε 35.

γέγηθε, εἰ, pf. and plupf., from γηθίω, *gavisus est*.

γέγωνε, pf. with pres. signif., inf. -εἶν and -έμεν, part. -ώς, plupf. 1 sing. ἐγεγώνευν, 3 sing. -ει, also 1 sing. and 3 pl. γεγώνευν, *make one's self heard* (by a call, as is often specified, M 337, Θ 227; ε 400, ὅσπον τε γέγωνε βοήσας, as far as one shouting can be heard), *τινί, cry out to*, Ξ 469, ρ 161; in distress, μ 370; Ω 703, shouted throughout the whole city.

γεγωνέω, see γέγωνε.

γείνεαι, ὀμειψ, ipf. -όμεθα, aor. ἐγείναο, ατο, γείνατο, -ασθαι, (γένος), prs. ipf., *nasci, to be born*, X 477, to a like fate; aor., *gigno and pario, beget, bring forth*; λ 299, brought forth to Tyndareos.

γείτονες (nom. γείτων), vicini, neighbors, δ 16. (Od.)

γελαστά, ntr. pl. (γελάω), *ridicula*, θ 307†.

(γελάω), prs. γελώ, part. γελώντες and -ώντες (false reading -οίωντες, v 390), ipf. 3 pl. γελῶν, aor. (ἐ)γέλασσε(ν), 3 pl. γέλασαν, part. γέλασας, also forms with one σ, (γέλος), *ridere, laugh, ἡδύ, ἀχρεῖον; ἐπί(τι), laugh at, laugh over, ἐπ' αὐτῷ, at him*, B 270; my heart laughed within me, ι 413; χεῖλεσσι, of feigned, forced laughter, O 101; γναθμοῖς ἄλλοτρίοισιν, v 347, with distorted grin; χθών, T 362, *was smiling*.

γελοίων, incorrect reading for γελῶν, see γελάω, *ridebant*, v 347.

γελοῖον, ntr., (γέλως), *ridiculum*, B 215†.

γελοῖωντες, false reading for γελῶντες, see γελάω, *ridentes*, v 390.

γελώ, -όντες, -ώντες, see γελάω.

γέλως (dat. -ῳ), acc. -ω; and γέλος, dat. -ῳ, acc. -ον, *risus, ἄσβεστος, unextinguishable=uncontrollable laugh; ἔχει τινά, indulge in, be overcome by laughter; σ* 100, *laughed themselves almost to death*.

γενεή, ἥς, ἡ, (γένος), *genus*, (1) *descent, origin, race*, Φ 157; of animals, E 265; *home*, α 407; *family*, Z 145; joined with τόκος, ο 175, *birthplace* and its young; *gens, house*, α 222, Υ 306; *descendants*, Φ 191, δ 27; *rank*, A 786.—(2) *generation*, Z 149; plur. only A 250; *aetas, age, γενεῇφι ὀπλότερος*, etc., B 707, O 166.

γενέθλη, ἥς, ἡ, only sing., (γένος), *origo, race, stock, εἶναι (ἐκ) γενέθλης τινός, aliquo oriundum esse; τῶν γενέθλης ἐγένοντο*, there were born to him six of their stock, E 270; cf. T 111; B 857, *home of silver*.

γενειάδες, αἱ, *beard*, π 176†.

γενειάω, aor. part. **γενειήσαντα**, *beginning to grow a beard*, σ 176 and 269.

γένειον, ον, ψ, *mentum, chin, ἀψαμένη Ὀδυσῆα γενείου, τ* 473, as sign of homage, elsewh. as supplicantium *gestus, attitude of suppliants*, A 501. (See cut under γονοῦμαι.)

γένεσις, ἡ, (γένος), *origo, source*, θεῶν, πάντεσσι, Ωκεανός. (Ξ.)

γενετής, τῆς, (γενέσθαι), only ἐκ, *inde e natu, from the hour of birth*, σ 6.

γενναῖον, ntr., (γέννα), οὗ μοι, *non ex indole mea est, suitable to one's birth, or descent*, E 253†.

γένος, εὐς, τό, (γίγνομαι), *genus*, cf. *γενεή*; (1) *family*, ζ 35; *race*, as a whole, ἀνδρῶν, ἡμιθέων ἀνδρῶν, βοῶν.—(2) *generation*, γ 245; *aetas, age*, Γ 215.—(3) *scion*, Z 180.—(4) *extraction, γένος εἰμί (ἐκ) τινος, aliquo ortus sum; also of the home*, ο 267, B 852.

γέντο, 3 sing. aor., *prehendit=λάζετο*, with acc. Σ 476, N 241. (II.)

γένυς, ἡ, pl. -ύων, acc. ὤς, *maxilla, under jaw; also of jaw of boar*, A 416.

γεραιός, ἐ; αἰ, ἄς, *senex, old, aged*, with ἅπτα and παλαιγενές, P 561;

freq. ὁ γ., A 35; fem., Z 87; comp. -αῖτερος, ον, senior(em).

γεραίρεις, -ειν, prs., ipf. γέραιρεν (γέρας), honorare, *show honor*, H 321, ξ 437.

Γεραιστός, οὔ, promontory of Εὐβοία; now Geresto, γ 177†.

γεράνων, gen. pl., gruum, from ἡ γέρανος, crane, Γ 3. (II.)

γεράρον, acc. masc., comp. -ώτερος, Γ 170 and 211, *stately*.

γέρας, τό, pl. γέρα, honor, Δ 323; precedence, prerogative, λ 175; gift of honor, A 118; rendered to the gods, Δ 49; gift, ν 297; θανόντων, last honors of the dead, viz., burial, the thrice-repeated call, the funeral mound, and a column, Ψ 9, ω 190.

Γερήνιος (ἱππότα), Νέστωρ, from Γερήνιος in Ἡλīs, B 336.

γερούσιον, acc. masc., (γέρων), senatorium, belonging to the old men of the council, of wine, ν 8; of oath, X 119.

γέρων, οντος, (1) senex, adj., aged, A 358, Θ 100, Φ 85; σάκος γέρον, vetustum, old, χ 184; subst., old man, opp. νέοι, I 36, παῖδας, Θ 518; αἰόιοι = Νηρέως, Πρωτέως, Φόρκυνος, old man of the sea; honorable title of Δαέρτης, β 227.—(2) elder, member of the council or βουλή, cf. Lat., senator.

γεύσεται, -σόμεθα, -σεσθαί, fut., aor. inf. γεύσασθαι, (γεύω), gustare, taste, ρ 413, προικός; elsewh. fig. ironical, φ 98, γ 258; temptemus inter nos, try.

γεφύρη, αι, ας, agger, dam, dike, E 88; πτολέμοιο, ordines, rows of combat, i. e. of combating hosts, Δ 371, Θ 378, 553. (II.) [~—]

γεφύρωσε, aor. from γεφυρώω, exaggeravit, dammed it up, Φ 245; made a causeway, O 357. [υ]

γῆ, ἡ, terra, earth, ν 233, ψ 233, Φ 63.

Γῆ, Γῆ, dat., Tellus, Earth, as goddess, T 259, Γ 104.

γῆθει, prs., ipf. ἐγίθηεν, etc., also fut., aor. γῆθησε, etc., pf. γέγηθε, plupf. -θει (γῆθει), gaudeo, rejoice, θυμῷ, H 189; κατὰ θυμόν, N 416; φρένα, Θ 559, in his heart; so also with ἦτορ, κῆρ, θυμός τιμι (τινος), N 494; at any thing, τι, or with ὅτι, οὐνεκα, and follg. clause.

γῆθοσύνη, τῇ, (γῆθειω), for joy, N 29 and Φ 390. [υ]

γῆθόσυνος, η, -οι, laetus, κῆρ, glad at heart; because of something, τιμι, N 82, ε 269.

γῆράς, see γηράσκω.

γῆρας, αος, αἰ and αι, τό, (γέρων), senectus, Ξ 86; λυγρῷ, in a wretched old age (opp. τ 368), χαλεπόν, στυγερῷ; ἐς γῆρ., up to old age; ἔχειν γῆρ., ω 249; ἔχει τινά, Σ 515; ἰκάνει, ἐπεισι; ἐπὶ γῆραος οὐδῷ, on the threshold of hoary old age, ο 348.

γῆράσκει, prs., ipf. γῆρασκε, aor. ἔγηρα (ἐγήρα), part. γηράς, (γῆρας), senesco, grow old, P 197; of hale old age, δ 210; maturescit, ripen, η 120.

γῆρυς, ἡ, speech, Δ 437†.

Γίγαντες, dat. εσσι, Giant-race in Θρινακίη, η 59, 206, and κ 120.

γίγνομαι, fut. etc. reg. as in Attic, aor. iter. γενέσκειτο, pf. γέγονε, see also γεγάσι, plupf. γεγόνει, (γένος), (1) nasci, be born, δ 418, ζ 201, κ 350, μ 130; crescere, grow, ν 245, υ 211; arise, Π 634, Σ 212, Ξ 415, O 607, μ 326; fieri, arise, begin, A 49, K 375, N 283, Ψ 505, δ 417; obtingere, fall to one's lot, happen, [N 659], γ 228, A 188, Ω 45; ε 299, what now last of all shall come upon me?—(2)=εἶναι, β 320, μ 87, ξ 157, O 490, T 386; exstare, Δ 245; come to be, Z 82, H 99; ἐπὶ πῆμα, come to ruin; Δ 382, ὁδοῦ, and ὁδοῖο πρὸ γένοντο, profecerunt, progressed on the way.

γινώσκω (not γινώσκω), reg., but aor. subj. γνῶω, ομεν, ωσι, inf. γινώμεναι, fut. mid. γνώσει, (-gnosco), (1) sentio, intelligo, perceive, understand, τ 160, π 136, N 223, Π 658; with ὅτι, Θ 175, E 331; ὅτ', P 623, γ 166; ὥς, X 10; with εἰ, si, Φ 266; with obj. attracted from follg. clause, E 85; with part., recognize, ο 532; nosse, know, X 356; τινός, know, φ 36; learn to know, Σ 270.—(2) agnosco (of senses), recognize, Δ 651, O 241, υ 94; by his shield, E 182.—(3) callere, understand, β 159.

γίνομαι, un-Homeric, see γίγνομαι.

γινώσκω, un-Homeric, see γινώσκω. γλάγος, τό, (γάλα), lac, milk, B 471 and Π 643.

γλακτο-φάγων, gen. pl., (γάλα, φαγεῖν), lacte vescentium, living on milk, N 6†.

Γλαύκη, Νηρηΐς, Σ 39†.

γλαυκῖών, pres. part. from γλαυκιάω, *with glaring eyes*, Υ 172†.

γλαυκή, θάλασσα, *gleaming*, Π 34†.

Γλαῦκος, (1) Ἰππολόχοιο παῖς, Δυκίων ἀγός, Η 13; Ζ 119, guest-friend of Διομήδης.—(2) son of Σίσυφος, father of Βελλεροφόντης, Ζ 154 sqq.

γλαυκ-ῶπις, ὄδός, (acc. also -ιν, α 156), voc. ἴ, only of Ἀθήνη, *with gleaming eyes, bright-, glaring-eyed*, α 44, Α 206. The type of expression recognizable in Attic tetradrachm. (See cut No. 43.)

Γλαφύραι, town in Θεσσαλίῃ, Β 712†.

γλαφυρός, ἡ, ὄν, (nom. masc. wanting), *cavus, hollow*, esp. of ships, Β 454; of grotto, Σ 402, β 20, α 15; rock, Β 88; φόρμιγξ, θ 257; *deep, spacious*, μ 305.

γλήνη, ης, ην, (γαλήνη), pupilla, *purpl of eye*, ι 390; Θ 164, then, perh. because figures are reflected in miniature in the eye, contemptuous epithet, *timid coward!*

γλήνεα, τά, (radical syllable ΓΑΛ), (*gleaming*) *jewelry*, Ω 192†.

Γλίτσας, αντος, town of Βοιωτοί, Β 504†.

γλουτόν, ούς, acc., clunem, *rump, buttocks*, Ε 66, Θ 340. (Π.)

γλυκερός, ἡ, ὄν, comp. -ώτερον, (γλυκός), *dulcis, gratus, sweet, dear*, Α 89, ξ 194; φάος, dear to me as the light, π 23.

γλυκύ-θύμος, mitis animi, *of mild temper*, Υ 467†.

γλυκύς, ὁ, fem. γλυκερή, comp. -ίων, -ιον, *dulcis, sweet*, Α 598, 249; *gratus, grateful*, ὕπνος, ἥμερος; *acceptus, dear*, ε 152, Β 453.

γλυφίδας, τάς, (γλύφω), *notches on the arrow*. ρ 419. (See cuts Nos. 96, 97.)

γλώσσα, ης, ἡ, lingua, (1) *tongue*, Ε 292, Ρ 618, Β 489, Π 161; *τάννυν*, cut out the *tongues of victims*, γ 332.—(2) *language*, Β 804, Δ 438.

γλωχίνα, τήν, (γλώσσα), *end of the strap or thong of the yoke*, Ω 274†. (See cut under ζυγόν, letter b, No. 49.)

γναθμοῖο, ὄν, and pl. masc., (γένυς, gena), *maxilla*, Ν 671, π 175; σ 29. I would beat all the teeth out of his *jaws* upon the ground; ν 347, with distorted jaws, disfigured countenance.

γναμπόν, ntr., and masc. fem. and ntr. pl., (γνάμπω), (1) *curvus, curved*,

δ 369.—(2) *flexible, pliant*, of limbs of living beings, ν 398; metaph. *placable*, νόημα, Ω 41.

γνάμψε, aor., (γνάμπω), ἐν—, *sup-plantavit, bent in his knee, tripped up*, Ψ 731; ὑπό—, bent under, passed under, Ω 274. (See cut under ζυγόν.)

γνήσιον, acc. masc., -ιοι, (γενέσθαι), *legitimum, genuine, vion*; opp. νόθον, ξ 202.

γνύξ (γόνυ) ἔριπε, -ών, *fell upon the knee*, Ε 309. (Π.)

γνώ, γνώμεναι, γνώομεν, aor. from γινώσκω.

γνώριμος, notus, *acquaintance*, π 9†.

γνωτός, ὄν, fem. -αί, (1) *notus, evident*, Η 401, ω 182.—(2) *cognatus, relative*, Ο 350, Γ 174; *brother*, Ρ 35.

(γοάω) γοῶν, -ντες, (γοῶντες), -ντας, -ώσα, part. pres., opt. γοᾶοιμεν, -άοιεν, inf. γοῆμεναι, 3 pl. ipf. γόον, γόνυ, iter. γοάσκειν, fut. γοήσεται, (γόος), *lamentari, sob*, θ 92; esp. in lamentation for dead, *wail*, τινά, Ξ 502, Ζ 500, Φ 124; *πότμον*, Π 857.

γόμφοισι, masc., *with nails, with pins*, ε 248†.

γονή, ἡν, (γέγονα), proles, *offspring*, Ω 539 and δ 755.

γόνος, οιο, ὄν, masc., (γέγονα), *origo, origin*, α 216; *proles, offspring*, δ 12; commonly = *filius*, σ 218, Ζ 191, Ν 449, Ω 59; *young*, of cattle, μ 130.

Γονόεσσα, ἡ, town near Πελλήνη, Β 573†.

γόνυ, τό, all other forms with lengthening of first syllable, gen. γούνατος, γουνός, pl. γούνατα, γούνα, gen. γούνων, dat. -ασι, -εσσι, genu, *knee, καμπτείν*, rest, ἐπὶ γούνα ἐξέσθαι, sit down; γούνα βλάζεται, tremble; πήγνυται, are stiff; ἐπὶ and ποτὶ γούνασι, X 500; Ε 408, in gremio, cf. also ἐν γούνασι πίπτε, Ε 370; θείναι τι ἐπὶ γούνασι θεοῦ, as gift, Ζ 92; θεῶν ἐν γούνασι κείται, lies at the disposal of the gods, α 267.—(2) *genua*, as seat of *prayer*, in phrases like the follg., ὑφάσθαι, ἐλεῖν, λαβεῖν, ἀντι-ὄν ἐλθεῖν, ἵσσεσθαι γούνων, etc., Α 500; cf. Eurip. Iph. T. 361 sqq., 1069 sq.; Plin. Historia Naturalis, XI., 45. (103).—(3) as seat of *physical power, strength*, λύνει τινός γούνατα = *slay any one*, and λύεται γούνατα τινός, *knees sink under*

him; γ. ὁρώω, as long as I can move my limbs.

γόνυ, ipf. from γοάω.

γόςος, ου, and οιο, ον, pl. ους, masc., (βοή?), lamentatio, δ 758; πατρός, lument for one's father, Ω 507; esp. of the sobbing (ἀδινού) lamentation for the dead, Σ 316; κρυεροῖο, chilling weeping; δακρύνεντος, tearful lamentation; γόνυ δ' ὤϊστο θυμός, his soul foreboded death.

Γοργείη, ην, with κεφαλή, head of the Γοργώ, E 741.

Γοργύθλων, ωνα, son of Πρίαμος and of Κασσιάνειρα, Θ 302†.

Γοργώ, οὔς, ή, a dread-inspiring monster, Α 36.

Γόρτυν, ὄνος, city in Κρήτη, γ 294 and B 646.

γόνυ, i. e. γ' οὖν, in εἰ γ' οὖν, if however; ἐμὶ γ' οὖν, me quidem certe.

γουνάζομαι, pres., and fut. ἀσομαι, (γόνυ), supplico, beseech, implore, τινά, (ὑπέρ, πρὸς), τινος, for the sake of, by; γούνων, τοκήων, by my knees, by (my) parents, X 345.

γούνατα, ασι, ισι, see γόνυ.

Γουνεύς, leader of two tribes of Πελασγοί, B 748†.

γουνούμαι, only pres., and ipf. γουνούμεν, λ 29, (γόνυ), supplico, τινά, with inf., supplicando vovere, sup-plicate and vow to offer, κ 521. (See the cut, from ancient gem, representing Dolon and Ulysses.)



γουνός, ῶ, όν, masc., (γόνυ), strictly curve, winding (applied by Herodotos to

Attica, because of its irregular form), corner, α 193; ἀλωής, garden-plot, Σ 57.

γραίης, τῆς, (γρήης), vetulae, old woman, α 438†.

Γραῖα, town in Βοιωτία, B 498†.

γραπτῦς, τὰς, nom. ή γραπτῦς, (γράφω), scratches, ω 229†.

γράφω, (en-grave), only aor. γράψεν, part. γράψας, scratch, engrave, Ζ 169; penetrate to, P 599.

Γρήνικος, river Granicus, rising in Mount Ἴδη, M 21†.

γρήυς and γρηῦς (τ 346), dat. γρηί, voc. γρηῦ and γρηῦ, (γεραιός), old woman, also with παλαιγενεή, παλαιή.

γῥᾶλλον, οιο, οισι, ntr., only θώρηκος (q. v.), convexity, N 507; γυάλοισιν ἀρηρότα, fluted together of convex (metai) plates, O 530. (Il.)

Γῦγαίη, λίμνη, lake in Μρονή, Υ 391. Nymph of this lake, B 865.

γυῖα, ων, τὰ, artus, joints, only of arms and feet, Ψ 627, E 811, κ 363; λύνονται γυῖα (see γόνυ), are wearied, N 85; in death, H 16.

γυῖω, only fut. γυιώσω, σιν, lame, Θ 402 and 416.

γυμνός, οὔ, όν, nudus, naked, Ζ 136; uncovered, τόξον (i. e. taken out of the γωρυτός); usually unarmed, defenseless, Φ 50, P 122, X 124.

γυμνώω, γυμνούσθαι, aor. (ἐ)γυμνώθη, -θείη, -θέντα (γυμνός), nudari, lay off one's clothes, Ζ 222, κ 341; with gen., χ 1; unprotected, unarmed, M 389, 428; unprotected against attack, M 399.

γυναικείας, διὰ βουλὰς, muliebribus dolis, woman's designs, λ 437†.

γύναι-μάνες, voc., (μαίνομαι), mad after women, Ἀλέξανδρος, Γ 39. (Il.)

γύναιων, δώρων, gifts to a woman, λ 521 and ο 247.

γυνή, γυναικός, etc., (queen, queen), woman.—(1) as designating sex, woman, female, O 683, Ω 708, T 110, Α 269; θηλύτεραι, Θ 520; as contemptuous epithet, Θ 163, X 125; often with distinguishing title, to mark occupation, χερῆτις, ταμὴν; in general signif., mulieres, T 301, Ω 722; δια γυναικῶν, Γ 171; γ. δμωαί, also without δμωαί=maid-servants, ρ 75, υ 6.—(2) uxor, wife, Z 160, I 394, Z 516, K 422, Δ 162, Θ 523; χήρη, vidua, widow, Z 432; concubine, O 497.—(3)

hera, mistress, ξ 123, X 42; queen, π 334.—(4) opp. θεία, II 176; θνητάων, Y 305; Ω 58, has sucked the breast of a woman (mortal).

Γῦραι πέτραι, Γῦραιην πέτρην, and Γῦρῆσι, name of rocky cliffs near Νάξος, δ 500, 507.

γῦρὸς ἐν ὤμοισιν, round-shouldered, τ 246†.

Γυρτιάδης = "Υρτιος, Ξ 512†.

Γυρτώνη, town in Πελασγιώτις, on the river Πηνειός, B 734†.

γῦψ, only γῦπε, γῦπες, εσσι, vultures, λ 578, X 42, χ 30.

γαρῦτῶ, τῶ, bow-case, quiver, φ 54†.

(See cuts, from ancient Greek and Assyrian representations.)



Δ.

δ' = (1) δέ, (2) δή, in δ' αἶ, δ' αἶτε, also in δ' οὕτως and εἰ δ' ἄγε, see δή ad. fin.

ΔΑ; pres. δι-δά-σκω (q. v.), aor. δέδασεν, docuit; τινά τι, ζ 233, θ 448; with inf. v 72. In pass. signif. pf. δεδάκας, ε-ότες, and δεδάως, novisse, have been taught, i. e. know, β 61, ρ 519; aor. pass. ἐδάην, cognovī, Γ 208; αἶψ, δαίω. ὁρῶν. δι-δαίω. inf. δαῖναι. cognoscere, δ 493, and δαῖμεναι, nosse, Z 150; comperire, learn, ν 325; τινα. understand any thing. φ 427; aor. mid. δεδάσθαι, experiri, test, try. π 242; θη δαῖσται. cognovisti, thou shalt know, γ 187; τινός, τ 325.

δαήμονος, ε, α; ε; es (δαῖμων, δέ-δασα. -νός, peritus, skilled in, θ 159; Ψ 671, πάντες ἔργοισι.

δαῖναι, δαῖσσαι, δαῖμεν, see ΔΑ. δαῖρ, δα, voc. δαῖρ, pl. -έρων [= —], δαῖρ. Iam. levit. frater mariti. brother-in-law, Z 344, Ω 762. (II.)

δαῖσται, see δαίω. δαί, αἶθε τίς; quis-nam, what pray, α 225; α. i. τίς δα.

δαί, see δαῖω δαίω.

δαιδάλεος, 3. δαίδασα, skillfully wrought, delicate, graceful, I 187, κ 315, α 131.

δαιδάλλον, pres. part., (dolare), embellishes skillfully, decorate. Σ 479 and ω 200.

δαίδάλον, τό, only τ 227; elsewh. pl., (dolare), piece of skillful workmanship (in metal, ornament, Ξ 179, E 60).

Δαίδάλος, famous artist and artisan from Κνωσός, Σ 592†.

δαῖζω, fut. ξω, etc., pf. pass. δεδαῖγμένος, (δαίω), lacerare, cleave, tear in sunder, esp. wound, by a cut or thrust, pierce, cut through, with or without mention of the weapon; and so generally, cut down, slay, B 416, H 247, φ 147; ζ 434, divide; δεδαῖγμ. ἦτορ, P 535 and Σ 236, confossum, wounded in the heart, transfixed (ὀξεί χαλκῶ). Distinguish fig. heart rent (by grief), ν 320; mind confused or divided (in perplexity or in doubt), I 8, Ξ 20.

δαῖ-κτάμενον, gen. pl., (δαίς), fallen in battle. φ 146 and 361.

δαίμωνιος, in, of person standing under influence of a god (δαίμων), this influence may be friendly or unfriendly, hence the word has opposite significations; either admirable, or more commonly, wretch, luckless wight, 'strange being' (Bryant), ξ 443.

δαίμων, ονος, ό, divinity, (I) = θεός, A 222, α 261. φ 196. 201: of specified divinity. Γ 420.—(2), numen divinum, divine power, P 94: as unfriendly, with κακός, στοιχερός, etc., ω 149; θ 166, death, in general, the divinity, in

its influence upon human life, hence δαίμονος *alsa*, etc.

δαίνυ(ο), aor. mid. from δαίνυμι, epulabaris, Ω 63.

δαίνυμι, δαίνυντα, with pres. mid.; ipf. (δαίνυ' = ἰδαίνυε), aor. ἔδαισα, and mid. δαίνυντο, opt. δαίνυτο, pl. -ύατο, fut. δάσειν, aor. mid. δασάμενοι, (δαίω), dispartio, *divide, distribute*, a portion of food, δαῖτα; *give a marriage- or funeral-feast*, δ 3, Ψ 29; mid., epulari, *feast*, Ω 665, σ 408, τ 425; *consume, feed upon*, κρέα καὶ μέθυ, ι 162; ἑκατόμβας, μῆρα; *hold a banquet*, εἰλαπίνην, δαῖτα, δαίτην.

δαίς, (1) δαῖδες, ὦν, ας, (δα-*Fίδες*, δέδηα), *faces, pine splinters*, σ 310; *torches consisting of a number of such splinters bound together*, α 428, Σ 492. (See cut.)—(2) ἐν δαῖ (δα-*Fi*, δεδή-*Fεν*, Υ 18), *λυγρῇ, λευγαλέῃ, heat of combat*, Ν 286. (Il.)

δαῖς, τός, ἡ, also pl. δαῖτες, ας, (δαίω, δαίνυμι), *portion, share*; ἔιση, *due share*; then, *convivium, meal, banquet*, α 225, κ 124, Ι 487, Α 424; Ψ 48, let us now comply with the invitation to the banquet, odious though the feast be; = *cibus*, β 245; ἔντα δαιτός, *table utensils*. (The root syllable always stands in arsi.)

δαίτη, δαίτης, ἡν, ὦν, ῥσι, (δαίς), *convivium, banquet*, ρ 220; -ῆθεν, *de convivio*, κ 216.

δαιτρεύειν, inf., ipf. δαίτρευνον, fut. -εύσων, aor. -εὔσαι, (δαιτρός), *distribute*, Α 687; *esp. food*, ξ 433.

δαιτρόν, τό, (δαίω), *portion*, Δ 262†.

δαιτρός, ὁ, (δαίω), *structor, carver, distributor*, α 141. (See cut.)



δαιτροσύνης, τῆς, (δαιτρός), *art of carving and distributing*, π 253†.

δαιτύμονες, οἱ, dat. -εσσι, (δαιτύς),

convivae, banqueters, also with ἀνδρῶν, ο 467, χ 12. (Od.)

δαιτύος, τῆς, (δαίω), ἔκ, *de cena, from the feast*, X 496†. [— — —]

Δαίτωρ, ὅρα, a Trojan, Θ 275†.

δαί-φρων, ονος, only sing., (δαῖναι), *expertus, skillful, tried*, of heroes, e.g., Β 23, Σ 18, Α 791, Z 162; in works of art or skill, θ 373; in women's accomplishments, ἔργα γυναικῶν, ο 356.

δαίω, (1) prs. δαίωσι, ipf. δαίε, pl. δαίον, in pass. sense: pf. δέδηεν, plupf. δέδηε, pass. part. δαιόμενον, ἡ, ὦν, ipf. δαίετο, and aor. subj. mid. δάηται, (δα-*F-ίς*), *incendere, kindle, set in a blaze*, of fire, cities, etc., Σ 227; pass. *ardere, blaze*, ἔρις; μάχη, Υ 18; ὕσσε, *sparkle*, Z 132 (πυρί, Μ 466).

—(2) δαίεται, -όμενος, ipf. δαίετο, and perf. 3 pl. δεδαίαται, (δαίς), *dividitur, is divided*, in mid. signif. *distribute* ο, 140 and ρ 332; ἤτορ, *laceratur*, α 48.

δάκνω, only aor. 3 sing. δάκε, inf. δάκκειν, *mordeo, bite*, Σ 585; *sting*, Ρ 572; *stung Hector's heart*, Ε 493. (Il.)

δάκρυ, τό, pl. ὕα, ὕσιν, and δακρύον, -οισι, and gen. of separation, -όφιν, (δάκ-νω, Lat. *dacruma*, Goth. *tagr*, Eng. *tear*), *lacrima, tear*, esp. common phrases, δάκρυ (χέων, -ουσα, etc., β 24; πλώϊν, ἀναπρήσας), where sing. is collective = *δάκρυα*, β 81; εἶβεν, (κατα) βάλλειν, ἡκε and χύτο ἀπ' ὀφθαλμῶν, ἔκπεσε, ῥέε; ὁμόρξασθαι, τίρσοντο.

δακρύσεις, εσσα, εν, *lacrimosus*, (1) *weeping*, Φ 493; *tearful*, δ 801; -όεν γελάσασα, *laughing through tears*.—(2) *tear-bringing*, μάχη, ἰώκα, Α 601.

δάκρυον = δάκρυ.

δάκρυ πλώω, not one word, but two, swim in tears (δάκρυ), τ 122†.

δάκρυ χέων, ουσα, etc., see each word.

δακρύω, aor. δακρύσα, σ(ε), part. δακρύσας, pass. pf. δεδακρύσαι, νται (δάκρυ), *lacrimare, shed tears*, pf. pass., *be tearful*, II 7.

δᾶλός, ῶ, ὄν, masc., (δα-*Fiω*), *five-brand, αἰθόμενος, blazing torch*, Ν 320.

ΔΑΜ, to this root belong, (1) prs.

δαμάς, ὥσσι.—(2) δαμνά, 3 sing.

prs., ipf. (ἐ)δάμνα.—(3) δάμνημι,

ῥσι, prs., mid. δαμνά (-ασαι), αται, ασθαι,

part. δαμναμένους, ipf. mid. δάμνατο, pf.

pass. δεδημήνους, plupf. δεδήμην, ητο,

-ήμεθα, 3 pl. -ηντο, γ 305, -ήατο, fut. act. δαμάσσομεν (mid. -σσεται); aor. δάμασσαν (mid. -άσσατο, opt. -ασαίατο); pass. 1 aor. δαμάσθη, σθείς, and imp. δμηθήτω; 2 aor. ἐδάμην, δάμεν (=ἐδάμυσαν), subj. δαμείω, ἤης, ἤη, ἥετε, opt. -είη, inf. -ήμεναι, (domare, Eng. tame), (1) *tame*, P 77, δ 637.—(2) *give as wife*, τινί, Σ 432, Γ 301.—(3) *overpower*, βίηφι, ἀνάγκη, ἴφι; *weaken*, exhaust, θ 231; χεῖμα, ξ 488; στίβη, ρ 24; αἶθρη, καμάτῳ, ξ 318, Φ 52; ἀλί, ε 454; *reduce to subjection* (Z 159), pass., *be subject to*, Γ 183, E 878, γ 304, λ 622; *overcome*, δεσμός, μοῖρα, χ 413; (φρένας) οἶνω; *τινά ἐπέεσι*, πηγγῆσι (δ 244, foedare, *disfigure*) Διὸς μάστιγι; π 105; λοιμός, ἔρος θυμόν, Ξ 316; *succumb*, Ξ 353, γ 269; *give over into any one's power in battle*, τινά τινι, ὑπό τινος, ὑπό τινος, Π 434; *χερσί τινος*, ὑπό χερσὶ (δουρί) τινος, ὑπό σκήπτρῳ τινί, Z 159; *deicere*, *slay*, δουρί, βέλει, δεδμημένος εὔδει ἔγχει ἐμψ, Ξ 482; pass., *be slain*, *fall by hand of*, τινί, τινὸς δουρί (χερσὶ), ὑπὸ δουρί, ὑπὸ τινος, κηρί; *slay*, of arrows, A 478, E 278; θυμόν, Ξ 439, *held unconscious* (elsewh. with θυμόν, *overcome*, *control*, Σ 113, λ 562), *conterere*, *shatter*, Υ 266, Φ 401; mid., *subject one's self*, used like active, yet the following forms in pass. signif., *δαμναμένους*, and inf. δάμνασθαι, Θ 244, and ipf. δάμνατο, A 309.

δάμαρ, τι, τα, ἡ, (δημητῆσα, Σ 432), uxor, *wife*, τινός, υ 290. [~-, Ξ 503.]

Δάμασος, a Trojan, M 183. [~ ~ ~]

Δάμαστοριδης, (1) Τληπόλεμος, Π 416.—(2) Ἀγέλαος, a suitor, υ 321.

δαμάω, δαμείω, δάμεν, δαμήη, δαμήμεναι, δαμνάω, δάμνημι, δαμώωσι, see ΔΑΜ.

Δανῆη Ἀκρισιώνη, daughter of Ἀκρίσιος, mother of Περσεύς, Ξ 319†.

Δανῶοι, ὦν, collective designation of the Greeks who shared in the expedition against Troy.

δανά, ntr. pl., (δανός, δαΐω), arida, dry, o 322†.

δαός, τό, (δαΐος, δαΐω), facem, torch, firebrand, μετὰ χερσὶν ἔχουσα(ι) (Od. and Ω 647). [~ ~] (See cut.)



δά-πεδον, -ω, τό, (πέδον), ground,

λ 577; esp. pavimentum, pavement, floor beaten until it was hard, esp. in houses, δ 627; λ 420, floor of men's apartment.

δάπτει, ονσι, ἔμεν, fut. δάψει, aor. ἔδασας, ε, (δαίω, dapes), lacerare, rend, N 831; consume, Ψ 183. (Π.)

Δαρδανίδης, son of Δάρδανος; Ἰοί-αμος, Ἴλος.

Δαρδανίη, ἡ, city founded by Δάρδανος, Υ 216†.

Δαρδάνιαι πυλαί, of Troy, E 789, X 194, 413.

Δαρδάνιοι = Δάρδανοι = Δαρδανίω-νες (fem. Δαρδανίδες, Σ 122, 339), inhabitants of Δαρδανίη, of same race as Ἴλιοι, called also Τρῶες, in connection with whom they are often named as representatives of the ἐπικούροι, B 819, 839, Γ 456.

Δάρδανος, (1) son of Ζεύς, father of Ἴλος and Ἐριχθόνιος, progenitor of Τρῶες (Δαρδάνιοι), founder of Δαρδανίη, Υ 215, 219, 304.—(2) son of Βίας, Υ 460†.

δαρδάπτουσι (δάπτω), only 3 pl. prs., devorant, devour, A 479, ξ 92.

Δάρης, ητος, priest of Ἥφαιστος, E 9 and 27.

δαρθάνω, ἔδραθε, aor., dormivit, slept, υ 143†.

δασάσκετο, δάσασθαι, see δατέομαι.

δά-σκίος, ον, fem., (σκιά), umbrosa, thick-shaded, O 273 and ε 470.

δασμός, ό, (δατέομαι), distributio (praedae), division (of the booty), A 166†.

δασσονται, δάσσατο, ασθαι, see δατέομαι.

δα-σ-πλήτης, hard-smiting, dread, o 234; derivation unknown.

δασϋ-μαλλοι (μαλλός), thick-fleeced, ι 425†.

δασείας, ύ, densas, shaggy, ξ 49 and 51.

δᾶτέομαι, prs. and ipf., (3 pl. δᾶτεύντο, εοντο), fut. δάσσονται, aor. δασσάμεθα, αντο, ασθαι and ἐδάσαντο, δάσασθαι and δατέασθαι, iter. δασάσκετο, perf. pass. 3 sing. δέδασται, (δαίω), dividere, divide among themselves, πατρώα, μοίρας, ληίδα, κρέα, κατὰ μοῖραν ἐφ' ἡμᾶς, ἀνδρα, τρηχθά, ξ 208, ζ 10, ρ 80, Σ 511; dissecabant, cut in sunder, Υ 394; conculcabant, were treading (to dust), and in this sense

dividing, Ψ 121; Σ 264, *share with each other* the fury of combat, fight on both sides with equal fury.

Δαυλῖς, ἰδος, ἡ, town of Φωκῆς, B 520†.

δάφνησι, dat. pl., (δάφνη), lauris arboribus, *with laurel* or *bay trees*, ι 183†.

δα-φοινός, ὄν, οἱ, and δα-φοινεόν, Σ 538†, *blood-red*, B 308; *tawny*, A 474.

δέ, particle serving to continue the narrative, usually untranslatable, and, *farther, again, but, also*, (1) introducing additional or corresponding circumstances, A 3, 5, 10, 16, α 3, 4, 28, 44; in contrast, A 4, 20, 29, 57, α 19, 20, 26; after μέν, A 126, 141, α 13, 24, 66, the two uses often hard to distinguish; after interrogatives, A 540; second member of antithesis often precedes instead of following, Z 46, μ 220, π 130.—(2) introducing an apodosis (cf. αὖ), correlative, Z 146, λ 592; hypothetical, A 137, M 246, μ 54; in period consisting of two members, M 10-17, γ 470-74; cf. A 57, 137, 193, H 148; δ' ἄρα, ζ 100, η 142.—(3) adversative, in sentence inserted between the two members of the period, ν 227; after negative sentence, ι 145; to mark a fact, in opposition to a mere assumption (esp. νῦν δέ), A 354, 417, B 82, α 166, β 79; the true in opposition to the false (τὸ δέ, τὰ δέ), χ 32, ψ 152.—(4) continuative, with causal force, apparently instead of γάρ, A 259, B 26; continuative, apparently supplying the place of a relative, A 162, B 209 sq., Δ 541, α 3, 52 sq.; instead of subordinative conjunction, Z 148, β 313, ι 292.—(5) recapitulating, after a parenthesis, μ 356; after vocative, γ 247; δ' αὖτε, but again, σ 48; δέ τε, A 403, B 90; δέ as third word instead of second in the clause, θ 540, φ 299.

-δε, remnant of ancient pron., (1) τοῖςδεσσι, to those *there*, otherwise indecl., e. g. ὃ-δε, the one *there*, so with other pronouns.—(2) *towards*, -ward, κλισίηνδε, οἰκόνδε, ὅνδε δόμονδε.

δαίτο, ipf., (δαΐτατο), and δοάσασατο (δΫ-ασατο), aor. subj. δοάσσειται, Ψ 339, (ΔΙΦ δῆλος), videbatur, *appeared*, ζ 242; *seemed*, ο 204.

δέγμενος, see δέχομαι, *opperiens, awaiting*.

δέδαα, ἄασι, ἀήκα, ἀήμενος, αῶς, see ΔΑ.

δεδαίεται, δέδασται, see δατίομαι, *divisa sunt*.

δεδαῖγμένος, pf. pass., (δαΐζω), *laceratus*.

δέδῃε, ἦει, see δαίω 1, *exarsit*.

δεδιασι, see δεῖδω, *veriti sunt, feared*.

δεδισκόμενος, ο 150 = δεδισκόμενος, γ 41, ipf. δευῖσκετο, (δεῖκνυμι), *salutare, bid welcome* (by gesture), δέπαϊ, δεξιτερῇ χειρὶ. (Od.)

δεδμήατο, δεδμημένος, see ΔΑΜ.

δεδοκήμενος, see δοκάω.

δέδορκε, ὤς, see δέρκομαι.

δεδραγμένος, see δράσσομαι.

δέελον = δῆλον, *conspicuum*, K 466†.

δεῖ, opus est, *it behooves*, I 337†.

δεῖδεκτο, -δέχεται, -το, plupf. and pf. from δέικνυμι.

δεῖδῆμονες (δεῖδω), *timidi*, Γ 56†.

δεῖδια, ἴθι, ἔμεν, ἔμεν, see δεῖδω.

δεδισκόμενος, see δεδισκόμενος.

δεῖδίσσεο, ἔσθω, imp., εσθαι, inf. prs., fut. δεῖδῖεσθαι, aor. -ασθαι, (δεῖδω, δῖω), *terrify*; only B 190, pass., *trepidare, fear*. (Il.)

δεῖδοικα, see δεῖδω.

δεῖδω (always in first foot of verse), fut. δέισεται, -εσθαι, aor. ἐδέεισας, ε, and δέισε, σαν, etc., pf. δεῖδοικα, ας, ε, other form δεῖδῖα, ἔι, ἔμεν, ἔλασι, imp. ἴθι, ἴτε, inf. -ἔμεν, part. -ῖότες, plupf. ἐδεῖδμεν, ἴσαν, (δέος), metuo, timeo, *fear*; revereri, *stand in awe of*, ξ 389, π 306; μῆ, with indic., ε 300; with prs. or aor. subj. (after principal tenses), with opt. (after hist. tenses); with inf. when subject remains the same; (ἐνὶ) θυμῷ, κῆρι, κατὰ φρένα, in one's heart, in one's thought; περί τινος, τινῶν περί (ἀμφί); (μᾶλ') αἰνῶς; E 827, *fear* not so much Ares; revereri, ξ 389, *revering* Zeus Xenios, and taking pity on thee, π 306.

δειελήσας, aor. part., (δείελος), qui coenavit, *having supped*, or toward evening, ρ 599†.

δείελον (δεῖλη), vespertinum, ἡμαρ, ρ 606, *late in the afternoon*; δείελος, vespers, *evening*, Φ 232.

δεικανόνωντο, ipf., from -νάομαι, (δεῖκνύμενος, δ 59), *consalutabant = extend hospitable welcome, by motion*

of cups, O 86; or with words, ω 410.

δείκνυμι, prs., only δεικνύς and -νύμενος, fut. δείξω, etc., aor. δείξε; mid. pf. 3 pl. διεδέχονται, plupf. 3 sing. διέδεκτο, 3 pl. διεδέχато, (δικη), monstrare, show, point out, act. and mid., Ψ 701; σήμα, τίρας, give a sign or portent, teach; mid., consaluto, make welcome (by gesture, or with words), κυπέλλοις, δειπάσαι, μύθοις, I 196, δ 59, I 224, 671, Δ 4, X 435, η 72.

δείλη, afternoon, Φ 111†.

δεῖλω, only δειλετο, declined toward setting; v. l. of Aristarchus for δύσετο, η 289†.

δειλός, ἡ, ὄν, (δεῖσαι), ignavus, cowardly, N 278, A 293; wretched, miserable, θ 351; miser, P 38, X 431, Ψ 223; esp. in phrase δειλοῖσι βροτοῖσι, λ 19, and ἄ δειλ' (δειλέ), δειλῶ, -οί, heu te miserum, etc.

δείμα, τό, (δεῖσαι), terrorem, E 682†.

δείματο, ομεν, see δέμω.

Δείμος, ον, (δεῖδω), Terror, terror of combat personified, Δ 440. (Il.)

δεινός, ἡ, ὄν, (δέος), horrendus, dread, terrible, B 321, 755; δεινὸν δέρκεσθαι, Γ 342, and δεινὰ ἰδών, O 13, λ 608 and elsewh. = adv. Π 566, E 439, Δ 420, θ 133; vast, great, H 346, O 309, Ξ 385; mighty, E 839; venerandus, venerated, θ 22. (Orig. form δφεινός, cf. Γ 172.)

δεῖους, τοῦ, gen. from δέος, timoris, cf. the form σπειούς.

δειπνέω, ipf. ἐδείπνεις, plupf. δεδειπνήκει, also aor., (δείπνον), coenare, take a meal, ξ 111.

δείπν-ηστος, ὁ, (δειπνέω), meal-time (afternoon), ρ 170†.

δειπνίσσας, aor. part. from -ίζω, (δείπνον), after having entertained him at his table, δ 535 and λ 411.

δείπνον, ου, τό, (δάπτω, dapes), cena, chief meal (in the afternoon, see δόρπον, υ 392), repast, B 381, K 578; ἐλίσθαι, ρ 176; food, ο 316; fodder, B 383.

δείρας, αντος, aor. part. from δέρω.

δειρῆς, ῆ, ἦν, αἰ, ῆσι, collum, cer-vices, neck, throat, Γ 371, T 285, μ 90.

δειρο-τομήσεις, ει, fut., and -ῆσαι, σας, aor. from δειροτομέω, (τέμνω), iu-

gulare, cut the throat, behead, Ψ 174, χ 349.

Δεισ-ήνωρ, ορα, a Lykian, P 217†.

δέκα, decem, ten; as a round number, η 253, B 489; δεκάκις, decies; δεκάς, ἄδος, Eng. decade; δέκατος, decimus, as a round number, ξ 325; δεκάχιλοι, centum milia.

δέκτη, τῷ, (δέχομαι), mendico, beggar.

δέκτο, aor. from δέχομαι, exceptit.

δελφίνος, τοῦ, and -ίνας, τοῦς, delphini, dolphin, Φ 22 and μ 96.

δέμας, τό, (δέμω), frame, build of body, A 115; joined with εἶδος, φνῆ, αὐδῆ; freq. δέμας, as acc. of specification, in figure, also with gen., like, cf. instar, A 596.

δέμνια, τά, (δέω), wooden bedstead (with cords), τ 318, λ 189.

δέμω, ipf. 1 sing. δέμον, aor. ἔδειμε, (and mid. -ατο), subj. δειμομεν, pass. pf. δεδμημένοι, plupf. (ἐ)δδμητο, (domus), build, I 349, H 337.

δενδύλλων, pres. part., of doubtful origin, address one's self in turn to, εἰς, I 180†.

δένδρεον, ἐψ, τό, (δένδρον), arbor, trees. [Γ 152, τ 520; —.]

δενδρήεντι, dat. masc., nom. fem. -εσσα, (δενδρήεις), woody, ι 200, α 51.

Δεξάμένη, daughter of Νηρείς, Σ 44†.

Δεξιόδης, i. e. Ἰφίνοος, H 15.

δεξιός, ῆ, ὄν, (δέχομαι), (1) dexter, on the right hand or side, ἐπὶ δεξιὰ and δεξιόφιν, N 308; esp. δεξιῇ [K 542, —.]

αἰ, dextra (manus); also fides interposita, pledges of faith, B 341.—(2) faustus, propitious, ο 160.

δεξιτεροῖο, ὄν, ἦς, ῆ, ἦν, ἦφι = δεξιοῖο, etc., dextri, A 501, A 377.

δέξο, aor. imp. from δέχομαι.

δεδόντων, imp. from δέω, false reading for διδόντων.

δέος, τό, δέιους, gen., (δεῖδω), timor, fear, A 515; nihil tibi timendum; with inf., M 246.

δέπας, τό, αἶ and αἰ, pl. α, ἄων, ἄισσι and ἄσσι, (δάπτω?), vase or cup for drinking; only A 632, as mixing-bowl. (See cut.)



δέρκεσθαι, prs., ipf. iter. δερκίσκετο, pf. ἔδωρκεν, ὥς, aor.

ἔδρακον, tu eri, look, δεινόν, σμερδαλέον, πῦρ, with fiery glance, ἐπὶ χθονί; joined with ζῆν, live and "see the light of the sun;" behold, N 86.

δέρμα, τό, ατι, ατα, ασι, (δέρω), hide, stripped off, pellis; skin, on human body, cutis; hide dressed for shield, Z 117; skin prepared for bottle, β 291.

δερματίνισιν (δέρμα), leathern (rowlocks), δ 782 and θ 53.

δέρων, ipf. from δέρω.

δέρτρον, τό, membrane which contains the bowels; penetrating into the intestines, λ 579†.

δέρω, ipf. ἔδερων, δέρον, aor. ἔδειραν, δειραντας, strip off the hide, flay, A 459, τ 421.

δέσμᾶτα, τά, (δέω), vincula, X 468, head-band. (See cut No. 8.)

δεσμός, οἶο, ὁ, (δέω), vinculum, band, κρατερός, ἀργαῖος, θυμαλγεί, νηλεῖ, ὀλοῦ; χαλεπός, fetter; halter, Z 507; rivets for securing handles to tripod, Σ 379; hawser, ν 100; knot, ξ 348; latch-string, φ 241.

δέσποινα, ης, ἡ, (δεσπότης), mistress, also with ἄλοχος and γυνή, γ 403 (cf. πότνια).

δεταί (δέω) καιόμεναι, burning fagots, A 554 and P 663.

δενήσασθαι, see δέω.

Δευκαλίδης, Ἰδομενεύς, M 117. [ἴ]

Δευκαλίων, ωνος, (1) son of Μίνως, king of Κρήτη, N 451 sq., τ 180 sq.—(2) a Trojan, Υ 478.

δεῦρο, δεῦτε (possibly δέ-Φρω-θι, δέ-Φρω-ιτε), huc i, come here, θ 292; allons! hither, δεῦρ' ἴθι, ἄγε δεῦρο, δεῦρ' ἄγετε; often with subj. of exhortation.

δεῦτατος, ον, (δεύτερος), ultimus, last, T 51.

δεῦτε, see δεῦρο.

δεύτερος, ω, ον, οι, (δύω), alter, secundus, Ψ 265; with gen. of compar., Ψ 248; -ον, iterum, with αὐ, αὐτίς, αὔτε; τὰ δεύτερα, second prize, Ψ 538.

1. δέυει, prs. 3 sing., ipf. ἔδευε and δέυε, iter. δέυεσκον, pass. -εται, -ετο, -οντο, drench, moisten, N 655, B 471.

2. δέω, only prs. δέυεαι, -γ, opt. 3 pl. δενοίατο, etc., ipf. ἔδευεο, fut. δεήσεται, -ήσεσθαι, aor. ἐδέυησε, egere, miss, want, τινός; θυμοῦ, vita privatos, Γ 294; οὐ δέυεσθαι οὐτω, will not be so wanting (in battle) (πολέμου); P 142, be deficient in—, (τινός); be inferior to,

(τινός); ἐδέυησε, with infin., ε 540, it just missed hitting the rudder.

δέχεται, δέχθαι, see δέχομαι.

δέχομαι, 3 pl. δέχεται, fut. and 1 aor. reg., 2 aor. ἐδέγμην, δέκτο, imp. δέξο, inf. δέχθαι, part. δέγμενος, pf. δέδεξο, imp. δεδεγμένος, 3 fut. δεδέξομαι, (δέκα), excipere, accipere, receive, παρά τινος (ἐμεῦ πάρα, Ω 429), τινός τι, τινί τι, receive at hand of, ν 271; accept, κῆρα, death; await attack of, Υ 377; ἔγχει, etc.; esp. 2 aor. await, with part., Δ 107; τινὰ ὅποτε λήξει, I 191; εἰσ-όκεν ἔλθης, K 62 (δεδεγμένος, Δ 124, nactus, having received at the hands of), stand one's ground against in combat. Intrans. only T 290, sic mihi semper malum excipit malum, succeeds.

δεψήσας, aor. part. from δέψω, knead, μ 48†.

1. δέω, aor. δῆσεν, caruit, stood in need of, Σ 100† (δεῖ, see separately).

2. δέω, prs. imp. δεόντων, ipf. mid. δέοντο, aor. δῆσε, -σαν, imp. -σάντων, mid. aor. iter. δησάσκετο, plupf. pass. δέδετο, -ντο, ligare, vincere, tie, bind, men, Ξ 73, Φ 30; cattle, βίρ, N 572; (ἐν) δεσμῷ; ἐκ τινος, to something, κ 96, X 398; Ψ 854 (ποδός, by the foot); ὅπλα ἀνὰ νῆα, make fast tackle throughout the ship, β 430; ἐρετμὰ ἐπὶ κληῖσιν, to the thole-pins; παρ' ἄρμασιν, to the chariot, Θ 544; τινὰ κελεύθου, hinder one's journey.

δή (cognate with jam, Eng. yea, yes?), particle marking a conclusion, cf. in meaning, jam, with various signif., according to the words with which it is connected.—(1) in general, evidently, and of time, now, already, τὰ δή, just that, νῦν δή, at this very moment, B 284; now finally; δὴ τότε, then indeed, ν 92; γὰρ δή, for surely; οὕτω δή, just so; it strengthens superlatives, confessedly the best, A 266; ἄλλοι δή, others, be they who they may; after interrogative words gives greater definiteness, τίς δή, quis tandem, who pray; πῇ δή, B 339; in commands, strengthens the command, yet, only, A 295, 514, 545; common phrases, ἄγε δή, agedum; ἴθι δή, μὴ δή, only do not, A 131; so also with expressions of wish, αἶ γὰρ δή, if only.—(2) in dependent clauses, ὥς δή, that without doubt, A 110; οὐνεκα δή,

because *indeed*; ἐπεὶ δὴ, since *now*; in relative clauses, ἐξ οὗ δὴ, when *once for all*, A 6; in temporal clause, ὅτε δὴ, when *now*, as soon as; in conditional clause, εἰ δὴ (ἦν δὴ), if *now*, if *really*, if *at all events*, expressing a supposition which can not be contradicted; in interrogative clause, εἰ δὴ, whether *really*, α 207; in final clause, ἥ ἵνα δὴ, is it *perhaps* that thou mayest give as is to be expected? H 26; δὴ αὐτε, *actually* again; δ', better δὴ αὐ, αὐτε, οὕτως, pronounced with synizesis, A 131, 338, 540, δ 400; δὴ is often merged by synizesis with following word, A 138, 386, μ 330; yet never so, δὴ ἐπειτα. δὴ always follows the emphatic word, exc. in δὴ τότε, γάρ, πάμπαν.

δηθά, δῆθ', diu, long, B 435, α 49. [-]

δηθύνειν, subj. δηθύνεσθα, ipf. δῆθύνειν, (δηθά), cunctari, *linger*, A 27, Z 503.

Δημ-κῶν, ωντος, (hostes speculans), a Trojan, E 533 sqq.

1. δῆτιος, ον, (δέδωκε, δαίω, 1), *blazing*, πῦρ, B 415; πόλεμος, *hot combat*, Δ 281.

2. δῆτιος, ον, hostilis, *άνδρα*, Z 481, and hostis, B 544.

Δηϊοπίτης, ην, son of Πριάμος, Δ 420†.

δηϊοτήτος, ι, α, nom. δηιοτής, ἡ, (δῆιος), caedes, *slaughter*, usually with αἰνῆς, H 174.

Δηϊ-οχος, ον, a Greek, O 341†.

δηϊώ, only pres. forms, e.g., Δ 153, Ψ 176, δ 226, and ipf. pass., N 675; all other forms, prs. ipf. fut. aor. also pass. from δηῶν, pres. part. δηῶν, more commonly δηϊῶν, (δῆιος), caedere, con- cedere, *slay, cut in pieces*, χαλκῶ, Θ 534; lacerare, *rend*, P 65; Σ 195, *fighting* with the spear for—.

Δηϊ-πῦλος, ω, companion at arms of Σθένης, E 325†.

Δηϊ-πῦρος, ον, a Greek, N 576.

Δηϊ-φοβος, οιο, son of Πριάμος, M 94, δ 276.

δηλέομαι, only fut. and aor., (δαλός, deleo), laedere, *hurt*, χαλκῶ, χ 368; violare (ὑπερ, Δ 67), ὀρκία; nocere, *harm*, Ξ 102; by theft, θ 444, ν 124.

δηλήματα, τά, (δηλέομαι), *destroyers*, μ 286†.

δηλήμονα, ες, nom. δηλήμων, (δηλέ-

ομαι), infestus, *baneful*, Ω 33; βρο- τῶν, *destroyer*, σ 85.

Δῆλος, ω, ἡ, a famous island, sacred to Apollo and Artemis, ζ 162†.

δῆλον (δέελον), manifestum, ν 333†.

Δημήτηρ, τερος, τερα, (τρος, τρα), prob. = Γῆ μήτηρ, Demeter; ἀνάσσης, Ξ 326, ε 125, B 696; ἀκρή, barley meal.

δημο-φεργοί, workers for the com- munity, handicraftsmen, e. g. seers, physicians, carpenters, bards, heralds, ρ 383.

δήμιος, ον, belonging to the people; publicus; δῆμιον, public affair; δῆ- μια πίνειν, public e, at public expense.

δημο-βόρος, devourer of the people, of grinding, avaricious βασιλεὺς, A 231†.

δημο-γέροντος, ες, (γέρων), elder of the people, Γ 14. (II.)

Δημό-δοκος, ον, name of blind bard in Σχερίη, θ 44. (Od.)

δημόθεν (δῆμος) ἀγείρας, publice collectum, having levied from among the people, τ 197†.

Δημο-κῶν, ωντα, son of Πριάμος, Δ 499†.

Δημο-λέων, οντα, son of Ἀντήνωρ, Υ 395†.

Δημο-πτόλεμος, ον, a suitor of Πηνελόπεια, χ 266. (Od.)

δῆμος, ου and οιο, ó, commons, com- munity, (1) civitas, body of citizens, opp. βουλή γερόντων and βασιλεὺς, θ 157; with πόλις, Γ 50, town and peo- ple; so often = *people, the public*, e. g. M 213 = δῆμον ἀνὴρ, unus ex plebe.— (2) *country-district* with its inhabitants, Z 158, I 634, Ω 481; Ὀνειρων δῆμος, land of Dreams.

δημῶ, όν, dat. acc., from δημός, fat, of man and beasts, ἀργέτι, Δ 818; πίονα, X 501, exuberant fat; Ψ 243.

Δημ-οὔχος, ον, Φιλητοριδην, Υ 457†.

δῆν (orig. δφῆν), diu, long; οὔτε μάλα δῆν, N 573; οὐδ' ἄρ (οὔτοι) ἐτι δῆν, β 36, ζ 33; οἰχομένοιο, β 215.

δηναιός (δῆν) μάλ' οὐ, minime longaevus, by no means long lived, E 407†.

δῆνεα, τά, (δαῖναι), consilia, coun- sels, arts, ψ 82, Δ 361.

δηῶν, δηῶω, see δηϊώ.

δηριάσθον, 3 du. indic., δηριάσθαι

inf., -ᾶσθων imp. prs., ipf. *δηριόωντο*; also from *δηρίομαι*; aor. *δηρίσαντο*, also aor. pass. in act. signif. *δηρινθήτην*, (*δηρίς*), contend, P 734 (with words, only θ 76, 78, M 421).

δῆριν, *τήν*, rivalry, ω 515; battle, P 158.

δηρινθήτην (= *δῆριν* *ιθέσθην*, P 158), see *δηριάσθων*.

δῆρόν, acc. masc. and neut., (*δῆν*), diuturnum, long, χρόνον, Ξ 206; elsewh. = diu, B 298.

δησάσκετο, aor. from *δέω*, vinciebat.

δῆσε, from *δέω*, (1) caruit. — (2) ligavit.

δῆω, *δῆεις*, *ομεν*, *ετε*, invenies, N 260; find out, attain, I 418.

Δία = *Ζήνα*, see *Ζεύς*.

Δία, prep., I. with gen., per, through, A 398, Γ 61, 357, λ 581; *κυνέης διά χαλκοπαρήου*, M 183, P 294; *στήθεσφιν*, E 57; *ὄρεσφι*, K 185; *ἐπρεπε δ. πάντων*, was conspicuous even among all, M 104; *throughout*, *amid*, ε 298, Δ 495, Z 226, I 468, N 755. — II. with acc. (1) per, through, throughout, A 600, K 375, M 62, X 190, ι 447, ρ 72; *διά στόμα ἄγειν*, in ore habere, to have in one's mouth, *upon one's lips*; trans, across, H 247, Θ 343, K 298; of time, during, per, δ. *νύκτα*, B 57, Θ 510, ι 143; *νύκτα δι' (ὀρφναίην)*, K 83, 142, 297, 386, Ω 363. — (2) propter, because of, A 72, ψ 67; *οπε*, by means of, θ 520, O 41, 71, K 497, θ 82, λ 276; auxilio, 'Αθήνης, θ 520. [—, — at beginning of verse.]

δια-βαινέμεν, inf. prs., -βήμεναι aor., traicere, cross over, *εὐ διαβάς*, placing his legs far apart, i.e. planting himself firmly, M 458.

δια-γινώσκω, inf. aor. -γνῶναι, agnoscere, recognize, H 424; *diagnoscere*, distinguish. (II.)

δια-γλάφω (*γλάφω*), excavans, scoop out, δ 438†.

δι-άγω, *δι-ἡγάγον* aor., transporterunt, carry over, ν 187†.

διά δασάσκετο, *διά δατέοντο*, dispartiebat, distributed, see *δατέομαι*.

διά δαψας, ε, see *δάπτει*, lacera-visti.

δια-δέρκ-μαι, aor. opt. *δια-δράκoi*, look through at, pierce through, Ξ 344†.

δι-εδηλήσαντο (*δηλέομαι*), lacera-vissent, ξ 37†.

δι-άει, see *δι-άημι*, perflat.

δια-είδεται (*εἶδον*), prs. pass., cernitur, is discerned, N 277; fut. mid. -είσεται, prae se feret, display, Θ 535.

δια-ειπέμεν, inf., imp. *δίειπε* (*Feῖπε*), δ 215 and K 425, talk over fully, relate precisely.

δι-άημι, only 3 sing. ipf. *δι-άη*, better reading *δι-άει*, prs., perflare, blow through, ε 478. (Od.)

δι-εθειώσε, aor., (*θειώω*, *θείειον*), fumigate (with sulphur), χ 494†.

δια-θρύπτω, aor. pass. *διᾶ-τρύφεν*, confractum, shivered, Γ 363†.

δαινώ, ipf. *δαινε*, pass. *δαινετο*, aor. *εἰδινε*, humectare, moisten, X 495. (II.)

δι-αρέω, aor. *διά ἔλε*, dissecuit, cut through, Υ 280†.

δια-εάζω, aor. inf. *διά κεάσσαι*, dis-scindere, split, ο 322†.

δια-κείρω, aor. inf. *διακέρσαι*, inter-rumpere, frustrate, Θ 8†.

δια-κλάσσαι, aor. part., (*κλάω*), dif-fringens, breaking in twain, E 216†.

δια-κοσμέω, ipf. -*εκόσμεον*, aor. mid., -*εκοσμήσαντο*, aor. pass. opt. -*κοσμηθεῖ-μεν*, part. -*θέντες*, (*κόσμος*), dispartio, dispose; χ 457, put in order.

δια-κριδόν (*κρίνω*) *ἄριστος*, decidedly the best, M 103 and O 108.

δια-κρίνω, reg., fut. 3 sing. -*κρίνεται*, mid. -*κρίνέσθαι* (also in pass. signif.); aor. pass. 3 pl. -*ἐκρίθεν*, opt. -*κρινθεῖτε*, inf. -*κρινθήμεναι*, pf. part. -*κεκρίμεναι*, (*κρίνω*), separare, separate, B 475; B 387, shall part the fury of the men, i.e. the furious combatants; cf. H 292; pass., *be parted*, separate peacefully, Γ 98, ω 532; dignoscere, distinguish, θ 195.

δι-άκτορος, ου, ό, (*διάγω*), guide, conductor, 'Αργεῖφόντης, α 84; epith. of Hermes as messenger of the gods, and guide of Priamos, Ω; of Odysseus, κ; of souls of departed, ω.

δια-λέγομαι, aor. *δι-ελέξατο*, αλλά τί ἦ μοι ταῦτα φίλος — θυμός, why does my heart thus converse with me? A 407, and freq.

δι-άμησε, aor. -*άμάω*, dissecuit, cut through, Γ 359 and H 253.

δια-μελείστί, see *μελείστί*.

διε-μέτρεον, ipf., (-μετρέω), *metabantur, were measuring off*, Γ 315†.

δια-μετρητῶ, *metato, laid off*, Γ 344†.

δι-ἔμοιράτο, ipf., -άομαι, (μοῖρα), *dispartit, portioned out*, ξ 434†.

δι-αμ-περές, also διὰ δ' ἀμπερές, (πεῖρω), *piercing through, (1) through and through, penitus; successively, deinceps*, Η 171, χ 190, ξ 11.—(2) *perpetuo, forever, constantly*, λ 558, ν 59; ἡματα πάντα, δ 209.

δι-άν-διχᾶ (δίχα), *bifariam; μερμηρίζω, hesitated between two resolves*; Ι 37, gave them *but one of two things*.

δι-ἡὔσεν, aor., (ἀνύω), οὐπω—ἀγορεύων, *finished narrating*, ρ 517†.

διὰ πείρειν, aor. from πείρω, *transfixit*, Π 405†.

δια-πέρθω, fut. 1 aor., and 2 aor. -επράθομεν, ον, εἶν, *evertere, overthrow*, but διεπράθετο, ο 384, *eversa est*.

δια-πέτομαι, see δι-ίπταμαι.

δια-πλήσσοντες, part. from -πλήσσω, *splittling*, Ψ 120; aor. inf. πλήξαι, θ 507.

δια-πορθήσας, aor. part. from -πορθέω, *diripere, sack*, Β 691†.

δια-πράθῃν, aor. from δια-πέρθω, *evertere*.

δια-πρήσσω, prs. ipf., (πέρας), *emetiri, pass over, accomplish, κέλευθον, πεδίοιο; spend, ἡματα, with part.* Ι 326; λέγων, *finish narrating*, ξ 197, cf. ρ 517.

δια-πρό, *penitus, right through*, with gen. after verbs of motion, Ε 281; without gen., Ε 66, Μ 184, 404.

δια-πρῶσιον (διαπρό), *penetrans, reaching far and wide*, Ρ 748; *piercingly*, ἦυσεν.

δι-επτοίησε, aor. from -πτοίω, *conterruit, startle and scatter*, σ 340†.

δι-αρπάξουσιν, *auferunt, carry off*, Π 355†.

δια-ρ-ραῖουσι, and fut., aor. -ραῖσαι, fut. mid. -ραῖσθαι, *percellere, shatter*, μ 290; *evertere, overthrow*, πόλιν; *perdere, destroy*, α 251; *dilacerare*, Ρ 727.

διὰ ῥήξασθαι, aor. from ῥήγνυμι, *dirumpere, break through*, Μ 308†.

δια-ρ-πίπτασκεν (Φρίπτω), iter. aor., *traiciebat, shot through*, τ 575†.

δια-σεύομαι, only aor. διέσυτο, *pervolavit, flew (charged, hastened)*

through, with acc. and with gen., Ο 542, δ 37.

δια-σκειδάννυμι, aor. -εσκέδασε, εἶε, *disiecit, scatter*, ε 369; *comminuit, shatter*, η 275; ρ 244, *would he scatter* from the winds all thy fine things=*insolence*.

δια-σκιδνᾶσι, from -σκίδνυμι, *dispellunt*, Ε 526†.

δια-σκοπιᾶσθαι, from -σκοπίαομαι, *speculari, spy out*, Κ 388 and Ρ 252.

δια-σχιζω, aor. -έσχισε, pass. -εσχίσθη, *discindere, part, cleave asunder*, ι 71 and Π 316.

διὰ τάμε, 3 sing. 1 aor., subj. -τάμῃ, (τέμνω), *dissecuit*, Ρ 522 and 618.

διὰ τελευτᾶ, from τελευτάω, *perficere, bring fully to pass*, Τ 90†.

δια-τινάξῃ, aor. subj. from -τινάσσω, *discusserit, shatter*, ε 363†.

δια-τμήγω, aor. -τμήξαι, ας, 2 aor. -έτμαγον, aor. pass. 3 pl. -έτμαγεν, (έταμον), *cleave*, ε 409, μ 174; *traiciens, crossing*, according to others, *parting*, Φ 3; pass., *have become dispersed*, Π 354; *part, separate*; Μ 461, *were shattered, flew asunder*.

δια-τρέιχω, aor. -έδραμον, *run over (the sea)*, γ 177 and ε 100.

δι-έτρεσαν, aor. from -τρέω (Ρ 729, tmesis), *diffugerunt, scattered*, Α 481. (II.)

δια-τρίβειν, only pres., and aor. -τρίψας, *conterere, rub*, Α 846; *tenipus terere*, Τ 150, *morari, delay; lose time* on the road, ὁδοῖο, β 404; *τινὰ ὃν γάμον, put off* one with her wedding, β 204.

δια-τρύγιος, *bearing in succession*, ω 342†.

δια-τρῦφέν, see διαθρύπτω, *comminutum, shivered*.

δι-εφαίνετο, ipf., *was visible through, νεκύνω, θ 491; glowed through*, ι 379.

δια-φθείρω, fut. -φθήρῃ, pf. -έφθορας, *evertet, destroy*, Ν 625; Ο 128, *periisti, thou art doomed (threat)*.

διὰ φορέουσι, from φορέω, *divulgant, spread abroad*, τ 333†.

δια-φράζω, only redup. aor. -επέφραδε, *indicate*, Υ 340; *tell*, Σ 9; *admonish*, ζ 47.

δι-ἄφύσσω, ipf. ἄφυσσε (tmesis), aor. -ἥφῃσε, pass. prs. -αφυσσόμενον, *draw off, consume*, π 110; *tear away*,

τ 450; *cut through and let gush forth*, *ἐντερα*.

δια-χέω, only aor. *-ἔχευαν*, (*ἐχέφαν*), *dissecuerunt, cut up*, γ 456.

διδάσκω, *prs., inf. σκέμεναι*, aor. 3 sing. *δίδαξε*, *pass. pres., part., and δειδάχθαι*, *pf. inf., (ΔΑ), doceo, teach, τινά τι*, θ 481, χ 422; *pass., discere, learn, πρὸς τινος*, of one, Α 831; *part. with gen., modo edoctus, one who has just begun to learn, tyro*, Π 811.

δίδημι, only imp. *διδέντων*, and *ipf. 3 sing. διδῃ*, (*δέω*), *vincire, bind*, Α 105 and μ 54.

διδύμαονε, *du., -οσι*, *dat. pl., (δίδυμοι)*, *geminii, twins*, Π 672, also *παῖδε*.

διδύμοι, *οισι*, (*δύω*), *geminii, twins*, Ψ 641; *duplicibus, twofold*, τ 227.

διδωμι, *collat. form διδόω*; *irreg. forms, διδοῖς, διδοῖσθα, inf. διδόμεν, διδοῦναι*, *imp. δίδωθι, δίδου*, *ipf. (ἐ)δίδου*, 3 pl. *δίδοσαν, δίδον*, *fut. διδώσομεν, ὥσιν, δώσμεναι*; aor. 3 pl. *δόσαν*, *subj. δώῃ, δώομεν, δώωσιν*, *inf. δόμεν(αι)*, aor. *iter. δόσκον, εν, ον*, (*dare*), *give, present*, X 470, ι 197, *freq. with inf.*, χ 253; *with inf. of purpose*, Α 20; *bestow, accord*, of gods (*opp. ἀνένευσε*, Π 250; *ἑάσει*, ξ 444), Η 288, Ι 37, 255; *with inf.*, Σ 293, Γ 322; *ὁδόν*, *prosperous journey, οὔρον*, Η 4; *also of evils, decree, inflict, ἄτην*, δ 262, etc.; *tradere, τινά κυσί; ἀχέεσσι, deliver over to*, Ψ 390, ω 219, Ψ 512, *abducendam; collocare filiam, give daughter in marriage*, δ 7; *ἀνέρι μητέρα*, β 223; *offer*, ν 378; *pay*, Φ 42, α 431.

δίε, *ν διώ*, *persecutus est, pursue*.

δι-έδραμον, *see διατρέχω*.

δι-έεργον (*ἔΦεργον*), *ipf., separated, parted*, Μ 424†.

δια-Φειπέμεν, *inf., imp. δίειπε*, (*Φειπον*), δ 215 and K 425, *tell fully, converse of*.

δι-είρμαι, 2 sing. *indic., -είρεο*, *imp., (είρομαι)*, *perquirere, question*, Α 550, δ 492.

δι-έκ, *with gen., out through, προθύρου, μεγάροιο*, σ 101, 185.

δι-ελαύνω, aor. *διὰ ἔλασεν* (*imp. -σσον*), and *διήλασεν*, *plupf. pass. ἔληλατο, drive through*, *with gen.*, K 564; *of spear, thrust through* (*with gen.*), Ν 595; *also διαπρὸ—ἐλάσσαι*, Ν 647.

δι-ελθέμεν, *see δι-έρομαι*.

διένται, *εσθαι*, *prs., (δίω)*, *speed across the plain*, Ψ 475; *be frightened off from*, *with gen.*, Μ 304. [— —]

δι-εξ-ίμεναι, *inf., (εἴμι)*, *go out through*, Ζ 393.

δι-εξ-ερέεσθε (*ἐρέομαι*), *inquiritis, question*, K 432†.

δι-επέφραδε, *see διαφράζω*, *explicuit*.

δι-επράθον, *see διαπέρθω*, *evertit*.

δι-έπτάτο, *see δύπταμαι*, *pervolavit*.

δι-έπουνιν, *ipf. διέπε*, *διείπομεν*, (*ἔπω*), *exsequi, perform*, Α 166, μ 16; *persequi, chase away*, Ω 247; *pass through*, Β 207.

δι-ήρεσα, aor. *from -ερέσσω*, *paddled hard*, μ 444 and ξ 351.

διερός, *φ*, *living*, ζ 201; *quick*, ι 43.

δι-έρχεται, etc., *pres. fut. aor., transire per, pass through*, *with acc.*, Γ 198; *with gen.*, Υ 100, ζ 304; *διαπρὸ ἤλυθεν*, Η 260.

δι-έσσντο, aor. *from -σεύομαι*, *pervolavit*.

δι-έτμᾱγεν, aor. *from -τμήγω*, *discesserunt, disiecti sunt*.

δι-έχω, aor. **διέσχε** and *δί—ἔσχεν*, *prominebat, project out*, Ε 100; *with gen.*, Ν 519.

δι-ζῆναι, *pres. 2 sing., etc., (δι-ῆν-), ianus? strictly, go, go to seek*, cf. *Italian, cercare*, *quaerere, seek*, "Ασιον εἴ που (si qua) ἐφεύροι, Ν 760; *seek to win, woo, τινί τι*, π 391.

δι-ζύγες (*ζυγῆναι*), *biugi, yoked two abreast*, Ε 195 and K 473.

δίξε, *ipf., (δίζω, from δέξω, δύο)*, *du-bitabat, debated*, Π 713†.

Δίη, *η*, *an island = Νάξος*, λ 325.

διη-κόσιοι, *ων*, *ducenti*, Ι 383, Θ 233.

δι-ηνεκέα, *acc. masc., ἑες, ἑέσσι, -έσσι*, *adv. -έως*, (*ἡνεγκον*), *continuous, continuous, unbroken, long*; *adv., at length, minutely*, δ 836.

δι-ήρεσα, aor. *from -ερέσσω*.

δίηται, *see διώ*.

δι-ιῆμι, *διὰ δ' ἦκε*, *with gen., shot through*, φ 328, ω 177.

δι-ίκεο, aor., *fut. -ίξομαι*, (*ικνέομαι*), *go through; recensere, review*, Ι 61, Τ 186.

διι-πετέος, *gen., (Διΐ, πετ-ῆς)*, *fallen from Zeus, i. e. from heaven, of rivers*, Π 174.

δι-ίπταμαι, aor. δι-έπτᾶτο, E 99, O 83, *pervolavit, flew through*.

δι-ίσταμαι, reg., (pf. -έσταμεν), *separate*; II 470, *parted from each other*; A 6, *quarrel*; Φ 436, *stand aloof*.

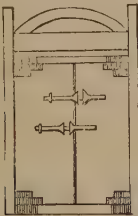
δίκαζέμεν, inf. prs., 3 pl. ipf. δικάζον, 3 pl. aor. δίκασαν, imp. δικάσατε; prs. mid., (δίκη), *pass sentence upon, τισί*; between two persons, *ἐς μέσον τισί*, Ψ 574; mid., *seek justice*, μ 440.

δίκαιον, φ, οι, comp. -ότερος, sup. ότατος, ων, adv. αἰώς, (δίκη), *iustus, aequus, just, equitable*, γ 52; οὐδὲ δίκαιον, nor is it *right*, υ 294; *in due form*, ξ 90; σ 414, upon a thing *rightly* said, a just request.

δίκασ-πόλον, -οι, (πέλω), *lawgiver*, A 238; *άνδρα*, λ 186.

δίκη, ης, ή, (δεῖκνυμι), *usage, custom*; τ 168, for such is *the way*; *right*, ius, II 388, *pervert justice*; εἰπεῖν, give *judgment*; pl., *decisions*; δίκη, iure, *duly, rightly*.

δι-κλῖδες (κλίνω), *double-folding*, of door and gates, M 455. (See cut, representing ancient Egyptian doors.)



δίκτωφ, ntr., reti, *in or with the net*, χ 386†.

δινεύοι, etc., prs. ipf., (iter. δινεύεσκε), *versari, move about*, Δ 541; *turn about*, τί, Σ 543; *fly in circles*, Ψ 875; Σ 606, *turn somersaults*; *oberrare, wander about*, Ω 12.

δινέω, ipf. δινέομεν, (ἐ)δίνεον, also mid. 3 du. δινείσθην, (δίνη), *whirl*, Ψ 840; *turn around*, ι 384, 388; mid. (and act., Σ 494), *whirl about*; *oberrare, roam*, ι 153 (δινηθῆναι, π 63).

δίνη, ης, and pl., *vortex, eddy*. (II. Φ.)

δινήεις, εντος, *eddy*, Φ 125.

δινωτοῖσι, τήν, (δινώ), *inlaid*, τ 56.

διο-γενής, voc. -ές, (Ζεύς, dīvo), *sprung from Zeus*, A 337.

Διόθεν, Jovis iussu, O 489, Ω 194, 561.

δι-οῖστεύω, aor. -οῖστεύση, εὔσαι, (διστός), *pierce with arrow*, with gen., τ 578. (Od.)

Δῖο-κλῆς, ης, son of Orsilochos of Pherai, γ 488.

δι-όλλυμι, pf. δι-όλωλε, *be plundered*, β 64†.

Δῖο-μήδη, daughter of Phorbas of Lesbos, slave of Achilleus, I 665†.

Δῖο-μήδης, εος, Τυδέος νιός, Ψ 472 (H 163), husband of Aigialeia, E 412; king of Argos, B 567; his exploits, *ἀριστεία*, E; dealings with Glaukos, Z 232-236.

Δίον, ον, town in Euboia, B 538†.

Διονύσου, λ 325†, see Διώνυσος.

δι-οπτεύσαν, fut., *speculaturus, to spy about*, K 451†.

δι-οπτήρα, τόν, (διοπτεύω), *speculator, scout*, K 562†.

διὰ όρύξας, aor. part. from όρύσσω, *digging a long straight trench*, φ 120†.

Δίος, α, ον, (δῖος), *illustris, illustrious, divine, noble*, of gods, men, horses, elements; also of Λακεδαίμονα.

Δίος, ον, son of Priamos, Ω 251†.

διο-τρεφέος, ἐς and pl., -ής, (Διός, τρέφω), *nourished, cherished by Zeus*, A 176.

δί-πλάκι, α, dat. acc., *double mantle*, Γ 126.

δι-πλόος, duplex, Δ 133; διπλὴν χλαῖναν, *double mantle*, see δίπλακι.

δί-πτύχα, acc., from -πτύξ, (πτύσσω), *double, folded in two layers*, κνίσσην, A 461, γ 458.

δί-πτύχον, acc., from -πτύχος, *thrown twice around his shoulders*, ν 224†.

δῖς (δῖς), bis, τόσσον, *twice as far*, ι 491†.

δισ-θάνεες, bis mortales, μ 22†.

δισκέω, ipf. ἐδίσκεον, *hurled the discus*, θ 188†.

δίσκου, φ, ον, οισι, from δίσκος, ό, (δικεῖν), *quoit, discus*, of metal, stone, wood; κατωμαδίω (cf. Statius, Thebais, VI., 646-721), attitude illustrated by the cut, see follg. page, after Myron's famous statue the discus-thrower (Discobolos); δίσκου οὔρα, τὰ=δίσκουρα, *a quoit's cast*, Ψ 431, 523.



διφῶν, part. from διφάω, *diving* (for oysters), Π 747†.

διφρος, ου, οιο, ό, etc., (1) *seat* or *stool*, without back or arms, τ 97 (see cut No. 79).—(2) *seat* or *box* of chariot, E 728, esp. of war-chariot, Γ 262; word also designates the *chariot* itself, or in γ 324, a *traveling chariot*. (See cut No. 10.)

δίχα (δφίς), *bifariam*, *diverse*, in two parts, *twofold*, *in doubt*, at *variance*, Σ 510, γ 127; ο 412, *in halves*.

δίχαδ (δίχα), *twofold*, α 23; my heart was divided, Π 435.

δίχαδίας, α, acc. pl., (δίχά), *duplicates*, *twofold*, I 411; Ξ 21=δίχα.

δίψα, η, αν, *sitis*, *thirst*, Φ 541. (Π.)

διψάων, part. from διψάω, *sitiens*, *thirsting*, λ 584†.

διώ, only aor. δίον, ε, mid., pres. subj. inf., *flee*, X 251; *be anxious for*, τινί; mid., *aspellere*, *drive away*, φ 370, ν 343; *repel from*, από τινος, Π 246.

διώσε, aor. from ώθίω, *dirupit*, *tore away*, Φ 244†.

διώκω, prs., ipf. 3 du. διώκετον, K 364; act., ipf. mid., pres. pass., *drive*, of ship and horses; *insequi*, *pursue*, E 65 (also *consequi*, *overtake*, X 199); *ποσιν ταχέεσαι*, X 173; *drive away*, σ 409; also *gallop*, *speed*, with like signif. in act. and mid., μ 182, ν 162; *δόμοιο*, *domo pellere*; *πεδίοιο*, *per campum*, through the plain.

Διώνη, ης, E 381; mother of Ἀφροδίτη, E 370.

Διώνυσος, οιο, (and Διονύσου, λ 325), Z 132, 135, Ξ 325, ω 74.

Διώρας, εος, (1) Ἀμαρυγκείδης, chief

of Ἐπειοί, Δ 517.—(2) father of Ἀυτομέδων, P 429.

δηθείς, -θήτω, see ΔΑΜ, *domitus*.
δηήσιν, τήν, (δάμνημι), *domationem*, *taming*, P 476†.

δηήτειρα, *victrix*, Ξ 259†, = sq.
Δμήτωρ, ορι, *victor*, *Tamer*, ρ 443†.
δμωαί, άων, (ών), ησι, αι, (δμώς), *female slaves*, η 103; often captives in war, ζ 307; freq. with γυναίκες, Z 323, χ 421.

δμώς, ώς, pl. δμώες, ώων, (ΔΑΜ), *slaves*, often captives in war, δ 644, π 140; with άνδρες, μ 230. (Od. and T 333.)

δνοπαλίζω, ipf. *εδνοπαλίζεν*, fut. -ίξεις, (δινώω, πάλλω?), *wrap around*, ξ 512; *grapple with*, *overthrow*, *deicere*, Δ 472.

δνοφερή, ήν, όν, (δνόφος), *dark*, *dusky*, Π 4, ν 269.

δοάσματο, see *δέατο*, *videbatur*.
δοιή, έν, in dubio, *in perplexity*, I 230; also *δοιώ*, οί, αι, ά, *duplicates*, *twofold*, β 46, Ω 527, τ 562; *duo*, M 455, X 148.

δοκάω, only mid. *δεδοκημένος*; also prs. 3 sing. *δοκεύει*, and aor. part. -εύσας, *observe sharply*, *watch*, τινά, O 730, Ψ 325, ε 274.

δοκέω, έεις, έει, (εί), aor. *δόκησε*, *intend*, with inf., H 192; *videri*, *seem*, pers., Z 90, Ψ 459, and impers., M 215, α 376; *δόκησέ σφισι θυμός ως έμεν ως εί*, their heart felt as if; *ως έμψ θυμψ δοκεί έναι άριστα*=*έμοι*, ν 154; *δόκησέ οί κατά θυμόν*, ν 93.

δοκόν, τήν, and pl. οί, οΐσιν, (δέκτο), *beam*, esp. in roof, χ 176.

δολίος, ίης, etc., (δόλος), *fallax*, *deceitful*, δ 455. (Od.)

Δολίος, οιο, (ον), *slave* of Πηνελόπεια, ω 397. (Od.)

δολίχ-αύλους (αύλος) *αίγανέας*, *spears with long socket*, ι 156†.

δολίχέγγεας, adj. acc. pl. from -ής, (έγγος), *having long spears*, Φ 155†.

δολίχ-ηρέτμοιο, οι, οισι, (ερετμός), *long-oared*, *using long oars*, of ships and Phaiakians, θ 191. (Od.)

δολίχόν, ή, ήν, *long*, *longus*, O 474; *diuturnus*, ψ 243 (ntr., diu, K 52); *of distance*, δδόν, πλόον.

δολίχό-σκίον (σκιά), *casting long shadows*, Γ 346; or perh. -σκίον from *κίων*, *long-shafted*?

Δολόεντα, όεσσα, (δόλος), dolosus, artful, η 245. (Od.)

Δολόμητις, ιν, voc. -μήτα, from -μήτης, (μήτις), wily; Αίγισθος, Κλυταιμνήστρη (Ζεύς, Α 540).

Δολοπίων, ονος, father of Ύψήνωρ, Ε 77†.

Δόλος, ον, ό, dolus, trick; δόλψ, per dolum; λάθρη άνωίστι, γ 235, δ 453, κ 232; opp. άμφαδόν, α 296; κράτει, Η 142; βίηφι, ι 406; plot, θ 276 (the wooden horse, θ 494; βαίι, μ 252); ύφαίνειν, ε 356.

Δολο-φρονέων, έουσα, (φρονέω), wily-minded, Γ 405, κ 339.

Δολο-φροσύνην, τήν, pl. -ησι, wile, Τ 97 and 112.

Δόλοψ, οπος, (1) tribe on river Ένιπεύς in Thessaly, Ι 484, Α 302.— (2) name of son of Λάμπρος, Ο 525.

Δόλων, ωνος, Εϋμήδεος υίός, Κ 314. spy, from whom Bk. 10, Π., receives its name. (See cut No. 26.)

δόμος, οιο, ον, ό, (δέμω), building, house, δ 618; pl., designating the complex of rooms which make up the house, ρ 85; also rooms, ζ 303, θ 57; dwelling of gods, η 81, λ 627, δ 834; of men, α 380, η 88; of animals, Μ 301, 169; in restricted signif., hall, α 126; in wider signif., home, habitation (ύνδε) δόμονδε, ω 220.

δονάκηα, τόν, acc., nom. -εύς, thicket of reeds, Σ 576†.

δόναξ, άκας, ό, (δονέω), arundo, reed, Κ 467; shaft of arrow, Α 584.

δονέουσι, 3 pl. prs., aor. ιδόνησε and part., agitare, shake, Ρ 55; drive, Μ 157.

δόξης, gen., (δόξα), ούδ' άπό—, nec praeter opinionem, not disappointing expectation, Κ 324 and λ 344.

δοροισι, nom. ό δορός, (δέρω), leather bag, β 354 and 380.

δορπέομεν, prs., ipf. (δορπέιτην), also fut. aor. (δόρπον), cenare, sup, ο 302, Ψ 11.

δόρπον, cenam, evening meal, chief meal of day; έλίσθαι, Α 86, prepare one's supper.

δόνυ, τό, -ατα, also (cf. γόνυ) parallel forms, δούρατος, ατι, ατα, ασι, and δουρός, ι; ε; α, ων, εσσι, (1) lignum, wood, έλάτης, Ω 450; τάμνετο, ε 243; trabs, beam, Γ 61; ship-timber, Ο 410, cf. μ 441; θ 507, hollow belly (of wood-

en horse).—(2) shaft of spear, Θ 494; μείλινον, Ε 666; spear, chief weapon of heroes, Β 382, Ε 73; Γ 78, grasping the spear by the middle; χαλκεον, ΙΙ 608; χαλκοβαρίς, λ 532; κεκορυθμένον χαλκώ, χ 125.

Δόρυ-κλος, ον, Πριαμίδην, νόθον υιόν, Α 489†.

δόσις, ή, -σιν, (δίδωμι), gift; ζ 208, though small (to thee) dear (to me); άνήνασθαι, refuse a gift, σ 287.

δόσκον, aor. iter., see δίδωμι.

δοτήρες, οι, (δίδωμι), dispensers, Τ 44 and θ 325.

δούλειον (δοϋλος) είδος, servilis habitus, ω 252†.

δούλη, ης, (δοϋλος), female slave, Γ 409, δ 12.

δούλιον ήμαρ, servitutis dies, bondage, ξ 340.

Δουλιχίον, island S. E. of Ithaka, inhabited by Epeioi, Β 625, α 246; Δουλιχίον-δε, to D., Β 629; Δουλιχειύς, inhabitant of D., σ 424.

δουλιχο-δείρων, gen. pl., (δειρά), long-necked, Β 460 and Ο 692.

δουλοσύνην, τήν, (δοϋλος), servitutum, χ 423†.

δουπέω, prop. γδουπέω (κτύπος), aor. εγδούπησαν, Α 45; δούπησεν δε πεσών, he fell with a crash; fall, Ν 426; δεδον-πότος ές τάφον, sunk into his grave, Ψ 679.

δούπος, ον, ό, (κτύπος), fremitus, strepitus (cf. French, le bruit), any dull, heavy sound, δίν, Ι 573; noise, tread, Κ 354, π 10; clash of spears, Α 364; roar, Δ 455, ε 401; hum of javelins, ΙΙ 361.

δουράτεον, ον, (δουράτεος, δόρυ), lignei, θ 493 and 512.

δουρ-ηνεκής (δόρυ, ήνεγκον), a spear's throw, Κ 357†.

δουρι κλειτός = δουρι-κλυτός, όν, hasta inclutus, renowned in the use of the spear, Ε 55, ο 52, ρ 71.

δουρι-κτητήν, acc., (κτητός, κτάομαι), captured in battle, Ι 343†.

δούρα-δούρατος, see δόρυ.

δουρο-δόκης, της, (δέχομαι), case or stand for spears, perh. a ring on a column in the vestibule, α 128†.

δόχμα, obliqua, obliquely, Ψ 116; and δοχμά, sideways, Μ 148.

δράγματα, τά, (δράσσομαι), manipuli, handfuls of grain gathered by the

reaper, and cut by a single stroke of the sickle, *Λ* 69 and *Σ* 552.

δραγμαύοντες, *gatherers of the handfuls*, as they fall from the sickle, into bundles for the binders, *Σ* 555†.

δραίνεις, *prs.*, (δρᾶν), *moliris, undertake*, *K* 96†.

Δρακίος, *leader of Ἐπειοί*, *N* 692†.

δράκων, *οντα, οντες, ὁ*, (δρακῆν), *anguis, snake*, *X* 93; *dragon*, *Z* 181, *M* 202.

δράσσομαι, *pf. part. δεδραγμένος, grasping (with hand)*, *N* 393 and *II* 486.

δρᾶτᾶ (*δαρτά, δέρω*), *excoriata, flayed*, *Ψ* 169†.

δράω, *opt. δρώοιμι, exsequer, execute as servant*, (δρηστήρ), *ο* 317†.

δρεπάνας, *τάς*, (δρεπάνη), *falces, sickles*, *Σ* 551†.

δρέπανον, *τό, sickle, reaping-hook*, *σ* 368†.

δρέπω, *aor. δρεψάμενοι, plucking, culling*, *μ* 357†.

Δρῆσος, *ον, a Trojan*, *Z* 20†.

δρηστήρες, *οί*, (δράω), *famuli, slaves, workmen*, *π* 248; **δρηστειραι**, *αί*, *famulae, female slaves, work-women*, *κ* 349. (*Od.*)

δρηστοσύνη, *την*, (δρηστήρ), *in service*, *ο* 321†.

δρίμυς, *ῥια, ὅ, piercing, sharp*; *Λ* 270, *piercing missile overcomes*; *ω* 319, *keen, irresistible wish*.

δρίος, *masc.*, (δρῦς), *arbustum, thicket*, *ξ* 353†.

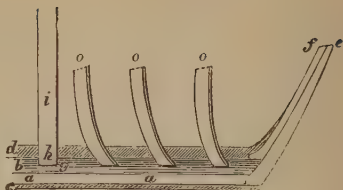
δρόμος, *ὁ, -ον, -ον, -οι*, (δραμεῖν), *cursus, running*, *θ* 121; *of horses*, *Ψ* 300; *home-stretch*, *Ψ* 373; *race-courses (cattle-runs, Gladstone)*, *δ* 605.

Δρῦας, *αντος*, (1) *king of Λαπίθαι*, *A* 263†.—(2) *father of Λυκόοργος*, *Z* 130†.

δρῦϊνον, *acc. masc.*, (δρῦς), *oaken*, *φ* 43†.

δρῦμά, *τά*, (δρῦς), *oak-thicket, πυκνά*, *κ* 150.

δρῦ-όχους, *τούς*, (δρῦς, ἔχω), *ribs of ship or boat*, *τ* 574†. (See *cut.*) Later the same word designates the keelson, as holding fast the ribs, the lower ends of which are inserted into it. (See *cut.* where *fē* designates the *stem*; *δ g, keelson*; *ῖ h, mast*; *ο, ο, ο, ribs.*)



Δρύοψ, *οπος*, *son of Πρίαμος*, *Υ* 455.

δρῦς, *ῥός, ἡ*, (δόρυ), *arbor, tree*, *Λ* 494, *N* 389; *quercus, oak*, *ξ* 328; *οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης*, *X* 126, *'tis no time now to talk, at ease, from oak or rock with this one*; *τ* 163, *thou art not, as the ancient proverb says, from oak or rock*; *cf. non es esaxo sculptus aut e robore dolatus (Cic. Acad. Posteriora, 31, 100)*, where the sense is slightly different.

δρῦ-τόμος, *ων, ὁ*, (τέμνω), *lignator, wood-chopper*, *Ψ* 315; *with ἀνὴρ*, *A* 86.

δρῦφθη, *see ἀπο-δρῦφω*.

δρῦφω, *3 sing. aor. δρῦψε, mid. aor. δρυφαμένω, Π* 324, *tear away*; *β* 153, *tearing each other's cheeks and necks*.

δρώοιμι, *ώωσι*, *see δράω*.

δῦ=ἔδν (δύομαι).

δύωσι, *3 pl. prs. from δύω, (δήιος), alter the appearance of for the worse, disfigure*, *v* 195†.

δύη, *ης, η, ρς, fem.*, (δυς-), *miseria, misery, want*, *ξ* 338, *σ* 53. (*Od.*) [*~*—]

Δύμας, *αντος*, (1) *father of Ἐκάβη*, *Π* 718†.—(2) *one of the Φαίηκες*, *ξ* 22†.

δύμεναι, *inf. aor. from δύω*.

δύναμαι, *ασαι, etc.*, *ipf.*, (also *δύνατο, ἀμεσθα*), *fut. reg.*, *2 sing. also δυνήσεται, aor. δυνήσατο and (ἐ)δυνάσθη, posse, be able, in every sense, physically*, *φ* 247; *valere, avail, dare*, *α* 78; *λ* 414, *μέγα δυναμένοιο, of a rich and potent man; is sum qui*, *δ* 644; *δύνανται γὰρ ἅπαντα*, *ξ* 445; *θεοὶ δὲ τε πάντα δύνανται*, *κ* 306; *often with negative (οὐ τι, α* 78).

Δυναμένη, *ης*, *a Nereid*, *Σ* 43†.

δύναμις, *ει, ιν, ἡ*, (δύναμαι), *power*, *κ* 69; *robur, strength*, *v* 237, *N* 786, 787; *πὰρ δύναμιν*, *beyond one's strength*; *δ. πάριστιν*, *as far as strength reaches*.

δύνω, part. δύνων, δύομαι, ipf. δύνει, δύοντο, iter. δύσκει, fut. δύσομαι, εαι, aor. ἔδυν, 3 sing. δῶ, opt. δύνῃ, part. δύντα, aor. mid. ἐδύσατο, δύσετο, opt. δυσαίαιο, pf. ἐδέδυκε, intrare, enter, make one's way into, στρατόν, (καθ') ὁμίλον, πόλεμον (-οιο στόμα, οὐλαμόν; imbibitur, sinks in, P 392; induere, put on, χιτῶνα, (ἐς) τεύχεα, ἔντα, θώρηκα; also with ἐν and dat.; intrare, πόλιν, πύλας, τεῖχος, δόμον, σπέος, (ὁπὲ, ἐς) πύοντον, θαλάσσης κόλπον, sink, go under the earth, χθόνα, γαῖαν (of dead); of sun, sink into the sea, set, of evening, Φ 232, Θ 487; of stars, ε 272, Δ 63. — With prepositions, εἰς, Θ 271; εἴσω, Π 340 (οἱ—, Φ 118); δέρτρον ἔσω, λ 579, burrowing into; δόμον εἴσω, Δ 263; of passions and emotions, δύνει, δύνεται τινα, enter, come upon, take possession of, χόλος, Ἄρης; ἄχος ἦτορ, Γ 367; ὀδύναι μένος, Δ 268; λύσσα ἐ, Ι 239; κάματος γυῖα, Ε 811. [ῶ in pres. ipf. act. and mid., elsewh. and in δύνω only ῶ, e. g. subj. aor. δύνω.]

δύο, δύνω, duo, two, with du. and pl., Γ 116; Κ 224, when two go in company, one thinks for the other.

δυοκαίδεκα, duodecim, twelve.

δύωσι, see δύάω.

δυσ-, inseparable prefix, opp. εὖ, like our un-, miss- (cf. un-rest, mis-chance), conveys idea of hard, bad, evil, untoward. (See δύνῃ.)

δυσ-αῆς, αἶος, αῆων, (ἄημι), male flans, ill-blowing, stormy, μ 289.

δυσ-άμ-μορος, ε, οι, (μόρος), perquam infortunatus, most miserable, X 428. (Π.)

δυσ-ἄριστο-τόκεα (τόκος), unhappy mother of a hero, Σ 54†.

δύσσο, ετο, aor. mid. from δύνω.

δυσ-ζήλοι (ζήλος), exceeding jealous, suspicious, η 307†.

δυσ-ηλεγέος, εα, (ἀλέγω), painful, doleful, Υ 154 and χ 325.

δυσ-ηχέος, gen. from -ηχής, (ήχέω), loud roaring, πόλεμος, also θανάτοιο, ill-boding death, Π 442. (Π.)

δυσ-θαλπέος, gen. from -θαλπής, (θάλλος), ill-warming, chilly, P 549†.

δυσ-κελάδου, gen., (κελαδος), ill-sounding, shrieking (fear), Π 357†.

δυσ-κηδέα, acc. from -κηδής, (κηδος), dreadful, ε 466†.

δυσ-κλέα, acc. from -κλής, (κλέος), infamem, inglorious, B 115 and I 22.

δύσκον, 3 sing. δύσκει, ipf. from δύνω. **δυσ-μενών**, έόντες, (μένος), malignus, bearing ill-will, β 72. (Od.)

δυσ-μενέες, έεσσι, (μένος), infesti, hostiles, enemies, K 100, π 121.

δύσ-μητερ, voc., my mother, yet no mother, ψ 97†.

δύσ-μορος, ον, ον, (μόρος), infortunatus, ill-fated, α 49.

Δύσ-πάρι, voc., hateful Paris, Γ 39 and N 769.

δυσ-πέφελος, stormy, Π 748†.

δυσ-πονής, gen. from -πονής, (πόνος), toilsome, ε 493†.

δύστηνος, οιο, etc., pl. ον, infelix, miser, wretched, miserable, λ 76, X 59.

δυσ-χειμέρου, ον, (χεῖμα), hiemalis, wintry; of Dodona, B 750 and Π 234.

δύσ-ώνυμος, οι, (ὄνομα), infamis, ill-omened, hateful, Z 255, τ 571.

δύσ-ωρήσωσι, aor. from -ωρέω, (ώρα), keep wearisome watch, K 183†.

δύνω = δύο.

δύνω, see δύνω.

δύωδεκ(α) = δυοκαίδεκα, K 488, B 637; **δύωδέκατος**, η = δωδέκατος, A 493.

δύωδεκά-βοιον, worth twelve oxen, Ψ 703†.

δύω-και-εικοσί-μετρον, holding twenty-two measures, Ψ 264†.

δύω-και-εικοσί-πηχῦ, twenty-two cubits long, O 678†.

δῶ, τό (= δῶμα), A 426.

δῶδεκα, duodecim, Z 248; with πάντες, πᾶσαι, twelve in all; **δωδέκατος**, η, duodecimus, β 374.

Δωδωναῖος, Dodonaian, epithet of Zeus, see follg.

Δωδώνη, ης, in Ἡπειρος, oldest oracle of Zeus, ε 327.

δῶη and **δῶησι**, 3 sing. subj. aor. from δίδωμι.

δῶμα, ατος, τό, (δέμω), house; also palace, κ 398; **δῶματα** ναίειν, dwell, live, yet in ο 227 with adj.; **δῶματα**, rooms=aedes, house, ο 109; largest apartment of house, meeting-place of men, χ 494; **δῶμ' Αἶδοα**=Αἶδοα δόμον, inferos, lower world.

δωρήσαιτο, opt. aor. from δωρέομαι,

(δῶρον), donaret, would give, K 557†.

δωρητοί (δωρεῖσθαι), open to gifts, reconcilable, I 526†.

Δωριέες, tribe in Κρήτη, τ 177†.

Δώριον, town, subject to Νέστωρ, B 594†.

Δωρίς, a Nereid, Σ 45†.

δῶρον, ῶ, ὦν, οἱς, οἰσι, (δίδωμι), donum, gift; ὕπνον, Ἀφροδίτης,

θεῶν; present, περίκλυτα, κάλλιμα, ἐρικύδεα.

δωτήρες, pl., (δίδωμι) ἑάων, givers of good, θ 325†.

δωτήνην, τήν, pl. -ῃσι, (δίδωμι), gift, present, λ 352. [i]

Δωτώ, a Nereid, Σ 43†.

δῶτορ, voc. from δῶτωρ, ἑάων, giver of good, θ 335†.

δῶωσι, aor. subj. from δίδωμι.

E.

εἴ, ζ 222, false reading for εἶ=ἦν.

εἴ, enclitic, and εἶ, see οὔ.

εἶα=(1) ipf. sing. ἦν, eram. [~≡]

—(2) imp. prs. and 3 sing. ipf. from εἶα. [~—]

εἶαγῃ, aor. pass. from ἄγνυμι, rupit.

εἶαδότα, perf. part. from ἀνδάνω, gratum.

εἶαλή, aor. pass. from εἰλέω.

εἶανού, ῶ, ὄν, (Φεσθής), enveloping, E 734; πλῆαντι, Σ 613.

εἶανός, οὔ, ὄ, (Φεσθής), vestis, garment, Φ 507, Γ 419.

εἶαξε, αν, aor. from ἄγνυμι, discidit.

εἶαρος, τοῦ, (Φεαρος), veris, spring, Z 148.

εἶασιν=εἰσίν.

εἶαται, το, see ἦμαι.

εἶαφθη, aor. pass. from ἄπτω, (έπω), sank after him.

εἶαω, εἶω, 3 sing. εἶαα, pl. εἶωσι, subj. εἶω, εἶαας, εἶω, εἶωμεν, εἶωσι, opt. 3 sing. εἶω, imp. εἶα, inf. εἶααν, ipf. (3 sing. also εἶα, iter. εἶασκον, ες, ε, εἶασχ', Δ 125, and εἶασκες, εν), fut. reg., so also aor. εἶασα (also εἶασας, ε, subj. εἶασω), let, permit, (οὐκ—, impedire, prevent); with inf., e. g. κείσθαι, T 8; κατακείσθαι, Ω 523; ζῶειν, χ 222; κάρη ἔλκεσθαι, X 398, K 344; T 65, let us dismiss=obliscamur; leave, say no more of, εἶ 171, 183 (τινά, τί); omitttere, let alone, let be, Π 731, P 13, Y 456, δ 212; withhold, i. e. let alone giving, εἶ 444; relinquo, Δ 226, κ 166. [ἄ in prs. and ipf.; εἶα, εἶω, εἶωμεν, εἶασουσιν, often pronounced with synizesis.]

εἶαων (εἶς), bonorum, Ω 528; with θεοὶ δωτήρες, θ 325 (possibly from fem. ἔη, good).

εἶβδομάτῃ and εἶβδομος, septimae, -us.

εἶβλητο, aor. mid. from βάλλω, ictus est.

εἶγγεγάσι, pf. from ἐγγίγνομαι.

εἶγ-γεῖνωνται, subj. prs., ingignant, engender, T 26†.

εἶγ-γίγνομαι, only pf. εἶγ-γεγάσι Ἴλιῳ, Troiae nati sunt, Z 493 and P 145.

εἶγ-γνάμπτω, see γνάμπτω.

εἶγ-γυάλλει, fut. ξω, aor. ἐγγυάλιξε, (γυάλον), put into the hand, θ 319; hand over, π 66; confer, κάρτος, etc.

εἶγ-γυάι, εἶγ-γυάασθαι, from ἐγγύη, (γυῖα), δειλαί τοι δειλῶν γε καί, worthless to receive are the pledges of the worthless, θ 351†. (ἐγγυάω, give pledge.)

εἶγγύθεν, (ἐγγύς), ex propinquo= near, Δ 723; temporal, T 409; and εἶναι τι, propinquum esse, related, η 205.

εἶγγύθι, prope, of space, H 341; with gen., near to, I 76, ν 156; of time, K 251; with dat., X 300.

εἶγγύς (ἄγχι), adv., prope, near, Γ 344; with στήναι, εἶναι, εἶναι; with gen., N 247, P 484; temporal, with dat., X 453.

εἶγδούπησε, see δουπέω.

εἶγέρω, aor. ἤγειρα, ἐγειρε, excitare, wake up, Ψ 234; ο 8, anxiety for his father kept him awake; εἶξ ὕπνον, ο 44;

arouse, to combat, P 544; *stir* the fight, Y 31, E 496, N 357; "Ἀρηα, B 440; *τινά*, E 208; ἔκαστον, quemque ex urbibus excitavi, P 222; μένος, fire courage.—Mid. prs. ἐγειρομένων, aor. ἔγρετο, οἶτο, ἔγρεσθαι, ὄμενος; pf. ἐγρήγορθε, -όρθασι, inf. -όρθαι, whence part. pres. ἐγρηγορόων, watch; v 100, as they wake; ἔγρεο, wake up, K 159.

ἔγκατα, τά, dat. ἄσι, viscera, *entrails*, P 64.

ἐγ-κατ-ἐπηξα, ε, (in tmesi, H 441), aor. from πήγνυμι, thrust into; *κουλεῖω*, the scabbard, λ 98.

ἐγ-κατα-τίθημι, mid. aor. 3 sing. ἐγκάτθετο, imp. -θεο, imposuit; λ 614, let not the craftsman who conceived this belt by (lit. in) his art, hereafter attempt any thing further, i. e. he would only injure his reputation; ψ 223.

ἐγ-κειμαι (ἐνὶ κείμεν, ξ 501, δ 127), fut. ἐγ-κείσεαι, with dat., in iis iacebis, shalt not sleep in them, X 513.

ἐγ-κεράννυμι and -κεράω, ipf. ἐν κερόντω, and aor. ἐγκεράσασα, with dat., *mix* in or *wish*, κρητῆρσιν, v 253 (Θ 189).

ἐγ-κέφαλος, οἶο, ὁ, cerebrum, *brain*, Γ 300, ι 290.

ἐγ-κλάω, see ἐν-κλᾶν.

ἐγ-κλίω, pf. ἐγκέκλιται, lies upon you, Z 78.

ἐγ-κόνεουσαι, prs. part., (διά-κονος?), in haste, η 340 and ψ 291.

ἐγ-κοσμεῖτε, imp. prs., disponite, put in order (within), ο 218†.

ἐγ-κρύπτω, aor. ἐν-έκρυψε, with dat., bury in ashes, ε 488†.

ἐγ-κυκάω, see κυκάω.

ἐγ-κυρέω, aor. ἐνέκυρσε, with dat., incidit in, μετ, N 145†.

ἔγρεο, ερο, εσθαι, ἐγρήγορθε, θασι, θαι, ὄων, see ἐγείρω.

ἐγρηγορτί (ἐγρήγορα), adv., awake, K 182†.

ἐγρήσσεις, οντα, οντες, (ἐγείρω), indic. and part. pres., vigilare, keep watch, Δ 551, v 33.

ἐγχείη, ης, ἡ=ἔγχος, lance, N 339.

ἐγ-χείη, subj. from ἐγχέω.

ἐγχέλυες, αἱ, anguillae, eels, Φ 203.

ἐγχεστί-μωρος, ων, ους, mighty with the spear, γ 188.

ἐγχέσ-πᾶλος, οἱ, (πάλλω), spear-brandishing, B 131.

ἐγ-χέω, aor. ἔχευε = ἔχεφε, ἔχεαν, subj. ἐγχείησι, also in tmesi, (χέω), infundere, pour in, with dat., γ 40, and with ἐν, ζ 77; mid. ἐνεχεάτο, poured in for herself, τ 387.

ἔγχος, εος, τό, spear, lance, for hurling and thrusting, the most honorable weapon: the shaft, δόρυ, was of ash, μείλινον, X 293, about 7 ft. long, δολιχόσκιον; the upper end, κανυλός, was fitted with a bronze socket, αὐλός, into which the point, ἀκμή, αἰχμή, was inserted, Π 802, being held fast by the πόρκης; the lower end, οὐρίαχος, was furnished with a ferule or spike, σαρρωτήρ, for sticking into the earth. The warrior carried two spears—for hurling (at distance of about 12 paces), and for thrusting from above. Hector's spear was 16 ft. long, Z 319. (See also σῦριγξ, and cut No. 22.)

ἐγ-χρίπτω, only aor. ἐγχρίψας, let graze, Ψ 334; mid. ipf. -χρίπτοντο, pass. aor. imp. and part. ἐγ-χριμφθείς, ἐνιχριμφθέντα, (χρίω), almost touch the stake, Ψ 338; P 405, press forward to the gates; H 272, ἀσπίδι, dashed flat against his shield; P 413, were crowding constantly forward; N 146, approach closely.

ἐγών, ἐγώ, ego, forms as in Attic, but gen. ἐμείο, ἐμεῦ, ἐμέο, μεν, ἐμέθεν.

ἐδάην, cognovi, see ΔΑ.

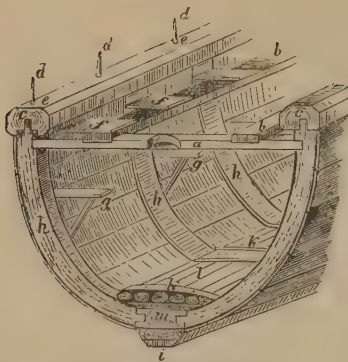
ἐδᾶνῶ, dat., (Feδ-, σFeήδύς), sweet, Ξ 172†.

ἐδάσατο, -σσατο, see दाटीομαι, dispartiti, distributed.

ἐδάφος, τό, (ὀδός, floor of ship, ε 249†. (See next page.) a, μεσόδμη, mast-box; b, beams running parallel to, c, ἐπηγκενίδες, gunwale; d, κληίδες, rowlock, thole-pin; e, σκαλμοί, part of the gunwale on which the oar rests, bed of the oar; f, ζυγά, cross-planks; g, θρήνυς, braces for the feet of the oarsmen; h, ἱκρία, ribs; i, τρόπις, keel; k, ἀρμονιαί, slabs, sustaining the floor; l, ἔδαφος, floor; m, keelson, was probably not distinguished from i, keel. (See also plate No. IV., at end of vol.)

ἐδδειςσε, ἐδεδιμεν, etc., δειδω, timuit.

ἐδέδμητο, plupf. from δέμω, aedificatum erat.



ἔδεκτο, aor. from **δέχομαι**, *exceptit, received.*

ἐδητύος, τῆς, gen. from **-τύς**, (**ἐδμεναι**), *cibi, food*, A 469, κ 384.

ἐδμεναι, inf. from **ἔδω**, *edere.*

ἔδνα, **ἔδνα**, **τά**, (**ἔΦεδνα**, (**σΦ**)**ήδύς**), *bridal gifts, chiefly cattle, (1) suitor's presents to bride.—(2) to her father and relatives, σ 276 sqq.—(3) dowry of bride, portion given her by her father, α 277.*

ἔδομαι, fut. of **ἐσθίω**, *comedam, i 369.*

ἔδος, τό, gen. pl. **-έων**, (**ἔζομαι**), *sedes, (1) act of sitting, time or reason for it, οὐχ ἔ., non vacat (mihi) sedere, Α 648.—(2) sitting place, seat, A 534.—(3) seat, abode, Θ 456, ζ 42; situation, ν 344.*



ἔδραθον, aor. from **δραθάνω**, *dormivit.*

ἔδρη, ης, ῆ, (**ἔζομαι**), (1) *seat, stool* (see cut; also No. 79), T 77.

—(2) *rows of seats*, e. g. stone benches in the *ἀγορά*, θ 16; and elsewh., e. g. γ 7; *τίειν ἔδρη*, honor with a seat, i. e. show to a place of honor.

ἐδρίασθαι, inf., ipf. **ἐδριόωντο**, (**ἔδρη**), *sit down*, γ 35; *take seats in council*, K 198, η 98.

ἔδυν, aor. from **δύνω**, *δύομαι.*

ἔδω, inf. **ἐδμεναι**, ipf. **ἔδον**, iter. **ἔδεσκειν**, fut. **ἔδομαι**, *εαι, ονται*, pf. part. **ἐδηδώς**, pass. **ἐδήδοται** (**ΕΔ**, **edo**), *eat, devour*, of men and animals; **σῖτον ἔδοντες** = *ἀλφησται*, bread-eating; **θυμόν, κ 379**, and **κραδίην, Ω 129**, metaph.

consume one's soul with toil and pain; i 75, devour, οἶκον (νῆποινον, impune); ν 419, βίοντον; ξ 417, the fruit of the sweat of our brow.

ἔδωδή, ης, ῆ, only sing., (**ἔδω**), *food, meat, fodder*, T 167; *ἥραρε θυμόν ἔδωδῃ*, strengthened his soul with meat, ξ 111.

ἔέ, see **οὔ**.

ἔδνα = **ἔδνα**.

ἔδνωσaiτο, aor. opt., (**ἔδνώ**, **ἔδνα 3**), *that he may portion off his daughter*, β 53†.

ἔδνωται (**ἔδνα 3**), **κακοί**, *stingy givers* (of dowry), N 382†.

ἔικοσά-βοιον, α, (**βοῦς**), *worth twenty cattle*, α 431 and χ 57.

ἔικοσῖν = **εἰκοσιν**.

ἔικοσ-όροιο (**ἐρέσσω**), *twenty-oared*, ι 322†.

ἔικοστόν = **εἰκοστόν**, Ω 765

εἰλέον, see **εἰλέω**. [and **Od.**

εἰσάμενος, etc., see **εἶδω II.** and **εἰμι**.

εἰσάσθην, from **εἰμι**.

ἔλδομαι, see **ἔλδομαι**.

ἔλδωρ, τό, nom. and acc., (**ἐφελδωρ**, *velle*), *desiderium, wish, desire*, A 41, ψ 54.

ἔλμεθα, **μενος**, **σαι**, see **εἰλέω**.

ἔλπομαι = **ἐλπομαι**.

ἐργάθω = **ἐργάθω**.

ἔργε, **γμένος**, from **ἐργω**.

ἐργνυμι, see **κατιέργνυμι**.

ἐρμένον and **-μέναι**, σ 296, pf. pass., and **ἔρπο**, plupf. from

stem ΣΕΡ, (σειρά, ὄρμος, series), necklace on which were *strung alternately* gold and amber beads, or a golden necklace *strung* (at intervals) with amber beads, ο 460; E 89, *firmly united*.

ἔρση, -ήεις, see ἔρσ-.

ἔρτο, see ἔρμένον.

ἔρχατο, see ἔργω.

ἔσσατο, στο, see ἔννυμι.

ἔσσατο, see following word.

ἔζω, aor. εἶσα, imp. εἶσον, part. ἔσας, ἔσασα, *set down, place*, ξ 280; λόχον, *lay an ambush*; ἐν κλισμοῖσι, κατὰ κλισμούς τε θρόνους τε; ἐπὶ θρόνον, *bid to be seated*; ν 210, ἐπὶ—, *set over*; δῆμον Σχερίῳ, *settled in Scheria*; here belongs also aor. mid. ἔσσατο, *imposuit, take on board* (ship), ξ 295.—Mid. pres. ἔζομαι, -εαι, ipf., *considere, take a seat*; subseidit, *crouched down*, X 275, du. ἔζεσθην; with (inanimate) pl. subject, κῆρες, Θ 74, *settled down upon, touched the surface of the earth*; ἐπὶ δῖφρῳ, ἐπὶ γούνα, ἐν λέκτρῳ, ἐν κλισμῷ, ἐπὶ δῖφρον, ἀνὰ μέλαθρον, κατὰ κλισμούς τε θρόνους τε, ἐς θρόνους, ποτί βωμόν, ἐπ' ἑρετμά, *took their places at the oars*.

ἔη=ῥ, subj. from εἰμί.

ἔηκε=ῥκε, aor. from ἔημι.

ἔην=ῥν.

ἔηνδανε=ῥνδανε from ἀνδάνω.

ἔηος (ἔηος), see εὔς.

ἔης=ῥς, rel. pron. from ὅς.

ἔης, poss. pron. gen. from ὅς.

ἔησθα, 2 sing. ipf., ἔησι, 2 sing. prs. subj. from εἰμί.

ἔθ'=ἔτι.

ἔθειραι, αἰ, -ας, *horse-hair, of mane, tail, plume of helmet*, Θ 42, II 795.

ἔθειρη, subj. prs., colat, *till*, Φ 347†.

ἔθειλοντήρας, τοὺς, (ἐθέλω), *volunteers*, β 292†.

ἐθέλω (θέλωεν, only ο 317), subj. ἰθέλωμι, ipf. ἐθέλον, ἠθέλετον, την, etc., iter. ἰθέλεσκες, ε, ον, fut. ἰθελήσεις, etc., aor. ἰθέλῃσα, *be resolved*, B 391; *be ready*, T 187; οὐκ—, *recuso*, A 112; I've no thought, θ 223; ἐθέλων, *lubens*: οὐκ ἐθέλων, *inventus*, ο 280; πολλά μάλ' οὐκ—, *sorely against his will*; μηδ' ἰθέλει, *venture not, attempt not*, B 247; *wish*, Δ 37, I 397, ι 262; μάλα, *would gladly*, Δ 318; θυμῷς κῆρ (μοι) ἰθέλει; also ὡ θυμῷ τις ἰθέλει ἐκπάλως, *desire exceedingly*; *be able*, γ 120; *desire*,

ζ 64, ν 40, σ 113, H 182. In A 133, ὕφρα=in order that.

ἔθεν=οὐ, reflexive pron., see οὐ.

ἐθνεύμεθα, ipf. from θηέομαι.

ἔθνος, τό, -εα, (Φίθνος), *company, band, host, ἐτάρων, λαῶν, νεκρῶν; swarm, flock, μειλίσσων, ὀρνίθων, μυιάων; herd, χοίρων*, ξ 73.

ἔθορε, aor. from θρώσκω, *saluit, sprang*.

ἐθρεψε, aor. from τρέφω, *nutravit*.

ἔθων, part. prs., pf. ἐώθε (ἔωθε) -ώς, (σφέθω, σφέο, ἔο), *suetus, consuevit*, Θ 408; I 540, *laying waste continually*; II 260, *provoke in their wanton way*; but in E 231, *solitus*.

εἰ (from pron. ὅς, as also αἰ), orig. *as*; this signif. recognizable in Δ 321.

—I. optative use: cf. *utinam*, with opt., K 111, O 571, II 559, Ω 74, δ 388; esp. with γάρ, α 255, P 561; with κέν, ο 545.—II. interrogative use: *si, if, whether* (in MSS. often confounded with ἦ, ν 415), with indic., B 300, E 183, τ 325; fut., A 83, Z 367; subj., O 16, π 138; opt. and subj., Ξ 163; tentative use: freq. after such verbs as *πειρήθη*, T 385; *γνώμεναι*, Φ 266; *μενοίνεον*, M 59; also after other verbs when an ellipsis is to be supplied, e. g. *to see*, followed by opt. or indic., K 206, 19, M 122, Ψ 40, O 571.—III. conditional use: *si, if*, (εἰ ποτ' ἔην γε, see under I. ἦ), εἰ μή, *nisi, unless*, without verb, after negations, μ 326; other combinations, e. g. εἰ δέ, εἰ δ' ἄγε, etc., see under special heads.—(1) when the condition is formal rather than real,

i. e. the sentence is not really hypothetical; indic. pres., M 233, A 178, 280; εἰ ἰθέλεις, with follg. inf., ο 80; ipf., Δ 321; aor., A 290, E 104, Σ 305 (εἰ ποτε, A 39, γ 98); pf., A 173, Z 128, I 42, γ 93; the principal sentence is entirely uninfluenced in form by the condition, M 233, II 452, 494, Z 142, A 290, Σ 305, Z 128, X 390.—(2) with condition likely to be realized, seldom indic., Σ 427; more often fut., A 135, 137, N 375, β 115, O 163, A 294 (principal sentence is free to take any form, A 135, γ 26, 130); usually subj., E 258, A 340, ε 221; often with κέν, Φ 553, α 288, A 324, I 135, Γ 281, 284, I 412, 414, A 315; rarely with ἄν, Φ 556, Γ 290; the principal sentence un-

affected by the conditional clause, M 71, A 324, I 277, H 77, E 212, I 363, Δ 415.—(3) condition wholly uncertain, with no expectation of being realized; here the optative (never in iterative sense), Δ 34, P 102, I 379, Ξ 209, II 73; also with *κέν*, I 141, 283, A 60; after negations οὐδ' εἰ, Θ 22, χ 61 (*κέν*, I 445, K 381); ὥς εἰ τε, as if, κ 420, ι 314; in the principal sentence, opt. with *κέν* (*άν*, Θ 22, I 445).—(4) condition contrary to reality; indic. ipf. for present time, the verb of the principal sentence, instead of following in indic. ipf., is often potential, Ω 220; indic. aor. for past time, (also A 310, ipf. joined with aor.), Δ 750, δ 363, O 460, II 686, 700, Ψ 527; plupf., δ 363; in principal sentence we expect aor. indic. with *κέν*; yet we also find in principal sentence *κέν* with opt., E 311, 388, B 81, α 236, P 70; irreg., B 488, Γ 453. Irregularities in the hypoth. period are common, e. g. the conclusion (principal sentence) begins often with τῷ, ἦτοι, ἦ τ'.—IV. concessive use: εἰ καί (yet not in every case, e. g. B 367), *if also*, and καί εἰ, *even if*, with indic., O 51; with opt., χ 13, I 318; with subj., E 351; εἰ περ, see this word.

εἰάμενῃ, τῇ, (ἦμαι?), *depression*, Δ 483 and O 631.

εἰάνοῦ=εἰνοῦ, II 9†.

εἰάρηνῃ, ῥοι, οἰσι, (Féar), ὥρῃ, *spring-time*; ἀνθεσι, *spring blossoms*, B 89.

εἶασε, aor. εἶασκε, ipf. iter. from εἶαω.

εἶαται, το, see ἦμαι, εἶατο=ἦσαν.

εἶβεις, etc., ipf. εἶβον, ε, (λείβω), δάκρυον, θ 531, *shed tears*; often with κατά, II 11.

εἰ γάρ, see εἰ I.

εἰ γε, siquidem, *if at least, since*, usually separated as εἰ ἐτεόν γε, ι 529; except εἰ γε μέν, ε 206, and εἰ γ' οὖν—γε, E 258 (see γοῦν).

εἰδᾶλμας, acc., (εἶδος), *venustas, comely*, ω 279†.

εἰδᾶρ, τό, -ᾶρά, (εἶδω), *cibus*, λ 123, α 140; ἀνθινον, *flowery food; fodder*, E 369.

εἰ δέ, (1) *but if*, π 387 and freq.—(2)

εἰ δ' ἄγε (ἄγετε), usually explained by ellipsis of βούλει; perh. better as an old imp. from εἰμι, instead of ἴθι δῆ (cf. τί δέ, εἰ δέ, I 262), *vade age! come*

go! P 685, Ἀντίλοχ', εἰ δ' ἄγε δεῦρο, διοτρεφέες, ὅφρα πύθηναι; later, its signif. having been forgotten, it is joined with ἄγετ', X 381; and with pl. verbs, Z 376, Θ 18; often with vocatives, the verb following in imp. (yet sometimes fut., φ 217, A 524, I 167, Ψ 579; or subj., ι 37, ω 336), A 302 (μήν, vero), II 667, T 108; or subj. of exhortation, X 381.

εἰ δῆ, *if now, seeing that*, expressing conviction; also in indirect questions, *whether now*. (See δῆ 2.)

Εἰδοθέη, daughter of Proteus, a sea-goddess, δ 366.

εἰδ-, I. prs., (εἶδημι), subj. εἰδέω, opt. εἰδείην, classed with οἶδα; mid. εἶδεται (stem FID, video, Eng. wit), -όμενος, -η, *videor, seem*, A 228; with inf., Ω 197, ι 11; part., similis—δέμας, *like* in bodily shape; *lucere*, Θ 559, N 98.—II. aor. εἰσάμην, εἰσάτο, (ἐ)εἰσάμενος, η, *videbar*, M 103; *appeared*, Ω 319; ὥς ὕτε, ε 281; *seemed*, with inf., θ 295, β 320, B 215; *was like*, φθογγήν, in voice, B 791; part., similis, τινί, N 45, 216, ζ 24.—III. fut. εἴσομαι, *cognosciam, recognize*, K 88; *sciam, know*, β 40, π 246; *experiar, find out*, Θ 532, χ 7; αἶ κε, with subj., Θ 111, II 243, ῆ; also εἰδήσεις, ειν, ἔμεν, *sciam, η* 327, ζ 257, *cognitutum esse*.—IV. perf. οἶδα, novi, *I know*, with which are classed follg. forms, 2 sing. οἶδας, 3 pl. ἴσασι, ξ 89; ἰδέω, Ξ 235, and εἰδέω, ομεν, etc, inf. ἰδμεναι, ἰδμεν, part. ἰδνίχσι, plupf. ἦδεα, 2 sing. ἠείδης, ἠείδεις, ᾗδησθα, 3 sing. ἠείδῃ, ει, ᾗδεεν, η, 3 pl. ἴσαν—ἐκ τινος, ex aliquo, from some one, X 280; (μᾶλ') εὖ, ψ 175, (οὐ)σάφα, (not) accurately, certainly; περὶ κείνου, de illo, concerning him, ρ 563; παλαιά τε πολλά τε, have been through much, η 157; πλεῖονα, more experienced, T 219; with gen., peritum esse, M 229, O 412, P 5, nondum peperisse; with follg. ὅ, δ 771; ὅττι, A 408; ὅτ' ἄν, Θ 406; ὥς, ε 423; εἰ, δ 712; εἰ κε, β 332; with indirect question, A 653, ι 348, λ 463; with attraction, B 409, N 275, ρ 373; part., P 402; calleo, *know how*, with inf., H 238, 358; with acc., *understand*, ἔργα, H 236, B 832, O 134; esp. with ntr. adj., *be versed in, practice*, ἦπια, τ 329, 332, B 213, ι 189, 428; χάριν τινί, gratiam habere, *thank*; εὖ εἰδώς,

with gen., *peritissimus*; *σάφα*—, with inf., O 632; with acc., N 665, δ 534; fem., A 365, and *ιδύινοι πραπίδες*, of "Ηφαιστος, with inventive mind, η 92.—V. aor. *εἶδον* (*ἐφιδον*), also *ἶδον*, subj. *ἶδω(μι)*, mid. *ἰδόμεν*, subj. *ἰδῆαι*, opt. *ἰδοίαιτο*, vidi, Δ 275, X 25, ξ 29; opp. *πυθόμην*, ψ 40; *νοῆσαι*, E 475; *ὀφθαλμοῖσιν* (without *ἐν*), very often; *intelligo*, *perceive*, Δ 249, with subj.; with acc. part., T 283, 292, γ 221, Δ 223, 232; *spectare*, *behold*, λ 94; *visitare*, α 3; *look*, εἰς *τινα*, *τι* (*ὀφθαλμοῖσι*, π 477), *πρός*, *ἅντα*, N 184; *εἰς* *ἅντα*, λ 143; *ἀντίον*, π 160; *κατένωπα*, O 320, straight forward, into one's countenance, *ἀχρεῖον*, *ὑπόδρα*; mid., *videre*, *see*, with part., Δ 374, 516, (*ἐν*) *ὀφθαλμοῖσι* (Σ 135), O 600; *ἐνὶ φρεσὶ*, in thought; *cognoscere*, Φ 61, φ 159; *ιδέσθαι*, to look upon, Γ 194; *θαῦμα*, θ 366; *εἰς ὧπα*, τ 383.

εἶδος, dat. εἰ, ntr., (*εἶδον*), species, outward form or appearance, esp. of countenance; often joined as acc. of specification with adjs., *in form*, *beauty*, Γ 124; often coupled with *μέγεθος*, *φύνη*, always of human beings, exc. ρ 308, to judge from his (such an) appearance.

εἶδωλον, τό, ψ, α, ων, (*εἶδος*), species, *illusive image*, E 449; *phantom*, δ 796; esp. (*καμόντων*), *shades of the dead who flit about in the lower world*, κ 476.

εἰθάρ, statim, *immediately*, Λ 579.

εἴθε (see *αἰθε*, εἰ, I), *utinam*, *oh that!* with opt., β 33, ξ 468, Δ 313: *εἴθ'*, γ 90 = *εἴτε*, sive.

εἰ καί, si etiam, *even if*, Υ 371; etiamsi, *although*, Ψ 832. (B 367, see ἡ καί.)

εἴ κεν, see εἰ, III., 2, 3.

εἴκε, ipf., (1) from *εἴκω*, *yield*.—(2) from *εἴκω*, *appear*.

εἴκελος (also *ἰκελος*), η, ον, (II. *εἴκω*), *similis*, *like*, τινί, λ 207; *αὐδήν*, in voice. *εἰκοσάκις*, *vices, twenty times*, I 379.

εἴκοσι, *εἰκοσι*, *viginti, twenty*.

εἰκοσὶν-ῆρῑτα (cf. *ἐρήρης*), *joined twenty times, twenty-fold*, X 349†.

(*εἰκοστόν*), *ῶ*, *vicesimum*, ο. (Ω 765.)

εἴκτο, τον, την, *εἴκυῖα*, see II. *εἴκω*.

I. *εἴκω*, *εἴκετε*, imp., *εἴκων*, ipf. *εἴκε*, 1 aor., iter. *εἴλασσε*, (*φευκ-*), *retire before*

any one, τινί, P 230 (*χάρμης, withdrav* from battle; τὸ δὲ μένος, *be inferior in courage*); *θυμῷ εἴκων*, from impulse, ν 143; *θυμῷ εἴξας*, in consequence of impulse; *τινός, retire from*, σ 10, χ 91; *be inferior in*, τινί (*πόδες*, ξ 221); X 321, where he might most easily be wounded; Ψ 337, give him the reins with thy hands, i. e. give him free rein.

II. *εἴκω* (JIK?) ipf. *εἴκε* (*ἔϊκε*), pf. *ἔοικα* (*ἔῖοικα*), 3 du. *εἴκον*, part. *εἰκώς* and *εἰκώς*, *εἰκυῖα* and *εἴκυῖα*, plupf. *ἐφύκειν*, *εἰς*, *εἰ(ν)*, *εἴκτην*, *εἰκέσαν*, mid. plupf. *εἴκτο*, *ἤκτο*, (1) *similem esse*, *resemble*, τινί *τι*, in any thing, Υ 371, Ψ 379, α 208, τ 380; *ἅντα*, Ω 630; *εἰς ὧπα*, in countenance, Γ 158; *ἄγχι-στα*, *maxime*, *πάντα*, in all respects.

—(2) *decēre*, *desee*, *εἰκέ* *τοι οὔτοι* *ἀεκέ*, I 70; *οὐδὲ μὲν οὐδὲ εἰκέ*, *nec vero decet* (personal, χ 348, *decet me*); K 440, with acc. and inf., B 190, 233, α 278 (χ 196, sc. *καταλέχθαι*, ω 273, sc. *πορεῖν*).—(3) *convenit*, *εἰκέ*, Σ 520, I 399. *εἰκώς* (*εἰκώς*), (1) *similis*, τινί, A 47, Ψ 430, γ 124 sq. —(2) *meritus, deserved*, α 46.—(3) *what is becoming, suitable*, δ 239.

εἰλαπίνων, ονσι, part. and 3 pl. prs., (*εἰλαπίνη*), *epulans, feasting*, β 57.

εἰλαπίναστής, ὁ, *conviva, guest*, P 577†

εἰλαπίνη, ἡ, *compotatio, drinking bout*, α 226.

εἰλάρ, τό, (*Φεἰλαρ*, *εἰλέω*), *muni-mentum, defense*, H 338, ε 257.

εἰλαρίνος, ον, οισι, αι, of *pine*, β 424, Ξ 289.

εἰλε, aor. from *αἰρέω*.

Εἰλείθυια, ἡ, *Εἰλειθυῖα*, daughter of Hera, τ 188; usually pl. as *sister-goddesses who preside over childbirth*, T 119, Λ 270.

Εἰλέσιον, town in *Βουωρία*, B 499†. *εἰλέω*, aor. *ἔλσαν*, 3 pl. inf. *ἔλσαι* and *ἔλσαι*, part. *-σας*; pass. pf. *ἔλμεθα*, μένος, aor. *ἔαλη* [ἄ], 3 pl. *ἄλεν*, inf. *ἀλήμεναι*, ἦναι, part. *ἀλείς*, (FEA), *crowd together, confine*, N 524; esp. *force back enemy*, Φ 295; *game*, λ 573; *shut in*, μ 210, Σ 447; *hold back*, B 294; *smite with lightning, shatter and sink in the sea*, η 250; pass., *in close array*, E 782; *obsideri, shut up in siege*, E 203; *includi, crowded together*, M 38, Σ 287; *collect themselves*

in one body, E 823, Π 714, Φ 534, Ψ 420; contrahi, cower, crouch (gather strength for a bound, onset), II 403, Υ 168, Φ 571, X 308.

εἰλήλουθα, μεν, ει, pf. and plupf. = ἐλήλυθα, ει, see ἔρχομαι.

εἰλι-πόδεσσιν, ποδας, (πούς), bringing the feet close together, of oxen or cows, which plait their hind-legs as they go, each describing, alternately, an arc of a circle about the other, and occasioning a rolling gait; others translate trailing-footed, and explain of the hind-feet, which approach successively the fore-feet on the opposite side, α 92 and freq.

εἶλον, ὄμην, aor. from αἰρέω.

εἰλύσται, pf. pass. from εἰλύω.

εἰλῦμα, τό, (velamen, Φείλ., English, veil), wrapper, ζ 179†.

εἰλῦφάζει, 3 sing. and part. εἰλῦφόων, whirl about, Υ 492, Α 156†.

εἰλύω, fut. εἰλύσω, pass. pf. εἰλῦμαι, 3 pl. -ύσται, part. -μένος, plupf. εἰλῦτο, obvolve, wrap, envelop, E 186, υ 352; cover, ξ 479, Π 640.

εἶμα, τό, -τι, -τα, -σι, (Ἔσμα, ἔννυμι), vestimentum, garment; ζ 214, as clothing.

εἶμαι = Ἔσμαι, pf. pass. from ἔννυμι.

εἶμαρται, το, pf. and plupf. from μέρω.

εἶμένος = Φεσμένος, ἔννυμι, indutus.

εἰ μή, nisi, also after ἅλλος, μ 326.

εἶμι (εἶμι, esse), 2' sing. ἐσσί (never εἶ), 1 pl. εἶμέν, 3 pl. ἔασι, subj. ἔω, εἶω, 3 ἔησι, ᾗσι, 3 pl. ἔωσι, ὧσι, opt. 2 ἔοις, 3 ἔοι, inf. ἔ(μ)μεν(αι), part. ἔών, ἐούσα, ἐόν; ipf. 1 ἔα, ἦα, ἔον (ἔην, Α 762 ἦην? O 82, τ 283), 2 ἔησθα, ἦσθα, 3 ἔην, ἦην, ἦεν, du. ἦστην, pl. ἔσαν (mid. εἶατο, correct to εἶατο, υ 106), iter. ἔσκον, ε; fut. ἔσομαι, -σαι, -σῆται, -όμεθα, -σονται, also ἔσαι, ἐόμεσθα.—Pres. indic. is enclitic; exes. 2 sing., epic 3 pl. ἔασιν, and forms in signif. exist; esse, suppetere, be, be at hand, ξ 496; ἔνδον ἔόντων, of her store; with inf. of purpose or obj., δ 215, Ω 610; ἡώς, ο 50; μῦθοι, δ 214, to-morrow also we shall be able to converse with each other; B 393, surely he shall find no means; cf. β 355, σ 371, Δ 271, Ψ 412; ἔστι τί μοι, habeo aliquid, have any —, ο 336, σ 3; ὄνομ'

ἐστί (τινι, with nom. of name, σ 5); ἔστι δέ τις, ἔσκε δέ, introductory formula, γ 293, ο 417; originate with, α 33; spring from, τινός, α 215; cf. Υ 106 sq., β 274, γ 123, ξ 204, ν 130, Ζ 211, Τ 111, Ψ 347; be in life, exist, ω 263, β 119, α 351, ζ 201; οὐ δὴν, Ζ 131; οὐκέτ' ἔόντος, mortui, X 384, α 289; take place, ὅπως ἔσται τάδε ἔργα, what turn these things will take; ὡς ἔσεται περ, as it will also come to pass; εἴη κεν καὶ τοῦτο, this might well come to pass, ο 435; τίσις, α 40; ἐσόμενοι, posteri; ἔοντα—ἐσόμενα πρό τ' ἔοντα, praesentia futura praeterita; be, as verb copula, αἶσα=αἰσιμον, is fated, with inf. (Α 416); ἦ ποτ' ἔην γε, alas! it was he; παρήιον ἔμμεναι, to be an ornament, Δ 142; ἀπὸ θυμοῦ μοι, mihi odio eris; οὐχ ἔδος ἐστί, non vacat sedere; impersonal, ὦδε, Σ 266; οὐτω, λ 348, π 31; ἐμοὶ ἀσμένω, mihi gaudio, would be grateful to me, Ξ 108; ἔστι, it is possible, with inf., οὐκ ἔστι, M 327 = οὐπως, nullo modo, δ 193; with acc. and inf., ε 103, οὐ — μῆχος (expedient, remedy); ἦ θέμις ἐστί, sicut fas est; οὐ θέμις, Ξ 386, nefas est. (Ellipsis of ἐστί is frequent, in various forms, e. g. ἐγ, Ξ 376; ἔστω, O 502.)

εἶμι, 2 sing. εἶσθα, subj. ἦσθα, ἔης, ἔησι, ἵομεν, ἴωσι, opt. εἶην, εἴη, T 209, εἶή, inf. ἴ(μ)μεν(αι), ipf. ἦον ἦμα, ἦες ἔες, ἦμεν ἦε ἦε, ᾗομεν, ᾗσαν ἦον, aor. mid. (ἐ)εἶσατο, ire, go, in widest range of meaning; usually with fut. signif., ξ 526 (yet not so in comparisons, e. g. δ 401); with fut. part., Γ 383, Ξ 200, O 136, P 147; ὁδόν, go by a road; ἀγγελος, as messenger for, τινί, Α 652, K 286, examples of different constructions:—δω, χορόν, σ 194; πεδίω, through the plain, ἀστν-, Οὐλυμπόν-, Αἴγυπτόν-, πόλεμόν-, ἡπειρόν- δέ, πρὸς Ὀλυμπον, παρὰ τινα; μετὰ τινα, seek for, go to fetch, N 247, ψ 83; ἐς δαῖτα, ἐπὶ δόρπον, ἐπὶ δεξιὰ, ὑπὸ γαῖαν=εἰς Ἄϊδος, ἄντα θεῶν, ἐπὶ νηός ἐν νηί, sail,—pass, ἔτος, β 89; return, δ 670, γ 257, Α 169, Γ 305; incedere, walk (majestic), ζ 102, Η 213; rise to go, go away, then as exhortation (βάσκ', ἀλλ', δέυρ'), ἴθι; fly, B 87, M 239, X 309; plough the waves, Α.482; penetrate, Γ 61, Δ 138; of stars, pursue their

course, X 27, Ψ 226; *φάτις*, *go abroad*, ψ 362; *advance* (of enemy), Γ 2, 8, M 88, P 759, χ 7; *ἐπὶ τινι, ἀντί τινος*, *θῦς τινος*, straight upon, *ἀντίος*, H 98, χ 89. [ἔ-, ἰομεν.]

είν = ἐν.

είνδ-etes (ἔτος), adv., *nine years*, γ 118.

εἰνάκῃς, novies, *nine times*, ξ 230†.

είν-ἄλή, αι, (ἄλς), adj., *marina, of the sea, sea-*, ο 479 and ε 67.

εἰνᾶ-νύχες (-νύχ-), adj. pl., *nine nights long*, I 470†.

εἰνᾶτερες, ων, αι, *janitrices, brothers' wives*, Z 378.

εἰνάτος, nonus, *ninth*, B 295.

εἵνεκα = ἔνεκα.

εἰνί = ἐν.

είν-οδοίς, adj., (ὁδός), *in the way*, Π 260†.

είν-οσι-γαίος = ἐννοσίγαιος.

είν-οσι-φύλλον, acc., (φύλλον), *leaf-shaking, with quivering foliage*, ι 22.

εἷσασκε, iter. aor. from εἰκω, *cede-bat*.

εἶο = οὖ, χ 19, Δ 400, *sibi inferior-rem, inferior to himself*.

εἰοικνύαι, pf. part. from ἔοικα, II. εἶκω.

εἶος = ἔως.

εἶπα, -έμεν(αι), see εἶπον.

εἶπερ, *if only, if for once, as sure as*, contains often an emphatic assertion; the leading idea or important word often precedes, θ 408; with indic. preterit, ζ 282; fut., K 115, M 223, Π 263; subj. pres., M 245; aor., K 225, Φ 576, X 86, 191; opt., N 288 (apodosis, οὐκ ἂν πέσοι), Υ 100 (οὐ με νική-σαι); additional examples with past tense of indic., Π 618 (τάχα κεν κατέ-πανσε), Π 847 (πάντες κ' ὄλοντο).

εἶπον (ἔφεπον, *ἔπος*), aor., parallel form iter. εἶπεν, subj. εἴπωμι, *ῥοθα*, indic. 1 sing. εἶπα, 2 pl. εἶπατε (ἔσπετε, see this word), *say, speak, τινί or πρὸς τινα; τί τινι, bid one execute something* γ 427; *τινά*, (1) *address*, B 59.—(2) *call, tell*, τ 334, Θ 373 (attraction, τ 219), ω 337.—(3) (εὖ) *τινά, speak* (well) of one, α 302; *περί τινος, ἀμφί τινι*, *de aliquo*; *ἐν (μετά) τισι*, *before, in presence of*; *ἔπος*, A 108, 543 (σ 166, *say something*), μῦθον, T 85; *ἀγ-γελίην, θεοπρόπιον, θέσφατα*; *δίκην*, *give judgment*; *ὑπέροπλον*, *speak arro-*

gantly; *σάφα*, *clearly, accurately*; *καί ποτέ τις εἴησσι*, *olim dicturus sit aliquis*.

εἴ ποτε, *si quando, if ever*; εἴ ποτ' ἔην γε, see I. ἦ.

εἴ που, *sicubi, if any where*, γ 93, εἴ πως, *si qua, if in any way*, *serve to state more mildly an assertion or sus-picion*, K 206, O 571, δ 388, π 148, Δ 17.

εἰράων, τῶν, *meeting-places*, Σ 531†.

εἶργω, un-Homeric, Ψ 72, see ἔργω.

εἶρερον, τόν, (σειρά, *servus*), *ser-vitutum, slavery*, θ 529†.

εἶρεσίη, ης, ἡ, (ἰρέσσω), *remigium, rowing*, μ 225. (Od.)

Εἰρέτρια, αν, *town in Εὐβοία*, B 537†.

εἶρηαι, see ἔρω III.

εἶρημαι, see (1) εἶρω, *say*.—(2) ἔρω, *ask*.

εἰρήνη, ης, ἡ, (εἶρημαι), *peace*, ἐπ' εἰρήνης, *in pace*.

εἶρια, τά, (ἔριον, *ἀρνός*), *vellera, wool*; εἰ. *ξάινειν*, *card wool*, χ 423.

εἶρο-κόμφ, τῇ, (κομ-έω), *lanas cu-ranti, dressing wool, spinning*, Γ 387†.

εἶρομαι, see ἔρω III.

εἶρο-πόκων, οἰς, gen. and dat. pl. from -πόκος, (πέκω), *wool-fleeced, woolly*, ι 443 and E 137.

εἶρος, τό, (εἶρια), *vellus, fleece*, δ 135 and ι 426.

εἰρύσται, το, see ἐρύομαι and ἐρύουσι.

εἶρω (FEP, ver-bum), fut. ἐρέω, ἐεί, ἐουσι, ἔων, ἐουσα, pass. pf. εἶρηται, ημένα, plupf. εἶρητο (fut. εἰρήσεται), aor. ῥήθέντι,—*say*, A 297; *announce, ἔπος, ἀγγελίην, φόως*; *παρέξ, falso*, ψ 16.

εἶρω, see ἐερμένον.

εἶρωτᾶς, prs., ἱpf. εἶρώτα, ἡρώτα; (εἶρομαι), *interrogare, ask*, ο 423. (Od.)

εἰς, before vowels and βαίνω, ἐς (εἰν, ἐν, in), prep. with acc., (cf. in with acc. in Latin).—(1) of place, *into, to*, εἰς ἄλλα (διαν, δ 577), ἄλαδε, κ 351; *λαύρην*, χ 128; with *κατέθηκεν*, υ 96; with designations of place, also names of cities, *to*, Θ 203; *τρέπεσθαι*, *turning themselves toward*, α 421; *elsewh.* of object or aim, e. g. *ἐς θήρην, μάχην, πόλεμον*; apparently with gen., *sc. δόμον*, κ 512, Z 378, Ω 160, 482, ν 23, *esp. with Αἶδαο*; δ 581, *sc. ῥόας*; yet

cf. § 258; ἐς δίσκουρα, *at a discus-throw*; look upon, Ω 484, Θ 170, π 477; εἰς ὤπα, *a 411*; εἰς ἅντα, ε 217, *in the face*; distributive, B 126, *in decurias distribueremur, by tens*, ι 135;—of end or purpose: εἰπεῖν (μυθεῖσθαι, Ψ 305) εἰς ἀγαθόν, I 102, *advise one for his good*; εἰς ἄρην, *to my ruin*, μ 372; E 737, *for the combat*;—of result: B 379, *come to one conclusion*.—(2) of time, *up to, for*, ἐνιαυτόν, δ 595, λ 356; ἐς τι, *quousque, how long*; εἰς ὅτε κεν, *until when, with subj.*, β 99.

εἰς-, in compounds, see ἐσ-.

εἰς (εἴς)=ἐσσι, (εἰμί), *es*, only before vowels, exc. ρ 388.

εἷς, μία, ἓν, *unus, a, um*; Δ 397, ἓνα οἶον, μία μούνη, μί' οἴη, β 412, *one single one*; so εἷς, *only one, a single one*, ν 313, χ 138; *idem, same*, N 487, O 511, *once for all*; ο 106=*nearly aliquem, some one*; ἓνα αἰεῖ, *i. e. one after* another, χ 117.

εἴσα, see ἔζω.

εἰς ἀγείρομεν, *ipf. εἰσαγείρετο, aor. -ατο, collect into*, A 142 (*v. l. ἐν δ'—*); ξ 248, *collected itself into*; O 240, *was just coming back to life*.

εἰς-άγω, *reg., aor. freq. in tmesi, ἐς δ' ἄγαγε, introduce, lead in*; Z 252, *εἰσάγουσα, bringing with her (by chance)*; *elsewh. with design, e. g.* A 778; Ω 447, *bid come forward, be seated*; προτέρω, δ 36; Κρήτην ἐταίρους, *brought safely to Krete*, γ 191; δόμον, *into the house*; *bring in*, ξ 419, τ 420.

εἰσάμενος, *ato, (1) from εἶδομαι, similis. —(2) from εἶμι = εἴσατο, ivit.*

εἰς-ανα-βαίνοι, *opt. prs., ipf. -έβαινον, aor. -έβην, mount*, Θ 291; *go back to*, Z 74; *go up to*, Ω 700; Ω 97, Σ 68, *went up the shore*, π 449 (*tmesis, τ 602*).

εἰς-αν-άγουσι, *carry off into bondage, with acc.*, θ 529†.

εἰς-αν-ιδών, *intuitus, looking up into, with acc.*, II 232 and Ω 307.

εἰς-αν-ιών (εἶμι), *with acc., climbing the sky*, H 423†.

εἰς-ἅντα (εἰς ἅντα), *in the face, straightforward*, ο 532, *also ἐσάντα*.

εἴσατο, *aor., see εἶμι and εἶδον*.

εἰς-αφ-ίκανε, *ipf., came to*, χ 99.

εἰς-αφ-ικόμην, *only subordinate*

modes, pervenire ad, arrive at, with acc., μ 84, ψ 66, Υ 336.

εἰς-βαίνω, *ipf. and aor., embark upon, enter, τι, ι 103, δ 48, θ 314*; M 59, *come in*; ἐς δ' βῆσε, *drove in*, A 310.

εἰς-εἶδον, ε, *see εἰσοράω*.

εἴς-εἰμι, *ipf. ἐς δ' ἦμεν, ἔτην, go in; μετ' ἀνέρας, among the men*; *enter, χ 470*; Ω 463, *in conspectum veniam*.

εἰς-ελάω, *drive in, κ 83*; εἰς-έλασαν, *ran in the ship, ν 113*; *drive into battle, O 385*.

εἰς-ερύσαντες (ἐρύω), *aor. part., having dragged it into the cave, μ 317†*.

εἰς-έρχο, *fut. ἐσελεύσομαι, aor. εἰς-ἦλθε, ἐς δ' ἦλθε, ἐσελθε, etc., also ἐσ-έρχεται, intrare, enter, τί, ρ 275*; ἐς τι, δ 802; εὐνήν, δ 338; *incessere, enter into, come upon, P 157, ο 407*; B 798, *very often have I been present in battles*; *ingredi, Φρυγίην*.

εἴση, *ης, η, ην, αι, (ἐΐσῃ, fem. from ἐΐσος=ισος), aequus, like, proportionate, epithet of (1) δαιτός (δαΐτας, λ 185), fitting share, A 468; equal, i. e. equally divided, feast. —(2) νῆες, νῆας, νηός, symmetrical, well-proportioned, ε 175. —(3) ἀσπίδα παντός εἴσην, uniform on every side, circular. —(4) φρένας ἐνδον (nearly=ἐναΐσμοι, σ 220), well-balanced, thoughtful, reasonable.*

εἴσθα=εἴς, *from εἶμι*.

εἰς-ιέμεναι, *pres. part. mid. from εἰσίσμη, seeking to enter, χ 470*.

εἰς-ίθυ, ἡ, (εἶμι), *entrance, ζ 264†*.

εἴσκω, *prs. indic., ipf. ἤσκει, ομεν, ἑσκομεν (ἴκελος), liken, (1) with reflexive pron. and dat., assume form (appearance) of any one, ν 313. —(2) discern resemblance, τινά τι, ἄχιστα, πάντα altogether, ἐνωπαδίως, ψ 94; compare, Γ 197; ι 321, judged it as large as. —(3) censure, hold, with acc. and inf., N 446, may we think it an equivalent?*

εἰς-νοέω, *only aor. εἰσενόησα, ε, discern, Ω 700†*.

εἴς-οδος, ἡ, *entrance, κ 90†*.

εἰς-οιχνεῦσι, *εὔσαν, 3 pl. indic. and part., (οἰχομαι), with acc., enter, ζ 157 the choral dance*.

εἰσόκε(ν)=εἰς ὃ κε, *dum, with subj., (1) until, Γ 409, θ 318. —(2) as long as, I 609*.

εἴσεται, *fut., (1) from εἶμι, ibit. —(2) from οἶδα, sciet, see ΕΙΔ, IV*.

εἰς-οράω, prs. εἰσορώωσι, opt. -ορώετε, part. -ορόων and -ῶν, mid. pres. imp. -οράσθε, inf. -άσθαι, ipf. -ορόωντο; aor. εἰσείδον εἰσίδον, iter. εἰσίδεσκον (ψ 94), mid. -ίδοντο, ιδέσθην, ιδήναι, (often in tmesi, σ 219, 320), intueri, look upon, ὀφθαλμοῖσιν, π 477; ἐνωπαδίως=ἀντην, gazed into his eyes; ψ 94, εἰσίδεσκον, instead of usual reading ἦσκειν (ἦσκειν); behold, H 214, with part. Σ 235, θ 526; π 277, endure the sight; θεὸν ὥς, dei instar suspicere, gaze upon one as a god; spectare, behold (mid.), Ψ 448; the infin. is often used after verbs of comparing where it seems superfluous, ε 324, γ 246, ζ 230; Ξ 345, whose rays are the most piercing to the sight.

εἶσος, see εἴση.

εἰς-πέτομαι, only aor. εἰσέπτατο, with acc., involavit, fly into, Φ 494†.

εἴσω, ἔσω, (εἶς), introrsum, within, freq. after acc., Π 364, ο 40, Z 284, sc. δόμον; with gen., η 135, θ 290; with pregnant signif., seeming to have partially the force of a prep., N 553, κ 91; η 13, and carried in to her the evening meal.

εἰσωποὶ ἐγένοντο νεῶν, they arrived just opposite (εἰς ὧπα) the ships, O 653†.

εἵται = Ἔσται, vestitus est, ἐν-νυμι.

εἴ τε—εἴ τε, sive—sive, either—or, with indic., A 65; and subj., M 239.

εἴτε=εἴητε, opt. from εἰμί.

εἰῶ=ἔάω.

εἰῶ=ῶ, subj. from εἰμί.

εἴωθα, pf. of ἔωω.

εἴων, ipf. from ἔάω.

εἴως=ἔωε.

ἐκ, before vowels ἐξ, prep. with gen., ox, (1) local: out of, forth from, I 344, K 15, A 239, σ 29; ὕπνου, E 413; K 107, turn his heart from wrath; ζ 224, washed himself in the river; partitive, E 96, O 680, Ω 397; ἐκ πάντων, prae omnibus, β 433; from, ε 283, Z 257, N 493, Π 365, Υ 377; ἵππων, ἔδρης, θρόνων, θυμοῦ from the heart; on the part of, η 70, α 313; from—to, Π 640, X 397; ἀρχεσθαι, begin with; away from, Γ 273, Σ 107, ζ 226; A 163, βελέων, out of shot; = ἐκτός ἀπό, away from, i.e. from elsewhere than, λ 134; translated by, to, or upon, with many verbs, e.g. κρεμάσας, θ 67, θ 19; ἦκα,

O 18; τείνας, E 322; ἦν, A 38; ἀνήφθω, μ 51; δῆσε, Ψ 853; so also with προσφύεα, τ 58, and ω 8; cf. Σ 480.—(2) temporal: from—to, T 290, one misfortune after another, O 535, Ξ 86; ἐξ οὗ, ex quo, since, A 6, θ 295 sq.; ἐκ τοῦδε, λ 168; ἐκ τοῖο, henceforth, A 493; ἐξ ἐτι πατρῶν, since the days of our ancestors.—(3) causal: springing from, (γένεος, Ψ 347), εἶναι ἐκ τινος, Υ 106, α 207; γενέσθαι, E 897, 548, Z 206, κ 350; γενεή, Φ 157, cf. A 63; γαίης, α 406, cf. ο 425; ἐκ νυκτῶν, μ 286, β 136; in consequence of, I 566, A 308, ψ 224; ἔριδος, H 111; denoting the prime mover, α 33, π 447, B 669, ἐκ Διός; κλύειν ἐκ, from one's mouth, τ 93; from some other country, Π 13. Examples of anastrophe, E 865, Ξ 472, Ω 743, ρ 518.

Ἐκάβη, ἡς, Δύμαντος θυγάτηρ, wife of Πρίαμος, Z 293, Π 718. (Il.)

ἐκά-εργος, ου, ε, (σε-κᾶ-Ἐεργ-ος, from ἔεργω, not from ἔργον), as god of death, he who banishes, he who shuts up far away (in the grave or in the lower world), I 564. (Il. and θ 323.)

ἐκάτη, aor. pass. from καίω, combustus est.

ἐκάθεν (ἐκάς), e longinquo, far, far away (usually from stand-point of speaker), ρ 25; far and wide, B 456.

Ἐκα-μῆδη, ἡς, daughter of Ἀρσίνους, maid-servant of Νέστωρ, A 624.

ἐκάς (σφε=Lat. se+κάς), adj., for one's self, alone, Υ 422; usually adv., remote, ἀπό, Σ 256; freq. used as prep. with gen., far from, N 263, γ 354, ξ 496. ἐκαστέρω, farther than, gen., η 321†; and ἐκαστάτω, farthest off, K 113†.

ἐκάστοι, in each division, γ 8†.

ἐκάστος, η, ου, (σφε—κα=unus—que), unusquisque, each one; in apposition often in pl., where we should expect the sing., ν 76; sing. distributive apposition, κ 397; with demonstratives, τά, ταῦτα, μ 16; ξ 436, one to each.

ἐκάτερε(ν), utrimque, on both sides, ὁμίλου, = the two armies, Γ 340, α 335, ζ 19.

ἐκάτη-βελέταο, gen. from -ίτης, sender of missiles, A 75†.

ἐκάτη-βόλος, ου, (ἵεκατος, βέλη), sender of missiles, epith. of Ἀπόλλων, A 370, θ 339, O 231.

ἐκατόν-χειρον, acc., (χείρ), centimanum, *hundred-handed*, A 402†.

ἐκατό(ν)-ζυγος (ζυγόν), *with hundred rowers'-benches*, Y 247† (hyperbolically).

ἐκατόμ-βης, τῆς, -η, -ας, (βόες), *hecatomb, great public sacrifice*, etymologically of a *hundred oxen*, but, in fact, of far less, Z 93, 115; often part or all of the victims are rams; pl. used of a single sacrifice, B 321.

ἐκατόμ-βοιος, ον, α, *worth a hundred oxen*, B 449; *a hundred oxen*, Φ 79. (Il.)

ἐκατόμ-πεδον, better -ποδον, *a hundred feet (each way)*, Ψ 164†.

ἐκατόμ-πολις, *hundred-citied*, of Κρήτη, B 649†. (Yet see τ 174.)

ἐκατόμ-πυλοι, *with hundred gates*, Θῆβαι Αἰγύπτιοι, I 383†.

ἐκατόν, centum, *hundred*, I 85; freq. as large round number, B 448, Ξ 181; so also in compounds, e. g. with -βης, -πολις, -πυλοι.

ἐκάτοιο (ἑκατος, ἦμι), *missor, shooter*, A 385. (Il.)

ἐκ-βαίνοντα, prs. part. ipf., aor. often in tmesi, ἐκ δ' ἔβαν, Γ 113, (βαίνω), *exire, go out*, A 437, 439; *descend*, πέτρης; 1 aor., *set on land*, A 438, ω 301.

ἐκ-βάλλων, prs. part., ipf. aor. usually in tmesi, ejicere, *cast forth*, Φ 237; *dejecture, hurl down from*, E 39; *excutere e manibus alicuius*, β 396; *fundere, let fall*, δάκρυα; *emitte, utter*, ἔπος; *excidere, hew out*, ε 244.

ἐκ-βάσις, ἡ, *landing-place*, ε 410†.

ἐκ-βλώσκω, only aor. ἔκμολεν, *processit ex, went forth*, A 604†.

ἐκ-γεγάμεν, ἀτην, αὐς, αὐνται, see ἐκγίγνομαι.

ἐκ-γέλασας, aor. part., (γελᾶω), *laugh out*; ἡδύ, heartily, π 354, σ 35; but Z 471, ἐκ δέ, *thereat laughed*.

ἐκ-γίγνομαι, aor. ἐξεγένοντο, pf. γεγάτην, ἄσσι, inf. ἄμεν, part. -ᾠῶτι, ἄνια, often in tmesi, *spring from*, τινός, Φ 185, O 641, ζ 229.

ἐκ-γονος, ον, ὁ and ἡ, *filius, filia, child, offspring*, E 813, λ 236.

ἐκ-δέρω, only aor. part. ἐκδείρας, *de-tractam, having flayed*, κ 19†.

ἐξ-εδέχοντο, (τινί τι), *received from him*, N 710†.

ἐκ-δέω, ipf. ἐξέδεον, aor. inf. ἐκδῆσαι,

bind upon, with gen., Ψ 121 and χ 174.

ἐκ-δηλος, *conspicuous*, μετὰ πᾶσιν, E 2†.

ἐκ-δια-βάντες (βαίνω), τι, *having passed quite over*, K 198†.

ἐκ-δοτε, aor. imp., (δίδωμι), *tradite, deliver over*, Γ 459†.

ἐκ-δυνε, ipf., exuit, *put off*, α 437; -ἐδύνοντο, exuerunt sua, Γ 114; aor. -δύς, ε 460, but μεγάραιοι, *escaping from*; so II 99, opt. -δύμεν, with acc., *may we escape*; ξ 341, ἐδυσαν, *stripped from my body*.

ἐκεῖθι, ibi, ρ 10†.

ἐκεῖνος and κεῖνος, η, ο, ille, μέν τοι ὁδ' αὐτὸς ἐγώ, in truth I who am here am he, ω 321, cf. T 344; κεῖνος ἀνὴρ, δ 145, ρ 243; freq. with follg. rel. sentence, e. g., ξ 156; *κάκεῖνος* = *καὶ ἐκεῖνος*, now usually replaced by the reading *καὶ κεῖνος*.—*κεῖνη*, illā, *there*, ν 111†.

ἐκέκαστο, plupf. from καίνυμαι, *superabat*.

ἐκέκλετο, see κέλομαι; ἐκέκλιτο, plupf. from κλίνω; ἔκηα, see καίω.

ἐκη-βολίαι, *skill in shooting missiles*, E 54†.

ἐκη-βόλος, ον, (ἑκη, jacula, βάλω), *shooting*; also subst., A 96. (Il.)

ἔκηλος, ον, οι, and εὔκηλος, οι, (φέκηλος, ἐφέκηλ. ἐκών), *of good cheer, at ease, unmolested*, E 805, Z 70, β 311, λ 184, φ 289, ξ 479.

ἔκητι (φέκητι), *favore, by grace or aid (of a god)*; with gen., τ 86. (Od.)

ἐκ-θνήσκω, only aor. 3 pl. ἔκθανον γέλω, risu emoriebantur, (nearly) *died of laughter, laughed themselves (almost) to death*, σ 100†.

ἐκ-θρώσκει, aor. ἐξέθορε, ἔκθορε, freq. ἐκ θόρε, *exsilire, spring forth*, H 182; with gen., *desiluit*, Θ 320; *prosiluit*, O 573; with gen., εὐνῆφι, O 580, K 95, *leaps from my breast (from throbbing)*.

ἐξ-εκάβαλλον, ipf., *purgabant, cleanse*, B 153†.

ἐκ-και-δεκά-δωρα, ntr. pl., *sixteen palms (δῶρα) long (of horns of wild goat)*, Δ 109†.

ἐκ-καλέω, only aor. part. act. and aor. mid. ἐξεκαλέτο, *καλεσάμενος, summon, mid., for one's self*, τ 15, ω 1.

ἐκ-καλυψάμενοι, mid., (καλύπτω),

(capita) revelantes, unveiling their heads (which they had previously covered in token of grief), κ 179†.

ἐκ-κατέ-παλτο, better οὐρανοῦ ἐκ κατ., (πάλλομαι), sprang down from heaven, T 351†.

ἐκ-κατ-ιδών, better Περιγάμον ἐκ κατ., looking down from Pergamos, Δ 508 and H 21.

ἐκ-κίει, ipf. from κίω, came forth, ω 492†.

ἐξ-έκλεψεν, aor., (κλέπτω), stole away (from his chains), E 390†.

ἐξ-εκϋλίσθη, aor. pass., (κυλίω), rolled headlong down from, Z 42 and Ψ 394.

ἐκ-λανθάνω, only -λέλαθον, made quite forget, κιθαριστύν, B 600; mid. aor. -λελάθοιτο, οντο, ἴσθαι, with gen., -λάβετο, οντο, with gen., II 602; with inf., κ 557, forget utterly.

ἐκλε', ipf. pass. = ἐκλέεο, from κλείω, thou wast celebrating.

ἐκ δέ με πάντων ληθάνει, makes—forget all my sufferings, η 221†.

ἐκ-λησιν, τήν, (λήθω), forgetting and forgiving (bring about), ω 485†.

ἐκ-λύσομαι, fut. from -λύω, exsol-vam, set free from, with gen., κ 286; ἐξελύθη, better ἐξεσύθη, E 293.

ἐκ-μολεν, aor. from -βλώσκω, went forth.

ἐκ-μυζήσας, aor. part. from -μυζάω, (μύζα), exsugere, suck out, Δ 218†.

ἐκ-ροστήσαντι, see ροστήσαι.

ἐκ-παγλος, ον, α, οis, sup. -ότατ', adv. -ως, (πάγος, cf. ριγεδανής and καταρριγηλά), strictly, frosty, ξ 522; horridus, horrible, dreadful, Φ 589, A 146, κ 448; ntr. sing. adverbially, N 413, X 256; so also ntr. pl. used like adv. ἐκπάγλως, only with verbs of hating and loving, and always in signif. exceedingly, beyond measure (exc. A 268, B 357).

ἐκ-παιφάσσειν, (φάος), emicare, rush madly into the fray, E 803†.

ἐκ-παλτο, aor. mid., (πάλλω), with gen., excussa est, spirited out, Υ 483†.

ἐκ-πεπᾶταγμένος (πατάσσω) φρένας, lit. with senses beaten out of one, stricken in mind, σ 327†.

ἐκ-πέμπεις, ipf. fut. 1 aor., (also mid.), freq. in tmesi, emittere, send forth, Ω 381, π 3; M 28, wash away;

conduct forth, Ω 681; cast out, with gen.

ἐκ-πέποται, pf. from -πίνω, epotatum est, has been drunk up.

ἐκ-περάω, 3 sing. -περάω, pl. -όωσι, aor. -ησεν—ἀντικρύ, pierced through on the opposite side; μέγα λαΐσμα (άλός, θ 561), traverse the mighty deep.

ἐκ-πέρθω, only fut. and aor. 1 (and 2 ἐξεπράθομεν), evertere, destroy, only of cities; A 125, πολίων, we have pillaged from the cities. (Il.)

ἐκ-πεσείν = -πεσεῖν, aor. from πίπτω, casurum esse ex—.

ἐκ-πεφυνῖαι, pf. from -φύω, enatae. ἐκ-πίνω, aor. ἐκπие, ebibit, drank up; perf. pass. -πέποται, quantum epotatum est, χ 56. (Od.)

ἐκ-πιπτον, 3 pl. ipf., fut. -πεσείν, aor. ἐκπεσε, ον, also in tmesi, excidere, fall out, Φ 492, Ψ 467; with gen., Δ 179; τινί, escaped from her hand, X 448; δάκρυ, streamed from his eyes; χειρός, from the hand; η 283, having got clear of the water I sank down (on the shore).

ἐκ-πλήσσουσι, aor. pass. -πλήγη, 3 pl. ἐκπληγεν, perturbare, confuse (N 394. φρένας, in mind); Σ 225, were terrified.

ἐκ-ποτέονται, 3 pl. prs., (πίπτω), decidunt (ex aëre), fall down from Zeus—from the sky, T 357†.

ἐκ-πρετέα, acc., nom. -ής, (πρέπω) ἐν πολλοῖσι, conspicuous among many, B 483†.

ἐκ-προ-καλεσσαμένη, aor. mid. from -καλέω, with gen., having called him forth to herself, β 400†.

ἐκ-προ-λιπόντες, aor. from λείπω, egressi ex, having gone out of, with acc., θ 515†.

ἐξ-έπτυσεν, aor. from -πτύω, exspuit, spat forth, with gen., ε 322†.

ἐκ-πεύσεται, fut., aor. πύθεσθαι, explore, search out, K 308 and 320 (better θεῶν ἐκ, Υ 129).

ἐκρέμω, 2 sing. ipf. from κρέμαμαι, suspensa eras.

ἐκ δ' ῥέει, ipf. from ῥέω = ἔσρεφε, effusum est, flowed forth, N 655.

ἐξ-ἔρρηξε, aor. from ῥρήννυμι, scidit, snapped, O 469; ὁδοῖο, carried away a part of the road.

ἐξ-εσάωσε, aor. from -σαώω, servavit, δ 501, from the sea, with gen.

ἐκ δὲ ἐσσεύοντο, ipf., aor. ἐξέσσυτο (B 809, Θ 58, tmesis), pass. -ἐσύθη, *rush forth* (of enemy); πυλῶν, from the gates; *hurried forth*, ι 438; μ 366, fled away from my eyes; ι 373, streamed from his throat; E 293, burst out.

ἐκ δὲ σπάσεν = ἐξέσπασε, mid. -σπᾶσ(σ)ατο, -σασμένω, aor. from σπᾶω, extrahere, evellere, *wrench forth*, always of spear, with gen. of part of body whence it is drawn out, στέρνοιο, etc., Δ 530. (II.)

ἐξ-έστρεψε, aor. from -στρέφω, with gen., *root up out of*, P 58†.

ἐκτα, aor. act., ἐκταθεν, aor. pass. 3 pl. from κτείνω.

ἐκ-τάδην, acc. fem., (τείνω), extensam, *broad, with ample folds*, K 134†.

ἐκ-τάμνησι, subj., -τάμνοντε part., aor. -έταμον (ἐκταμε, imp.), *cut out the thigh-bones or thigh pieces of victims*; arrows from wound, Δ 515; *hew out, hew off*, trees, ι 320; *breaking off the low growth* (of wild boars), M 149.

ἐκταν = ἐκτασαν, aor. from κτείνω.

ἐκ-τανύω, only aor. ἐτάνυσσα, -τανύσας part., pass. -ετανύσθη, *stretch out*, Ω 18; *fall one's length*, prone (pass.), H 271; *lay low*, P 58; stretched out within it, ψ 201.

ἐκ-τελέω, τελέει, ipf. -ετέλειον, fut. έσω, aor. -εσσε, subj. -έσωσι, pf. pass. τετέλεισται, fut. τελέεσθαι, perficere, *bring to fulfillment, finish, achieve*, B 286, δ 7; γόνον, present with offspring; bring to pass, Σ 79; χ 5, has come to a close.

ἐκ-τίθημι, only aor. ἐκ θῆκε and ἐκ-θείσαι, extra ponere, υ 97, ψ 179.

ἐκ δ' ἐτίνᾳχθεν = -ησαν, pass. aor. from τινάσσω, *were dashed out*, Π 348†.

ἐκτοθεν (ἐκτός, ἐκ), extra, with gen., *separate from*; ι 239, the MSS. have ἐκτοθεν, but Ameis reads ἐντοθεν. (Od.)

ἐκτοθι (ἐκτός), extra, outside of, far from, νηῶν, O 391; πυλάων, X 439.

Ἑκτόρειος, Hectoreus, of Hektor, B 416; Ἑκτορίδης = Ἀστυάναξ, Z 401.

ἐκτός (ἐκ), extra, outside, Δ 151; with gen., *outside of*, Ψ 424; and with ἀπό, K 151, *apart from*.

ἐκτος, ον, sextus, um, *sixth*.

ἐκτοσε (ἐκτός), out of, with gen., Ξ 277†.

ἐκτοσθε(ν) (ἐκτός), outside, H 341;

with gen., *outside of, before*, I 552, η 112.

ἐκτύπε, aor. from κτυπέω, tonabat, *thundered*.

Ἑκτωρ, ος, son of Πριάμος (Ω) and of Ἑκάβη, X 80, 405, 430, Ω 747; husband of Ἀνδρομάχη, Z 390, Ω 723; "fighting for his household gods, he fell as preserver," Schiller, Siegesfest; οἷος γὰρ ἐρύετο Ἴλιον Ἑκτωρ, Z 403; slain by Achilles in revenge for slaughter of Patroklos, Σ 115, X 326, 331, 361.

ἐκϋρή, ἧς, socrus, *mother-in-law*, X 451; ἐκϋρός, ἐ, socer, *father-in-law*, Γ 172 (σφεκρ, svocr, Ger. schwieger).

ἐκ-φαίνω, fut. ἐκφανεῖ, *shall bring to light*; aor. ἐξεφάνη, 3 pl. ἐκ ἐφανεन and ἐξεφάνθη, apparuit, *appeared*, Σ 248, Θ 557; emicuit, *is revealed*, N 278; -φάανθεν, *sparkled*, T 17.

ἐκ-φασθαι (ἐκφημι), *utter*, κ 246 and ν 308.

ἐκ-φέρω, -έμεν (inf.), ipf. also ἐκφερε, ον, efferre mortuum, *carry out the dead*, Ω 786; surripere, *abstract*, ο 19; reportare, *carry off*, Ψ 785; πολέμοιο, *carry off out of the fight*; Φ 450, *brought about the end of our service*; *spring to the front, take the lead* (of horses), Ψ 376 sq.

ἐκ-φεύγω, aor. also ἐκφυγε, ομεν and in tmesi, inf. -έειν, effugere, *άλός, escape from the sea*; βέλος (χειρός, *slip from the hand*); τί, *avoid*.

ἐκ-φθέγγατο, see φθέγγομαι.

ἐξ-έφθίτο, aor. from -φθί-νω, νηός, *had been consumed out of the ships*, ι 163 and μ 329.

ἐκ-φόρεω, ipf. 3 pl., (φέρω), *were carrying forth from, οἰκων*; ἐκφορέοντο, *were moving forth from, νηῶν*.

ἐκ-φύγε, aor. from ἐκφεύγω.

ἐκ-φύομαι, only pf. ἐκπεφύυται; Δ 40, *growing out of, αὐχένος*.

ἐκ-χέω, ipf. ἐκχεον, effundere, aor. mid. ἐκχεάτο, *poured forth his arrows*; pass. ipf. χέοντο, plupf. -έκχυντο, aor. -εχύθη, mid. and aor. mid. -έχυτο (ἐκχυτο, ὕμενοι, μένοιο), *stream out*; θ 279, *hung from*.

ἐκὼν (old part. *Ἑκὼν*), volens, *willingly*, Γ 66; sponte, Δ 43, *of free will*, yet reluctantly; *intentionally*, Z 523, K 372.

ἐλάαν, inf. from ἐλάω.

ἐλαίη, ης, ἡ, olea, olive-tree, ν 102.

ἐλαῖνος, ω, ον, and ἐλαϊνέω, εον, of olive-wood, ι 320, ε 236, Ν 612.

ἐλαιον, ω, τό, oleum, olive-oil, Ψ 281; λίπ(α) ἐλαίω, fat, i. e. abundantly with olive-oil, γ 466; ἐν ληκύθω, ζ 79; η 107, from the firmly woven stuff, the oil trickles off.

ἐλασ(α), ἐλασσε, ἐλάσασκε, see ἐλάω.

Ἑλλάσος, ον, a Trojan, Π 696†.

ἐλασσον, minus, less, Κ 357†.

ἐλάστρεον, ipf. 3 pl., (ἐλάω), were driving (plough-cattle), Σ 543†.

ἐλάτης, ην, pine; pl., oars, Η 5, μ 172.

ἐλατῆρι, τῷ, -α, -ες, (ἐλάω), aurigae, charioteer, Δ 145. (Il.)

Ἑλάτος, ον, (1) ally of the Trojans, Ζ 33.—(2) suitor of Πηνελόπεια, χ 267.

Ἑλάτρεϋς, one of the Φαίηκες, θ 111, 129.

ἐλαύνω, see ἐλάω.

ἐλάφη-βόλος (ἀνήρ), deer-hunter, Σ 319†.

ἐλάφος, ἡ, -οιο, -οισιν, -ους, cervina, hind, Γ 24; symbol of cowardice, Α 225.

ἐλαφρός, αἰ, ὄν, ἄ; -ότερος, οἰ; -ότατος, οἰ, ην; adv. -ῶς, ε 240; levis, agilis, nimble, πόδας, θείειν; swift, Τ 416.

ἐλαῖχε, -ον, aor. from λαγχάνω.

ἐλάχεια, fem. from ἐλαχύς, ι 116, κ 509, small (ἐλάσσων), ν. l. λάχεια.

ἐλάω, ἐλάαν, inf., ἐλαύνω, prs., ipf.

ἔλawn, fut. ἐλώωσι, aor. ἤλασσε, ἔλασσε, iter. ἐλάσασκε, plupf. pass. ἤληλατο, ἐλήλατο, 3 pl. ἐληλέατο, drive, Δ 279, 299, Τ 281; beset, discipline, exercise, Ν 315; ἄδην κακότητος, in satietatem mali adigere, persecute him until he has had enough, ε 290; drive away, Ζ 158, Ω 532; drive off, Α 154, ι 405, 465, ο 235; ῥύσι' ἐλαννόμενος, driving away cattle for himself in reprisal, Α 674; ἄρμα, ἵππους, Ψ 334, Ω 696; νῆα, sail a ship, Ν 27, μ 47, 109; ροῦν, sail, ν 22, Η 6, η 319; draw, lay out in a given direction, Ι 349, Σ 564, ζ 9, η 86; strike, hew, thrust with weapons, sceptre, Ε 80, Υ 475; οὐλὴν, so as to leave a scar, φ 219; with whip, Ρ 614, γ 484, swung the lash to drive them forward; drive in (stakes), ξ 11;

χθόνα μετώπῳ, strike the earth with the forehead; πρὸς γῆν κάρη τινός, strike off some one's head and dash it against the earth; forge, Μ 296; κολῳόν, prolong the brawl; ὄγμον, make one's way down a swath, in reaping or mowing; Π 518, my arm is pierced with sharp pains.

ἐλδεαι, εται, ὀμεναι, also ἐλδομαι, etc., prs. ipf., desidero, long for, τινός, Ξ 276; also τι, desire, α 409; the part. construed like ἄσμενος, φ 209, Η 4; pass., Π 494. (Φελέσθαι, velle.)

ἐλε=ἐλεε, aor. from αἰρέω.

ἐλεαίρω, prs., ipf. ἐλέαιρεν, iter. ἐλεαίρεσκον, (ἐλεος), misereri, pity, τινά, with part., Η 27, Ι 302; οὐκ ἐλ., with inf., thou involvest without compassion, ν 202.

ἐλεγχέες, despicable; ἐλέγχιστος, ον, ε, most infamous, Β 285.

ἐλεγχείη, ην, (ἐλεγχος), reproach, disgrace; τινί ἀναθήσει, κατέχευας, inflict upon, cover with, Χ 100, ξ 38.

ἐλεγχος, τό, -εα, probum, disgrace; φ 333, why do ye reckon this (what people will say of ye), as disgrace? pl., miscreants, cowards, Β 235, Ω 260.

ἐλέγχει, prs. 3 sing., aor. subj. ἐλέγῃ, dishonor; φ 424, bring disgrace upon; Ι 522, despise neither their words nor their mission.

ἐλέειν=ἐλεῖν, aor. from αἰρέω.

ἐλεεινός, ὄν, ἄ, -ότερος, -οτάτω, (ἐλεος), miserandus, pitiable, Φ 273; ntr., flebiliter, pitifully, θ 531; esp. pl., Χ 37, Β 314.

ἐλέει, only fut. ἐλήσει, aor. ἐλέησε, αἶ κ' ἐλήσῃ, and part., (ἐλεος), misereri, have pity upon, τινά, Π 431, and τι, Ζ 94; with part., Ο 44, Ρ 346, ε 336.

ἐλεήμων, misericors, compassionate, ε 191†.

ἐλεητός, ὢν, ἡ, (ἐλεος), misericordia, compassion, ξ 82 and ρ 451.

ἐλεκτο, aor., see stem ΑΕΧ.

ἐλελιζω, aor. ἐλέλιξε, aor. mid. ἐλελιζάμενος, plupf. ἐλέλεκτο, aor. pass. ἐλελίχθη, 3 pl. ἐλέλιχθεν, shake, Α 530, Χ 448; rally, Ρ 278; mid., twist one's self, Α 39; brandish quivering sword, Ν 558; whirl round and round, μ 416, Ζ 109.

Ἑλένη, ης, wife of Μενέλαος; daughter of Ζεύς, Γ 199, 426, and of Δήδα;

sister of Κάστωρ and of Πολυδεύκης, Γ 238; Ἀργεΐη, Β 161, δ 184; Γ 91, 121, Ω 761, δ 12, 219, 279.

Ἑλενος, ου, (1) son of Πρίαμος; the best seer of the Trojans, Ζ 76, Ν 576, Ω 249.—(2) a Greek, Οἰνοπίδης, Ε 707†.

ἐλεό-θρεπτον, *growing in marshes*, Β 776†.

ἐλεον, τόν, *misericordiam, pity*, Ω 44†.

ἐλεοῖσι, τοῖς, *dressers*, Ι 215 and ξ 432.

ἐλεσκον, ε, aor. iter. from αἰρέω.

ἐλετή, capienda, *to be caught*, neither plunder nor choice can make the breath of man return when once it has passed the barrier of the teeth, Ι 409†.

ἐλεῦ, imp. aor. mid. = ἐλοῦ, *take thy spear*, Ν 294.

ἐλεύθερον κρητῆρα, *mixing-bowl of freedom*, i. e. celebrating its recovery, Ζ 528; ἡμαρ, *day of freedom = freedom*, Ζ 455.

ἐλεφαίρονται, 3 pl., part. aor. ἐλεφθαίμενος, *decipere, delude, overreach*, τ 565 and Ψ 388.

ἐλέφαντος, τοῦ, -ι, -α, *ivory*, Δ 141, Ε 583, δ 73, θ 404; symbol of whiteness, σ 196, ψ 200.

Ἑλεφ-ήνωρ, ορος, *Χαλκωδοντιάδης, ἀρχὸς Ἀβάντων*, Β 540, Δ 467.

Ἑλεών, ὦνος, *town in Βοιωτία*, Β 500.

ἐληλάδατο, ἐλήλαται, ατο, ἐληλέδατο, etc., see ἐλάω.

ἐηλουθώς, ἐλθόμεν(αι), see ἔρχομαι.

Ἑλικάων, ονος, son of Ἀντήνωρ, husband of Λαοδίκη, Γ 123.

Ἑλίκη, a town in Ἀχαΐα, Β 575, Θ 203, with shrine of Ποσειδάων.

Ἑλικώνιον ἀνακτα = Ποσειδῶνα, Υ 404.

ἐλίκ-ωπες, ας, -ώπιδα, *shining-eyed*, Α 98.

ἐλίκες, ας, (usually digammated, *Ἑλικες, Φελίσσω*), (1) adj. *camuræ, crooked-horned*, βόες, never ταῦροι (explained by Ameis as for σέλικες, cf. σέλας, *shining, sleek*).—(2) subst. *ἐλίκες γναμπταί*, Σ 401, *arm-bands bent into a spiral*. (See cut No. 12.)

ἐλίσσόμεν, inf., aor. part. ἐλίζας, also mid., pres. ipf. ἐλίσσετο, ἐλίσσετο, aor. ἐλίζαμενος, pass. aor. ἐλιχθέντων (*Φελισσ.*), *turn*, Ψ 466, 309; pass., *whirled*

around in the eddies, Φ 11; *turn one's self (from flight), rally*, Μ 74; mid., *go eagerly about*, Μ 49, Σ 372; *turning at bay*, Ρ 283; *turn round (the goal)*, Ψ 309, Μ 408; *turned himself this way and that*, υ 28; *coiling himself within his hole*, Χ 95; *roll*, Ν 204.

ἐλκεσὶ-πέπλους, Τρωάδας, *wearing long, trailing robes*. (ΙΙ.)

ἐλκε-χίτωνες, Ἰάονες, *trailing the tunic, wearing long tunic*, Ν 685†.

ἐλκεον, ipf., fut. ἐλκήσουσι, aor. ἤλκησε, aor. pass. ἐλκηθείσας, (*ἔλκω*), *were dragging this way and that*, Ρ 395, Χ 336; *carried off*; as captives, Χ 62; *maltreat*, λ 580.

ἐλκηθμοῖο, τοῦ, *carrying into captivity*, Ζ 465†.

ἔλκος, τό, -εος, -εῖ, -αε, *vulnus, wound*, Τ 49; ὕδρου, from the Hydra, Β 723.

ἐλκυσάζων, part. pres., *dragging*, Ψ 187 and Ω 21.

ἔλκει, etc., ἐλέμεν(αι), inf., only pres. ipf. (unaugmented), act. mid. and pass. (cf. ἔλκεον), *draw*, Β 165, Κ 353, Υ 405; *drag*, Ω 52; Χ 401, from him as he was dragged along; ποδός, *drag by the foot*, σ 10; Π 406, *drew him over the chariot-rim*; drew the bow-string, Δ 122, φ 419; Θ 486, *drawing after it*, Μ 398, *tugged at it*; *raise, hoist, of balance, sails*, Χ 212, ο 291; *vehere, draw along*, Ψ 518; pass., Ε 665, *trailing along*; Ψ 715, *wrenched*; mid., *drew his sword*; *tore his hair*, Κ 15; *draws down the skin over his forehead*, Ρ 136; *drew his seat nearer*, τ 506.

ἐλλάβε = ἐλαβε, aor. from λαμβάνω.

Ἑλλάς, ἄδος, ἡ, *Hellas*, the ancients understood as a Thessalian city and district in Φθιώτις, under the sway of Ἀχιλλεύς, Β 684; now more correctly described as the tract between the Asopos and Enipeus; coupled with Phthia, Ι 395; λ 496, the realm of Peleus; καὶ μέσον Ἀργος = the whole of Greece, see Ἀργος; epithets, εὐρυχώροιο, Ι 478; καλλιγύναικα, Β 683, Ι 447.

ἐλλεδανοῖσι, τοῖς, *straw bands for bundles of grain*, Σ 553†.

Ἑλληνες, οἱ, *inhabitants of Ἑλλάς*, primarily in Φθιώτις; Β 684, in Northern Greece (β 530, Πανέλληνας).

Ἑλλησποντος, φ, ου, *Hellespont*, with adjacent bodies of water, ω 82.

ἑλλισάμην, σσετο, aor. from λίσσονται.

ἑλλιτάνευε, ipf. from λιτανεύω.

ἑλλόν, τόν, *young deer*, τ 228†.

ἑλοιμι, ἐλών, etc., aor. from αἰρέω.

ἑλος, εος, τό, (Φέλος), *meadow-land*, *marsh*, Δ 483, ξ 474.

Ἑλος (Φέλος, Veliae), (1) in Λακωνική, B 584, maritime city, named from its *marshes*.—(2) town of the Πύλιοι, B 594.

ἐλόωσι, see ἐλάω.

Ἑλπ-ήνωρ, ορος, companion of Ὀδυσσεύς, κ 552, λ 51, 57.

ἐλπίδος, τῆς, spei; τ 84, there is still a portion of *hope*, a gleam of hope.

ἔλπει, mid. ἔλπομαι, ipf. ἔλπετο (ἐφέλπεται, το), pf. Φέλοπα, ε=ἐολπα, ε, plupf. ἐώλπει, (volupe), *give hopes*, β 91, ν 380; mid., *expect*, P 406, γ 228, η 293, ζ 297; *think*, I 40, N 309, T 328, ι 419, φ 314; *fear*, O 110; *hope*, ἐνὶ φρεσὶ, κατὰ θυμόν, θυμῷ, but also Τρωσὶν Φέλπετο θυμὸς ἐνὶ στήθεσσι ἐκάστου, O 701, 288, P 395; parenthetically, Σ 194; with acc. and inf., γ 375; inf. fut. prs. aor. pf.

ἐλπωρή τοι ἔπειτα, tum tibi spes est, ψ 287. (Od.)

ἔλσαι, σας, aor. from εἰλέω.

ἐλύω, aor. pass. ἐλύσθη, εἰς (Φελν-, voln-), *bent itself*, i. e. *sank upon the ground*, Ψ 393, Ω 510; ι 433, *drawing one's self together*.

ἔλχ' = ἔλκε, from ἔλκω.

ἐλων, ipf. from ἐλάω.

ἔλωρ, α, (Φέλωρ, Φελῆν), praeda, *spoil*, *prey* (of enemies, wild-beasts, birds); Σ 93, pay the penalty for *slaying and stripping* Patroklos.

ἐλώρια, τά=ἐλωρα, A 4, gave them to dogs and birds to *prey upon*, lit. *as prey*.

ἐμβᾶδόν, on foot (over the sea), O 505†.

ἐμ-βαίνων, part. prs., ipf. ἐμβαίνων, aor., (also in tmesi), ἐμβη, ητον, subj. ἐμβήη, pf. ἐμβεβαῶτα, -vīa, plupf. βέβασαν, ἐν νηὶ, vehi navibus, *embark for*, α 210; ἄρμασιν ἐμβεβαῶτα, curru insistentem, vehementem, *step into*, *mount*, *step upon*, Z 65, κ 164; Ψ 403, allons! *hasten! forward!* but A 311 and freq. ἐν δέ=eorum in numero, e. g. δ 653; II 94, *enter the combat*; λ 4, μῆλα ἐβήσαμεν, *got on board*.

ἐμβάλλω, prs., ipf., aor. act. mid. τί τινι, *injacere*, *cast in*, *lay in*, *imponere*, O 645, δ 298; *thrust*, E 317; εὐνήν, *prepare*; T 394, *put in*; *hand over to*, H 188 (also οἱ—χειρί, ἐν χερσὶ, *take in the hand*, *give over into the hand of*, Φ 47, 104); *infuse*, P 451, N 82, *courage*, *strength*, *flight*, *fear*, *longing*; μοι—φρεσὶν ἄτην, *blind the mind*; βάλλεσθαι ἐνὶ φρ., *lay to heart*; θυμῷ τι, *think upon something*; νηὶ ἐμβάλλειν τινά, *embark*; κεραυνόν, *hurl upon*; κώπρη, *lay one's self to the oar*; Σ 85, gave thee to share the bed of a mortal.

ἐμ-βᾶστέλευεν, ipf., with dat., *in them ruled*, ο 413.

ἐμ-βέβασαν, βεβᾶώς, βήη, βη, see ἐμβαίνων.

ἐμ-βρέμεται, ἱστίῳ, *roars in the sail*, O 627†.

ἐμβροῦον, τό, *new-born lamb*, (ι).

ἐμέθεν, ἐμεῖο, ἐμέο, ἐμεῦ, = ἐμοῦ.

ἐμέμηκον, see μηκάομαι.

ἐμεν(αι)=εἶναι.

ἐμεν(αι)=εἶναι, aor. inf. from ἵημι.

ἐμέων (Φεμ-), vomens, *spitting out*, O 11†.

ἐμικτο, aor. from μίγνυμι.

ἐμμαθε, aor. from μανθάνω.

ἐμ-μᾶπτεύς (μαπίειν, μάρπτω), continuo, *instantly*, E 836 and ξ 485.

ἐμ-μεμᾶώς, -vīa, part. from μέμασ, *eager*, *persistent*. (II.)

ἐμμεν(αι)=εἶναι.

ἐμ-μενέας αἰεὶ (μένω), only at close of verse, *persistently*, *always*, N 517.

ἐμμορε, pf. from μέρω.

ἐμμοροί (μόρος), participes, *sharers in*, τιμῆς, θ 480†.

ἐμός, ἡ, όν, meus, a, um, no voc., β 96, τ 406; usually without article (yet Ψ 585, σ 254, A 608, and elsewhere οὐμός, θ 360=ὁ ἐμός), ἐμός ἐσσι = *my son*, π 300 (τῶμῷ τῇμῷ, by crasis with article; better τῷ ἐμῷ τῇ ἐμῷ, pronounced with synizesis).

ἐμ-πάξομαι, prs., and ipf. ἐμπάζετο, respicere, *care for*, τινός (acc., π 422), usually with negative, exc. imp., α 271, 305.

ἐμ-παῖος, ον, participes, peritus, *conversant with*, ν 378, φ 400. (Od.)

ἐν-ἐπασσε, ipf., (πάσσω), *intexebat*, *was weaving in*, Γ 126 and X 441.

ἐμ-πεδος, ον (ἐν πέδῳ), *firmly stand-*

ing, ψ 203, N 512; τ 113, produces *unfailing* sheep, i. e. never fails to produce; *enduring*, Δ 314; so also ζς, μένος; *firm*, ἱμμῶν, νόος; κ 493, *unimpaired*, φρένες; *thoughtful* mind, discretion, σ 215, Z 352; cf. ἐμπ. οὐδ' αἰσέφρων, Υ 183; cf. illico, *speedy*, θ 30; certus, *sure*, τ 250; ntr. ἐμπεδον μένειν, *await, remaining in one's place* (αὐθι, αὐτόθι, there), ἐστάθη; *without wavering, constantly* (θέει); *στηρίζαι*, support myself firmly.

ἐμ-πεσεῖν, aor. from ἐμ-πίπτω.

ἐν πήξει, fut., and aor., (πήγνυμι), *τινί μεταφρένῳ* (ήπατι) *δόρυ* (βέλος), *fix or plant in* (the back liver), E 40. (χ 83.)

ἐμπης (ἐμπεδα? not from πᾶς), *prorsus, at any rate, by all means*, (1) affirmative: P 632, Zeus doubtless guides them all; οὐ τινα ἐμπ., *no one whatever*; ἐμπης δ' οὐκ, *not at all* (cf. οὐ πάνν); τ 302, *yet* I must give thee oath; in doubt and surprise; *yet* (however it may seem to you), σ 354, τ 37. —(2) concessive: quidem, *yet, although*, Ξ 98, T 308; without περ, δ 100, cf. 104; *still*, cf. French, *toutefois*, γ 209; tamen, *nevertheless*, Ξ 174, σ 12, A 562, B 297, Θ 33, P 229; ἀλλ' ἐμπ., *although* καὶ ἐμπ., ν 311, T 422; Ω 214; ἐμπης—ἀχνύμενοι περ, Ω 522 sq.; freq. phrase περ ἐμπης, which always stands at end of the verse, I 518, Ξ 1, σ 165, τ 356.

ἐμ-πίπληθι, imp. prs., -πίμπλαντο, ipf. mid., other forms from -πλήθω; fut. inf. ἐμ-πλησέμεν, aor., (3 pl. also -πλήσαν), *fill full*, of something, τινός, Σ 351, X 312, τ 117; aor. mid. ἐμ-πλήσατο, *ἐνιπλήσασθαι*, *fill one's self*; η 221; X 312, *one's heart*; *one's belly*, ι 296; X 504, *having satisfied his heart with dainties*; pass. aor. 3 pl. ἐν-ἐπλησθεν, ἐνιπλησθῆναι, and aor. mid. ἐμ-πληρητο, -πληήτο, *be full of*; λ 452, *sate myself with looking at my son*.

ἐμ-πίπτει, ων, prs., ipf. -πίπτε, fut. -πεσέεσθαι, aor. -έπεσε, etc., usually in tmesis, with dat., *incidere, fall into*, ε 318, ο 375, τ 469; *incessit, come upon*, Φ 385, *χόλος, δέος*; *impetu ferri in, charge upon*, ω 526, II 81; *irrumpe, irruo, burst into, rush upon*, O 624, A 297, 311, 325, Φ 9; *penetrate*,

Δ 134, O 451, χ 259; *break in upon*, β 45; *cast themselves into*, B 175, A 824; μοι—θυμῷ, *the words came to my mind*, μ 266.

ἐμ-πλείην and ἐνι-πλείος, ον, *impletus, filled with*, with gen., σ 119, τ 580. (Od.)

ἐμ-πλήγηδην (πλήσσω), *temere, at random*, ν 132†.

ἐμ-πλην (πéλας), *iuxta, hard by*, with gen., B 526†.

ἐμ-πλήσατο, -ήντο, -ήτο, see ἐμ-πίπληθι.

ἐμ-πλήσσω, see ἐνι-πλήξωμεν.

ἐμ-πνεύοντε, part. prs., aor. ἐμπνευσε, ἐνέμπνευσε, also in tmesis, subj. -πνεύσῃσι, τινί, *afflare, breathe upon*; τινί τι (μένος, θάρσος), *inspirare, suggest a thought*, τ 138; pass. ἐμ-πνύνθη, *recovered his senses*, E 697.

ἐμ-ποιέω, only ipf. ἐν-εποίεον, *filled into*, H 438; tmesis, *ποίησε ἐνὶ φρεσὶ*, *put into his heart*.

ἐμ-πολώοντο, ipf., (πολάω), *gained for themselves by trading*, ο 456†.

ἐμ-πορος, ὁ, *one who goes on ship-board as passenger*, β 319 and ω 300.

ἐμ-πρήθω, see ἐνι-πρήθω.

ἐμ-πύρι-βήτην, τρίποδα, *standing over the fire*, Ψ 702†.

ἐμ-φορέοντο, ipf., κύμασιν, *innatant, were borne about in the waves*, μ 419 and ξ 309.

ἐμ-φύλον, τόν, *of the same tribe*, ο 273†.

ἐμ-φύομαι, ipf., -φύοντο ἐν χείρεσσι, ω 410; so also ἐν τ' ἄρα οἱ φύ (aor.) *χειρί*, *he grew to his hand=grasped heartily his hand*, β 302; cf. κ 397; *ἔφυν*, ὁδὰξ ἐν χείλεσι φύντες, *biting hard the lips*, α 381; *ἐμπεφύντια*, *clinging closely*; ἐμπεφύσῃσι, innati sunt, *grow upon*; ἐνέφυσε, *insevit, implant*.

ἐν (εἰνί, ἐνί, εἰν), I. as adv., *in eo numero, among them*, δ 653; *intus, therein*, ρ 270, Ω 472; sc. *ἔστι, εἰσί, ἦν*, δ 358, η 95, E 740 sq.—II. preposition, with dat., freq. in anastrophe, or separated from verb by tmesis, e. g. *ἔστι*, Σ 419, *ἔασι*, ν 105=Lat. *in, prothύροισι*, *νεῶν ἐν ἀγῶνι*; *υpon*, οn, οὔρεσι, *ἵπποισι*, καὶ ἄρμασι, *νῆυσιν ἐβη*, *went on shipboard*; *inter, among*, Γ 31, K 127, N 689, 829, II 166; *ἀνθρώποισι*, *Τρώεσσι*, τοῖσι, *among these*, E 395, Υ 55, Ω 62, (μῦθον) *ἔειπεν, ἐρέω*; *in the*

midst of, N 555, *δηίοισι*; *coram*, in presence of, A 109, I 121, *πᾶσιν*; *ὀφθαλμοῖσι*, before her eyes, θ 459; *οἶνω* ἐν, sprinkling them with wine, ω 73; in the shaft, N 608; of my bow, O 463; upon his limbs, Ω 359, ν 398; at the mouth, *προχοῇς*, λ 242. Apparently = *εἰς*, with acc., with *πεσεῖν*, *βαλεῖν*, *βῆναι*, *ἔδυνον*, *θῆκε* (ἐν *χερσί*—, *βαλεῖν*, *λαβεῖν*, O 229), *κάθιζον*, *εἰσε*, *ῥῆσαν*. ἐν, with gen., sc. *δόμοις*, cf. in French, *chez*, Z 47, η 132, κ 282.—Of states and conditions, *πολέμῳ*, *δηιοτῆτι*, *φιλότητι*, *amicæ*, *πένθει*, *θαλίῃ*, *θυμῷ*, *δνείρῳ*, *δοιῷ*, in dubio, *μοίρῳ*, *iure*, rightly, *αἴσῳ*, X 61, *divā fortunā*; ἐν *καρὸς αἴσῳ*, I 378, I regard him not a whit.—Temporal, *ὥρῃ ἐν ἱαρινῷ*, in spring-time; *penes*, in possession of, H 102, κ 69.

ἐν-αίρω, inf. -έμεν, mid. -αιρόμενος, aor. ἐνήρατο ("Ἀρης), *interimere*, kill in battle, slay, murder, game, Φ 485; fig., τ 263, *disfigure*.

ἐν-αἰσῖμος, ον, οι, α, (ἐν αἴσῳ), *fitting*, proper, seemly, just, Ω 40, 425, ε 190, κ 383, ρ 363; *ominous*, β 182, B 353; *the future*, β 159.

ἐν-ἀ-λίγκιος, ον, οι, α, like, *τινὶ τι*, to some one, in something, α 371; *ἀντην*, in countenance.

ἐνάλιος, see εἰν-αλίφ.

ἐν-ἀμελγεν, ipf., *milked therein*, ι 223†.

ἐν-αντᾶ (ἐν ἀντῇ) *τινός*, *coram*, ex adverso, over against, Υ 67†.

ἐν-αντῆ-βίον, (stand, advance), with hostile front against, ξ 270, ρ 439, Υ 130.

ἐν-αντίος, ον, ω, οι, η, (ἀντί), adversus, opposite, *στήναι*, *ἰλθεῖν*; *visibly*, ζ 329; *lying opposite*, κ 89; esp. ntr. *ἐναντίον*, against, A 129; *opposed to*, N 106; *τινὶ*, against, O 304; *νεκεῖν*, Υ 252; *straightway*, ρ 544; *face to face*, χ 65, ψ 107; *τινός*, before, A 534, Υ 97. [ι]

ἐνάεε, aor. from νάσσω.

ἐν-ἄρᾶ, τά, -ων, (ἀρηρώς), *spolia*, armor of slain foe; usually *βροτόεντα*, O 347; *praeda*, booty, I 188.

ἐν-αργής, ἐς, εἰς, (ἀργός, argutus), clear, in real form, δ 841, η 201; Υ 131, the gods are dangerous when they appear in their real forms.

ἐν-ἄρηρός (AP), *well fitted in*, ε 236†.

ἐνᾱρίζων, opt. ἐναρίζοι, ipf. ἐνᾱρίζε, ον, aor. ἐνᾱρίζα, ε, (ἐναρα), *spoliare*, strip off, *τινὰ τι*, P 187; also *slay*, A 191.

ἐν-ἄριθμός, ον, (ἐν ἀριθμῷ), of account, B 202; *filling up the number*, μ 65.

ἐνασσαν, aor. from ναίω.

ἐνάτη, εἰνάτος, nona, us, ninth, B 313, 295.

ἐν-αυλος, οι, ους, ὁ, (αὐλός), torrens, perh. denotes the ragged bed of the (in summer dry) water-courses in the Trojan plain; II 71, fossa, ditch.

ἐν-δείξομαι, fut., (δείκνυμι), *indica-*bo, I will declare it, T 83†.

ἐν-δεκά, undecim, eleven, ξ 103, Φ 45 (round number).

ἐνδεκά-πηχυ, eleven cubits long, Z 319 and Θ 494.

ἐνδεκάτω, η, γ, undecimus, a, ae, eleventh, δ 588 (round number).

ἐν-δέξια (ἐν δεξιᾷ), *dextra*, favorable, *σήματα*, I 236; also adv., from left to right, ρ 365, A 597.

ἐν-δεόντων, imp. prs., aor. ἐνέδησε (-δήσε), pass. plupf. -δέδετο, entangle, with dat. (in bonds; B 111, I 18, in delusion); *fasten upon*, ἐν-, ε 260.

ἐν-δέισαν, aor., (δήμι), were only (αὐτως) setting on the dogs, Σ 584† (prob. for ἐδίσαν, sought to terrify).

ἐνδίνων, τῶν, (ἐνδον), *intestino-*rum, *entrails*, Ψ 806†.

ἐν-δῖος, οι, meridianus, i, at mid-day, δ 450 and A 726.

ἐνδοθεν (ἐνδον), *intus*, from within, also within, δ 293, 283, 467; with gen., Z 247, *intra*.

ἐνδοθὶ (ἐνδον), *intus*, within, Z 498; with gen., *intra*, Σ 287; within = ἐν φρεσὶ, when joined with *θυμός*, *μητις*, *νόος*; opp. *θύρηφιν*, χ 220.

ἐνδον (ἐν), *intus*, in the house, tent, etc., Σ 394; ἐνδον ἰόντων, of household store; with gen. = French *chez*, Υ 13, Ψ 200; so freq. = *chez moi*, *toi*, etc., at home, π 355, 462, φ 207, ψ 2.

ἐν-δούπησα, ε, aor. from δουπέω, dropped like a plummet into the water, μ 443 and ο 479.

ἐν-δύκewς (δεῦκος, decus), *decent*, *duly*, Ω 158, κ 65; *suitably*, *gallantly*, *κομίζειν*, attend, wait upon, *φιλεῖν*; *busily*, i. e. *greedily*, ξ 109.

ἐν-δυνε (= δύν), ον, ipf., aor. -εδύτην,

imp. -δύτω, part. -δύσα, and mid. -εδύσατο, induere, *put on*, arma, τὶ περὶ στήθεσσι, K 131; in tmesi with dat., *clothe in armor*, K 254, Ξ 377, Ψ 131; T 367, unendurable woe *entered* his soul.

ἐν ἤκκε, aor. from ἐν-ίημι; ἐνείκαι, aor. inf. from φέρω.

ἐν-εστί, -εἰμεν, prs., opt. -εἴη, ipf. -έην = -ἦεν, 3 sing., -εσαν, 3 pl., inesse, τινί, *be within*, A 593 (ἐνδον ἐν φρεσὶ); in tmesi, Σ 419 (not so however in follg. examples, but simple verb εἶναι, β 345, η 291, μ 320, ν 438, σ 293; nor do we have compound verb in follg. examples, εἶναι sc. εἰσί, Σ 53, Υ 248, ι 126, 132, φ 288; ἐν sc. ἐστί, Φ 569, ι 134).

ἐνεκά, ἐνεκεν, εἵνεκά, causâ, *on account of*, with gen., placed before and after its case; cf. οὐνεκα.

ἐν-έκυρσε, see ἐγκυρέω, incidit in, *met*.

ἐνενήκοντα, nonaginta, *ninety*, B 602.

ἐνένιπεν, aor. from ἐνίπτω.

ἐν-έπω (for ἐν-σέπω), ἐν-έποιμι, imp. ἔννεπε (insece), part. ἐνέποντα, ες, -έπουσα, fut. ἐνίψω, ἐνισπήσω; aor. ἐνισπες, ε = ἔννεπε, 3 sing., subj. ἐνίσπω, η, opt. ἐνίσποις, οι, inf. ἐνισπεῖν, imp. ἐνίσπες, γ 101 = ἐνισπε, *report, inform*, τινί τι; A 643 = ψ 301, referentes, *relating*.

ἐν-έρεισαν, aor. 3 pl. from ἐρείδω, infixerunt, *thrust into*, τινί τι, ι 383†.

ἐνερθεν, ἐνερθε, νέρθεν, νέρθε, (ἐνεροι), *from below*, Υ 57; usually below, Ν 75, Ξ 274, ι 385, Η 212, Υ 500, ν 352; esp. in reference to the feet; with gen., infra, below, Ξ 204, λ 302, Θ 16, Δ 252.

ἐνεροι, ων, οισι, οί, (ἐνί), inferi, *those beneath the earth*, Ο 188; comp. ἐνέρπερος Οὐρανίωνων, *lower than the gods* = in the lower world, Ε 898; pl. θεοί, Ο 225, Τιτηνες.

ἐν-εσαν = ἐνῆσαν, ipf. from εἶμι.

ἐν-εσθήρικτο, plupf. from ἐν-στηρίζω, infixata erat.

ἐν-ετῆσι, ταῖς, (ἐνίημι), fibulis, *with clasps* = (a variety of περόναι, σ 293), Ξ 180†.

Ἐνετοί, ὦν, a tribe τῶν Παφλαγόνων, Β 852†.

ἐν-εύδειν, ipf. ἐνευδεν, *sleep in or on*, γ 350. (Od.)

ἐν-ευαίον, gen. pl. (ἐυνή), incubantium, *people to sleep in it*, π 35; but ἐνεύναιον, *place to sleep in*, ξ 51.

ἐν-ηέης, gen. (see follg.), gentleness, amiability, P 670†.

ἐν-ηής, ἐος, ἐα, (aveo?), comis, gentle, amiable, Ψ 252, Θ 200.

ἐν-ημαι, -ήμεθα, insidebamus, *sit within*, δ 272†.

ἐνῆρατο, aor. mid. from ἐναίρω.

ἐνήνοθε (ἄνθος), strictly, *has blossomed forth, streams forth*, ρ 270†.

ἐνθα, there, γ 120.—(1) local: ζ 266; with following explanatory clause, γ 365; ἄρα, just where, χ 335; ἡ ἐνθα, to or fro, κ 574; καὶ ἐνθα, *this way and that, long and broad*; περ, exactly where, ν 284; τε, for ἐνθα δέ, θ 363; thither, ο 415.—(2) temporal: thereupon, ξ 345, Β 308; as introduction of a tale, α 11; continuative, Δ 293, Ε 155; αὖ, Ε 1; introducing apodosis, Β 308; ἔπειτα, κ 297.

ἐνθάδε, (1) eo, huc, *thither*, Ζ 256.—(2) hic, here, Α 171, Β 203. [— — —] ἐνθεν, (1) inde, thence, Δ 58, κ 108; ab illa (altera) parte, μ 230 (59, 211); ex his, ξ 74.—(2) unde, whence, Η 472, Ω 597, δ 220, τ 62.—(3) dein, then, Ν 741.

ἐνθένδε, inde, hinc, Θ 527.

ἐν-θρώσκω, only aor. ἐνθορε (tmesi, Ε 161, Υ 381), insiluit, *sprang upon*, usually with dat.; λάξ, *gave a thrust with the heel*.

ἐν-θύμιος (θυμός), *taken to heart, subject of anxiety*, ν 421†.

ἐνί, see ἐν; ἐνι = ἐνεσι.

ἐνίαύσιον (ἐνιαυτός) σὺν, *yearling*, π 454†.

ἐνίαυτός, etc., annus; περιπλομένων -ὦν, as the seasons rolled on, the year came, α 16.

ἐν-ίαιε, ipf., therein slept, ι 187. (Od.)

ἐν-ίημι, ἴησι, etc., prs., ipf., fut., aor. (freq. in tmesi), immitto, *send in or into*, Ξ 131; Ψ 177, *cast in the fire's might*; τινί τι, ΙΙ 729; Φ 338, τινά πυρί, *set on fire; put to* (in harness), ΙΙ 152; ο 198, *lead to concord*; πόντῳ νῆα, *launch*; injicere, τινί τι, κ 317, Μ 441; πόνοις, *plunge into hardships*; inserere, insert, key, ear-rings, Ξ 182; inspirare, courage, wrath.

Ἑνίηνης, B 749† (Αἰνιᾶνες), tribe dwelling about Dodona.

ἐνι-κλᾶν, frustrate, only Θ 408, 422.

Ἑνίπεύς, ἦος, a river-god, λ 238†.

ἐν-ἱπή, ἦς, ῥ, ἦν, ἄς, (ἵπτομαι), *reprimand*, E 492.

ἐνί-πλειος, ον, see ἔμπλειος.

ἐνι-πλησθῆναι, πλησῶσι, see ἔμπιπλημι.

ἐνι-πλήξωμεν, ωσι, αντες, aor., from -πλήσσω, *rush into*, τινί, *into the noose*, χ 469. (Il.)

ἐνι-πρήθω, ipf. -ἐπρηθον, fut. πρήσω, aor. -ἐπρησεν, etc., lit. *fly forth in sparks*, (1) *ignite*, β 427, ἔμπρησεν.—(2) *kindle*, I 589; usually with πυρί, Θ 182; πυρός, II 82.

ἐν-ἵπτοι (ιάπτω), opt., increpet, scold, *upbraid*, μέ, Ω 768; με θυμὸν ὀνειδέσι, Γ 438; τινὰ μύθῳ (κακῷ, etc.), B 245; aor. ἐνένιπε, αἰσχροῶς, Ψ 473, and ἡνίπαπε μύθῳ, at close of verse, v 17.

ἐνι-σκήψαντε, aor. part., and -σκήφθη, aor. pass. from σκίμπτω, (σκήπτω), always with οὔδει; *lean upon the ground, bury in the ground*, P 437, 528. (Il.)

Ἑνίσπη, town in Arkadia, B 606.

ἐνι-σπήσω, ἐνι-σπον, ες, see ἐν-έπω.

ἐνίσσομεν, ων, ὁμενος, ipf. ἐνίσσομεν, (ἐνίπτω), exc. X 497, always with ἐπέσσειν, or like word, *upbraid*.

ἐνι-χρμιφθέντα, *pressing forward*, see ἐγ-χρίμπτω.

ἐν-ίψω, fut. from ἐν-έπω.

ἐννέα, novem, nine, II 785.

ἐννεᾶ-βοίων, gen. pl. ntr., *worth nine cattle*, Z 236†.

ἐννεα-καί-δεκα, nineteen, Ω 496†.

ἐννεᾶ-πηχυ and -πηχές, *nine cubits long*, λ 311.

ἐννεᾶ-χιλοι, *nine thousand*, E 860.

ἐννεον, ipf. from I. νέω.

ἐννε-όργυιοι, pronounce ἐννηόργυιοι, *nine fathoms long*, λ 312†.

ἐνν-εσθήσιν, dat. pl., (ἐνίημι), at the command; *κείνης ἐνν.*, E 894†.

ἐννέ-ωρος, οιο, οι, οισι, *nine years old*, κ 19. [Pronounce ἐννηῶρ.]

ἐννήκοντα, ninety, τ 174†.

ἐνν-ἡμᾶρ, *nine days long*, η 253.

Ἑννομος, (1) *οἰωνιστής*, chief of Mysians, slain by Achilles, B 858, P 218.—(2) a Trojan slain by Odysseus, A 422.

ἐνν-οσί-γαιος, φ, ον, ε, (ὠθέω, γαῖα), *earth-shaker* (also joined with γαῖοχος, I 183), epithet of Poseidon as causer of earthquakes, ε 423. [I]

ἐννυμι (Ἔσσυμι, Ἑσθής, vestis), fut. ἔσσω, aor. ἔσσε (imp. ἔσσον), mid. ἔσαστο, ἔεσαστο, pass. prs. ipf., pf. ἔσσαι, εἶται, εἰμένος, plupf. sing. ἔσσο, ἔστο, du. ἔσθην, pl. εἶατο, *inducere, put on, ἔματα, τινά τι, η 265, π 457; mid., clothe one's self; pass., wear, τί, K 334, Ξ 350; ἔματα, or simply adj., κακά, ἀεικία, καλά, be well or ill clad; (περί) χροῖ, on the body; ἀμφ' ὤμοισι, and ὠμοῖν νεφέλην, O 308; εἰμένα χαλκῷ, clad in brass; Γ 57, hadst been clad in coat of stone=stoned to death.*

ἐν-νύχιος, οι, αι, *in the night-time*, Φ 37=ἐν-νυχος (νύξ), Λ 715†.

ἐν-οἶνο-χοεύντες = χοεόντες (οἶνο-χόος), *pouring in*, γ 472†.

ἐν-οπή, only sing., (ὄψ), (1) *voces, voices; κ 147, shout*.—(2) *tumult*, II 782; joined with μάχη.

Ἑνόπην, acc., town in Messenia, subject to Agamemnon, I 150, 292.

ἐν-όρνυμι, only aor. ἐν-ὠρσας, ε, -ῶρη, τινί (Αἴαντι, Λ 544) τι, *excite in one, fear, flight, courage, longing; ἐν-ὠρτο, aor. mid. γέλως θεοῖσι, began among the gods, θ 343 (also in tmesi).*

ἐν-ορούω, only aor. -όρουσε, σαν, σας, σῃ, *irruit, broke in upon* (of hostile charge), τινί, Λ 149; Φ 182, *stepping upon*.

ἐν-ορχα, *uncastrated*, Ψ 147†.

ἐν-οσί-χθων = ἐνν-οσί-γαιος, with (εἰρὴ) κρείων, Λ 751, N 10.

ἐν-σκήπτω, see ἐνι-σκήπτω.

ἐν-έστακται, pf. pass. from -στάζω, *instillatum est, has been infused in thy veins*, β 271†.

ἐν-εσθήρικτο, plupf. pass. from -στηρίζω, *remained sticking fast*, Φ 168†.

ἐν-στρέφεται ἰσχίῳ, *plays in the hip-joint*, E 306†.

ἐν-τάνυσσιν, fut. -τανύειν, φ 97; aor. ἐντάνυσε, ἐτάνυσσε, *stretch out with-in*, ψ 201; elsewh. always with νευρήν, *stretch tight=string*, or with τόξον, βίον, bend, *string the bow*, τ 577. (Cf. the cut on follg. page, from antique gem.)

ἐν-ταῦθα, h u c, *hither*, I 601†.

ἐν-ταυθοί, h u c, ἧσο; hic, *here*, κείσο, Φ 122.



ἔντεα, εἰ, ntr., strictly *cattle-gear*; then *δαυρός*, *table-furniture*; usually *armor*, esp. *breast-plate*, Γ 339; ἀρήια, fighting-gear, ψ 368, Κ 407.

ἐν-τείνω, only pass. pf. plupf. ἐντέ-
ταται, το, was lined with tightly stretched
straps, Κ 263; the front of the chariot
is ornamented (plaited) with gold and
silver straps, Ε 728; cf. Ψ 335, 436.

ἔντερον, α, intestina, (1) *gut*, φ
408.—(2) *bowels*.

ἐντεσὶ-ἐργους (ἔντεα, *Εργ.*), working
in harness, Ω 277†.

ἐντεῦθεν, inde, *thence*, τ 568†.

ἐν-τίθημι, ipf. ἐν-τίθει, also fut. and
aor. 1, 2 (-θέμεναι), mid. only 2 aor.
(freq. in tmesi), imponere, *put* or
place, in, into, or upon, τινά τινι, on fire,
bed, anvil-block; thrust sword into the
sheath, κ 333; ἐνὶ φρεσὶ, suggest, infuse
into the mind, courage, etc., γ 77; put
strength into the shoulders, Ρ 569;
χερσὶ, put into the hand; ξ 312, give
into the hand; ο 357, plunge into prem-
ature old age; Δ 410, place in like
honor, mid. also θυμῷ, store up wrath,
etc., in one's heart; μῦθον θυμῷ, take
to heart; ἐν στήθεσσι θυμόν.

ἐντο, 2 aor. from ἐξ-ίημι.

ἐντός, intus, with gen., intra, Μ
374.

ἐντοσθε(ν) (ἐντοθεν, ι 239, 338, con-
jectural v. l.) = ἐντός, Μ 296, Ζ 364,
κ 92.

ἐν-τρέπεται, pass., is not (thy heart)
moved, Ο 554 and α 60.

ἐν-τρέχει γυῖα, if his limbs played
freely in the armor, Τ 385†.

ἐν-τροπαλιζόμενος, η, ην, turning
frequently about, Ζ 496, Δ 547. (Il.)

ἐντύνων, ipf., and 1 aor. imp., (see
ἐντύω), with aor. part., mid. pr. ipf. aor.
(subj. ἐντύνεται, pronounce ἐντύνῃαι),

parare, *adorn one's self*, ἐαυτήν, and
mid.; get ready, δέπας; prepare one's
meal, ο 500, Ω 124; raise the strain, μ
183; get ready, ζ 33.

ἐν-τύπας (τύπτω), prostrate, or better
closely wrapped in his mantle, Ω 163†.

ἐντύω, ipf. ἐντύν, ον, (ἔντεα), har-
nessed, Ε 720; made ready, ψ 289.

Ἐνυάλιος, sing., (Ἐννώ), Ares as
raging god of battle, Ρ 211; elsewh.
subst. *Enyalios*. [By synizesis, -υάλιφι
'νδρεϊφόντη.] (Il.)

Ἐνυεύς, ἦος, king of Skyros, slain
by Achilles, Ι 668†.

ἐν-ύπνιον (ὑπνος), ntr. as adv., in
sleep, Β 56.

Ἐννώ, ἡ, *Enyo*, tumult of battle, per-
sonified companion of Ares, Ε 333,
592.

ἐν-ωπᾶδῖως (ἐν-ῶπα), face to face,
clearly, ψ 94†.

ἐν-ωπῇ, dat., (ὄψ), openly, Ε 374.
(Il.)

ἐν-ῶπιᾶ (ὄψ, cf. façade), παμφανό-
ωντα, the bright shining side walls of
the vestibule, see plate III. A and B.

ἔξ, sex, six, μ 90.

ἔξ-αγγέλλω, only -ήγγειλεν, aor.,
detulisset ad, report to, Ε 390†.

ἔξ-άγνυμι, only -ἔαξεν, and ἄξω,
confregit, break, Δ 175.

ἔξ-αγόρευεν, ipf., related, λ 234†.

ἔξ-αγε, pr., ipf., aor., often in tmesi:
educere, lead out, Α 337; τινά (also
τινός, from a place, Σκυρόθεν), ξ 264,
Ν 379; drag out, θύραζε; exstruere,
raise a mound, τύμβον, Η 336.

Ἐξάδιος, one of the Lapithai, Α
264†. [— — —]

ἔξά-ετες (ἔτος), ntr., six years, γ
115†.

ἔξ-αἰνύτο, ipf., (αἰννμαι), tmesis, Δ
531, θυμόν, took away his life; ο 206,
took out from the chariot and placed
in the vessel's stern.

ἐξ-αίρετοι (αἰρεῖσθαι), eximii, ae,
chosen, choice, δ 643, Β 227.

ἐξ-αἰρεύμην, ipf. mid., see follg.

ἐξ-αίρώ, only ipf. and aor. act. and
mid., also in tmesi, (1) act., eximere,
take out, Ω 229; eligere, ι 160, γέρας.
—(2) mid., select for one's self (one's
own use), arrows, sheep, birds, choose
for one's self from booty, Ι 130, Α 696,
μ 123; took away his sense, τινός or τινί,
Ζ 234; take away fear, fatigue from

the limbs, γνίω, take away life, θυμόν, M 150; λ 201, μελέων; τινά, Π 58; τινί, v 61, Α 381; τινός, Φ 112; τινί τι, π 218.

ἐξ-αίρω, only aor. ἐξήρατο, carry off as booty from, Τροίης, ε 39.

ἐξ-αίσιον, acc., (αἴσα), unbecoming, undue, δ 690, ρ 577; presumptuous, O 598.

ἐξ-αίσσω, only αἶξαντε, rushing forth from; ἡίχθη, has flown from my hands, Γ 368.

ἐξ-αιτον, αἷς, (αἶνμαι?), choice, chosen, wine, M 320; of oarsmen, hecatombs.

ἐξ-αίφνης (αἰπύς), on a sudden. (Π.)

ἐξ-ἄκείνται, placant, soothe, aor. -ακέσαιο, Δ 36.

ἐξ-ἄλᾶσας, σε, aor., (ἀλαώω), thou hast utterly blinded, τινά, ὀφθαλμόν. (Od.)

ἐξ-ἄλᾶπάξειν, fut. and aor. -αλαπάξει, (ἀλαπάζω), evertere urbes, sack, storm; only N 813, delere nav-
ves.

ἐκ ἄλεοντο, vitabant, were shrinking from, Σ 586†. [---]

ἐξ-ἄλλεται, and aor. part. -άλμενος, (ἄλλομαι), prosiiliens, ex aula, leaps out from the enclosure, E 142; τινῶν, prae—, springing to the lead, Ψ 399.

ἐξ-ἄνᾶ-βᾶσαι, part. aor., (βαίνω), escendentes in, climbing up upon, Ω 97†.

ἐξ-ἄνᾶ-δῦσαι, 1 aor. part., 2 aor. part. -δύς, (δύνω), emerge from, τινός, δ 405. (Od.)

ἐξ-ἄνᾶ-λῦσαι, aor., (λύω), release, θανάτω, from death, Π 442. (Π.)

ἐξ-ἄνᾶ-φανδόν (φαίνω), openly, v 48†.

ἐξ-ἄν-ἰεῖσαι, part., (ἰημι), emittentes, sending forth, Σ 471†.

ἐξ-ἄνῶ, fut., aor. -ήνυνσε, (άνύω), perfectit, Θ 370; conficere aliquem, kill, Α 365. (Π.)

ἐξ-ἁπάτησειν, fut., and aor. -ησε, (ἀπατάω), decipere, deceive utterly, X 299.

ἐξ-ἁπ-ᾤφισκω, aor. -ἡπάφε, subj. -φω, aor. mid. -απάφοιτο, decipere, I 376.

ἐξ-ἁπίνης (αἰπύς), suddenly, ξ 29, E 91.

ἐξ-ἁπ-έβησαν (βαίνω), stepped down out of the ship, (νηός), μ 306†.

ἐξ-ἁποδιώμαι, subj., (δίω), after μάχης, hunt out of the combat, E 763†.

H

ἐξ-ἁπ-ἐδῶνε, ipf., exuit, put off, ε 372†.

ἐξ-ἁπ-όλλυμι, pf. -όλωλε, deperit, τινός, disappeared from; aor. -ολοίατο, pereant, may they perish, Z 60.

ἐξ-ἁπο-νέσθαι μάχης (better ἐξ ἀπο-), return out of—, Π 252. (Π.)

ἐξ-ἁπ-ἐνίξε, ipf., with which she usually washed, τ 387†.

ἐξ-ἁπο-τίνοις, satisfy in full, Φ 412†.

ἐξ-ἁπτων, ipf. -ἦπτε, aor. part. ἄψας, (ἁπτω), bind to, τινός; mid., Θ 20, hang ye all to it.

ἐκ ἄραξε, aor., (ἀράσσω), dashed the mast out of the keel, μ 422†.

ἐξ-ἥρπαξε, aor. -ἔασα, (ἁρπάζω), snatched away, μ 100; in Π. in good sense, save; in which case the subject is always a goddess.

ἐξ-ἄρχους (ἄρχω), leaders of the dirges, Ω 721†.

ἐξ-ἄρχων, ipf. -ἦρχε and -ἦρχετο, (ἄρχω), βουλάς, be author of counsel, B 273; mid., μ 339, τινός, begin something; a game, a dirge, X 430.

ἐξ-αὐδᾶ, imp., (αὐδάω), proloquere, speak out, Π 19. (Π.)

ἐξ-αὐτίς, rursus, again, E 134, δ 213.

ἐξ-ἁφ-αιρέω, mid. subj. aor. -έλησθε ψυχάς, have taken the life from them all (ἐκ μελέων), χ 444†.

ἐξ-ἁφύοντες, part., drawing out, ξ 95†.

ἐξ-ἴδεν, aor., looked out far, saw clearly, Υ 342†.

ἐξείης (ἔχω), adv., deinceps, in order, O 137; one after another, X 240.

ἐξ-εἰμι, -εἰσθα, inf. also -ίμεναι, ipf. ἦιον, (ἵεναι), exire, go out, θύραζε; τινός, β 139.

ἐξ-εἶπω, γς, γ, subj. -οι, aor. opt., ἐξ-ερέω, fut., esp. ὦδε γάρ, φ 337, and ἐκ (μέν, δ 376; γάρ, ο 318, ω 265, 324) τοι ἐρέω, speak out, Α 204.

ἐξ-εἰσθα, 2 sing. ἐξ-εἰμι.

ἐξ-εκλύισθη, aor. pass. from ἐκκυλίω.

ἐξ-ελαύνω, only ipf. -ἤλαυνε, and aor. -ἤλᾶσε, -ἔλᾶσε, etc., drive out; τινός, Α 562; drive away from, π 381; drive out, λ 292; driving out (his flocks), κ 83; sc. ἵππους, ἄρμα, drive out, seemingly intrans., Ω 323; dash out (teeth), σ 29.

ἐξ-ελείν, aor. from -αἰρέω.

ἐξ-έλκουσα, part., ipf. -έλκεν, pass. pr. -ελκομένοις, extrahere, draw out, the thread of the woof through the warp, Ψ 762; a polypus from his hole, ε 432.

ἐξ-έμεν = ἐξ-έμεναι, inf. aor. from -ίημι.

ἐξέμεν, inf. fut. from ἔχω.

ἐξ-εμέσειε, opt. aor. from -εμέω, evomeret, disgorge, μ 437. (Od.)

ἐξ-έμμορε, better θεῶν ἐξ ἔμμορε, ε 335, from μέρω, particeps factus est, has obtained from the gods dominion amid the waves of the sea.

ἐξ-ενᾶρίζεις, ων, fut. -ίξεις, aor. -ενάρειε, etc., (ἐναρά), spoliare, strip or spoil a foe, τινά, E 151; τεύχεα, P 537. (Il. and λ 273, χ 264.)

ἐξ-ερεείναι, prs., ipf. -έρεεινε, (έρέω), make inquiry, absolutely, K 543; τί, μ 34; τινά, ψ 86; mid., K 81.

ἐξ-ερέεσθαι, pres., ipf. -είρετο, -έρεοντο, (έρέω), sciscitari, inquire into, of, τί, Υ 15; τινά, γ 24.

ἐξ-ερείπω, only aor. subj. -ερίπη, part. -οίποῦσα, fall down, P 440. (Il.)

1. ἐξ-ερέω, fut. from -εἵπον.

2. ἐξ-ερέω, -ερέουσι, pr. subj. -έρησι, opt. -έοις, part. -έοντες, -έουσα, mid. prs. ipf. -έριοντο, (έρέω), (1) ask, I 671, γ 116, η 17; question, τινά, γ 24; explore, κημούςς.—(2) mid., interrogate, α 416, E 756.

ἐξ-έρυοι, opt. prs., aor. -έρυσε, έρύσε, έρύσαν, iter. -έρύσασκεν, (έρύω), evellere, draw out or away, σ 86, χ 476; τί τινος, spear out of shield, Υ 323; laying hold of was dragging away by the foot, K 490; by the pole, K 505.

ἐξ-έρχομαι, only aor. -ήλυθε, ήλθε, etc., egredi ex, go out of, with gen., φ 190, X 237; march forth, I 576.

ἐξ-ερωέω, only aor. -ηρώησαν, (ruere), have run away, Ψ 468†.

ἐξ-εσίην, acc., (ίημι), έλθεῖν, going on an embassy, Ω 235 and φ 20.

ἐξ-έτεα, acc., (-έτης, έτος), sexennem, six years old, Ψ 266. (Il.)

ἐξ-έτι, with gen., inde, ex, ever since, I 106; a patrum memoria, θ 245.

ἐξ-εύροι, aor. opt., (είρίσκω), if he may any where light upon them, Σ 322†.

ἐξ-ηγείσθω, imp. with gen., (ήγέομαι), edūcat, let him lead out, B 806†.

ἐξήκοντα, sexaginta, sixty, ξ 20.

ἐξ-ήλασε, ασσαν, aor. -ελαύνω.

ἐξ-ήλατον, acc., (ελαύνω), beaten out, M 295†.

ἐξ-ήμαρ, for six days, ξ 249. (Od.)

ἐξ-ημοιβά (ἀμείβω), ntr., for change, changes of raiment, θ 249†.

ἐξ-ήπαφε, aor., (-απαφίσκω), deceive.

ἐξηράνθη, aor. pass. from ξηραίνω.

ἐξ-ήρατο, aor. from -αίρω.

ἐξ-ηρώησαν, aor. from -ερωέω.

ἐξής = ἐξείης, one after another, μ 147. (Od.)

ἐξ-ίημι, only aor., emittere, (1) act. inf. -έμεν(αι), τινά, send forth, release; remove the desire for any thing; τινός έρον (έίην, εἶναι), satiate one's self with, N 638, Ω 227; freq. πόσιος και έδητύος έξ έρον έντο, got rid of their desire for food and drink—driven away from themselves hunger and thirst, A 469, α 150.

ἐξ-ιθύνει (ιθύνω), straightens, O 410†.

ἐξ-ικόμην, -ίκετο, aor., (ικνέομαι), with acc., reach, a place, a person, ν 206; gain, μ 166.

ἐξ-ίμεναι, λ 530, exire; better ἐξ-έμεναι, from ἐξ-ίημι.

ἐξ-ίσχης, extendis, μ 94†.

ἐξ-οίσουσι, fut. from φέρω.

ἐξ-οιχνεύσι (οίχνέω), exeunt, I 384†.

ἐξ-οίχεται, exiit, Z 379; times, δ 665.

ἐξ-ώλεσαν, όλέσειε, aor., (ώλλνμι), τινά, pessum dare, utterly destroy; τινί φρένας, rob of reason, H 360.

ἐκ τ' όνόμαξεν (from όνομα, hence pronounce a name, the name usually follows), always after έπος τ' έφατ', spoke the word and uttered it aloud, proclaimed, A 361, β 302, and freq.

ἐξ-ονομήνης, subj. and -ονομηναι, inf. aor., (ονομαίνω), mention by name, Γ 166; speak out, ζ 66.

ἐξ-ονομάκηδην, adv., (όνομα, καλέω), mentioning by name, X 415; call upon, μ 250.

ἐξ-όπιθε(ν), adv., (όπισθεν), a tergo, Δ 298; κεράων, behind the horns.

ἐξ-οπίσω, adv., (1) backwards, P 108; νεκροῦ, back from the corpse. (Il.)—(2) hereafter, in future. (Od.)

ἐξ-ορμήσασα, part. aor., (ορμάω), λά-

θῆσι (νηῦς), without thy intention *swerve from its course*, μ 221†.

ἐκ ὅρουσε, σαν, aor., (δροῦω), *pro-ruerunt, rushed forth*; Γ 325, *exsiliit, sprang forth*.

ἐξ-οφέλλω, only ipf. -ώφελλον, large *auxit, greatly augment*, ο 18†.

ἐξ-οχος, οι; ον, α, (έχω), *eximius, excellens inter, distinguished among*, with gen., Ξ 118; with dat., φ 266, B 483; ntr., *egregie*, ι 551, *by way of preference*; άλλων, *above the others*; ἐξοχα ἄριστοι, *longe optimi, far the best*.

ἐξ-ὑπ-ἄν-έστη, aor., (ίσταμαι), *μεταφρένου, started up from under the skin of the back*, B 267†.

ἐξω, adv., *foras, forth*, ξ 526; with gen., *ex, out of*, χ 378; *foris, extra, without*, P 265.

ἐξω, fut. from ἐχω. ἔο, ἐοί, see οὔ. ἔοι=εἴη. ἔοικα, see II. εἶκω. ἐοίω=εἴω, see ἐός. ἔοις=εἴης. ἔολπα, see ἔλπω. ἔον=ἦν. ἔοργας, ε, ὡς, from ἔργω.

ἐορτή, *festival*; ἀγνή, *holy*, φ 258. (Od.)

ἐός, οὔ, οἶο, ῥ, ὄν; ἐοί, ὦν, οἴσι, οὔς. ἐή, ἦς, ῥ, ἦν; ῥσι. ἐόν, ἐά, (=ός, σμός), *suus, his, her, own, αὐτοῦ*, K 204, δ 643; with pron., τόν, Ψ 295; τό, K 256.

ἐπ-ἄγαλλόμενος, *exulting in*, Π 91†.

ἐπ-αγγέλλῃσι (ἀγγέλλω), aor., *deferat, announce*, δ 775†.

ἐπ-αγείρειν, *bring together*, A 126; *mid., λ 632, crowded to the spot*.

ἐπάγη, aor. pass. from πήγνυμι.

ἐπ-αγλαΐεσθαι (ἀγλαΐζω), *superbitorium esse, will glory in*, Σ 133†.

ἐπ-άγω, pres., and aor. adducere, *bring upon*, A 480; *induce*, ξ 392; *incitare, sc. κύνας, setting on the dogs*, τ 445; *τινί τι*, Ψ 188, *spread out over*.

ἐπ-αείραν (αείρω), only aor., *tollere*; *τί τινος, lift and place upon*, H 426. (Il.)

ἐπὶ ἀέξῃ (ἀέξω), subj., *prosper*, ξ 65†.

ἐπάθες, ον, aor. from πάσχω.

ἐπ-αιγίζων (αίγίς), *rushing on*, B 148, ο 293.

ἐπ-αινέομεν (αἰνέω), prs. ipf. fut. aor., *agree*, η 226, Δ 380; *approving*, B 335; *τινί*, *assentiri*; often in tmesi, Γ 461.

ἐπ-αινῇ (αἰνός), only sing., always

of Περσεφόνεια, *saeva, dread*, I 457, κ 491.

ἐπ-αἰσσω, pr., ipf., fut., aor. -αἰῆσαι, *adorior, rush upon*, absol., χ 187, B 146, N 687; *τινός, νεῶν, ἵππων* (Il.); *τινί*, κ 295, Ψ 64; with dat. of instr., *δουρί, ἐγχει, μοι μελίχσι*, ξ 281 (Od.); *τινά, τί*, *invadere, attack*; also with *κατά*, Σ 159 (Il.); *mid. χεῖρες ὤμων -άτσουνται*, *move lightly in the shoulders*; *αἰῆσθαι τι*, *rush at, seize*.

ἐπ-αιτήσεις, opt. aor., (αἰτέω), *in-super postulaveris, ask besides*, Ψ 593†.

ἐπ-αίτιοι (αἰτία), *blameworthy*, A 335†.

ἐπ-ακούει, prs., aor. *hearken to*, ἔπος, *πάντα, βουλήν*; with indirect question, Σ 63; *βουλής, interfuerant, participate in*, B 143.

ἐπ-ακτῆρες (ἀγω), *venatores*, τ 435, P 155.

ἐπὶ ἀλήθην (ἀλάομαι), only aor., (part. at end of verse), *wander about*, πολλά, long, δ 81; over, to, with acc., δ 83, in tmesi, ξ 120, 380. [ᾱ]

ἐπ-ἀλαστήσῃσα (ἀλαστήω), *indignabunda, indignant*, α 252†.

ἐπὶ ἀλειψα (ἀλειψω), only aor., *oblinere, besmear*, μ 47, 177. [ᾱ]

ἐπ-ἀλεξήσων (ἀλέξω), only fut., *adesse, assist in battle, τινί; ward off, τινί τι*, Υ 315, tmesi. (Il.)

ἐπ-ἀληθείς, see ἐπὶ ἀλήθην, *vagatus*.

ἐπ-ἀλλάξαντες (ἀλλάσσω), *entwining in each other, connecting* (the ends of the cord of war), i. e. prolonging the contest; others translate, drawing the cord of war now this way, now that, N 359†.

ἐπ-ἀλμενος, see ἐφάλλομαι.

ἐπ-αλέξις, ἡ, -ἀλέξιος, ιν, ιες, εσιν, ις, (ἀλέξω), *breastwork, battlement*, M 263. (Il.)

Ἐπάλτην, a Lykian, slain by Patroklos, Π 415†.

ἐπ-ἄλτο, aor. from ἐφάλλομαι.

ἐπ-ἄμῃσάτο (ἀμάω), *sibi corrasit, heaped up for himself*, ε 482†.

ἐπ-ἀμείβομεν, fut., (ἀμείβω), *exchange, ἀλλήλοις; πρὸς τινα*; *mid., ἀνδρας, come in turn to*, Z 339. (Il.)

ἐπ-ἄμοιβᾶδ'is (see preceding), *in vicem; ἀλλήλοισιν ἔφυν*, *had grown each into the other, i. e. had intertwined their branches*, ε 481†.

ἐπ-ἄμύντορα, acc., (see follg.), *defender*, π 263†.

ἐπ-ἄμύνειν, only pres. and imp. aor. -ἄμυνον, *aid in battle*, absol., E 685; *τινί*, Θ 414. (II.)

ἐπ-αν-θέμεναι (τίθημι), better reading, ἐπ' ἄψ θ., *rursus claudere*, *shut again*, Φ 535†.

ἐπ-ἄν-ίσταμαι, -έστησαν, aor., *simul assurrexerunt*, *stood up also*, B 85†.

ἐπ-ἄοιδῃ, dat. fem., (ἀείδω), *incantatione*, *by a spell*, τ 457†.

ἐπ-ἄπειλώ, only aor. -ἠπείλησε, and part., *minari*, *τί*, *menace*, ν 127, N 582.

ἐπ-απαρίσκω, aor. -ἤρσε, *fit to*, *τινί*; -αρήρει, plupf., *fitted exactly* = *made fast the gates*, M 456.

ἐπ-ἄράς, acc. pl. fem., (ἀρά), *curses*, I 456†.

ἐπ-ἄρήγειν, only pres., and (in tmesis) aor. inf., *succor*, A 408; *τινί*, Ψ 783.

ἐπ-ἄρήρει, -αρηρώς, see ἐπ-απαρίσκω. ἐπ-αρκέω, only -ἤρκεσε, aor., *ward off*, *τινί* τι, ρ 568.

ἐπ-ἄρουρος (ἄρουρα), *serf*, λ 489†. ἐπ-αρτέες, εἰς, (-αρτύω), *instructi*, *parati*, *equipped*, *ready*, τ 289. (Od.) ἐπ-αρτύω, only ipf. -ἤρτυε, *fitted on*, θ 447; *added*, γ 152. (Od.)

ἐπ-αρχάμενος, οἱ, ἄσθω, part. and imp. aor., (ἄρχω), *δεπάεσσι*, *having performed the dedicatory rites with the cups*, i. e. *having filled the cups for the libation*, A 471, γ 340.

ἐπ-ἄρωγός (ἀρήγειν), *helper*, λ 498†.

ἐπ-ασκέω, only pf. pass. -ἤσκηται, *the walled and turreted court is skillfully joined to it*, ρ 266†.

ἐπ-ασσύτεροι, οὐς, αἱ, ntr. ον, (ἄσσαν), *closer and closer*, *close together*, Δ 423; *in quick succession*, A 383, π 366.

ἐπ-αύλους (αὐλή), *cattle-pens*, *stables*, ψ 358†.

ἐπ-αυρίσκω, only aor. act., -αύρη, εἶν, ἔμεν, mid. -ναι, *ωνται*, and mid. pres. -ίσκονται, fut. -ήσεσθαι, *attingere*, *consequi*, (1) *touch*, *τινός*, Δ 573; *impingi*, *strike*, Ψ 340; *κακόν* (σε), *befall*, σ 107. — (2) (usually mid.) *partake of*, *enjoy*, *reap fruit of*, *τινός*, ρ 81; *ironically*, O 17; Z 353.

ἐπὶ ἄυσε (άύω), aor., *hailed*, E 101. (II.)

ἐπ-ἠφύσε (ἀφύσσω), aor., *poured upon*, τ 388†.

ἐπ-ἐγειρε, imp. pr., and (tmesis) ipf.; aor. mid. -έγρετο, *waken*, χ 431; *excitare*, *arouse*, O 567; mid., *expergisci*, *wake up*.

ἐπ-έδραμεν, aor. from ἐπι-τρέχω.

ἐπ-έην, ipf. from ἐπ-εἰμι.

ἐπ-εἶ, conjunction, *after that*, *after*, *when*, (1) temporal: (a) with indic. pret., of facts, A 57, Γ 99, κ 414; *πρῶτα*, A 235, ρ 573; *τὰ πρῶτα*, Z 489, θ 553; *τὸ πρῶτον*, δ 13. — (b) with subj., of uncertainty, ν 86, O 363; with expectation of realization, with *κέν*, T 402, X 125; with *ἄν*, Z 412, N 285 (see also ἐπήν); iterative with *κέν*, B 475. — (c) with opt., iterative, ω 254, Ω 14, and freq.; with *ἄν* in simple assumption, I 304. — (2) causal: *since*, with indic., Z 333, A 352, B 171, N 1; with preterit indic. in conditional sentence, O 228; after suppressed principal sentence, A 231, γ 103, ι 352. — (3) joined with other particles, *αὐτὰρ ἐπεῖ*, but *when*; *ἐπεὶ ἄρ*, -ῶα, *since then*; -γε, *since at least*; *ἐπεὶ δὴ*, *since, now that*; *ἐπεὶ ἦ*, *since in truth*, ι 276 [— — ἐπὶ ἦ]; *ἐπεὶ οὖν*, *when then*, well then *when*; *ἐπεὶ περ*, *seeing that*; *ἐπεὶ τοι*, *since of a truth*; *αὐτίκ' — τε*, *simul atque*, as soon as. [At beginning of verse, pronounce — — ἐπῆι; ἐπεὶ οὖν, synizesis ἐπῆι, exc. ε 364, θ 585.]

Ἐπειγέυς, son of Agakles, a Myrmidon, slain by Hektor, Π 571.

ἐπειγεί, only pres. and ipf. (no aug.) act. pass. mid., (1) *premere*, *oppress*, M 452; *urgeo*, *beset*, Z 85, Ψ 623, Δ 157, E 622; *propellere*, *drive forward*, O 382, μ 167; pass., ο 297; *pursue* (subj.), K 361; *agitare*, *ply*, μ 205; *exigere*, *hurry on the sale*, ο 445; mid., *urge on in one's interest*, *γάμον*; pass., *incitari*, *hasten*; part. *ἐπειγόμενος*, *citatus*, *eager*, ε 399, Ξ 519, Ψ 119; *desiderans*, *desirous*, with inf., ν 30; *τινός*, *appetens*, T 142; *ὁδοῖο*, *longing for the departure*; *περὶ νίκης*.

ἐπειδάν (ἐπεὶ δὴ ἄν), *doubtful reading*, N 285†.

ἐπειδή, see ἐπεὶ 3.

ἐπειή, see ἐπεὶ 3.

ἐπ-εἶη, see I. ἐπ-εἰμι.

1. **ἐπ-εμμ** (cf. ἐπί I., ἐπι), εἴη, opt., ipf. 3 sing. -ἔην = -ῆεν, 3 pl. -εσαν, fut. -έσσεται, *be upon*, B 259; β 344, *be found, remain*.

2. **ἐπ-εμμ** (ἰέναι), prs. with part., ipf. ἦεν, ἦσαν, ᾗσαν, fut. ἐπιείσομαι, aor. mid. ἐπιεσαμῆν, Φ 424, *accedere ad, come upon*; τινά, A 29; τί, *count over, visit*, ψ 359, δ 411; ὄρυμαγδός τινι, *drew near*, P 741; *aggredi* (usually in tmesi), τινά, *go against*, Υ 454; with dat., Γ 15, Υ 176.

Ἐπειοί, tribe in north Elis, A 732, N 686, Δ 537.

Ἐπειός, υἱός Πανοπῆος, Ψ 665, 838, builder of wooden horse, λ 523.

ἐπεί-περ, see ἐπί 3.

ἔπειτα (ἐπί, εἴτα), postea, then, afterward, (1) in general, of mere sequence, A 35, 48, 121, 387, 440, α 80, 84, 106; αὐτίκ' ἔπειτα, immediately after; καὶ ἐπ., θ 520; αὐτὰρ ἐπ., often after πρῶτον μὲν.—(2) in apodosis δὴ ἐπ., α 84 and freq.—(3) referring back to what has been already stated, *so then, for*, α 106, γ 62.—(4) of futurity, hereafter, β 60, Ψ 551.—(5) of sequence in thought, then, therefore, γ 62, O 49, Σ 357; in questions, α 65, I 437; and yet, α 65, φ 29.

ἐπ-εκέλετο, aor. from -κέλομαι.

ἐπ-έκερσε, aor. from -κείρω.

ἐπ-ελαύνω, aor. ἐπὶ ἤλασε, welded on (as eighth layer); -ελάλατο, plupf. pass., N 804. (II.)

ἐπ-έλησε, aor. from -λήθω.

ἐπ-εμ-βεβαώς, pf., (βαίνω) οὐδοῦ, standing on the threshold, I 582†.

ἐπ-ενείκαι, inf. aor. from -φέρω.

ἐπ-ένειμε, aor. from -νέμω.

ἐπ-ενήγεον, ipf. from -νῆνέω.

ἐπ-ενήνοθε, pf., (ἄνθος), strictly bloomed upon=grew thereon, B 219, K 134: yet θ 365, θεοὺς ἐπενήνοθεν must be translated *surrounds*, i. e. such as bathes and exhales from the gods.

ἐπ-εν-τανύσας, part. aor. from τανύω, χ 467†; supra intendens, stretching the rope high over the θόλος (to hang each one in a noose upon it). [ῥ]

ἐπ-εντύνονται, subj., [ῥ], se accingant ad—, τι, ω 89; **ἐπ-έντυε**, ipf., (έντεα), harnessed, Θ 382. (II.)

ἐπ-έοικε, pf., and -εφείκε, plupf., (ἵεικω), decet, it is seemly, υ 293; usu-

ally with acc. with inf., λ 186, A 126; τινί τι, *besets*, Ω 595; libet, I 392.

ἐπέπιθμεν, 1 pl. plupf. from πείθω.

ἐπέπληγον, 3 pl. red. aor. from πλήσσω.

ἐπ-έπλωε, 2 sing. aor. from -πλώω.

ἐπεπιθίει, plupf. from πείθω.

ἐπεπόνθει, plupf. from πάσχω.

ἐπ-έπτᾶρε, aor. from -πταίρω.

ἐπ-έπτᾶτο, aor. from -πέτομαι.

ἐπέπυστο, plupf. from πυνθάνομαι.

ἐπ-έρισε, aor., (ἐρίδω), put to it vast strength, ι 538; *drove against*, E 856; also in tmesi, A 235.

ἐπὶ ἔρεψα (ἐρέφω), roof over=build, A 39†.

ἐπ-ερρώσαντο, aor. -ρώω.

ἐπ-έρυσσε, aor. from -ερύω, *drew to*, α 441; tmes. ἐρύσαντες, *having dragged thither*, μ 14; ἡπείρου, *draw toward the mainland*, A 485. [ῥ]

ἐπ-έρχεται, 2 sing., (-έρχομαι), pres., fut. -ελεύσομαι, aor. -ἦλυθε, -ἦλθε, with subj., part.; pf. -ελήλυθα, often in tmesi.—(1) *adoriri, attack*, O 406.—(2) εἰς τι, *come to*, η 280; τι, *permeate, traverse*, δ 268, Σ 321, Ψ 251; *adore, approach*, π 27; *redire*, ρ 170; *advenire*, ω 354, of seasons and hours of day, *arrive, come on*, νύξ, κνέφας; of advance of enemies, *τμήδην*, struck and grazed; *come over*, ὕπνω. —(3) τινί, *draw near*, Δ 251, Υ 91, O 84; *adoriri*, E 219, K 485; *surprise*, ὕπνω, νοῖσος, νύξ.

ἐπεσβολίας, acc. pl., (see follg.). *forward talk*, δ 159†.

ἐπεσ-βόλον, acc. masc., (βάλλω), *scurrilous, impudent*, B 275†.

έπεσον, aor. from πίπτω.

ἐπ-έσπον, aor. from ἐφ-έπω.

ἐπ-έσσεται, fut. from 1. ἐπιέμι.

ἐπ-έσσεται, pf. pass. from -σέω.

ἐπ-έστη, aor. from ἐφ-ίστημι.

ἐπ-έσχω, aor. from -έχω.

ἐπ-ετήσιος (έτος), throughout all the year, η 118†.

ἔπεν, imp. from ἔπομαι.

ἐπ-ευφήμησαν, 3 pl. aor., (-εὐφημέω), *reverently approved*, A 22, 376.

ἐπ-εύχεται, pres., also fut. aor. (εὐχομαι), (1) *precari, pray*, τινί, κ 533; φ 203, with inf.; *adding a petition thereto*, ξ 436.—(2) *gloriari, exult, abso.*, χ 286, Φ 427; τινί, A 431, II 829, Ξ 478.

ἔπεφνον, aor. from Φεν-.

ἐπέφραδον, aor. from φράζω.

ἐπ-έχεις (ἔχω), pres., ipf. -εἶχε, -εχε, aor. -έσχον, praebeo, offer (wine, the breast), X 83; *τινί*, impono, place upon, ρ 410; *instare*, attack, τ 71 (imesis, χ 75); *τι*, occupare, extend over, Φ 407, Ψ 190, 238; *check*, Φ 244, ν 266; *restrain* the mind from; sc. *ἐαυτόν*, kept aloof, φ 186. (See ἐπώχατο.)

ἐπ-ήβολος, particeps, possessing, β 319†.

ἐπ-ηγκενίδεσσιν, dat. pl., uppermost streaks, or planks of ship, forming the gunwale, ε 253†. (See cut No. 35, letter c.)

ἐπ-ἦεν, see 1. ἐπ-εimi.

ἐπ-ηετανός, οἱ, οὓς, ὄν, (αἰεί), lasting constantly, neut. always, abundantly, κ 427. (Od.)

ἐπ-ήιεν, from 2. ἐπ-εimi.

ἐπ-ήλυθον, redierunt, aor. from -έρχομαι.

ἐπ-ημοιβοί (ἀμείβω), serving for a change, ξ 513; ὀχῆες, cross-bars, shutting one over the other in opposite directions. (See cut No. 32.)

ἐπί τ' ἡμύει, nods to (the wind) with its ears, i. e. dips its heads to the wind, B 148†.

ἐπῆν=ἐπεῖ ἄν, when, after, (1) with subj., (a) of fut. expectation, δ 414, O 147, α 293, II 96, M 369, δ 412, χ 254; (b) general supposition, θ 553, ξ 130, T 223.—(2) with opt., (a) dependent upon clause containing a wish, and thus attracted into opt., Ω 227; (b) iter., δ 222. (ἐπεῖ ἄν=ἐπεῖ-ἦν=ἐπῆν.)

ἐπ-ήνεον, -ησαν, see ἐπ-αινέομεν.

ἐπηξεν, aor. from πῆγνυμι.

ἐπ-ήπυον, ipf., (ἡπύω), ἀμφοτέροισι, utrisque acclamabant, applaud, Σ 502†.

ἐπ-ήρᾶτος, ου, ον, α, (ἐρατός), lovely, pleasing, δ 606, X 121.

ἐπ-ήρετμοι (ἐρετός), fitted with oars; but β 403, at the oar. (Od.)

ἐπ-ηρεφέες, εἰας, (ἐρέφω), overhanging, steep, M 54, μ 59.

Ἐπήριτος, name coined by Odysseus, ω 306†.

ἐπ-ῆρσε, aor. from -απαρίσκω.

ἐπ-ῆσαν, see 2. ἐπ-εimi.

ἐπ-ητής, ᾗ, discreet, ν 332, σ 128. (Od.)

ἐπ-ήτριμοι, α, crebri, a, numerous, Σ 211. (II.)

ἐπ-ητός, gen., (-ητός, -ητής), benevolentiae, φ 306†. [~ ~ ~]

ἐπί, I. adv., thereto, O 321, Ψ 840, Θ 507, K 466; *thereupon*, γ 9, A 630; *on the upper part of it*, II 612; *moreover*, ε 443, Σ 529; *thereon*, I 187. So naturally ἐπί=ἔπασσι, adest, θ 563; est, λ 367, Γ 45, E 178, N 104; imminet, hangs over, Φ 110.—II. prep. A. with acc., (1) of the point or goal (a) aimed at: *toward*, το, B 218, α 149, χείρας ἱαλλον, ἄλτο, ἰών, Γ 154, M 375; *νῆας*, θίνα, A 440; in hostile sense, upon, against, E 590, A 343, M 375, 443, N 101, P 504, K 85, Φ 248, ρ 295; *over*, α 146; upon, ε 84, N 682; ψ 76, =stopped my mouth; upon, ἐξετο; at, μ 171; (b) attained: *to*, ἰξε, K 470, θ 226; upon, e. g. descend from chariot upon, fall upon, K 541, χθόνα, Ψ 393, λ 18; sit upon, Ξ 437; (c) esp. with neut. pl., ἡμέτερα, to our house, ο 88; ἀριστερά, sinistrorsum, a sinistra, δεξιὰ.—(2) of purpose, (a) with verbs of motion, θ 395; cenatum ire, ω 394; cubitum, ξ 455; ἔργα; ω 466, ad arma concurrere, hastened to arm themselves; σίχας, το, i. e. in or by ranks; (b) with verbs of seeking, go for, fetch, γ 421, cf. φ 17, N 459.—(3) of extension (a) over a space, λ 577; πόντον, γαῖαν, νῶτα θαλάσσης, σ 131; ἄρουραν, χθόνα, Ω 532; ἄστεα, νῶτα, B 308; (πάντας) ἀνθρώπους, throughout the whole world; ὅσον, how far; τόσσον, so far, so large; ἤμισυ, as far as the middle; πολλά, far and wide; (b) in time: *δηρόν*, for a long time, P 41; *χρόνον*, for a time, until, η 288.—(4) secundum, according to; ἴσα, uniformly; στάθμην, by the rule, straight.—B. with dat., (1) local: upon, at, βωμοῖς, cf. δ 134; χθονί, humi, in teris, πύργῳ, ἐσχάρῃ and ἐσχαρόφιν, γούνασι; ἀμιά, α 218; κτεάτεσσι, νηυσί, σταθμοῖσι, φάτιν, αὐτόφιν, ν 221; on, at, cf. French sur, on the river, A 712; ῥηγμῖνι, θίνι, κρήνῃ, ὀδῶ, κόλπῳ, μαζῶν, upon; over the corpse of, Δ 261; in the place of, II 649, P 400; βαίνειν ἐπὶ νηυσί, go to the ships, freq. with verbs of motion, esp. πίπτω, χέω, τίθημι (ἐπὶ φρεσὶ, enjoin upon), ἔξομαι, also κ 375.—(2) temporal: ἡματι, cf. French un jour; after, H 163 sqq., Ψ 401, 514.—(3) attending circumstance: with

this intention, τῶδ' ἐπὶ θυμῷ, π 111, with work unaccomplished, Δ 235.—(4) approach: *upon*, *at* or *near*, α 103, K 568, Γ 23, O 743, P 574, *νησί*; *εἶναι*, *succor*; *πέλομαι*, *come upon*, ν 60; *at* or *against*, δ 822, χ 8, A 382, Γ 15, Θ 327.—(5) additional circumstance: *over* and *above*, *besides*, η 216, ρ 454, χ 264, I 639.—(6) causal: *for*, δόρπιω; motive: *because of*, π 19, Υ 35; *in honor of*, ἀεθλεύειν; with hostile intent, *against*, K 185; *upon* clear right, σ 414; *for*, A 162, K 304, Ψ 574; condition: *upon*, Φ 445.—C. with gen., (1) local: *upon*, *in*, *on*, νηός, ἡπείρου, ἀγροῦ, νευρῆφιν, ἰκρίόφιν, ἵππων, πύργου, *over* the battle-field, P 368; *against*, η 278; with verbs of motion, *βαίνω*, ἴζω, ἴζομαι, *τίθημι*, ἐρύω, νηός, *upon* the ship; ἰκρίόφιν, γ 353; δεξιόφιν, ἀριστερόφιν; ε 238, to the verge of the island, Δ 546, Ψ 374.—(2) temporal: *εἰρήνης*, *pace*, *in time of peace*, Ψ 332.—(3) of goal: *make for* Psyllia, γ 171.—(4) ἐπὶ παιδός ἔπεσθαι, *accompany* a daughter, α 278; ἐφ' ὑμείων, *by yourselves*, H 195.

ἐπὶ ἰάλλοντα, ipf. ἰάλλε, aor. -ἴηλε, -ἴηλαι, *injacere*, *τινὶ τι*, *lay upon* (hand-fetters); *immittere*, *send upon*, β 316, ο 475; χ 49, *brought to pass*. [ἴ, with augm. ἴ.]

ἐπι-ἀλμένος, aor. part. from ἐφ-άλλομαι.

ἐπι-ανδάνει, see ἐφ'ανδάνω.

ἐπι-ἰάχων, tmesi, ἰάχε, ipf., (ἰάχω), *acclamabant*, H 403; *conclamabant*, P 723.

ἐπὶ-βαθρον (ἐπι-βατήριον), *fare*, *passage-money*, ο 449†.

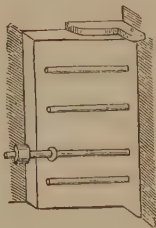
ἐπι-βαίνεμεν, -ειν, pr. ipf., fut. -βήσομαι, aor. -έβην, subj. εἰομεν, βήμεναι, mid. -εβήσετο, imp. -βήσεο; freq. in tmesi, *get a footing*, *stand*, I. absol., μ 434, E 666; βέβηκε, II 69, *has advanced*, *has marched forth*.—(1) with gen., *set foot on*, *tread*, of country, city, etc.—(2) fig. *tread* (the path of insolence, χ 424; of mirth, ψ 52).—(3) *mount*, *go on board*, chariot, bed, scaffold, ship, Δ 99; *climb*, πύργων, M 444.—(4) with acc. Περὶν, *traverse*.—II. trans. fut. act. ἐπιβήσετε, and I aor. -έβησε, (1) *set upon*, η 223.—(2) *bring to great glory*, Θ 285; *bring to reason*, ψ 13.—(3) *cause to mount*, Θ 129, 197; *bring upon*, I 546.

ἐπὶ βάλλον, ipf., aor. act. mid., freq. in tmesi, *throw*, *cast upon*, act. *τινὶ τι*, ξ 520; ζ 320, *ply the whip*; (νηὺς) Φεάς, *steered for*, mid., *se injicere* in ἐνάρων; *cast lots with each other for*, ξ 209; pass. ipf., *lay over it*, τ 58.

ἐπι-βασκόμεν (see ἐπι-βαινέμεν, II., 2), *τινά κακῶν*, *bring into* misfortune, B 234†.

ἐπι-βήμεναι, aor. from ἐπι-βαινέμεν. ἐπι-βήτηρα, ας, acc., (-βήτηρ), ἵππων, *mounted warrior*; συνῶν, *boat*.

ἐπι-βλής, ό, (βάλλω), obex, *bar*, Ω 453†. (See cut No. 60, and the adjacent representation of Egyptian doors; see also No. 32.)



ἐπι-βοάω, only mid. fut. -βώσομαι, *call upon*, for help, as witnesses, θεούς, α 378, K 463 (v. l. δωσόμεθα).

ἐπι-βου-κόλος (κέλομαι), βοῶν—ἀνὴρ, *cattle-herd*, *herdsman*, γ 422. (Od.)

ἐπι-βρέμει, *set roaring*, P 739†.

ἐπι-βρίθω, only aor. -έβρισαν, with subj. and opt., *fall heavily upon*, *fall heavily*, E 91; *make the vines heavy* (with fruit), ω 344.

ἐπι-βωσόμεθα, fut. from -βοάω.

ἐπι-βώτορι, dat., (-βώτωρ), μῆλων, *shepherd*, ν 222†.

ἐπὶ ἐγδούπησαν (γδουπέω), *thundered approval*, Δ 45†.

ἐπι-γίγνεται, *appetite*, *approaches*, Z 148†. (O 358, read ὅσον τ' ἔπι, as far as.)

ἐπι-γιγνώσκω, only aor. subj. -γνώῃ, ὦσι, *recognizes*, ω 217; *look upon*, us fighting, σ 30.

ἐπι-γνάμπτει, aor. -έγναμψε, *flectit*, *changes*, *τινά, νόον τινός*; *bending*, Φ 178; *κῆρ*, *bowing her will*.

ἐπι-γνώῃ, see -γιγνώσκω.

ἐπι-γουνίδα, τήν, (γόνυ), *femur*,

θαῖτο, would grow a stout thigh, ρ 225. (Od.)

ἐπι-γράφην, adv., (-γράφω), βάλε, struck scratching, i. e. grazed, Φ 166†.

ἐπι-γράφω, only aor. -έγραψε, graze, χροά, N 553; κληρον, scratch, mark.

Ἐπίδαυρος, ἡ, town in Argolis, B 561†.

ἐπι-δέδρομε, pf. from -τρέχω.

ἐπι-δέξια, ntr. pl., dextrorsum, toward the right (auspicious, B 353).

ἐπι-δευής, pl. -ἔεις, εἰς, (δέομαι), egeumus, we are in need of; οὐκ ἐπι-δευεῖς (ἐσμεν), with gen., non egeumus; βίης—, robore inferior; ω 171, sc. βίης, far too weak; ἐπιδευεῖς ἔχρησθα, with gen., mayst fail in nothing of thy right.

ἐπι-δεύομαι, ipf. -εδεύετο (δεῖ), egeo, lack; with gen., inferior sum, E 636; esp. μάχης, pugnando, in battle; but Ω 385, non sibi defuit in pugna contra Ach.; desiderantes, Σ 77.

ἐπι-δημεύεις (δῆμος), stayest at home (ἐν δήμῳ), π 28†.

ἐπι-δήμιος, ον, ον, οι, (δῆμος), at home; Ω 262, domestic; I 64, civilis.

ἐπι-δίδωμι, only fut. aor. act., give besides, Ψ 559; give with her, I 147; mid. fut. -δωσόμεθα (better βωσόμεθα), bestow gifts upon; and aor. subj. -δώμεθα, testes nobis adhibeamus, take as witness, X 254.

ἐπι-δινέω (δίνη), aor. -δινήσας, having whirled it, mid. -δινεῖται, secum volvit, weighs (in thought), υ 218; pass. -δινεθέντε, wheeling (in the air), β 151.

ἐπι-διφριάδος, τῆς, (δίφρος), rim of body or box of chariot, K 475†. (See cut No. 10, under ἄντυξ.)

ἐπι-δίφρια, ntr., (δίφρος), θεῖναι= ἐπὶ δίφρῳ, place in the chariot, ο 51 and 75.

ἐπι-ιδόντα, aor. from ἐφ-οράω, X 61.

ἐπι-δραμέτην, εἷν, aor. see -τρέχω.

ἐπι-δρομον (δρόμος), ntr., that may be scaled, Z 434†.

ἐπι δύναι, aor. inf. expressing a wish; may the sun set, utinamne occidat, B 413†.

ἐπι-δωσόμεθα, see -βοάω.

ἐπι-δώμεθα, see -δίδωμι.

ἐπι-εἰκελος, ον, ε, (ἰκελος), consimilis, like, θεοῖς, ἀθανάτοισι, A 265.

ἐπι-εικέα, acc. and -ές, ntr., (-εἰκής, εἶκε), becoming, suitable; Ψ 246, thus of suitable size; with ntr. (freq. with ὧς, as), εἶστιν is always to be supplied =deceat.

ἐπι-εικτόν, ᾶ, ntr., (εἶκω), concedendus, always with οὐκ, unendurable (unheard of), θ 307; elsewh., invincible, unceasing. (Il.)

ἐπι-ειμένος, pf. pass. part. from ἐπι-έννυμι.

ἐπι-εἰσομαι, fut. from 2. ἔπ-ειμι.

ἐπι-έλπετο, imp. pres., -εται (tmesis), -όμοιρος, have hope of, A 545.

ἐπι-έννυμι, aor. act. -έσσαμεν, pf. pass. -εμένος, οι, super induere, put on over, υ 143; pass., praeditus; with acc., H 164, A 149.

ἐπι-ξά-φελος (φαλ-, Eng. swell), raging, furious, χόλος; adv., vehemently, with χαλεπαῖνοι, μενέαινε.

ἐπ-ἦλε, see ἐπ-ιάλλω.

ἐπι-ἦνδανε, see ἐφ-ανδάνω.

ἐπί-ηρα, see ἦρα.

ἐπι-ἦράνα, ntr. pl., (ἐπίηρα), θυμῷ, corresponding to the wish, desired, τ 343†.

ἐπι-θαρσύνων, part., (θάρος), encouraging, Δ 183†. [v]

ἐπι-θεῖτε, 2 aor. opt., -τίθημι.

ἐπι-θήματα, ntr. pl., (τίθημι), lids, Ω 228†.

ἐπι-θρέξαντος, aor. from -τρέχω.

ἐπι-θρόσκουσι, and part., aor. always in tmesis, -θόρον, (τόσσον ἐπι, so far, E 772), insilire, spring on board, νηός; insultare, leap upon (in contempt), τύμβω; aggredi, attack, τινί, θ 252, χ 303.

ἐπ-ιθύουσι, pres., aor. -ιθύσαντες, (ιθύς), irruentes, rush upon, π 297; also Σ 175.

ἐπι-ίστορα, acc., (οἶδα), conscium, privy to, i. e. accomplice in, heinous deeds; others, performer of great labors, φ 26†.

ἐπι-καίω, only ipf. ἐπὶ μηρί ἔκαιον, comburebant, were burning, γ 9, and aor. ἔκηε, αν.

ἐπί-καρ, see III. κάρ.

ἐπι-κάρσια, pl. adj., (ἐπὶ κάρ), head-foremost, ι 70†.

Ἐπικάστη, mother of Oidipus, λ 271†.

ἐπ-έκειντο, ipf., fut. -κεῖσεται, (κεῖμαι), lay thereon, i. e. were closed, ζ 19; instabit, beset, Z 458.

ἐπὶ κείρει, ipf. -κεῖρεν, aor. -κερσε, accido, *maim, baffle, mēdea; poue down*, Π 394.

ἐπὶ κελᾶδῃσαν, aor., (κελαδέω), *shouted applause*, Θ 542. (Π.)

ἐπι-κέλλω, only aor. -έκελσεν, etc., *beach, let take the land, νῆας, ι 148. (Od.)*

ἐπι-κέλομαι, only aor. -έκέλετο, invocabat, *call upon*, I 454†.

ἐπι-κεράννυμι, inf. aor. -κρήσαι, admiscere, *mix in addition*, η 164†.

ἐπι-κερτομέων, part., (κέρτομος), *τινά, irridens, mocking*, only Ω 649, *iocatus, laughingly*.

ἐπι-κευθε, imp. pres., fut. -κεύσω, aor. subj. -κεύσῃς, celare, *conceal*, always with negative; with dat. and after other verbs, E 816, ε 143, σ 171; δ 744, *rem te non celabo*.

ἐπι-κίδναται (σκεδάννυμι), dispergitur, *diffuses itself over*, B 850, H 451. (Π.)

ἐπι-κλείουσι (κλέος), collaudant, *praise the more*, α 351†.

Ἐπικλῆς, ἦα, companion at arms of Sarpedon, slain by Aias, M 379†.

ἐπι-κλησιν, acc., (-κλησις), cognomine, *καλεῖν τινα*; Π 177, *according to report*.

ἐπι-κεκλιμένας, pf. pass. part., (κλίνω), *closed (doors)*, M 121†.

ἐπι-κλοπος, ου, (κλέπτω), καὶ ἐ., and, no doubt, *a sly fox (who will steal the bow if he can)*, φ 397.

ἐπι-έκλυε, ipf., (κλύω), audiebat, *τί, τινός, ι 150*.

ἐπι-κλώθω, only aor. -έκλωσε, σαν, σαντο, σωνται, *spin to, allot*; subj. always some deity; obj. either διζύν, ὄλβον, or inf. after ὥς. (Od. and Ω 525.)

ἐπι-κόψω (κόπτω), caesurus, *to strike, to fell*, γ 443†.

ἐπι-κουρήσοντα, fut., (ἐπίκουρος), auxiliaturum, *to aid*, E 614†.

ἐπι-κουρος, οι, ων, ους, adiutor, *aiders in battle*, E 478; adiutrix, Φ 431; esp. pl., auxilia (Troianorum), *allies of Trojans*.

ἐπι-κραίνω, aor. -κρήνεις, and imp. -κρήνην, ipf. -εκραίανει, (κρανίον), *accomplish; τινί τι, fulfill, ἐέλωρ*, A 455. (Π.)

ἐπι-κράτέουσι, indic. and part. only pres., (κράτος), *have the upper hand*, Ξ 98; elsewh. *hold power, rule over*.

ἐπι-κράτῶς (κράτος), *mightily, victoriously*, Π 67. (Π.)

ἐπι-κρήνην, -κρήνεις, see -κραίνω.

ἐπι-κρήσαι, aor. inf. from -κεράννυμι.

ἐπ-ίκριον, antenna, *yard*, only ε 254 and 318.

ἐπὶ κύρε, aor. -κύρσας, (κυρέω), *encounter (in hostile signif. kept always aiming at, Ψ 821)*.

ἐπ-έλαμψε, aor., (λάμπω), *shone in*, P 650†.

ἐπι-λανθάνω, see -λήθω.

ἐπι-λέγεσθε (λέγω), *collect in addition*, Θ 507†.

ἐπὶ ἔλειβε, ου, and aor. λείψαι, (λείβω), *pour a libation over, ιεροῖσι, μ 362*.

ἐπι-λεύσσει, after τόσσον τίς τ', better separated; *one sees as far as*, Γ 12†.

ἐπὶ-λήθον, ntr., (-λήθω), *κακῶν, causing forgetfulness of ills*, δ 221†.

ἐπι-λήθω, only aor. -έλησεν, *made forget, τινός, υ 85; fut. mid. -λήσομαι, aor. -ελήθετο, oblivisci, τινός (also tmesis, -λάθωνται)*.

ἐπ-ελέγκεον, ipf., *beat time*, θ 379†.

ἐπὶ-λίγδην βλήτο ὤμον, *received a stroke grazing his shoulder*, P 599†.

ἐπ-ιλλίξουσὶ μοι, *wink to me*, σ 11†.

ἐπ-ελώβευον, ipf., (λῶβη), *mock at*, β 323†.

ἐπι-μαίνομαι, aor. -εμήνατο, τῷ, *was madly in love with him (or τῷ may be construed with μιγήμεναι)*, Z 160†.

1. ἐπι-μαίεο, imp. prs., ipf., (μέμαα), *τινός, seek to gain, make for*, K 401, μ 220.

2. ἐπι-μαίομαι, ipf. -εμαίετο and aor. -εμάσατο, (ΜΑ), *lay hold of, grasp; τὴ χεῖρ' = χειρὶ, ι 302; contrectare, touch, λ 591; touch with sceptre, ν 429; E 748, strike with whip; was reaching after, λ 531*.

ἐπι-μάρτύρος, οι, testis (deus), H 76.

ἐπι-μάσσεται, etc., see 2. ἐπι-μαίομαι.

ἐπὶ-μαστον (-μαίομαι), contrectatum, *one who has been passed through many hands, filthy, ν 377†*.

ἐπι-μειδῆσας (μειδάω), *smiling at or upon*, Δ 356; *with scornful smile*, K 400.

ἐπι-μέμφει, εται, *find fault with*,

τινί, π 97; *τινός*, B 225, *what art thou coveting?* A 65, 93, *be dissatisfied with.*

ἐπι-μένω, only imp. aor. -μεινον, *stay*, α 309; *wait* (ὄφρα, δ 587), with subj., Z 340.

ἐπι-εμήδετο, ipf., πατρί, *she devised a trick against her father*, δ 437†.

ἐπι-μῆνις, reading of Aristarchus, E 178†, *wrath thereat.*

ἐπι-εμήνιε (μηνίω) τινί, *succensebat, was at feud with*, N 460†.

ἐπι-μυμήσκομαι, only aor. mid. -μνησαίμεθα, and pass. -μνησθείς, *recordari, call to mind*, A 65, δ 191.

ἐπι-μύμνω, *wait upon, superintend*, ψ, ξ 66. (Od.)

ἐπι-μίξ, adv., *promiscue, indiscriminately*, Ψ 242.

ἐπι-μίσχομαι, only pres., *have to do with*, τινί, ζ 205; *accedere, draw nigh to*, ζ 241; *manus conserere cum, contend with.*

ἐπι-μνησαίμεθα, aor., see -μυμήσκομαι.

ἐπι-μύζω, only aor. -έμυξαν, *mur-mured at*, Δ 20. (Il.)

ἐπι-νέμω, aor. -ένειμε τινί τι, *distributed to*, I 216.

ἐπι-νεύω, ipf. ένευε, aor. -ένευσα, ε, *annuit, he nodded with his helmet*, i. e. its plumes nodded, X 314; *nod assent, κάρητι, ὀφρύσι* (tmesis), A 528, φ 431, *as promise, or as sign previously agreed upon.*

ἐπι-νεφρίδιον, adj. acc., (νεφρός), *over the kidneys*, Φ 204†.

ἐπι-νέω, only aor. -ένησε, *Destiny spun to him at his birth with her thread*, Υ 128, Ω 210.

ἐπι-ενήνεον, ipf., (νέω, νηέω), νεκροὺς πυρκαϊῆς, *were heaping up the corpses upon the funeral pile*, H 428.

ἐπι-ξύνω (ξύνομ), communī, *common*, where several have rights, M 422†.

ἐπι-ορκήσω, fut., (-ορκέω), peierabo, *swear falsely*; πρὸς δαίμονος, per deum, T 188†.

ἐπι-ορκον, neut., (ὄρκος), periurum, *false*, T 264; subst. periurium, *false oath*, Γ 279 (vainly, K 332).

ἐπὶ ὄρονται, το, pres. ipf., (οὔρος), *watch over them*, ξ 104; *were serving*, γ 471.

ἐπι-οσσομένω, part. du., tuentes, τι; *having before their eyes, avoiding*, P 381†.

ἐπί-ουρα, see -οὔρον.

ἐπί-ουρος, ον, (οὔρος), Κρήτη, *ruler in Kreta* (Il.); ὕων, *chief swine-herd*. (Od.)

ἐπι-όψομαι, see ἐφ-οράω.

ἐπι-πάσσειν, ων, and ipf. πάσσε (tmesis), φάρμακα, *sprinkle healing drugs (powder made of roots) upon*, Δ 219. (Il.)

ἐπι-πείθεται, εο, ipf. -ετο, fut. -σεται, *obey*, τινί (ἐπέεσσι, O 162), μύθῳ; subj. θυμός τινι. (Od.)

ἐπὶ πελεμήχθῃ, simul vibrabatur, *quivered as it struck*, Π 612. (Il.)

ἐπὶ πέλεται, ονται, aor. -πλόμενον, *coming*, η 261; τινί θάνατος, *comes upon*; so also γῆρας, νοῦσος. (Od.)

ἐπ-έπτāτο, -πέισθαι, aor., (πέτομαι), *advolavit, fly toward*, N 821.

ἐπι-πίλναται (πέλομαι), *is there there*, ζ 44†.

ἐπι-πλάζω, only aor. pass. -πλαγχεῖς πόντον, *driven about over—*, θ 14†.

ἐπὶ πλέων=πλείων, πλείν, ipf. -έπλεον, *sail over, the sea, the waves*, A 312, δ 474 in tmesis.

ἐπι-πλήσσεις, ων, fut. πλήξειν, *vituperare, rebuke*, M 211, Ψ 580; *striking, lashing*, K 500.

ἐπι-πλώσας, aor. part., aor. sync. -έπλωσ, part. -πλώς, (from ἐπιπλέων), *sail upon, πόντον*, γ 15.

ἐπι-πνείησι, subj., πνείουσα part., aor. subj. πνεύσωσι, cf. adflare navi, *νηί, breathe or blow upon*, δ 357.

ἐπι-ποιμένες, *shepherdesses*, μ 131†.

ἐπι-πρέπει, τοι, *is manifest*, ω 252†.

ἐπι-προ-έμεν, inf. aor. -ίημι.

ἐπι-προ-ίηλε, aor., (ιάλλω), *set before them*, (σφωίν), Δ 628†. [ι]

ἐπι-προ-έηκα, εν, and inf. -έμεν, *send forth to Troy*, Σ 439; *νηυσί, embark for*; Δ 94, *shoot at Menelaos*; *made for*, ο 299. [ι]

ἐπ-έπτᾶρε, aor., (πταίρω), μοὶ πᾶσιν ἔπασσιν, *has been sneezing all the while I spoke*, ρ 545†.

ἐπι-πτέσθαι, inf. aor., see -έπτato.

ἐπι-πωλείται (πόλος), *obit, inspect*, Δ 231; -επωλείτο στίχας, *was scouring to find a combatant*, A 264. (Il.)

ἐπι-ρρέεσκον (Frέζω), *were accustomed to sacrifice*, ρ 211†.

ἐπι-ρρέπη, subj., (Frεπ.), ἡμῖν, *settle down upon us*, Ξ 99†.

ἐπι-ρρέει (σρεει, ρέω), *flow upon* (surface); -έρρεεν, *were streaming toward us*, Λ 724. (Il.)

ἐπι-ρρήσσεσκον, ipf. iter., (ῥήσσω), *drove to, pushed home*, Ω 454, 456.

ἐπι-ἔρριψαν (ῥρίπτω) μοι, in me coniecerant, *cast upon me*, ε 310†.

ἐπι-ρροθος (ῥέθορ?), adiutor, -trix, *helper*, Δ 390. (II.)

ἐπι-ρώομαι (ρωο), only ipf. -ερώοντο, ν 107, τῇσιν, at which were busy, were toiling night and day, aor. -ερώσαντο, *flowed waving down*, Α 529.

ἐπι-σσείων, -σσειή, (σφέω), *brandish over, against*, τινί, Δ 167. (II.)

ἐπι-σέυη, ipf. -έσενε, (freq. σσ, from σφ), *send upon, let loose upon*, (τινί), dogs, monsters; met. ill-luck, dreams; pass. prs. ipf., pf. -έσσεται, -εσόμενος, plupf. -έσσυτο, *rush up, upon*, χ 310; τί, ζ 20; ἔς τινα, Ν 757; τινί, Ο 347; -δε, ν 19; freq. in tmesi, often in hostile signification, *charge upon*, τινί, τί, II 511, with gen.; *raging through the plain, pedίοιο; bursting forth*, Ρ 737; *was hastening to follow*, Φ 601; so also with subject, θυμός.

ἐπι-σκοπος, ον, οι, (σκέπτομαι), *look-out, watch* (Κ 38, 342?), for something, τινός, Θ 163; *guardian*, Ω 729, Χ 255.

ἐπι-σχύζονται, subj., aor. opt. -σχύσαιοτο, indignari, *be indignant at*, τινί, η 306.

ἐπι-σκύνιον (scu-tum, cu-tis), *skin over the brows, knitted in frowning*, Ρ 136†. [ύ]

ἐπι-σσύγερως, misere, *badly*, γ 195. (Od.)

ἐπί-σπαστον (σπάω), *of his own seeking*, σ 73. (Od.)

ἐπι-σπεῖν, inf. aor. from ἐφ-έπω.

ἐπι-σπέρχουσι, 3 pl. and part. -ων, incitans; ε 304, *rush to the spot*.

ἐπι-σπέσθαι, -σπών, see ἐφ-έπω.

ἐπι-σσειής, etc., see ἐπι-σειών.

ἐπι-σσεύη, see -σεύη.

ἐπί-σσωτρα, ων, οἰς, sing., Ψ 519, (σφω-, σέωω), *tire*. (II.)

ἐπι-σταδόν, adv., (ῖσταμαι), *stepping up to in turn*; π 453, were making ready (standing) *on the spot*.

ἐπί-ῖσταμαι, prs. ipf., and fut. -ῖστησονται, *know how, understand*, with inf., Β 611; ἥσι φρεσί, of intellectual comprehension, in one's thought, ἔργα, η 111; *be skillful, an adept in*, etc. (in this sense, part. very common); φόρμιγγος, φ 406; with *skillful feet*, Σ 599; ἄκουτι, in throwing the spear, also of

animals; though knowing well in your hearts, δ 730.

ἐπι-ῖσταμένως (-ῖσταμαι), *skillfully*, Η 317; εὖ καί—, ψ 197.

ἐπι-στάτη, dat., (ῖσταμαι), accedenti, *beggar*, ρ 455†. [ᾱ]

ἐπὶ δὲ στενάχοντο (στανάχω), *wailed in reply*, Τ 301. (II.) [ᾱ]

ἐπὶ δ' ἔστανε (στένω), *groined in answer*, Ω 776†.

ἐπι-στεφέας (στέφω) οἶνοιο, *filled to the brim with wine*, Θ 232.

ἐπι-στέφομαι, only aor. -εστέψαντο ποτοῖο, *filled to the brim with drink*, Α 470.

ἐπι-ῖστήμων (ῖπίσταμαι), *discreet*, through thought and instinct, π 374†.

ἐπί-στίον (ῖσταμαι), place where the ships stand when drawn up, ζ 265†.

ἐπι-εστονάχησε, aor., billows roared as they closed upon her, Ω 79†. [ᾱ]

ἐπὶ ἔστώρεσεν, aor., (στορέννυμι), *spread over*, ξ 50†.

ἐπι-στρέφας, part. aor., (στρέφω), *having turned him toward the Achaians*, Γ 370†.

ἐπι-στροφάδην, adv., (στρέφω), *turning in every direction, on every side*, Κ 483. [ᾱ]

ἐπί-στροφος (στρέφω) ἀνθρώπων, *conversant with (in his wanderings)*, α 177†.

Ἐπί-στροφος, (1) leader of the Halizonians, Β 856†.—(2) son of Eueños, slain by Achilleus, Β 692†.—(3) son of Iphitos, chief of Phokians, Β 517†.

ἐπι-στρωφῶσι (=άουσι) πόλης, circumeunt urbes, *haunt*, ρ 486†.

Ἐπίστωρ, a Trojan, slain by Patroklos, II 695†.

ἐπι-σφυρίοις, dat. pl., (σφυρόν), ἀραρυίας, *furnished with clasps around the ankles*, Γ 331. (II.) (See cut on next page.)

ἐπι-σχερώ, adv., (σχερός), *in a row, close together*, Ψ 125. (II.)

ἐπι-σχεσίην, acc., (ἐπέχω), *μύθου, pretext*, φ 71†.

ἐπί-σχεσις, ἡ, (ἐπέχω), *restraint*, with inf., δ 451.

ἐπι-ῖσχειν (ἔχω), (1) *hold to their course*, Ρ 465.—(2) τινί, impono, Ξ 241; *θυμόν τινας, restrain one's thoughts from—*; mid. part. aiming at, χ 15.

ἐπὶ τάνυσε, σαν, (also σσ), only aor., *extend, stretch out over, extend over*, Ν



359, Π 567; *laid it down upon*, ο 283; *drew forward by*, α 442.

ἐπι-τάρροθος, ον, ω, οι, (ρέθος), *springing to aid*; adiutor, *helper*. (Π. and ω 182.)

ἐπι-τείνω, only pass. pf. -τέταται, plupf. -τέτατο—τινί, *is spread over*, λ 19.

ἐπι-τέλλω, pr. ipf. aor. act. and mid., *lay upon*, mandare, τινί τάδε, μῦθον (κρατερόν), ἐφετάς, E 818, συνθείσας; ὦδε, ὥς, πολλά, earnestly, εὖ, sharply; mid. also μύθω—ἥδὲ κελεύεις, K 61; *impose*, λ 622, α 327; *give orders*, ρ 21; pass. plupf. ἐτέτατο, *commands had been given*. [ἐπί, ψ 361.]

ἐπι-τέρπεται ἔργοις, *takes pleasure in*, ξ 228†.

ἐπι-τέτραπται, -τετράφεται, see -τρέπω.

ἐπι-τηδές (τείνω), *intente, intently*, ο 28; *quickly*, A 142.

ἐπι-τίθημι, prs. ipf. fut., aor. 3 pl. -έθηκαν, subj. -θείω, opt. -θείτε, inf. -θεῖναι, -θέμεναι, aor. mid. -έθετο, -θέμενος (freq. in tmesi), *put to, add*, τινί τι, H 364; *confer*, Ψ 400; φρεσί, *put into the mind*; *devising trouble*, E 384; *place upon*, κ 355; τινί γούνασι, τ 401; *pile Ossa on Olympos*, λ 315; *lay upon* (wound, altar), Δ 190, φ 267; λεχέων, Ω 589; *put on*, Π 137; also of veil, arrow on string, τινί τι, Θ 324; *impose*, θ 245, also punishment, destiny; ἄτην, *send delusion into the mind*; φρένα τινί, *animum advertere ad, apply the mind to, place before*, τινί; *close door*, also of stone serving as door, χ 157, 201, Φ 535, [λ 525]; pass. πᾶσι ὀνό-

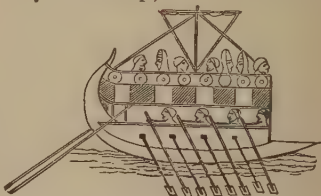
ματα, *names are given*, θ 554; mid. aor. χεῖράς τινι, *lay his hands upon*.

ἐπι-τμήτωρ, ultor, *guardian*, ι 270†.

ἐπι-τλήτω, imp. aor., (-τλήναι), *be patient*, Ψ 591; μύθοισιν, *hearken patiently to*—.

ἐπι-τολμάτω, imp. prs., aor. -ετόλμῃσε, (τολμάω), *endure to listen*, α 353; ρ 238, *held out*.

ἐπί-τονος [ε] (τείνω), *back-stay*, μ 423†. (See cut, representing an Assyrian war-ship.)



ἐπ-ετοξάζοντο, ipf., (τοξάζω), *were shooting arrows at*—, τῷ, Γ 79†.

ἐπι-τραπέουσι, prs., (ἐτράπην), Τρωσί, *intrust the watch to the Trojans*, K 421†.

ἐπι-τρέπω, ipf. -έτρεπε, aor. 1 (-έτρεψεν), aor. 2 (-ετράπομεν), pass. pf. (-έτραπται, -τετράφεται), *cedere, give over to*, τί; with inf., *the victory*, (K 79, γήραι, *yield to*); *leave behind him*, η 149; *intrust*, ο 24, E 750, B 25; νεκρόν (defendendum), *charge with*, K 59; θεοῖσι (μῦθον), *commit in confidence*; σοὶ θυμός, with inf., ι 12, *thy heart is inclined*.

ἐπι-τρέχω, ipf., -έτρεχον, aor. 1 -θρέξαντος, aor. 2 -έδραμον, etc.; pf. -δέδρομεν, *accurro, run up*, Δ 524, ξ 3; *strike upon, graze*, N 409; *roll after*, Ψ 504; *is spread over*, ζ 45, υ 357.

ἐπι-τροχάδην, adv., (τροχός), *glibly*, Γ 213, σ 26.

ἐπι-φέρειν, prs. act. and mid., fut. -οίσει, aor. -ένεκα (freq. in tmesi), *inferre, bring upon*, τινί Ἄρηα, bellum; κῆρα, perniciem; χεῖρας, *lay hands upon*, π 438; = *have intercourse with*, T 261.

ἐπι-φθονέοις, opt. prs., τινί τι, *refuse, deny*, λ 149†.

ἐπι-φλέγει, γ, pres., (φλέγω), *conburit, consumes*, B 455. (Π.)

ἐπι-φράζω, only aor. -ἐφράδε, etc., act. (1) *point out*, κ 111; (2) *declare*, A 795; (3) *show how*, θ 68; mid. aor. -ἐφράσατο, subj. ἐπιφράσσειται, opt. φρασσάιτο, and pass. aor. -ἐφράσθη; *perceive* (by mind), σ 94; *sentire*, by senses, θ 94, *νόησεν*, took note (of the sound), *think thereon*, E 665; *meditate*, βουλῇν; *devise*, τινὶ ὀλεθρον; ε 183, that thou hast thought of speaking this.

ἐπι-φρονέουσα, part. prs., (-φρων), justly, τ 385†.

ἐπι-φροσύνην, ac, acc., (-φρων), thoughtfulness (presence of mind), τ 22, assume discretion. (Od.)

ἐπί-φρων, φρονη, α, (φρήν), discreet; βουλῇν, in counsel, ψ 12. (Od.)

ἐπ-εχειρεον, ipf., fut. -ήσιν, (χειρέω), τινί, lay hand upon, partake of, ω 386, 395.

ἐπι-χεῦαι, inf. aor., v. sq.

ἐπι-χῶ (freq. tmesis), aor. 1 -έχευα (χεF), -χεε, inf. -χεῦαι, mid. ipf. -χέοντο, aor. -εχέυατο, 2 aor. -έχυντο, pass. pf. κέχυται, aor. opt. χυθῆιη, pour upon, τινί τι, δ 214; pour out, M 284; met. (sleep) over, τινί, βλεφάροισιν; τινί βέλεα, showering over them missiles, θ 159; heap up, earth, funeral mound, bed of boughs, material of whatever sort (mid., raise for one's self), ε 257.

ἐπι-χθόνιος, masc. plur., (χθών), earthly (opp. οὐρανίωνες); A 266; also as subst., Ω 220; =men, ρ 115.

ἐπι-χράω, aor. -έχρᾶον, full upon, τινί, Π 352; annoy, distress (by wooing), β 50; do harm to, κ 64.

ἐπι-χρίοντες, aor. part. -χρίσασα, mid. prs. besmear (mid., one's self), ἀλοιφῇ, σ 172. (Od.)

ἐπι-ψαύη, subj. prs., (ψαύω), ὀλίγον παπιῖδου, touches the matter only a little with his mind, uses only a little his reason, θ 547†.

ἐπ-ιωγαί, pl., places of shelter against wind and wave, roadstead, ε 404†.

ἐπ-ιών, see 2. ἐπ-εμ. ἔπλε, aor. from πέλω. ἔπλεο, εν, ετο, aor. from πέλωμαι.

ἐπληντο, aor. from πελάζω. ἐποίσει, fut. from -φέρω.

ἐπ-οίχεσθαι, ὁμένος, ipf. -ώχετο, tmesis, Ξ 381.—(1) obire, go to and fro, back and forth, παντοῖε, ἀνά, A 383; ζ 282, if she herself should go abroad and look for a husband there.

—(2) τινά, accedere ad, approach, ρ 346, α 324; invadere, attack, E 330, A 50.—(3) τί, permeare, O 676; obire, ιστόν, ply the loom (going up and down before it); ν 34, go to evening meal; ρ 227, σ 363, attend to work in the field.—(4) τινί, accedere ad, α 143.

ἐπόμεσθα, see ἔπω.

ἐπ-όμνυμι, fut. -ομοῦμαι, aor. ὁμοσεν (tmesis), swear in addition, I 274.

ἐπ-ομφάλιον, ntr., (ὀμφᾶλός), the shield, on the boss, H 267†.

ἐπ-οπιζέω, imp. pr., (ὀπις), revere, reverence, stand in awe of, ε 146†.

ἐπ-οπτάω, only ipf. -ώπτω, broiled over (the blazing wood), μ 363†.

ἐπ-οπτεύσκε, ipf. iter., (ὀπτεύω), superintended, π 140†.

ἐπ-ορέγω, aor. act. only in tmesis, ὀρέξη, reach to, confer upon, E 225; mid. aor. part. -ορεξάμενος, stretching one's self out towards, lunging at, E 335.

ἐπ-ορνύω, ipf. -ῶρνυε, aor. -ῶρσε, imp. ἔπορσον; freq. in tmesis, incitare contra, excite (courage, Υ 93) against, τινά τινί, M 253, ε 366; (in hostile signif.) send (against, τινί) warrior, storm, wild beast, waves, sleep (day of death, O 613).—Mid. ipf. ῶρνυτο, aor. -ῶρτο, plupf. ὀρώρει, surgere, rise; Ψ 112, τινί, rise up against (for combat).

ἐπ-όρομαι, see ἐπὶ ὄρονται.

ἐπορον, aor. see πόρον.

ἐπ-ορούω, only aor. -όρουσε, charge upon, rush to, (a) with dat., usually in hostile signif., Γ 379; τινί δουρί, Π 320; in friendly signif., E 793.—(b) with acc., P 481, spring upon the chariot.

ἔπος, ntr. (gen. sing. wanting), ἔπει, only E 879, (Fep, voc), vox, that which is spoken, word, A 108, Σ 384, α 64; prophetic utterance, μ 266; in general signif. cf. vox, promise, decree; διακέρσαι, baffle, θ 8; threat, τελεῖν, fulfill, Ξ 44; sententia, I 100; plur., recital, δ 597; legend, Υ 204; desire, Ξ 212; ἔπεισιν καὶ χερσίν, with word and deed; ἔργον τε ἔπος τε, β 272; ἔπος often is nearly equal to fact, thing, A 652, γ 243; Λ 146, usually with verb of saying; it is to be distinguished from μῦθος, δ 597.

ἐπ-οτρύνω, prs. ipf., aor. -ώτρυνας,

etc., impellere, (1) *drive on, excite, encourage*, Z 439, ι 488, 561; *τινά*, with inf. (*τινί*, only κ 531; II 524, dat. depends on *κεκλόμενος*, in other parallel examples on *κελεύω*); *πολλά*, eagerly; *stir up* (*irritate*, *τινά*, θ 185), *πόλεμόν τινι*, against any one; *ἀγγελίας*, send quickly tidings, ω 355; make haste with, mid., furnish quickly, our customary escort (*πομπήν*), θ 31.

ἐπ-ουράνιος, also dat. pl., (*οὐρανός*), *caelestis, heavenly*, with *θεός*, Z 129; opp. *ἐπιχθόνιοι ἄνθρωποι*.

ἐπ-οχῆσεται, fut., (*ὀχέομαι*), *be carried upon, ride upon*, ἵπποις, P 449. (II.)

ἐπ-όψαι, -όμενος, fut. from ἐφ-οράω.

ἐπραβον, aor. from πέρθω.

ἐπτά [ᾱ], septem. ἐπτα-βόειον, of seven folds of hide, septemplex, H 266. (II.) ἐπτά-ετες, seven years, γ 305. (Od.) ἐπτα-καί-δεκα, septemdecim, ε 278. ἐπτά-πόδην, seven feet long, O 729†. Ἐπτά-πορος, river in Mysia, flowing from Mount Ida, M 20. ἐπτά-πύλοιο, of seven gated (Thebes, Δ 406).

ἐπταρεν, aor. from πταίρω. ἔπτατο, aor. from πέτομαι.

ἐπτάχᾱ (διεμοιράτο, divided), into seven parts, ξ. 434†.

ἔπω, I. act. pres. and ipf. ἔπον, were making ready, μ 209; *be busy* (about, *περί*, O 555); *τί*, Z 321, *occupied with*; *μετά τινα*, *going after*, K 516.—II. mid. pres. ipf. εἶπετο, usually without augm. ἐπόμην, (orig., fut. ἔψομαι, aor. ἔσπετο, etc., etc. redup. form σε-ΣΕΠ, sequi), *προτέρω*, *accede, draw near*, Σ 387; *comitor, attend*, A 424; *τινί*, ζ 276; ἄμα, Γ 447 (*τινί*, M 87, β 11). *μετά τινι*, Σ 234; *σύν τινι*, η 304; *τινά*, N 492; *praesto esse, be at hand*, θ 140; *τινί*, B 675, O 204, δ 643; *what my strength is, and with what sort of arms I am furnished*, ν 237; *πομπῆς*, *πομπόν*, *conduct*; with ntr. subj., *go with, sail after, fall after*, γ 165, Γ 376, II 504, M 398 (*belong to*, I 513, Δ 415; *accompany*, Γ 255, α 278); *correspond in strength*, Δ 314; *follow*, with hostile intent, *τινά*, Δ 154; *ἀμφί τινα*, Δ 474, 565. [μ 209, v. l. ἐπι instead of ἔπει.]

ἐπ-ὠνύμον (ὄνομα), *by name*, I 562; *ὄνομα*, *was given to him*. (Od.)

ἐπ-ὤρτο, aor. mid. from -ορνύω.

ἐπ-ὥχᾱτο, 3 pl. plupf. pass., (*ἔχω*), *clausae erant, had been shut*, M 340†.

ἔρα-ζε (ἔρα), *on the ground*, P 619, χ 20.

ἔράμαι, ται, ipf. ἐράσθε, aor. ἡράσᾱμην, (σ)σατο, ἐράσᾱτο, (ἔρω), *τινός* (*πολέμου*, I 64), *amans sum, be in love with*.

ἐραυνῆς, ἦν, fem., (*ἐρατός*), *charming*, I 531, η 18.

ἔράνος, φ, masc., *picnic*, α 226. (Od.)

ἐρά(σ)σατο, aor. from ἔραμαι.

ἐρατεινός, ἦς, ἦν, ἄς, ἄ, (*ἐρατός*), *lovely, charming*, Γ 239, T 347, Γ 175, δ 13; *pleasing* (*prowess*), Z 156; *welcome*, ι 230.

ἐρᾷλίζων, part., (*ἐρατός*), *κρειών, craving* (flesh), Δ 551. (II.)

ἐράτά, ntr. pl., (*ἐραμαι*), *charming*, Γ 64†.

ἐργάζεσθαι, only pres., and ipf. *εἰργάζετο, ἐργάζοντο*, (*Ἔργον*), *work, labor, τινί*; *perform, bring to pass*, ἔργα; ρ 321, *do what is proper*; ω 210, *did what it pleased him to command*; *wrought*, γ 435.

ἐργαθεν and ἐέργαθεν, ipf., (*Ἔργω*), *τὶ ἀπό τινος, cut off*, E 147. (II.)

ἔργον, sing. and pl., (*Ἔργον*, A 395, Eng. work), (1) *facinus, deed*, M 366, I 443, α 338; *shocking deed*, γ 265, 275, π 346, φ 26, ω 426; *work, opera*, M 412; *action*, B 436; *task*, Z 324, 492, α 356 (T 133, *unseemly toil*=bondage); *action*, opp. *deliberation*, I 374; opp. word, A 395, 504; opp. *discussion*, T 242; *state of the case*, τ 391.—(2) *opus, tasks*, ι 250, ξ 228; *φιλοτήσια*, *love affairs*; ἔργα τέτυκται τινος, *opus est re*.—(3) *work in field, husbandry*, π 140, 144; *ἀνδρῶν βοῶν*, κ 98, i. e. *neither plough-land nor vineyard*; *ἀνθρώπων, αἰζηῶν*, = *rura, fields*, B 751; (*paterna*), β 127, cf. 22, *paternal estates*; *bona, ἀίξεται*, *property increases which is in my charge*, ξ 66.

—(4) *severe combat*, Δ 470, M 271; *μέγα ἄρνος*, Δ 734; *μάχης*, Z 522.—(5) *opera, what is wrought or made, works of skill*, N 432, I 128, 390, ζ 234; *women's works*, Z 289; of *Hephaistos*, ο 117; *accomplishments*, θ 245.—(6) *res*, A 294, Σ 77, Φ 19, δ 663; *matter*, B 252, A 573, X 450, Γ 321; *ἀμήχανα*, *evil without remedy*.

ἔργω (Φέργω), act. prs. **ἔργονσι**, aor. **ἔρξαν**, pass. prs. **ἐργομένη**, aor. **ἐρχθέντα**, pf. **ἐρχαται**, plupf. **ἔρχατο**, also act. pres. **ἔργει**, ουσι, **ων**, ipf. **ἔργε**, **ον**, pass. pres. **ἐργόμενοι**, part., plupf. **ἐρχατο**, **press**, (1) **shut in**, **ἐντός** (with gen.), **τι**, **ξ** 411, **φ** 282, **κ** 283; **ἐκ**, outside of, **θ** 213; **were covered**, P 354.—(2) **hold off**, **ἀμφίς**, utroque; **τῆλε**, procul; **τινός**, **ἀπό τινος**, **ἐκτός**, **keep away from**; **μ** 219, **separate**; **τινός**, N 525; **cutting off**, **parting**, M 201; **force back**, Π 395. (E 89, better reading **ἑρμέναι**.)

ἔρδω (Φέρχῳ), prs. ipf. **ἔρδομεν**, **ον**, iter. **-δσσκες**, **ε**, pf. **ἔοργώς**, plupf. **ἑώργει**, fut. **ἔρξω**, **έμεν**, aor. **ἔρξαν**, imp. **ἔρξον**, inf. **ἔρξαι**, **perform**, **sacrifice**, **deeds**, **β** 236; **treat well**, **ο** 360; **joined with** **τελευτᾶν**, **λ** 80, **α** 293; **τί τιμ**, **ο** 360, **υ** 314; **κακόν τινα**, E 175.

ἐρεβεννή, ῆ, ὦν, (ἑρεβος), ater, **black**, I 474. (II.)

ἐρέβινθοι, pl., **chickpeas**, N 589†.

ἑρεβος, gen. **ἐρέβευς**, **ἐρέβεσφι**, **realm of darkness** (of the lower world), **ἐρεβόσδε**, **to Erebos**, **υ** 356, Π 327.

ἑρεΐνεις, **ε**, prs., and ipf. **ἑρέεινεν**, (ἔρω), **ask**, absol., Γ 191, **η** 31; (ἐπί-εσσι) **τινά**, **ε** 85; **τινά τι**; **ἀμφί τιμ**, **asked after**—, **ο** 262; ipf. mid. **μύθω**, **ρ** 305.

ἑρεθίζω, only prs., ipf. **ἐρεθίζον**, (ἑρις), **irritate**, A 32, Ω 560.

ἑρέθω (ἑρις), only pres., **excite**; **δ** 813, **disquiet**.

ἑρέιδοντες, prs., ipf. **ἑριδε**, aor. **ἑρισε**, mid. **-σατο**, **-σάμενος**, and pass.—(1) **press against**, **support firmly**, **lean upon**, **τί πρὸς** (περί τι, (ἐπί) τιμ; pass. pf. **ἐρηρέδαται**, **have been rammed down upon**; Ψ 284, **rest upon** (the ground, οὔδει); plupf. **ἐρηρέδατο**, **were set** (firmly); **ἡρήρειστο**, **stuck fast**.—(2) **press upon**, N 131; **τινά**, **beset** (with missiles); **crowd thickly together**, **ἀλλήλοισιν**.—(3) mid., **support one's self on one's spear**, **τινί**; **χειρὶ γαίρ**, **lean with the hand on the earth**; **ἑρισθείς**, **supporting one's self**; **struggle against each other**, Ψ 735; **ἑρυσάμενος**, **having planted himself firmly**.

ἑρεϊκόμενος, prs. part. pass., and aor. **ἥρικε**, **rend** (frangi), **περὶ δουρί**, **pierced by the spear**, N 441. (II.)

ἑρειο, ἑρείομεν, see ἔρω II.

ἐρείπω (ripa?), **fall**, **tumble**, (1) trans. prs. and ipf. **ἑρείπτει**, **tear down**, O 361; pass. plupf. **ἑρείπιτο**; (2) intr. aor. **ἥριπε**, **ἑρίπησι**, **ἑρίπουσα πρηγής**, **forwards**, **ἐξοπίσω**, **backwards**, **γνύξ**, **on the knee**, Υ 417.

Ἑρεμβοί, a fabled folk, **δ** 84†.

ἑρεμνῆ, ἦν, (ἑρεβος), **atrae**, **dark**, **black**, M 375, **ω** 106.

ἑρέξα, aor. from **ρέζω**.

ἑρέοντο, see ἔρω II.

ἑρεπτόμενοι, ους, **depascentes**, **feeding upon**; of lotus-eaters, **ι** 97.

ἑρέριπτο, plupf. pass. from **ἐρείπω**.

ἑρέσθαι, see ἔρω I.

ἑρεσσόμεναι, inf. pr., and ipf. **ἑρεσσον**, (ἑρετμός), **remigare**, **row**, I 361.

ἑρέται, pl., **ἑρέτης**, nom. **ὁ** (ἑρετός), **remiges**, **rowers**, A 142.

Ἑρετμεύς, a Phaiakian, **θ** 112.

ἑρετμόν, pl. **ά**, **οἷς**, (remus, Eng. rudder), **oar**, **λ** 77. (The cut, from drawing on antique vase, represents a



different way of working the oars from that of the Homeric age; see cut 126.) **ἑρύγομαι**, prs., ipf. **ἑρύγετο**, aor. **ἥρυγε**, (ructare), **evomere**, Π 162; **ι** 374, **belched forth**; **roar** (of sea, cattle).

Ἑρευθαλίω, leader of the Arkadians, slain by Nestor, H 136.

ἑρεύθων, part., aor. **ἑρεύσαι**, (ἑρυθρός), **rutilus**, **reddden**, **dye**, with blood, A 394. (II.)

ἑρευνῶν (-άων), prs., ipf. **ἑρεύνα**, **track**, Σ 321; **seek**, χ 180.

Ἑρεχθεύς, Erechtheus, a national hero of the Athenians, B 547, **η** 81.

ἑρέχθων, part., pass. **ἑρεχθομένην**, **rack**, **waste**, **ε** 83; **buffet about**, Ψ 317.

ἑρέω, —see (1) ἔρω, say.—(2) ἔρω, **ask**.

ἑρημον, **η**, **ην**, **α**, **abandoned**; E 140, **desolate**.

ἐρηρέδαται, το, pf. and plupf. from **ἐρείδω**.

ἐρητύειν, ipf. ἐρήτυε, pass. ἐρητύεται, το, [elsewh. ὕ], aor. ἐρητύσειε, iter. ἐρητύσασκε, pass. ἐρήτυθεν, 3 pl., *hold back, check*, A 567, B 164; mid. and aor. pass. *restrain one's self*, N 280; *re-main*, B 99; *allow itself to be controlled*, I 462; trans. only O 723.

ἐρι-, like ἀρι-, and per-, strengthening prefix, *very, much*.

ἐρι-αύχενες, ας, *with high-arching necks*, A 159. (II.)

ἐρι-βρεμέτω, gen. from -έτης, (βρέ-μω), *loud thundering*, N 624†.

ἐρι-βώλακος, ι, α = ἐρι-βώλου, ον, no nom., (βώλος), *with large, thick clods*, epithet of *fertile, fruitful* regions, ν 235, ε 34. (II.)

ἐρι-γδουπος, ου, οιο, οι = ἐρι-δούπου, φ, ων, (δοῦπος), *loud thundering, roaring*, of river, shore; *resounding*, of vaulted porch; *echoing*, of horses' tread, A 152.

ἐριδαινέμεν, only prs. and aor. ἐριδή-σασθαι, Ψ 792, (ἐρις), *certare, quarrel, contend*, τινί, ἀντία πάντων, *over, about something*; ἐνεκά τινος, *περί πτωχῶν*, with words or by deeds, in rivalry, β 206, II 765.

ἐριδμαίνωσι, subj., (ἐρις), *irritate*, II 260†.

ἐρι-δούπου, etc., see ἐρι-γδουπος.

ἐρίζεμεν, prs., ipf. ἐρίζε, iter. ἐρίζε-σκον, aor. ἐρίσωσιν, ἐρί(σ)σειε, εἰαν, ἐρί-σαντε, also mid. subj. aor. ἐρίσσειται, (ἐρις), *certare, contend with, vie with*, some one, τινί, in respect to something, τί, I 389, ε 213; τινί, δ 80, ο 321; *περί τινος*, e. g. concerning eloquence, with inf., σ 38; *wrangle*, contend for fair division of property, M 423; *be wroth with*, τινί, N 109.

ἐρί-ηρος, ον, pl. -ες, ας, (ἀρηρώς), *strongly attached, trusty, εταῖρος, αἰοιδόν*, α 346.

ἐρι-θηλές, ἐων, ἐας, (θάλλω), *luxuriant* (blooming, verdant), E 90. (II.)

ἐρίθοι, οισιν, *reapers*, Σ 550, 560.

ἐρι-κυδέος, ἐα, fem. acc., (κῦδος), *fatous, glorious*, of gods; then θεῶν δῶρα, ἥβης, δαῖτα, κ 182.

ἐρι-μύκων, ους, gen. acc., (μυκάομαι), *loud bellowing*, βοῦς, Ψ 775.

ἐρινεός, ον, caprificus, *wild fig-tree*, μ 103; II. the great wild fig-tree, near the sources of the Skamandros, Z 433.

ἐρινόν, τό = ἐρινεός, reading of Aristarchus in ε 281†.

Ἐρινύς, pl. ἑες, ὕσιν, ὕας = ὕς, the *Erinyes*, subterranean powers or goddesses, who fulfill curses and punish crimes, I 571. (See cut.)



ἐριον, see εἶρια.

ἐρι-οῦνης and -οῦνιος, ον, (ὀνίνημι), *helpful*, epithet of Hermes; also subst. *Helper*, Ω 440.

ἐρίς, ἴδος, ἴδι, ἴδα, and ἐρίν, pl. ἐρίδας, —(1) *strife, quarrel*, certamen, iurgium, rixa, pugna, E 732; ἐριδος νεῖκος, P 384; A 8, ἐριδι ξυν. μάχ., bring together in strife, cf. Υ 134, Υ 251; Υ 55, let loose dire strife among them; *enmity* (heart-consuming, H 210).—(2) *rivalry*, προφερούσαι, displaying rivalry = in emulation; θ 210, reveals to his host his longing for contests; ἐξ ἐριδος, in combat.—(3) *Eris* or *Discord* personified, Δ 440, A 73.

ἐρι-σθενέος, gen., (σθένος), *mighty, all-powerful*, Zeus, T 355.

ἐρισμα (ἐρίζω), *occasion of variance*, Δ 38†.

ἐρι-σταφύλον, acc., (σταφυλή), *large-clustered*, epithet of wine, ι 111, 358.

ἐρι-τίμοιο, ον, (τίμη), *highly prized, precious*, B 447 (II.)

ἐρίφων, gen. pl., οισι, ους, haedorum, kids, ι 220. [Υ]

Ἐρι-φύλη, wife and betrayer of Amphiaraios, λ 326†. [Υ]

Ἐρι-χθόνιος, son of Dardanos, father of Tros, Υ 219, 230.

Ἐριώπης, wife of Oileus, step-mother of Medon, N 697.

ἐρκείου, gen., (ἐρκος), *protector of the enclosure or court*, (epithet of Zeus, whose altar stood in court; see plate III., at end of volume), χ 335†.

ἐρκίον (ἔρκος) αὐλῆς, wall or hedge of court, I 476, σ 102. [ἔ]

ἔρκος, sing., and pl. ἔρκεα, εἰσι, (1) enclosure, hedge, railing or wall, around fields, gardens, or court-yard of house, π 341, υ 164; ὀδόντων, barrier, line of the teeth, Δ 350, κ 328; χαλκείω = armatorum, O 567.—(2) safeguard, defense (against, gen.), also as epithet of heroes, A 284, Δ 299.

I. ἔρμα, pl. ατα, (ὄρμος, σειρά, series), pendants, ear-rings, prob. strings of beads, pl. (see cut to the left, an Athenian tetradrachm; see cut to the right, Sicilian dekadrachm); ὀδυνάων, chain = succession of sharp pangs, Δ 117.



II. ἔρμα, pl. ατα, (of doubtful connection with preceding), columnen, (1) props, set in a row, on which the ship was supported when drawn up on shore, A 486.—(2) πόλῃος, pillar, prop of the city, Π 549.

Ἑρμῖος λόφος, hill of Hermes, offshoot of Mount Neion in Ithaka, π 471†.

Ἑρμῆς, acc. ἦν, and Ἑρμείας, εἶας = εἰώ, ἐα, εἰαν, εἶα, Hermes, the messenger of the gods, διάκτορος; (in Od.), son of Maia, ξ 435; guide of Priamos, Ω 457; also escort of the dead, ω 1; cf. ἐριούνης, σῶκος, ἀκάκητα, χρυσόραπις, ἐύσκοπον.

Ἑρμιόνη, (1) daughter of Menelaos and of Helene, δ 14.—(2) city in Argolis, B 560.

ἐρμίνα, acc., pl. -ῖσιν, (II. ἔρμα), bed-posts, θ 278. (Od.)

Ἑρμος, river in Aiolis, Υ 392.

ἔρνος, dat. εἰ, ntr., (ὄρνυμι), sprig, shoot, germen, ἐριθηλές, blooming, P 53 (ξ 175, ζ 163, Σ 56, symbol of youthful grace and beauty).

ἔρξω, fut. from ἔρδω.

ἔρομαι, see ἔρω.

ἔρος, φ, ον, nom. also ἔρως, Γ 442, Ξ 294, love, passion, τινός; desiderium, appetitus, A 469; ἐξ ἔρον εἶναι, take away, the wish for—, satiate with—, τινός.

ἐρπετά (ἔρπω), moving, living beings, δ 418†.

ἐρπύζων, οντα, part., (ἔρπω), creeping, crawling, Ψ 225; from grief or age.

ἔρπω, only prs., and ipf. εἶρπον, (serpo), walk, move, ρ 158, P 447.

ἐρράδαι, pf. pass. from ραίνω.

ἔρριγα, ησε, see ῥιγέω.

ἔρρε, έτω, ετε, imp., and ἔρρων, οντι, (ἔρρω), go, δ 367; hobble about, Σ 421; sail, Θ 239; imp. begone! off with thee! abi in malam rem.

ἔρση, αι, and ἔερση, αι, ας, ros, pl. dew-drops, stained with blood, A 53; ι 222, new-born lambs.

ἔρσήεις, εντα, (ἔρση), dewy, fresh, recens, of lotus, Ξ 348; of Hektor's corpse, Ω.

ἐρύγμηλον, acc., (ἐρεύγομαι), mugientem, bellowing, Σ 580†.

ἐρυγόντα, aor. from ἐρεύγομαι.

ἐρύθειναι, ipf. pass., (ἐρυθρός), was reddened, K 484. (II.)

Ἑρυνθῖνοι, place in Paphlagonia, B 855.

Ἑρύθραι, town in Boiotia, B 499.

ἐρυθρός, όν, άς, (rutilus, Eng. ruddy), red, ruddy, I 365.

ἐρυκακέειν, -κακον, see ἐρύκω.

ἐρύκανε, κ 429, better ἐρύκακε.

ἐρύκανώσι, subj. prs. from ἐρυκανάω, (ἐρύκω), retinebunt, detain, α 199†.

ἐρύκω, pres., ipf. ἔρῡκε, fut. ἐρύξω, aor. ἐρύξε, and red. ἥρύκακε, ἐρύκακε, ετε, κάκοι, κακέειν, retinere, restrain, detain, Z 217, λ 105; hold fast, θ 317; check, Υ 268; hold back, ο 68, γ 144; detain, ἵππονς, E 262, 321; Γ 113, held, i. e. placed them in ranks; arcere, keep away, τ 16, Θ 178, Π 369, Η 342, τινά μάχης, from the battle; τινί τι, keep off, ε 166, O 450; separate, K 161; mid. pres. cessare, tarry, δ 466, Ψ 443; in M 285 = act. restrains = melts.

Ἑρύλᾱος, a Trojan, slain by Patroklos, Π 411†.

ἔρῡμα (ἐρύσμαι) χροός, protection for his body, Δ 137†.

Ἑρύμανθος, mountain in Arkadia, ζ 103†.

Ἑρύμας, *αντος*, a Trojan, (1) slain by Idomeneus, Π 345; (2) by Patroklos, Π 415.

ἐρύομαι (*σρν*, *σερF*, *servo*, Ω 430, ζ 107, ο 35), ἐρύεσθαι, (sync. ἐρῦσθαι, ἐιρύσθαι, as also ipf. ἐρύσο, *το*, and εἰρύτο, *ντο*), pr. ipf., fut. and aor. (*σ* and *σ*); equally common also, parallel forms εἰρν-, *servare*, *preserve*, *shield*, (1) *τινά*, P 327; *watch*, κ 444, ρ 429, ψ 229, 151, (against outbreak of indignation, Ω 584); *watch over*, γ 268; *observe*, *respect*, A 216; *lie in wait for*, π 463.—(2) *ward off*, *τι*, B 859, E 538, Ψ 819; *defend one's self against*, Θ 143; *τινί*, *protect* [*ῦ* in fut. and aor. (exc. ζ 279) on acc. of *σς*; in sync. forms, by contraction].

ἐρύσ-άρματες, *τας*, (ἐρύω, ἄρμα), *chariot-drawing*, O 354. (Π.)

ἐρυσί-πολι, see ῥυσί-πολι.

ἐρύω, ἐρύουσι, (*Φερώ*, *verro*, the *F* often disregarded, augm. εἰ); act. prs. ipf., fut. (*σς*, also without *σ*, Δ 454), aor., pass. pf. εἰρύσθαι, -όμεναι, plupf. εἰρύτο, *ντο*; mid. prs. fut. (also ἐρύεσθαι), aor., *vellere*, *trahere*, *draw*; ἔθεν ἄσσον, nearer to him; αὖ, *lift up*; *πάλιν*, *draw back*, E 836; *hoist aloft*, χ 176; *drag off*, νεκρόν; *drag behind* chariot, Ω 16; *draw the bow string*, O 464 (αὖ, Θ 325); *evellere*, Φ 175, E 110; *convellere*, M 258, 261; *lacerare*, O 351; *τινά* *χλαίνης*, by the mantle.—Mid. reflexive, Ξ 79, *nostras*; χ 90, *suum*; Ξ 422, to their side; φ 125, toward one's self (see cut No. 37); κ 165, to me; νεκρόν, *μάχης*, *drag out of the combat* after having slain, E 456, P 161. [*ῦ* even in fut. and aor., exc. Θ 21, Π 863, X 351, β 389; only through *σς*; also pf. plupf. pass. ὦ, exc. Δ 248.]

ἐρχαται, *το*, pf. plupf. pass. from ἔργω.

ἐρχατόωντο, ipf. pass., (ἐρχατάω, ἐρχαται), *were penned up*, ζ 15†.

ἐρχθέντα, see ἔργω.

ἐρχομαι, prs., imp. also ἔρχευ, fut. ἐλεύσομαι, aor. ἤλθον (indic. also ἤλυθον, inf. also ἐλθέμεν, *μεναι*), pf. εἰλήλουθα, *θας*, *θεν*, *θώς* (O 81, ἐληλουθώς), plupf. εἰληλούθει, Δ 520, (1) *go*, *vado*, ι 448, *εἰς ἀγορήν*, *ἀγορήνδε*; *march*, B

457; ἐπὶ πολλήν γαίαν, *journey far*; *incedere*, *move*, H 208; χαμαί, on the ground; *fly*, P 755, Π 478; *sink*, Ω 82; πεδίοιο, through the plain; μετ' ἄεθλα, to the games; μετὰ *τι*, for something; *τινα*, to some one, *sectari*) ἄμα *τινί*, *comitari*; πρὸς *τι*, ἐπὶ *τινα*, *accedere*; ὁδόν, A 151; ἐξεῖν, *go on an embassy*, Ω 235; imp. ἔρχεο, also *agedum*, ψ 254, ρ 529, 544.—(2) *come*, K 540, α 408; παρά, ἀπό, ἐκ *τινος*, ὑπὸ Ἴλιον, *ἄντην*, *forward*; ἀγχί(μολόν *τινί*), *σχεδόν*, ἐγγύθεν, *σχεδόν*, *near*; *ἀντιον*, *ἄντα* *τινός*, *obviam*, to meet; *ἀντίος*, *adversus*; ἀγγελος = ἀγγελίης, as messenger; ἀμοιβοί, in exchange; ἐπίροθος, ἐπικούρος, as helper; φάος, *succor*; πέλός, on foot; ἐναργής, visibly, in bodily form; μόρσιμος, destined for her; ὑποχείριος, in the power of; ἐς ὀρμὴν ἔγχεος, within spear-throw; ἐκ βελέων, out of reach of weapons; θέων, *ουσα*, quickly; φθάμενος, before. ἐλθών, often used pictorially to render the description more vivid, B 147, Π 521.—Of inanimate objects, summer, λ 192; dawn, μ 142; night, Ξ 77; star, ν 94; death, λ 135; age, ν 60; marriage, ζ 288; dream, B 56; storm, μ 288; stream of blood, χ 18, σ 97.—(3) *go forth*, P 741, Φ 62, Ψ 737, ρ 599; ἄλλη(ν), away—is lost, A 120; *proficisci*, *set out*, E 150, 198; *redire*, *return* (ἀψ, O 550, K 211; *πάλιν*, I 408, τ 533), Γ 428, O 12, M 225, π 23, 131, 206, = *referri*, *be brought back*, Σ 180; ἄλγος, depart from, X 43.—Also with simple acc., A 322, δ 82, ζ 167; or -δε, ζ 373, κ 320; λέχοσδε, to bed; χορόνδε=εἰς χορόν, to the dance; with part. fut. denoting intention or purpose, α 281, κ 284, cf. Ξ 304, Ω 240.

ἘΡΩ, I. mid. aor. subj. ἐρώμεθα, opt. ἔροιτο, imp. ἔρειο; inf. ἐρέσθαι.—II. pres. ἐρέων, subj. ἐρείομεν, opt. ἐρείοιμεν; mid. pres. subj. ἐρέωμαι, inf. ἐρέεσθαι, ipf. ἐρέοντο.—III. mid. prs. εἶρομαι, *εαι*, subj. εἶρωμαι, *ηται*, ὦμεθα, imp. εἶρεο, ἐσθω, inf. εἶρεσθαι, part. εἶρόμενος, *φ*, *η*, *αι*, ipf. εἶρετο, *οντο*, fut. εἰρήσομαι, *είρηαι*, α 188, *quacere*, *seek*, φ 31; *elsewh. ask*, *τινα*, A 553, α 284, *τί*, after something, H 128; *τινά* *ἔπος ἄλλο*, something else of one, γ 243; *τινά* *δίκας*, *seek justice at one's hands*; *ask*

one *after*, *τινά τινα*, K 416, Ω 390; *περί τι*, ρ 571; *περί τιως*, α 405; *ἀμφοῖ πόσει*, τ 95; Δ 513, *pray*, *implore*.

ἔρω, see ἔρος.

ἔρωδιόν, acc., ardeam, *heron*, K 274†.

1. ἔρωέω (1. ἔρωή), fut. ἥσει, *fluere*, *flow*, A 303 and π 441.

2. ἔρωέω (2. ἔρωή), imp. ἔρώει, *εἴτω*, fut. ἥσουσι, aor. inf. ἥσαι, *cease*, *τινός*, T 170; with *ὀπίσσω*, Ψ 433, *fall back*; but N 57, trans. *you would drive back*.

1. ἔρωή, ῥ, ἦν, (ῥώομαι, ῥέω, ruo), *impetus*, *sweep*, N 590; *power*, Γ 62; *shower of weapons*, Δ 542 (as measure of distance, flight of a spear, Ψ 529).

2. ἔρωή (ἔρωFή, Old Ger. ruowa), *πολέμου*, *cessation*, *pause*, Π 302, P 761.

ἔρως, see ἔρος.

ἔρωτάω, see εἰρωτᾶς.

ἐς-, see also εἰς-.

ἐς-αθρέω, aor. ἐς-αθρήσειεν, *conspiceret*, *descry*, Γ 450†.

ἐς-ακούω, aor. ἐσάκουσε, *give ear*, Θ 97.

ἐς-άλλομαι, aor. -ήλατο, Π 558, and 2 aor. -ἄλτο, -αλλόμενοι, *irrumper*, *burst into*, *τείχος*, *πύλας*.

ἐσβην, εσεν, see σβέννυμι.

ἐς-δέркоμαι, only aor. -έδρακον, εν, *conspexit*, *adspexit*, Ω 223 and (Od.).

ἐς-δύνω, only ipf. ἐς τεύχεα ἔδυνον, and aor. δύντε, *induere*, *put on*, also fut. ἐσδύσεαι, *te immiscebis*, *take a part in*, *ἀκοντιστύν*, Ψ 622.

ἐς-έρχο, see εἰς-έρχο.

ἐς-ήλατο, aor. from ἐς-άλλομαι.

ἐσθην, aor. pass. from ἔννυμι.

ἐσθής, ἦτας, ἦτι, ἦτα, (Festh., vestis), *clothing*, *clothes*, α 165, ζ 74; *garments* given by the Nereids, ω 67; *bed-clothing*, ψ 290. (Od.)

ἐσθος, τό=foreg., *garment*, Ω 94†.

ἐσθίω, prs., ipf. ἥσθιον, ε, (fut. see ἔδω), aor. ἐφαγον (φάγον), inf. φαγέμεν, ἔειν, etc., pass. ἐσθίεται, *edere*, *eat*, *τί*; *eat of*, *τινός*, ι 102; *consume*, also of fire; *devour*, μ 310; *partake of food*, ω 254, ρ 478; δ 318, *is being devoured*.

ἐσθλός, ἦ, ὄν, etc., (ἐστί, εὔ), *excellent*, *glorious*, κλέος; *valiant*, Δ 458, Z 443, I 319, N 733; *brave*, Π 837, Ω 167; *noble*, *good*, I 514, O 203, ζ 182, η 73,

A 108, Z 489, θ 553; ntr., *good*, *blessing*, Ω 530, ο 488; *costly*, K 213; κ 523, ἐσθλά, *valuables*.

ἐς-θορε, aor., (θρώσκω), *sprang in*, M 462, Φ 18.

ἐσθω, inf. ἐσθέμεναι, ipf. ἦσθε=ἐσθίω, *eat*, *partake of food*, ε 94, θ 231, Ω 476; *consume*, β 75; *devour*, ι 479.

ἐς-ιδέσθην, *ιδεσκειν*, *ιδηται*, etc., see εἰς-οράω.

ἐς-ιέμεναι, prs. part. mid., (ἴημι), *hurrying into*, χ 470†.

ἐς-ἴζεται, subj., (ἴζομαι), *places himself in the ambuscade*, N 285†.

ἐς ἐκάλέσατο, aor., (καλέω), *called in his wife*, Ω 193†.

ἐς-κάτᾱ-βαίνων, *permeans*, *traverse*, ω 222†.

ἔσκον, εν, see εἰμί.

ἐς-εμάσατο, aor., (μαίομαι), *θυμόν*, *distressed my heart*, P 564, Υ 425.

ἐς-όψομαι, εται, fut. from εἰς-οράω.

ἐσπέριος, οι, ων, ους, (ἐσπερος), *vespertinus*, *in the evening*, Φ 560; *of the west*, θ 29. (Od.)

ἔσπερος, ον, (vesper), *evening*; *ἀστήρ*, *evening star*; *ποτὶ ἔσπερα* (ntr. pl.), *sub vespere*, *toward evening*, ρ 191.

ἔσπετε, imp. red. aor., see ἴσπω.

ἐσπόμεθα, etc., red. aor., see ἔπομαι.

ἔσσα, αι, ἀμενος, etc., aor. from ἔννυμι.

ἔσαι, aor. inf. from ἔζω. ἔσομαι, εἴται, ἐσσί, ἐσο=ἔσο, see εἰμί.

ἐσσεύοντο, see σεύω. ἔσσο, aor. mid. from ἔννυμι.

ἔσσονται, etc., pf. pass. from σεύω. ἔσσυμένως (σεύω), *raptim*, *hastily*, Ψ 55, ζ 347.

ἔσῳμεν, 1 pl., ἔσῳν, 3 pl. aor., ἔσῳμεν, 1 pl. ἐσῳάμεν, inf. pf., ἔσῳταιον, du. pf. plupf., ἔσῳσαν, 3 pl. plupf. from ἴσταμαι. ἔστο, plupf. pass. from ἔννυμι. ἔστρωμαι, το, pf. plupf. pass. from στορέννυμι.

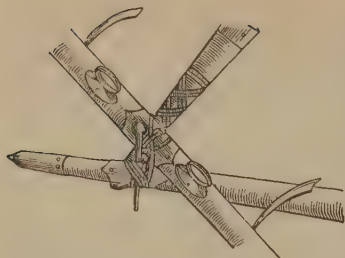
ἔστορι, dat., *bolt at end of pole of chariot*, *yoke-pin*, Ω 272†. (See cut on follg. page, at centre; cf. also No. 49.)

ἐς-φέρεται, prs. mid., ipf. act. ἔσφερον, *were carrying in*, η 6; *draws into its current*, Λ 495.

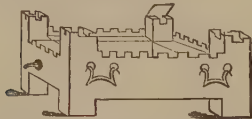
ἐς-φόρεον, ipf., (φορέω), *inferebant*, *were carrying in*, τ 32; ὕδωρ, *in aquam*, *into the water*. (Od.)

ἔσχ', β 346=ἔσκε, see εἰμί; *elsewh.* (Π.) aor. from ἔχω.

ἐσχάρη, dat., αι, ὄφην, *portable hearth*



or basin of coals, ε 59, ζ 305, ν 123; in Odysseus's house stationary fire-place, yet portable fire-basins were doubtless common then as now in the East. (See cut No. 90; cf. also Pompeian warming-pan and water-warmer represented in the adjoining cut.) πυρὸς ἰσχάραι, watch-fires, K 418.



ἔσχατιῆς, ᾧ, ἡν, (ἔσχατος), orae, border, edge, remotest part; subst. ξ 104, remotest estate.

ἔσχατον, acc., ἔσχατοι, (ἐξ), extremi; ἄλλων, ceteris exteriores, outside of the others, K 434; ἔσχατα, at the outside.

ἔσχατόντα, ὥσα, αν, (ἔσχατος), extrema, of cities, B 508, 616. frontier town; K 206, extra vagantem, straggler.

ἔσ-χέω, only aor. mid. ἔσ-έχυντο, poured, rushed in at, M 470. (II.)

ἔσχον, εν, ετο, etc., see ἔχω.

ἔσω=εἶσω.

ἑταίρη, ην, and ἑτάρη, (ἑταῖρος), socia, companion, attendant, I 2, Δ 441, ρ 271.

ἑταιρίσσαι, aor. act., -σαιτο, mid., (ἑταιρίζω), τινί, comitari, attend; mid. τινά, take as one's companion, N 456. (II.)

ἑταῖρος, no voc., and ἑταῖρος, οιο, etc., du. ω, pl. adj., (ἑτης), sociatus, ἀνὴρ, λαοί; ἑκτρος; subst. socius, companion; comrade, Σ 80; in battle, danger, journey, esp. of followers of Odysseus in Od.

ἐτεθήπεια, plupf., see ταφών.

Ἑτεοκλείης, βίης=Eteoclis, Δ 386†; cf. 375 sqq., Eteokles, son of Oidipus and Epikaste.

Ἑτεό-κρητες, genuine, primitive Kretans, τ 176†.

ἐτεόν, ntr., (ἐστί), verum, the truth, B 300, O 53; ὥς ἐ. περ, these things ye must have heard, that they are in fact true, Ξ 125; ἐτεὰ νεικεῖν, utter many just reproaches; εἰ ἐτεόν (also with γέ, δῆ), if 'tis (really indeed) true, E 104 (M 217, γ 122, H 359); always at begin-

ning or end of verse.

ἑτερ-αλκέα, acc., (ἑτερος, ἀλκή), νίκην, χ 236 (elsewh. Π.), decisive; δῆμον, able to change the fortune of the fight, O 738.

ἑτερ-ἡμεροι (ἡμέρα), diebus alternantes, on alternate days, Δ 303†.

ἑτερος, η, ον, etc., (1) alter, plur. alteri, other party, Δ 71 (Υ 210, one set of parents); ἐτέρηφι=ἐτέρῃ, altera manu, γ 441, II 734; doubled = unus—alter, one—the other, Γ 103; corresponds freq. to ἄλλος, N 731, I 313; joined with pron. ὁ, X 151, cf. ν 132; elliptically, Ω 528, H 420.—(2) secundus, M 93, κ 354, ν 69.—(3) alius, ι 302, I 302; ρ 266, one part is joined to another.

ἐτέρσετο, see τερσαίνω.

ἐτέρωθεν, ex altera parte, from the other side; on the other side, H 311, Γ 230.

ἐτέρωθι, on the other side; elsewhere, δ 531, O 348; corresponds to ἐνθεν, μ 235; = from far away, E 351.

ἐτέρως, aliter, otherwise, α 234†.

ἐτέρωσε, in the other direction, Δ 492, τ 470; to one side, Θ 306, 308; in another direction=away, Ψ 231; π 179, looked away.

ἐτάλτο, see ἐπι-τέλλω. ἐτετεύχατο, plupf. pass., see τεύχω. ἔτετμεν, see τέτμον. ἐτέτυκτο, see τεύχω.

Ἑτεωνεύς Βοηθοίδης, companion-at-arms of Menelaos, δ 22. (Od.)

Ἑτεωνός, town in Boiotia, B 497†.

ἔται, ησι, ας, pl., (ἑταί=σῑταί, sui), friends, retainers, δ 3.

ἐτήτυμος, ον, (ἔνυμος), truthful, messenger, speech, words, ν 232; real, γ 241; ntr.=profecto, actually, really, A 558, Σ 128, εἰ δὲ καὶ πάνπαν ἐ., but

if now even quite without doubt, N 111.

ἔτι (et, etiam), *still, yet*, (1) temporal continuance, B 344 sq., ν 12; ἔτι τυτθὸν ἰόντα; ἔτι καὶ νῦν, even now once more, A 455; *still*, B 344; οὐ—ἔτι, no i am, no longer, see οὐκέτι.—(2) strengthening, ἔτι καὶ, *even, still more*, B 229; πρὸς δ' ἔτι καὶ τὸδε μείζον ἐνὶ φρεσὶ, π 291; with comparatives, μᾶλλον, ἄλλος, Z 411; ἔτερον, ξ 325. [—; — before δὴν, δηρόν; see these words.]

ἔτλην, ης, η, ητε, see τλῆναι.

ἐτοιμάζω, only aor. imp. *ἐτοιμάσατε*, ἄτω, and mid. 1 aor. -άσαντο, and opt. -άσαιντο = -ασαίτω, *make ready, prepare, provide*, A 118, ν 184.

ἐτόμος, η, α, adj., praesto, (1) *ready, at hand*, ὀνείατα; *feasible, μῆτις*.—(2) *evident, certain*, Ξ 53, Σ 96, θ 384.

ἐτορε, see τορέω.

ἔτος, εος, εἰ, ε; εα, ἑων, (Fέτος, vetus), annus, *year*; ἐπιπλόμενον, *coming*; περιτελλομένου, as the year came round; προτέρων, in by-gone years, A 691.

ἔτραπε, etc., see τρέπω.

ἔτραφεν, aor. pass. -έτην, aor act. from τρέφω.

ἔτυμον, α, οισι, ntr., (ἐτέος), verum (dicere, K 534), pl., *truth*, τ 203; 567, bring accomplishment; ἔτυμον, *really*, ψ 26; οὐ ἔτ., *false*, Ψ 440.

ἑτώσιον, α, (Fετώσι.), vanum, *fruitless, ἔγχος, βέλεα*.

εὖ, εὔ, (for ἐσὺ, ntr. from εὐς), and ἡύ, *good* (in widest signif.), (1) adv., *well, skillfully, carefully*, ν 20; joined with κατὰ κόσμον, fitly, in due form; καὶ ἐπισταμένως, εἰδέναι, γνῶναι, etc.; εὐφρονεῖν, *well advising, intelligent*, A 73.—(2) *morally well*, βάζουσι, φρονεῖν, bene velle, η 74; ἔρδειν τινά, bene facere.—(3) *feliciter, prosperously*, A 19, B 253.—(4) with ναιόμενος, *well inhabited, habitable*, so also ναιετώσα; strengthening = *quite*, before πάντες, μάλα.—(5) in composition, before two consonants or a double consonant, usually εὐ-, elsewh. εὐ-.

εὖ=οὖ, sui.

εὖ-αγγέλιον (ἄγγελος), *reward for good tidings*, ξ 152, 166.

εὐαδε=εσFαδε, aor. from ἀνδάνω, placuit, *pleased*.

Εὐ-αιμονίδης, son of Εὐαίμων, Eurypylos, grandson of Ormenos, E 76, H 167. (Il.)

εὖ-ανθεί, dat., nom. -ανθής, (ἄνθος), λάχνη, with *luxuriant, abundant* down, λ 320†.

Εὐ-άνθης, father of Maron, ι 197†.

Εὐ-βοία, island of the Abantes, B 536, γ 174, η 321.

εὖ-βοτος, *abounding in fine cattle*, ο 406†.

εὐγμاتا, pl., (εὐχομαι), *κενά, empty boastings*, χ 249.

εὐ-γνάμπτοις, dat. pl., (γνάμπτω), *gracefully bent*, σ 294†.

εὖ-δέιελος, ου, ον, (δέελος, δηλος), *clearly-, or far-seen*; epithet of islands, esp. of Ithaka, β 167. (Od.)

εὖ-δίκιαις, acc., (δίκη), ἀνέχρησι, maintains *justice*, τ 111†.

εὖ-δημήτου, οιο, φ, ου, ων, ους, (δέμω), *well built, well fashioned*; wall, altar, A 448, η 100.

εὐδω, pres. subj. 2 sing. εὐδῶσθα, ipf. εὐδον, iter. εὐδεσκε, *sleep, sweet sleep, sleep of death*, Ξ 482; be still, E 524.

Εὖ-δωρος, son of Hermes and of Polymele; chief of Myrmidons, II 186, 179.

εὖ-ειδέα, acc., (εἶδος), *well shaped beautiful*, Γ 48†.

εὖ-εργεσίη, ας, (ἔργον), *well-doing, kindness*, χ 235, 374†.

εὖ-εργής, εος, ἑα, ἑες, ἑων, (ἔργον), *well made, well or firmly wrought* (ship, chariot, seat); pl., bene factorum, χ 319.

εὖ-εργός, fem., (ἔργον), *excellent*, λ 434. (Od.)

εὖ-ερκέος, gen. from -ερκής, (ἔρκος), ἀλλῆς, *well fenced, well enclosed*; ρ 267 (v. l. εὐργέες), with strong posts.

εὖ-ζύγου, gen., pl. -οι, (ζυγόν), *firmly built, well bound together* (with strong cross-beams), ν 116.

εὖ-ζωνος, οιο, ους, (ζώνη), *beautifully girdled, the girdle giving a graceful form to the garment*, Z 467, A 429. (Il.) (See cut.)

εὖ-ηγενέος, ἑων, (γένος), *well or nobly born*, A 427. (Il.)

εὖ-ηγεσίης (ἡγεῖσθαι), ἑξ-, in consequence of good government (v. l. εὐεργεσίης), τ 114†.

εὖ-ηκέος, gen., -ῆς, (ἄκων), *well-pointed, sharp, piercing*, X 319†.



Εὐνήνη, daughter of Euenos, Marpessa, I 557†.

Εὐνοριδής, son of Euenor, Leiokritos, β 242. (Od.)

Εὐνός, Euenus, (1) son of Selepios, B 693.—(2) father of Marpessa.

εὐ-ήνορα, acc. from -ωρ, (ἀνήρ), manly, glorious, famous, δ 622. (Od.)

Εὐήνωρ, ορος, father of Leiokritos.

εὐ-ήρες, εα, ntr., (ἀρηρώς), well poised, handy, epithet of oars, λ 121. (Od.)

εὐ-θριξ only **εὐ-τριχας**, with flowing mane, Ψ 13. [i]

εὐ-θρονος, ον, (θρόνος) Ἡώς, with beautiful throne, well throned, Θ 565. (Od.)

εὐθύ, see **εὐθύς**:

εὐ-θύμος, well disposed, kindly, ξ 63†.

Εὐ-ιππος, a Trojan, slain by Patroklos, II 417†.

εὐ-καμπέα, ές, (κάμπω), well bent, curved, sickle, key, φ 6. (Od.)

εὐ-κεάτοιο, gen., (κείω), easily cleft or split, ε 60†. [ā]

εὐκηλος, οι, (ἐκηλος, ε-Feκ.), quiet, unmolested, A 554, γ 263.

εὐ-κλής, masc. pl. acc. -κλείας, ntr. sing. -κλείς, (κλῆος), adv. **εὐκλειῶς**, gloriosus, famous, K 281, φ 331.

εὐ-κλείη, ης, good reputation, fame, Θ 285, ξ 402.

εὐ-κλήις (κλήις), close shutting, Ω 318†

εὐ-κνήμιδες, ας, (κνημίς), well greaved

(Achaians, companions), A 17, β 402. (See cut under ἀμφι-βρότης.)

εὐ-κόσμως, well disposed, well arranged, φ 123†.

εὐ-κτίμενον, η, ης, ην, (κτίω), bene cultus, well tilled, laid out, appointed, built, B 501, ι 130, Φ 77, ω 336. [i]

εὐ-κτίτον (κτίω), firmly built, B 593†.

εὐκτά (εὐχομαι) γένηται, occasion for triumph (εὐχος, εὐγμα), Ξ 98†.

εὐ-κύκλον, ον, ους, (κύκλος), well rounded, well rimmed (II.); well wheeled, ζ 58.

εὐ-λείμων (λειμών), abounding in meadows, adapted for (cattle) pasturing, δ 607†.

εὐλαί, ας, fem. pl., maggots, X 509. (II.)

εὐληρα (ἐFl. Φελίσσω?), reins, Ψ 481†.

Εὐ-μαιος, son of Ktesios, Ormenides, ο 414; the illustrious swine-herd, π 461; faithful to his master Odysseus, cf. ξ 17–190, χ 267.

εὐ-μενέτησιν (μένος), those who think rightly, the well disposed, ζ 185.

Εὐ-μήδης, father of Dolon, Trojan herald, K 314, 412.

εὐ-μηλος (μῆλα), abounding in sheep, ο 406†.

Εὐ-μηλος, son of Admetos, Ψ 288. (II.)

εὐ-μμελής, ον, and ω, ην, αι, (also with single μ, σμελ.), skillful with the spear, γ 400. (II.)

εὐνάω, fut. **εὐνάσω** [ā], mid. pr. **εὐνάζεσθαι**, ipf., (εὐνή), put in ambush, δ 408; mid., lay one's self down, sleep, υ 1. (Od.)

εὐ-ναιετόντες, ας, (ναιετάω), pleasant to dwell in, comfortable, B 648, β 400. [ā]

εὐ-ναιόμενον, ω, η, ην, (ναίω), well inhabited, thickly peopled; of cities, esp. Troia, A 164.

εὐνάω, aor. act. **εὐνήσε**, pass. **εὐνήθηται**, (εὐνή), place (in ambush), δ 440; still, quiet (lament, wind); pass., lay one's self to rest, (ἐν)φιλότρηι, of sexual intercourse, Γ 441.

εὐνή (no gen. dat. pl., but the form **εὐνήφι**), bed, couch, of individual, I 618; of army, K 408; of wild animals, cattle; also marriage bed, cohabitation; bedding, τ 317, K 75, ψ 179; bedstead,

α 427, β 2, θ 2. Plur., freq. *mooring stones*, which served as anchors, having cables (*πρυμνήσια*) attached to them, and being cast upon the land or on the bottom, A 436, 476.—*εὐνήθεν ἀνίστατο*, arose from his couch, υ 124†.

Εὐ-ηνος, son of Jason, king of Lemnos, H 468. (Il.)

εὐ-ητον, *οι, ους*, (εὐ-νητ., νέω), well, firmly woven, Σ 596.

εὐνήφι, see *εὐνή*.

εὐνιν, acc., (Gothic, vāns), lacking; ἔθηκεν, ποιήσας, orbavit, X 44, ι 524.

εὐ-νομίην (νόμος), good order, obedience to laws, ρ 487†.

εὐ-ξεστον, *ου, φ, οι, η, ην, ας*, (ξέω), well scraped, smooth, polished, Ω 275, 290, 271.

εὐ-ξον, *ου, K* 373, *εὐξου*, (ξέω), well planed, polished; only ε 237, polishing smoothly.

εὐ-ορμος, *ου*, (ὄρμος), affording good moorage or anchorage, Φ 23. (Od.)

εὐ-πατερείη, *ιαν*, (πατήρ), sprung from noble father, high-born, epithet of Helene and of Tyro, Z 292, λ 235.

Εὐ-πίεθης, *εος, εα*, father of Antinoos, slain by Telemachos, ω 523.

εὐ-πέπλω, *ον, ων*, fem., (πέπλος), with beautiful mantle, beautifully robed, E 424, ζ 49.

εὐ-πηγής (πήγνυμι), strongly built, φ 334†.

εὐ-πήκτου, *φ, ων*, (πήγνυμι), firmly joined together, well built, of ship, tent, apartment, B 661, ψ 41.

εὐ-πλείην (πλείος), well filled, ρ 467†.

εὐ-πλεκέες, *ίας*, and εὐ-πλέκτω, *ους*, well plaited, of body of chariot, tassels, cord, etc., Ψ 335, B 449, Ψ 115.

εὐ-πλοίην, acc., (πλόος), prosperous voyage, I 362†.

εὐ-πλοκάμίδες and εὐ-πλόκάμος, *φ, ον, οι, οισι*, (πλόκαμος), adorned with beautiful tresses, fair-haired, epithet of goddesses, ε 125, 390; of women, Z 380, β 119, X 442. (See cut No. 47.)

εὐ-πλυνές (πλύνω) φάρος, well washed (fair-shining), θ 392. (Od.)

εὐ-ποίητον, *οιο, οισι, α, άων, ησι*, (ποιέω), well made, well wrought, of works of skill, E 466, II 106, 636.

εὐ-πρηστον (πρήθω) ἀντημῖν, sparkling, fiery breath, or strong blowing, Σ 471†.

εὐ-πρυμνοί (πρυμνή), with well-rounded sterns, Δ 248†.

εὐ-πυργον (πύργος), well towered, H 71†.

εὐ-πωλον, acc., (πῶλος), abounding in horses, Ἴλιον, E 551, β 18.

εὐράξ, *on one side*, Δ 251, O 541.

εὐ-ρεής, see *εὐ-ρρεΐος*.

εὐρίσκω, only aor. εὕρον, etc., mid. prs. imp. εὔρεο, opt.-οἶμην, aor. εὔρετο, invenire, reperire, find out, discover; mid. τέκμωρ, goal, end, remedy; invent a name; draw down upon one's self, φ 304.

εὐ-ρροος, *ον*, (σρο-, ρέω), beautifully flowing, H 329, Φ 130.

Εὐρος, Eurys, S.E. wind, stormy, B 145; but warm, τ 206.

εὐρος, acc., τό, (εὐρύς), in breadth, λ 312†.

εὐ-ρρεΐος, gen. and (Il.) εὐ-ρρεΐταιο, *ην*, (σρει-, ρέω), fair flowing, Z 508, ζ 257.

εὐ-ρραφέεσσι (ράπτω), firmly sewed, β 354, 380.

εὐρύ-ἄγνια, *αν*, (ἀγνιά), broad-streeted, epithet of cities, Troia, δ 246, B 141.

Εὐρυ-ἄδης, suitor, slain by Telemachos, χ 267†.

Εὐρύ-ἄλος, (1) son of Mekistos, companion of Diomedes, Z 20, Ψ 677.—(2) a Phaiakian, θ 115, 396.

Εὐρυ-βάτης, herald (1) of Agamemnon, A 320.—(2) of Odysseus, B 184, τ 247.

Εὐρυ-δάμας, (1) father of Abas and of Polyeidis, E 149.—(2) suitor, slain by Odysseus, χ 283.

Εὐρυ-δίκη, daughter of Klymenos, wife of Nestor, γ 452.

Εὐρύ-κλεια, daughter of Ops, α 429; nurse of Odysseus, and faithful house-keeper in his palace, τ 357, β 361.

εὐρυ-κρείων, far-ruling, Agamemnon, A 102; Poseidon, A 751.

Εὐρύ-λοχος, companion and cousin of Odysseus, κ 232, λ 23, μ 195, 339. (Od.)

Εὐρύ-μαχος, son of Polybos, α 399; suitor, slain by Odysseus, χ 82. (Od.)

Εὐρύ-μέδουσα, attendant of Arete, η 8†.

Εὐρύ-μέδων, (1) son of Ptolemaios, Agamemnon's charioteer, Δ 228.—(2) Nestor's servant, Θ 114, Δ 620.—(3)

king of the giants, father of Periboia, η 58.

εὐρυ-μέτωπον, οι, ων, ους, *broad-browed*, K 292, λ 289.

Εὐρυμίδης, *Eurytmos's son*, Telemos, seer among the Kyplois, ι 509†.

Εὐρύ-νόμη, (1) Okeanos's daughter, Σ 398.—(2) Penelope's stewardess, ρ 495, τ 97.

Εὐρύ-νομος, son of Aigyptios in Ithaka, β 22. (Od.)

εὐρύταν, aor. from εὐρύνω, *enlarged* (the arena of combat), θ 260†.

εὐρύ-οδείης, gen., (ὁδός), *with broad ways* (ways open to all), II 635, γ 453.

εὐρύ-οπά, voc., also old nom. for -όπης; acc. from -οψ, (ὄψ, νοx), *farthundering*, Ξ 203, Θ 206.

εὐρυ-πόροιο (πόρος) *θαλάσσης*, *traversable far and wide, with broad ways*, O 381. (Od.)

εὐρυ-πυλῆς (πύλη) *Ἄιδος* δῶ, *wide-gated*, Ψ 74, λ 571.

Εὐρύ-πυλος, (1) son of Euaimon, from Thessaly, B 736, E 76, Z 36, A 580, 809.—(2) (son of Poseidon and of Astypalaia) from Kos, B 677.—(3) son of Telephos, slain by Neoptolemos, λ 520.

εὐρύ-ρέεθρος, *broad-flowing*, Φ 141†.

εὐρύ ρέων, *broad-streaming*, B 849. (Il.)

εὐρύς, ἑος, εἰ, ἑα, ἔν; fem. εὐρεῖα, ntr. εὐρύ, etc., *broad, wide*, applied to heavens, earth, sea, countries, (only B 575, to city and surroundings); elsewh. *broad*; comp. εὐρύτερος, γ, Γ 194.

εὐρυ-σθενής, voc., *with far-reaching might*, epithet of Poseidon, ν 140. (Il.)

Εὐρυσθένης, ἦος, son of Sthenelos, king of Mykenai, T 103 sqq.; imposes labors upon Herakles, O 639, Θ 363, λ 620.

Εὐρύτιδης, son of Eurytos, Iphitos, Odysseus's guest-friend, φ 14, 37. (Od.)

Εὐρύτιων, *ωνα*, Κένταυρον, φ 295†.

Εὐ-ρύτος, (1) son of Aktor, Epeian, with his brother Kteatos, ally of Augeias, B 621; Μολίονε, A 709.—(2) son of Melaneus, king of Oichalia, B 730, φ 32; slain by Apollo, θ 224.

εὐρύ-φύες (φύω), *wide growing*, i. e. with its two rows of kernels far apart, epithet of barley, δ 604†.

εὐρύ-χόροιο, φ, ον, (χορός), *with*

broad dancing-places, with broad squares, δ 635.

εὐρώντα, acc., (εὐρώς), *mouldy, dank*, ψ 322.

Εὐρώπη, Φοίνικος θυγάτηρ, mother of Minos and Rhadamanthys, Ξ 321†.

εὐς, εἶος, εἰν, also ἥς, ἥν, ntr., ἡύ, (= εἰς, ἐσθλός), *bonus, good, excellent, brave*, B 653. (εὔ and εὔ, also ἑάων, q. v.)

εὔσε, αν, aor. from εὔω, *singed*.

εὐ-σκαρθμοι (σκαίρω), *lightly bounding*, N 31†.

εὐ-σκοπος, φ, ον, (σκοπή), *ἀργεῖφόντης*, *far, sharply seeing* (Hermes); but λ 198, of Artemis.

εὔ-σέλμου, οιο, φ, and pl., (σέλμα, solum), *well decked*, of ships; *with good deck* (only at bow and stern), B 170, β 390. The Egyptian ships seem to have had a kind of caboose. (See cut.)



Ἐύ-σωρος, father of Akamas, a Thracian, Z 8†.

εὔ-σταθέος, gen. from -ής, (ἵστημι), *well based, firmly built*, Σ 374; apartment, ψ 178.

εὔ-στέφανος, ον, φ, (στεφάνη, ος), (1) *with beautiful fillet or head-band*, of Artemis and Aphrodite (see cut No. 47).—(2) *strongly walled*, of Thebes, T 99.

εὔ-στρέπτοισι, dat. pl., (στρέφω), *tightly plaited or twisted*, β 426; so also εὔ-στρεφεί, ἑα, ἐς, ἔεσι, O 463; and εὔ-στροφῶ, N 599, of cords, ropes, string of bow and sling.

εὔτε (ὅτε), (1) *quom, when*, disjunctive: the sentence in which its clause stands connected with what precedes by another conjunction in the apodosis, γ 9; with subj. with (B 34), or without ἀν (η 202), to express general ex-

pectation, B 228.—(2) quasi, as= ἦτέ, Γ 10.

εὐ-τείχεα, fem. acc., and -τείχεον, as fem., (τείχος), *strongly walled*, Π 57, A 129.

εὐ-τμήτοισι, ους, (τέμνω), *well cut*, of straps, Ψ 684. (Π.)

εὐ-τρεφός, ἐς, ἐς; from -τρεφής, (τρέφω), *well nourished, fat*, ι 425. (Od.)

Εὐτρησις, village in Boiotia, B 502.

εὐ-τρήτοισι (τιτράω), *well pierced*, Ξ 182†.

εὐ-τριχας, nom. εὐθριξ, *with flowing mane*.

εὐ-τροχον (τροχός), *well wheeled*, Θ 438.

εὐ-τυκτον (τεύχω), *well wrought*, Γ 336, δ 123.

εὐ-φημῆσαι, aor., -φημέω, (φήμη), *bona verba loqui, favere linguis, shun unlucky words, keep silence*, at sacrifice, I 171†.

Εὐ-φημος, son of Troizenos, chief of Kikones, B 846†.

Εὐ-φήτης, ruler over Ephyra in Elis, O 532†.

Εὐ-φορβος, Panthoos's son, Trojan, who having wounded Patroklos, Π 806, is slain by Menelaos, P 59.

εὐ-φραδέως (φράζεσθαι), *thoughtfully, wisely*, τ 352†.

εὐ-φραίνοιμι, fut. -ανέω, ανέιν, aor. εὐφρόνη, ἦναι, (φρένες), *exhilarare, delight, gladden*; mid., β 311, *take one's pleasure*.

εὐ φρονέων, *well meaning and well judging, with kind and wise thought*, A 73, β 160.

εὐ-φροσύνη, sing., and pl. -γουν, *laetitia, mirth, gladness*, ζ 156.

εὐ-φρων, ονα, (φρένες), *laetus*, Γ 246, *rejoicing the heart*.

εὐ-φύεα, acc. sing., pl. ἐες, *well grown, stately, shapely*, Δ 147. (Π.)

εὐ-χάλκου, ον, ων, *wrought of fine brass, well mounted with brass*, Υ 322.

εὐχετάομαι, opt. εὐχετοῶμαι, οὔτω, inf. -τάσθαι, ipf. εὐχετόωντο, (εὐχομαι), *wish*, (1) *pray to*, τινί, X 394.—(2) *boast*, M 391; *μεγάλα*, loudly; ἐπὶ τινι, χ 412.

Εὐχῆνωρ, son of Polyeidios, N 663.

εὐχῆσι, nom. εὐχῆ, *by prayers*, κ 526†.

εὐχομαι, prs., ipf. εὐχοντο, fut., aor., (subj. εὐξαι), *declare a wish*, ξ 463.—(1) *precari, pray*, θεῖ, Γ 296, Σ 75; *μέγα*, aloud; *πολλά*, devoutly; ὑπέρ

τινος and τινί, in behalf of.—(2) *vo-vere, implore*, ο 353, τινί τι; inf.—(3) *asseverare, avouch*, Σ 499; *de se praedicare, avouch myself*, esp. with εἶναι, α 180, usually of just pride.—(4) *gloriarī, boast*, N 447.

εὐχος, τό, *gloria, fame*, E 654.

εὐ-χροός, ntr., (χρῶς), *bright-colored*, ζ 24†.

εὐχολή, ἥς, ἦν, αἱ, ᾗσι, (εὐχομαι), *preces, prayer*, ν 357; *votum, vow*, A 65; *gloriatio, triumph*, Δ 450, Θ 229, B 160; *my pride*, X 433.

εὖω, prs. act. and pass. aor. εὔσε, σαν, *singe*, bristles of swine, I 468; *eyelids of Kyklops*, ι 379.

εὐ-ώδης, εἰ, ἐς, (ὄδωδα), *fragrant*, β 339.

εὐ-ώπιδα, acc. from -ῶπις, *fair-faced*, ζ 113. (Od.)

ἐφαγον, see φαγεῖν.

ἐφ-άλλομαι, aor. ἐπᾶλτο, ἐπ(ι)άλμενος, (ἄλλομαι, salio), *insilio, spring upon* (in hostile signif.), *charge upon*, τινί, N 643; ἵππων, *leap upon*; ω 320, *spring toward*.

ἐφ-αλον (ἐπὶ ἁλός), *maritimus*, B 538. (Π.)

ἐφάν, see φημί.

ἐφ-ανδάνω, ἐπι-ανδάνει, ipf. -ἦνδανε (and ἐφῆνδ., H 45), *placere, please*.

ἐφάνη, aor. pass. from φαίνω.

ἐφ-άπτω, pf. pass. ἐφῆπται, plupf. -ῆπτο, aor. mid. subj. ἐφάψει, (1) *hang over*, τινί, Φ 513.—(2) *mid., attigeris, touch*, ἡπείροιο, ε 348.

ἐφ-αρμόσσειε (ἀρμόζω) εἰ οἱ, *whether they fitted him*, T 385†.

ἐφ-εξόμενος, η, part., inf. prs., ipf. ἐφέζετο, pf. ἐφῆμενος, aor. imp. ἐφείσσαι, inf. ἐφείσσαι, mid. -εσάμενος (tmesis, ξ 295), *insido, sit upon*, τινί, δ 509; pf., ζ 309; aor. act., *take on board*; π 443, *set me on his knee*.

ἐφ-έηκα, ε, -είην, see ἐφ-ίημι.

ἐφ-έλκεται, with part., ipf. ἐφέλκετο, mid., *draw to one's self, attract*; pass., *trailing, dragging after*, Ψ 696.

ἐφ-έννυμι, see ἐπι-έννυμι.

ἐφ-έπων, I. act. prs., ipf. ἐφεπε, iter. -έπεσκον, fut. -έψειε, εν, aor. -έσπον, ἐπι-σπεῖν, (έπω, sequor), (1) *persequi, pursue*, τινά, Δ 177.—(2) *instigare contra, turn against*, τινί, Π 732.—(3) *percurrere, rush through*, over, τί, τινάς, Υ 494, ι 121.—(4) *follow*

up (occupation), τί, μ 330, ξ 195.—(5) fut. aor., assequi, *drag down upon one's self*, πότμον, etc., γ 134, T 294, Φ 100.—II. mid. fut. and aor., sequi, τινί, Δ 63, N 495; obsequi, *comply with*, γ 215, ξ 262.

ἐφ-έσσαι, ἐσσεσθαι, etc., see ἐφ-εζόμενος.

ἐφ-έστιος, ον, οι, (1) = ἐφ' ἐστία, at one's own hearth, γ 234; native, B 125.—(2) = ἐφ' ἐστίαν, to one's hearth, ψ 55, η 248.

ἐφ-ετμή, ἦν, ἐων, ἄς, (ἱημι), iussum, command, behest, Ξ 249.

ἐφ-εύρομεν, etc., αοι., (εὐρίσκω), invenire, come upon and find, surprise, β 109, Δ 88.

ἐφ-εψιάωνται, το, prs. ipf., (ἐψιάομαι), illudunt, mock, τινί, τ 331, 370.

ἐφ-ηγέομαι, see ἐπὶ στήχας.

ἐφ-ῆμαι, see ἐφ-έζω.

ἐφ-ημέριος, α, (ἡμέρα), the day through, δ 223; but φ 85, every day, trivial thoughts.

ἐφ-ημοσύνης, ην, gen. acc., (ἱημι), iussum, π 340.

ἐφησθα, aiebas, see φημι. ἐφθης, η, see φθάνω. ἐφθιάθ' (-ίατο), see φθίω.

Ἐφιάλτης, son of Aloeus (Poseidon), brother of Otos, giant, E 385, λ 308.

ἐφ-ἱζάνε, etc., ipf., (ἱζώ), insidebat, ὕπνος; assidebant, δειπνῶ, K 578.

ἐφ-ἱξε, ipf., iter. -ἱξεσκε, insidebat, σὺ ὑπον, τινί, γ 411, τ 55.

ἐφ-ἱημι, ipf. -ἱει, fut. -ἡσω, aor. -ἦκε, ἔηκε, subj. -εἴω, opt. -εἴην, imp. ἔφες, immitto, send to, τινά τινι, Ω 117; launch at, τί τινι, A 382, O 444, τ 550; imponere, place upon, τινί τι; χεῖρας, lay hands upon; νόστον, decree; impellere, constrain, with inf., ξ 464, Σ 108; mandare, propose, τ 576; so also mid. -ἱμενος, and fut. -ἡσομαι τινί τι, Ψ 82. [ἱ, but ἱεμενος, ἱεις, ἱει, exc. ω 180.]

ἐφ-ἱκοντο, aor., (ἱκνέομαι), ἀλλήλων, fell upon one another, N 613†.

ἐφίληθεν, aor. pass. from φίλέω.

ἐφ-ίστατο, (1) ipf. and 2 aor. -έστη, approached, drew near, τινί, K 496, Ψ 201, Δ 644.—(2) pf. -εστᾶσι, inf. -εστᾶμεν(αι), part. -εστᾶότες, plupf. -εστήκει, -εστᾶσαν, stand by (near), upon, at, τινί, N 133, Z 373, α 120, Σ 554, 515.

ἐφ-όλκαιον (ἐλκω), rudder, ξ 350†.

ἐφ-ομαρτεῖτον, ε, imp. prs., follow close upon, Θ 191. (II.)

ἐφ-οπλίζοιμεν, prs., fut. -οπλίσσονται, aor. with σσ (inf. ἵσσαι), get ready, re-past, chariot, ship; mid. fut. -ισόμεσθα, get ready our supper, I 66.

ἐφ-οράς, etc., prs., fut. ἐπιόψομαι, ἐπόψει, aor. ἐπιδόντα, ἰδεῖν, intueri, behold, watch over; visere, τινά, τί; select, I 167.

ἐφ-ορμάω, aor. -ώρμησαν, excitaverunt contra me, stir up against, Γ 165; elsewh. mid. -ορμάται, and aor. -ωρμήθην, irruere, adoriri, attack, τινά (τινί, temsis, κ 214); cupere, desire, with inf., N 74; captabam, strive, λ 206.

ἐφ-ορμή, a ditus, entrance, approach, χ 130† (only from the interior into the οὐδὲς ἐς λαύρην).

ἐφ-υβρίζω, insultans, I 368†.

ἐφ-υδρος (ὑδωρ), pluviosus, wet, ξ 458†.

ἐφ-ὑπερθε(ν), desuper, supra, above, O 645, ι 383.

Ἐφύρη, (1) ancient name of Korinth, Z 152, 210.—(2) Pelasgic city in northern Elis, on the river Selleis, residence of Augeias, B 659, O 531, Δ 739.—(3) town in Thesprotia in Epeiros, α 259, β 328.—(4) town of the Ἐφύροι, in Thessaly, afterward Krannon, N 301.

ἐχαδε, aor. from χανδάνω, held.

ἐχεε, an, aor. from χέω, fudit, pour.

ἐχέ-θῦμος, cohibens cupiditatem; οὐκ ἐ, libidinosus, lustful, θ 320†.

Ἐχε-κλῆς, ἦος, son of Aktor, a Myrmidon, Π 189.

Ἐχε-κλος, (1) Agenor's son, slain by Achilles, Υ' 474†.—(2) a Trojan, slain by Patroklos, Π 694†.

Ἐχέμνων, ονα, Priamos's son, slain by Diomedes, E 160†.

Ἐχέ-ηθος, an aged Phaiakian, λ 342. (Od.)

ἐχε-πευκές (πῦκος), pointed, A 51. (II.)

Ἐχέ-πωλος, (1) descendant of Anchises, dwelling in Sikyon, Ψ 296.—(2) son of Thalsysios, a Trojan, slain by Antilochos, Δ 458.

ἐχεσκον, ipf. iter. from ἔχω.

Ἐχετος, fabled king, βροτῶν δηλή-μονα πάντων, φ 308. (Od.)

ἔχενα, ε, ατο, aor. from χέω, fudi.

ἐχέ-φρων, *ονι, ονα, thoughtful, prudent*, I 341. (Od.)

Ἐχέ-φρων, son of Nestor, γ 413.

ἐχρησθα, subj. pres. from ἐχω.

ἐχθαίρουσι, pr. and ipf., aor. ἤχθηρε, (ἐχθος), *oderunt, hate*, γ 215.

ἐχθιστος (ἐχθος), *most hateful, most odious*, E 890. (Il.)

ἐχθοδοπήσαι, aor., "Ἦρῃ, *enter into hostilities against Hera*, A 518†.

ἐχθεσθαι, prs., ipf. ἤχθετο, (ἐχθος), *odio esse, be odious*, δ 756. (Od.)

ἐχθος, pl. εα, *hate, wrath*, ι 277.

ἐχθρός, fem. ἥς, αἱ, ntr. ὄν, *hateful*, ι 312.

Ἐχῖναι, a group of islands in the Ionian Sea, near Dulichion, B 625†.

Ἐχίος (ἵ), (1) father of Mekisteus, Θ 333.—(2) a Lykian, slain by Patroklos, Π 416.—(3) a Lykian, slain by Polites, O 339.

ἐχματα, pl., (ἐχω), *prop, support* (earth under mass of rock), Ξ 410, N 139; *bearers of the towers*, M 260; Φ 259, mud, rubbish from canal (as *holding back* the flow of water).

ἐχω, ipf. εἶχον and ἔχεν, iter. ἔχεσκον, ες, ε, fut. ἔξω, σχήσω, aor. ἔσχον, inf. σχέμεν, fut. mid. ἔξεται, σχήσεσθε, αἱ, aor. mid. ἐσχόμεν, imp. σχέο, parallel forms, aor. ἐσχέθην, inf. σχεθέειν, Ψ 466.

—I. trans. (1) *tenere, hold, τί, ὑψοῦ*, Z 509; (μετά) *χεροῖ* (Ω 724), Υ 420; *πρόσθεν*, Δ 113; ἀπό ἔο, out before him, N 163; *δπιθεν*, Ψ 136; *τινά*, ζ 281, τ 228, Σ 580; *τινά ποδός*, etc., Π 763, Δ 154, by the foot, hand, etc.; (ἐν) *φρεσὶ* (ο 445), B 33; *πένθος*, σ 324; *possess*, ρ 81; H 102, cords of victory are held; *hold together*, λ 219; *close*, M 456, χ 128; *enclose*, X 324; *shut out*, ι 301; *hold back, τί τινα*, Δ 96; *τί τινος*, δ 758; *τινά*, Δ 820, N 51, 687, Υ 27; *τί τινα, withhold*, ο 230; *ἀμφίς*, keep apart, α 54; *restrain*, T 119, X 412; *tears*, π 191; *choke*, T 418, τ 458; *let rest*, θ 537; *sustineo, hold ground, stand*, M 433, K 264; *tenere, guide, steer, νῆα*, ι 279; *ἵππους*, N 326; *ἐπί τινα*, χ 75, E 240; -δέ, Γ 263, Θ 139.—(2) *habere, have*, in widest signif. ἔλκος, *πόνον, ποθήν, νόον*; periphrasis with part., ξ 416, A 356; *ἐπιδενές δικης*, have less, be lacking in what is right; *occupy*, ψ 46; *understand*, P 476; *posideo*, α 402, Γ 282; *inhabit, rest upon*,

E 890, ζ 177, 183, μ 76, ν 245; *have as wife*, δ 569, pass., Z 398; *be lord over, care for, dispense*, α 53, δ 737, Δ 272; *manage*, T 43; *be heavy upon, compel*, κ 160, ξ 239; *abide with*, I 609; of mental states, etc., *θάμβος ἔχει τινά*, seize, cf. α 95, Φ 543; *ὑπνος*, ο 7; *όλνος*, σ 391; ω 249, no kindly care awaits thee; pass., *be absorbed by*, X 409, ν 2; *gestare, wear, carry*, ρ 24, T 18, B 872; *indulge, ὕβριν*, δ 627; *practice*, χ 445; *make*, Π 105, Σ 495; *keep, σκοπῆν*, θ 302; *be able*, Π 110, μ 433.—II. intr. *persist*, Ω 27; ω 245, *goes on well*; *rise*, ὑψόσε, τ 38.—III. mid. *hold one's self fast, cling closely*, μ 433; *to, τινός*, ε 429; *hold ground, stand*, Π 501, I 235, P 639; *control one's self*, ρ 238; *abstinere, cease, τινός*, B 98, ν 151, N 630; *στῇ σχομένη*, stood still, ζ 141; *haerere, stick in the throat*, δ 705; *ἄχῃ*, held fast by, not being able to get rid of, λ 279; *πρός ἀλλήλησιν*, sticking to one another, ε 329; *pendere de, ἐκ*, λ 346; *let be, my friends, cessare*, β 70; *gestare, wear*.

ἐψιάσθων, imp., and -σθαι, inf. prs., (ἐψία), *make merry*, ρ 530; with dat., φ 429.

ἐῶ, ἐῶ, indic. and subj. pres. from εἶω.

ἔωθεν, pf. from ἔθων. ἔώκει, see εἶκω II.

ἐώλπει, plupf. from ἔλπω.

ἔωμεν, neither in form nor meaning understood, T 402†; we should perh. read *χέωμεν* (from XAσκω, χῆρος, cf. *στέωμεν, φθέωμεν*), aor. subj., when we separate, *withdraw ourselves* (with gen.) from battle.

ἔών, part. from εἰμί. ἐφονοχόει, ipf. from οἰνοχοέω. ἔώργει, plupf. from ἔρδω.

ἔως [~—, only β 78; elsewh. pronounced with synizesis, P 727, ε 123], εἰως, ν 315, and ελος (should perh. be written ἦος), δ 90, ν 315, ο 153, etc.—I. *quam diu, as long as*, ρ 358, followed in apodosis by *τέως, τόφρα, δέ*; *quoad, until*, with indic., ε 123; with subj. and *κέ* final, P 622, Ω 154; with opt. after past tenses, ε 386, with *κέ*, β 78; purely final=ut, δ 800, ι 376.—II. *ali-quam diu (μέν)*, β 148.

ἔωσι, subj. pres. from εἰμί. ἔῶσι, from εἶω.

Ἔωσ-φόρος, Lucifer, morning star, Ψ 226†.

Z.

ζα-, intensive prefix (from *διά*) = *per-, very*.

ζαῆς, acc. *Ζαῆν*, (*ἄημι*), *strongly blowing, tempestuous*, μ 313.

ζα-θέοισι, ην, ας, *very divine, sacred*, of localities favored by the gods, O 432. (Π.)

ζά-κοτον, acc., (*κότος*), *surly, morose*, Γ 220†.

Ζάκυνθος, woody island in realm of Odysseus; now Zante, α 246, B 634.

[*ᾶ*]

ζα-τρεφών, έας, pl., (*τρέφω*), *sleek*, ξ 19.

ζα-φλεγέες, pl., (*φλέγω*), *full of fire*, Φ 465†.

ζα-χρηείς, ειών, (*χράω*), *impetuous, raging, bold*, M 360. (Π.)

ζάω, see *ζώω*.

ζειαί, άς, *a coarse kind of barley*, spelt, δ 41, 604.

ζει-δωρος, ον, (*ζειή, δῶρον*), *grain-giving* (plough-land, *ἄρουρα*), μ 386.

Ζέλεια, town at the base of Mount Ida in Troas, B 824. (Π.)

ζέσσειν, aor. from *ζέω*.

ζεύγλης, gen., (*ζευγνύμαι*), *cushion between the neck and the yoke*, P 440. (Π.) (See cut No. 77, also 49, letter *d*.)

ζευγνύμεναι, ὕμειν, inf. pres., Π 145; aor. *ζέυξαν, ζεῦξε*, iungo, *put to, yoke*, ὑπ' ὄχεσφιν, ὑφ' ἄρματα, ὑφ' ἄρμασιν; only Υ' 495, *couple together*; also mid., *put to for one's self*. Pass. *σανίδες ἐζευγμέναι*, Σ 276, *joined, i. e. barred gates*. (See cut under *δικλίδες*.)

ζεύγα, pl., from τὸ ζεύγος, *a yoke, a pair* (of draught animals), Σ 543†.

Ζεύς, Διός, Διόθεν, Δί, Δία, and Ζήν, Ζηνός, Ζηνί, Ζήνα, and Ζιήν' (not Ζήν), *Zeus, the father of gods and of men*; also simply Ζεῦ πάτερ, (*Diespiter*), ὑψίζυγος; αἰθέρι ναιων, hence god of time; B 134, god of weather and of the clouds; Διός ὄμβρος, εὐρύσπα, εἰρίγδουπος πόσις Ἥρης, αἰγίοχος, ὑψιβρεμέτης, νεφεληγερέτα, κελαινφέα, στεροπηγερέτα, τερπικέραυνος, ἀστεροπητῆ, ἀργκέραννε, ἐριβρεμέτω; hence sender of portents, τέραα, πανομφαίψ;

shaper of destiny, Διὸς τάλαντα, Π 658; βουλή, αἶσα, ὄσσα, α 282; θέμιστες, μητιέτα, δοιοί πίθοι, Ω 527; protector of kings, διοτρεφέων, and διογενής; of beggars and suppliant, ξείνιος, ἱκετήσιος; of house and court, ἐρκείου; presides over fulfillment of oaths; ταμίης πολέμοιο.—Διὸς υἱός, esp. Herakles; κούρη, Athena; κοῦραι, the Διταί and the Nymphs; Zeus himself is the son of Kronos, Κρονίδης, Κρονίων. His majestic person described, A 530; chief seat of his worship, Dodona, Π 233. The orig. meaning of the root of the word is the *brightness of the sky*, afterward personified; cf. *διός*, Lat. *sub divo, under the clear sky*.

Ζεφυρίη πνείουσα, *the western breeze*, η 119†, adj. from

ζέφυρος, only sing., (*ζόφος*), the rough west wind, the swiftest, bringing (to Asia Minor) rain and snow, only in fable land is it soft and balmy, η 119, δ 567; personified, Π 150, Ψ 200.

ζέω, ζεῖ, ipf. *ζέεν*, aor. *ζέσσειν*, *ferveat, boil, vibrate*; a caldron, Φ 362.

Ζήθος, son of Zeus and of Antiope; with Amphion, founder of Thebes, λ 262; father of Itylos, τ 523.

ζηλήμονες, pl., *grudging, jealous*, ε 118†.

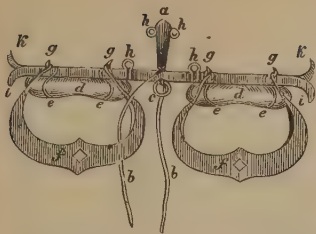
Ζήν, Ζήν', see Ζεύς.

ζήτει, ipf. from *ζητέω*, *requirebat, seek*, Ξ 258†.

ζόφου, ον, (*ζόφος, δνόφος*), *darkness*, (1) *darkness of evening* into which the light of day (and fig. every thing living into death, ν 356, Ψ 51) subsides, γ 335; *evening* as region, *the setting sun*, west, ι 26, μ 81.—(2) *the realm of shadows*, O 191.

ζυγό-δεσμον, acc., *yoke-band, cord or strap* for fastening the yoke to the pole, Ω 270. (See cut under *ζυγόν*, δ; and cut No. 45.)

ζυγόν, οὔ, ὄφιν, ῶ, ᾶ, (*jugum*), (1) *yoke or cross-bar* by which beasts of draught were attached to whatever was to be drawn. (See adjacent cut, combined from several antique repre-



sentations.) *a*, ὀμφαλός; *b*, ζυγόδεσμος; *c*, κρίκος; *d*, ζεύγλαι; *e*, straps to fasten in place the ζεύγλαι; *f*, λέπαδνα; *g* and *h*, οἴηκες, points of attachment for the collars, and rings through which the reins pass; *i*, ζυγόν; *k*, projections to hold, e. g. the reins of the παρήγορος. (Cf. also the Assyrian yoke on the chariot on board a ship, represented in adjoining cut.)—(2) cross-



bar of lyre (see φόρμιγξ), to which the strings were attached, I 187.—(3) pl., cross-beams of ship (see cut No. 35, under ἔδαφος).

ζω-άγρια, τά, (ζωός, ἄγρια), reward for saving life, Σ 407, Θ 462.

ζώγρει, εἶτε, imp., (ζωός, ἀγρέω), take alive, i. e. grant quarter, τινά, K 378; only E 698, ipf. ζώγρει (ἐγείρω?), revived, reanimated.

ζωή, ἦν, (ζάω), victus, substance, ξ 208. (Od.)

ζώμα, ntr., (ζώννυμι), (1) apron of leather or of felt, extending from the flank to the upper part of the thigh, and serving to protect the part of the body left exposed between the cuirass

and greaves (see cut under ἀσπερόεντος; also cut No. 12, the figure of Aineias).—(2) broad girdle around the middle of boxers, like that of the tumbler in adjoining cut, Ψ 683.



ζώνην, acc., (ζώννυμι), (1) woman's girdle (see cut, also Nos. 47 and 65).—

(2) the waist, B 479, Δ 234.

ζώννυσθαι, ipf. ζώννυτο and iter. ζωννύσκετο, aor. act. ζώσαντες, cingere, put a girdle round the loins, σ 76; elsewh. mid. se accingere, gird one's self (for combat), σ 30; gird one's self with, gird on, τί, Ψ 130; τινί, K 78; ζώννυνται, ω 89, is subjunctive.

ζωός, masc. (exc. λ 86, Σ 418), and ζῶς, E 887; acc. ζών, II 445, vivus, living.

ζωρότερον (ζωρός) κέραε, make the mixture stronger, I 203†.

ζωστήρ, ἦρος, ὅ, (ζώννυμι), (1) warrior's body-girdle, of leather strengthened with metal plates, which covered the lower part of the θώρηξ, and the upper part of the μίτηρ and of the ζώμα (see cuts Nos. 78 [where the ζωστήρ is very broad], 3, and 85). (II.)—(2) girdle worn over the tunic, ξ 72. (See cut No. 79.)

ζῶστρο, pl., (ζωστήρ), girdles, belts (that could be washed), ζ 38†.

ζώω, inf. ζώμεν(αι) and -ειν, part. ζώνοντος and ζώντος, A 88, from ζάω, ipf. ἔζωνον, vivo, live, joined with ὄραν φάος ἡελίοιο, δ 833 and freq.; with ἔσ-τιν, ω 263; ῥῆτα ζώνοντες, who live at ease.

H.

I. **ῆ**, particle of asseveration (διαβεβαιωτικός), always at beginning of sentence (ἀρκτικός), confirms an assertion (expressing subjective certainty); *in truth, certainly, to be sure* (usually with other particles), A 78, 229, 240, 254, 255; with particles expressing objective certainty: γάρ, yes to be sure, A 293; δὲ, evidently to be sure, A 518, α 384; with particles expressing subjective certainty: μάν, μέν, A 77, 140, 211; μήν (καί), nimirum (etiam), verily, B 291; μάλα (δὲ), most certainly indeed, Γ 204, ι 507, σ 201; ἦ τοι, q. v.; πού, surely methinks; ἄρα, T 56, μ 280; ἦ ῥά νυ, M 164; θήν, νυ, τε, κάρτα, μάλα, β 325, υ 304.—Here belongs also **ῆ ποτ' ἔην γε** (acc. to G. Curtius instead of εἰ), yes (=alas!), it was he.—**ῆ** is also joined with other particles: ἐπεὶ **ῆ** (not so good ἐπειή) πολλὸν φέρτερος (μάλα), *since in truth*, ι 276, A 156, 169, κ 465 [always — —]; and τί **ῆ**, why then, A 365, Z 55.

II. **ῆ** or **ῆε** (accent of ancient grammarians), interrogative particle, (1) [ἐρωτηματικός] (a) in simple direct question, ἦ καὶ μοι νεμεσῆσαι, α 158, A 133, 203; (b) in double direct question, utrum, β 30, 32.—(2) [διαπορητικός, ἀπορηματικός] in second member of a double question, cf. Lat. an (also ἦ, ἥε); the double question may be: (a) direct, β 30, 32, υ 130; or (b) indirect, α 175, λ 493, 495; common phrase, **ῆε καὶ οὐκί**, or also not, δ 80.

ῆ or **ῆέ** (accent of ancient grammarians), A. simply interrogative, (1) =εἰ, whether, in indir. single question, πεισόμενος ἦ ποῦ ἔρ' εἶης, υ 415; (2) utrum, in indir. double question (εἰ, B 367), οὐκ οἶδ' ἦ τις—ἥε καί, δ 712, α 408.—B. [διαζευκτικός] (1) disjunctive, (a) aut, vel, sive, only in second or subsequent member of sentence, separating single ideas (vel, A 62) or clauses (aut, A 515); (b) ἦ may be several times repeated, cf. aut—aut, A 138; sive—sive, β 29, Σ 308, ξ 183, I 701, X 253, ο 300.—(2) in ques-

tions: (a) simple question marking opposition, α 391, or, dost thou hold? also α 298; (b) to continue an inquiry: or is it that? β 32; or indeed, υ 167 (in both these last cases it is better to read ἦ, an, and also in ι 253, φ 197). Many modern grammarians accent as oxytone (**ῆ**) the **ῆ**, an, of the previous article, II., ῆ, 2.—(3) ῆ comparative, quam, than; after comparatives, A 162; after ἄλλος, ἕτερος, βούλεσθαι, malle, A 112 (sc. ῆ ἅποινα δέχεσθαι); ἔφθης, λ 58. [**ῆ** οὐκ are usually pronounced as one syllable by synizesis.]

III. **ῆ**, aor. of defective verb (ait), always following a passage in oratio recta, and succeeded by (ῥα) καί, *he said*, and, β 321; σ 356, ἦ ῥ' ἔμα τε.

ῆ, qua, corresponds to τῆ, ea, N 53.

ῆ θέμις ἐστίν, sicut fas est, *as is right*, relative, B 73, γ 45, and freq.; demonstrative only ω 286.

ῆα=**ἔα**=**ῆν**, eram. **ῆα**=**ῆα** only ε 266, ι 212, at end of verse.

ῆβαιόν, αἶ, always at end of verse after οὐδ', ne paululum (parvae) quidem, not even a (very) little; without neg. and in middle of verse, only ι 462, paulum, a little way.

ῆβᾶω, ῆβῶμι, -ῶμι opt., -ῶν, -ῶν-τες, -ῶωσα part. pres., ῆβήσας, γ aor., *be in youth's prime*; ε 69, luxuriant.

ῆβη, only sing., pubertas, youth; ῆβης μέτρον, youthful prime; also vigor, youthful strength, II 857.

Ῥβη, Hebe, daughter of Zeus and of Hera, wife of Herakles, λ 603; in Iliad she always appears as goddess performing some manual service for other divinities.

ῆβῶμι, ῆβῶοιμι, see ῆβᾶω. **ῆγάσθε**, see ἄγαμαι. **ῆγαγον**, -όμην, see ἄγω.

ῆγά-θεον, ἐγ, ἐην, (ἄγαν, θεός? or perh. from θέα = beautiful?), sacred, very divine, of localities, Z 133, δ 702.

ῆγειρα, aor. (1) from ἀγείρω, col. legi.—(2) from ἐγείρω, excitavi.

ῆγάσσατο, aor. from ἄγαμαι, admiratus est.

ἡγεμονεύειν, prs., ipf., fut., (ἡγεμών), *lead the way for*; *τινί*, *conduct*; *πρόσθεν*, *go in advance*; *ὁδόν*, *point out the way*; *τινί*, *ρόον ὕδατι*.—(2) (Il.) *ducere exercitum*, *lead (the army)*, II 92; *τινῶν*, B 527; *τισίν*, only B 816.

ἡγεμών, no dat. sing., dat. pl. -μόνεσσι, (ἡγέομαι), *leader, guide* (Od.); *commander, chief*, opp. *λαοί*, B 365. (Il.)

ἡγέομαι, **ἡγείσθω**, imp., ipf. fut. 1 aor., in signif. and construction = **ἡγεμονεύειν**, (1) *guide, lead the way for*, opp. (ἄμ') *ἔπεσθαι* (M 251), θ 46, cf. β 405; *πρόσθεν*, Ω 96; *craftily*, X 247; in his folly, foolishly, ω 469.—(2) *ducere*, *τισίν* (τινῶν), aliquos, *might lead them to their ranks*, B 687; but E 211, *τρώεσσι*, dat. advantage.

ἡγέρεθονται, *εσθαι*, ipf. -οντο, (ἀγείρω), *assemble themselves (gradually one by one)*, Γ 231.

ἡγερθεν, aor. pass. from ἀγείρω = *congregati sunt*.

ἡγήλάζεις, εἰ, prs., (ἡγέομαι), *guide, lead*, ρ 217; λ 618, *ledest some such wretched life as I*.

ἡγήτορι, α, ε, ες, (ἡγήτωρ, ἡγείσθαι), *duci, leader*, λαῶν; freq. with μέδοντες, *chiefs in war and leaders in council*; *principi*, α 105.

ἡγοράασθε, **ἡγορόωντο**, ipf. from ἀγοράομαι, *sit in council, hold assembly*.

ἡδέ (orig. following ἡμέν), et, and, also, B 27, 79; with ἔτι, B 118; joined with καί, and also, A 334; O 663, ἡδέ—καί—ἡδέ; with τέ, Z 446; ἡδὲ—καί, A 400; καί, Z 429 sq. See also ἰδέ.

ἡδεα, **ἡδη**, plupf. from οἶδα.

ἡδη (ἡ, δῆ), iam, now, in contrast (1) with what heretofore had no existence: already, A 250, β 89; καὶ ἄλλοτε, iam alias quoque; with part. B 663.—(2) contrasting the present moment with other time: now, A 456; at once, ν 315; with fut., α 303; with aor., Γ 98; freq. before or after νῦν: now at length, A 456; ξ 213, now already.

ἡδομαι, aor. ἥσῃτο, gavisus est, *rejoice*, ι 353†.

ἡδος, τό, (ἡδύς), commodum, profit, advantage, always in negative sense, μίνυνθα, οὐδέ τι, τί μοι (ἔστιν, ἔσσεται τινος); paullum, neque quidquam, quid expediet? A 576; A 318, ω 95.

ἡδύ-επής, sweet-speaking, suaviloquens, A 248†.

ἡδύ-πότοιο (ποτόν), *sweet to drink*, β 340. (Od.)

ἡδύς, εἶα, ὦ, εὖ, εἰ, ὅς, εἰ, ὅς, εἶαν, (σφαδ-, εὐαδε, suavis, Eng. sweet), *sweet*; ἡδὺ γέλασαν, dulce (heartily) riserunt; *κνώσσουσα*, softly slumbering, δ 809.

ἦε, **ἦέ**, see II. ἦ, ἦ. **ἦε**, erat, from εἶμι.

ἦεῖδεις, ης, εἰ, ἐν, *noverat*, see E1Δ IV.

ἥλιος, only sing., [θ 271, "Ἥλιος"], (Lat. Ausēlius), sol, sun; sunrise, A 735, γ 1, τ 433; ἀντολαί, μ 4; mid-day, θ 68; afternoon, II 779, η 289; sunset, A 605, 475, θ 485, β 388, κ 191; τροπαί, ο 404; πύλας, ω 12; his curved path in the heavens, (ὑπερίωνος, α 8), λ 16, H 421, θ 68; phrases signifying to shine, A 735, ἐπέλαμψε, ἀκτίσιν ἔβαλλε, ἐπιδέρεται ἀκτίνεσσιν, φάος (as figure of life, λ 93, Σ 11, 61, δ 540), αὐγῇ, ὕπ' αὐγὰς, αἴγλη; μένος, vis, heat, Ψ 190, κ 160; epithets, ἀκάμαντα, (λαμπρός, τ 234; λευκός, Ξ 185), παμφανόντα, φαεσίμβροτος; expressions for east, ν 240, M 239, (and west, κ 191).—Sun as god, cf. Lat. Sol, observing all things, Γ 277, Ξ 344, θ 271, (yet not so, μ 375); father of Kirke, κ 138; of Phaethusa and Lampetie, μ 133; propitiated by sacrifice, Γ 104, T 197; oath by the sun, T 259; his βόες καὶ μῆλα, μ 128, 322, τ 276, ψ 329.

ἦεν, erat. **ἦεπερ**, see ἦπερ.

ἡερέθονται, prs., ντο ipf., (ἀείρω), *float, flutter*, Φ 12; Γ 108, *be unsteady*.

Ἡερίβουα, *μητρυνή* of the Alodae, second wife of Aloeus, E 389.

ἥριοι, η, αι, (ἥρ), matutini, at early morn, A 497, ι 52.

ἥερο-ειδέι, ἔα, ἔς, (-ειδής), cloudy-gray, πόντον, σπέος, πέτρην; but E 770, quantum aerium prospicit = as far as one sees in the dim distance, i. e. through the haze.

ἡερόντος, τα, (ἥρ), cloudy, dark, ζόφου; only θ 13, Τάρταρον, and ν 64, κέλευθα.

ἥερος, see ἥρ.

ἥερο-φοίτις (φοιτᾶν) Ἐρινός, walking in darkness, I 571. (Il.)

ἥερο-φώνων (ἀείρω, φωνή), vocem tollentium, loud-voiced, Σ 505†.

Ἡερίων, ὠνος, α, (1) father of An-

dromache, king of Thebe in Troas, Z 396, A 366.—(2) of Imbros, guest-friend of Priamos, Φ 43.—(3) a Trojan, P 590.

ἦην, erat, see εἶμι.

ἦῆρ (see ἀήρ), ἡέρος, ι, α, fem., fog, mist, λ 15; esp. as means of rendering invisible, Γ 381; darkness, η 15 (41), 143; πούλυν, masc., from necessity of the verse, E 776.

ἡθεῖον, acc., ἡθεῖε voc., fem. εἴη, (ἡθος, suetus), carus, beloved, dear, ξ 147.

ἦθεα, pl. from ἡθος, (suetus), accustomed places, haunts, Z 511; ξ 411, pens.

ἦια, τὰ, (ιέναι), pronounced with synizesis at end of verse, ἦῖα, viaticum, provisions, food, N 103. (Od.)

ἦῖων, τῶν, (ἄῃμι?), synizesis ἦῖων, chaff, ε 368†.

ἦιε, ibat, from εἶμι.

ἦῖθεος, ον, οι, (viduus), unmarried youth, Σ 567. [i]

ἦικτο, resembled, see II. εἶκω.

ἦἔξε, sprang, aor. from αἰσσω.

ἦῖδεντι, dat., (ἦῖών), with changing banks, E 36†; since rivers, like the Skamander, in warm countries, and with sources in near mountains, have in consequence of rains a broad, ragged bed out of all proportion to the ordinary size of the stream, and banks ragged and often high.

ἦῖον, iverunt, from εἶμι.

Ἡῖόνες, sea-port in Argolis, B 561†.

Ἡιονεύς, (1) father of Thracian king Rhesos, K 435.—(2) a Greek, slain by Hektor, H 11†.

ἦῖε Φοῖβε, apostrophized, O 365, Υ 152, gleaming [?]. (αὔω.)

ἦῖσαν, iverunt, see εἶμι. ἦἰχθη, aor. pass. from αἰσσω.

ἦῖών, ἦῖόνος, α, ες, εσσι, ας, fem., shore, strand, M 31, ζ 138.

ἦκα (Fῆκα), placide, softly, gently, slightly, Γ 155.

ἦκα, ες, αν, etc., misi, from ἦμι.

ἦκαχε, troubled, aor. from ἀκαχίζω. ἦκέσατο, sanavit, healed, aor. from ἀκέομαι.

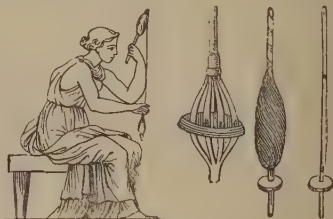
ἦ-κέστας, acc. pl., (κεντέω), having never felt the lash, untamed, Z 94. (II.)

ἦκιστος (Fῆκα), slowest, most sluggish, Ψ 531†.

ἦκω, ειν, adveni, come, E 478, ν 325.

ἡλάκατα, τὰ, wool, or woollen thread on distaff; στρωφῶσα, στροφαλίζετε, ply the distaff, σ 315. (Od.) (See the first of the cuts below.) [ᾶ ᾶ]

ἡλαῤακτη, ην, (ἀράχνη), spindle, Z 491. (Od.) (See the cuts, representing distaff and spindles.)



ἡλασα, εν, αν, ἀμεσθα, aor. act. and mid. from ἐλάω.

ἡλασκάζει, prs., ων, (ἡλάσκω), vagans, wander; ι 457, vagando efugiat.

ἡλάσκουσι, pres., and part. -ουσαι, (ἀλάομαι), prowl about, swarm about, B 470. (II.)

ἡλάτο, vagabatur, from ἀλάομαι.

ἡλδανε, aluit, from ἀλδαίνω.

ἡλέ, see ἡλεός.

Ἡλείοι, inhabitants of Elis, A 671†.

ἡλέκτρον, οισιν, (ἡλέκτωρ), amber, δ 73. (Od.)

ἡλέκτωρ, splendens, beaming (sun), with and without Ὑπερίων, T 398, Z 513. (II.)

ἡλεός, voc. ε and ἡλέ, infatuated, crazed, φρένας, in mind = mad; ξ 464, confusing, maddening.

ἡλήλατο, penetraverat, plupf. pass. from ἐλάω.

ἡλίβατος, ον, οι, steep, lofty, ι 243, O 273.

ἡλίθα πολλή(ν), satis multum, very much, A 677.

ἡλικίην (ἡλιξ), aetatem, equals in age, fellows, II 808. (II.)

ἡλῖκες, pl. from ἡλιξ, adultae, full-grown, σ 373†.

ἡλιος, see ἡέλιος.

Ἑλīs, ἰδος, Elis, division of Peloponnesos on west coast, inhabited in the north by Epeioi, in the south by Achaioi, B 615, δ 635.

ἥλιτε, aor. from ἀλιταίνω, peccavit.

ἡλίτῳ-μηνον (ἀλιτεῖν, μήν), *untimely born*, T 118†.

ἡλικησε, aor., vim attulerat, from ἐλκέω.

ἡλοι, οισι, *nails, studs*, A 29. (II.)

ἡλυθον, ες, aor. from ἐρχομαι.

ἡλύσιον πεδίον, *Elysian fields*, abode of the blest, δ 563 sqq.† [ῥ]

ἡλφον, aor., (ἀλφεῖν), *have gained*.

ἡλω, capta est, aor. from ἀλίσκομαι.

ἡλώμην, vagabar, from ἀλάομαι.

Ἡλώνη, a city in Phthiotis, B 739†.

ἡμᾶσιν, dat. pl., (ἡμι), *at javelin throwing*, Ψ 891†.

Ἡμᾶθῆ, ancient name of Macedonia, Ξ 226†.

ἡμαθόντος, ι, α, comm., (ἄμαθος), *arenosa, sandy*, epithet of Pylos, α 93.

ἡμαι, σαι, σται, 3 pl. (ἦνται), ἔσται, imp. ἦσο, inf. ἦσθαι, part. ἡμενος, ipf. ἦμην στο, σθην, 3 pl. ἦντο, ἔατο, εἶατο, sedeo, εἴ, ἡμενος ἡ ἔρπων, ρ 158; often with collateral meaning supplied by part. with which it is joined, A 134, B 137, Δ 412.

ἡμαρ, ατος, ατι, ατα, *day*, (a) as opposed to night, E 490; (b) *division of the year, season*, χειμέριον, etc.; (c) periphrastically with adj., e. g. ἐλεύθερον ἡμαρ, condition of freedom; δούλιον—, servitus; νόστιμον—, reditus, Z 455, σ 137; ἡματα πάντα, *always, forever*; ἐπ' ἡματι, *in one day*, but T 229, *one whole day*; ἡματι τῷ ὅτε, *tum quum*, B 351.

ἡμᾶτίη, αι, adj., (ἡμαρ), (1) *diurna*, *die, by day*, β 104.—(2) *quotidianae*, *daily*, I 72.

ἡμβροτον, ες=ἡμᾶρτον, ες, *missed*.

ἡμεῖς and ἄμμες, ἡμείων, -έων; ἄμμι(ν), ἡμῖν, encl. ἡμιν; ἄμμε, ἡμέας (ἡμῶς), ἡμᾶς only π 372, *we*.

ἡμέν, usually corresponding to ἡδέ (καί), δέ, τέ, καί; *both, as well*, II 664.

ἡμέρη, pl. αι, (other forms from ἡμαρ), *dies, day*.

ἡμερίς, ἡ, (ἡμερος), *cultivated vine*, ε 69†.

ἡμερον, acc., *cicurem, tame*, ο 162†.

ἡμέτερος, η, ον, etc., (ἡμεῖς), *noster*,

K

our; ntr. subst. with εἰς, -δε and ἀνὰ ἐφ' ἡμέτερα=*home*, β 55.

ἡμί=semi-, *half*.

ἡμι-δᾶής (δαίω), *semiusta, half-burnt*, II 294†.

ἡμι-θέων, *semi-deorum, demigods*, M 23†.

ἡμι-όνειον, ην, adj., (ἡμί-ονος), *belonging to a mule, mule-, of chariot, yoke*, Ω 268.

ἡμι-ονον, acc., etc., (nom. and dat. sing. wanting), comm., *mulus, mule*, Ψ 266, 655.

ἡμι-πέλεκκα, *half axes, one-edged axes*, Ψ 851. (II.)

ἡμίστες, εων, ntr., *v, semis*, γ 155; ntr. usually subst., *half*, ρ 322.

ἡμι-τάλαντον, *half a pound (gold)*, Ψ 751, 796.

ἡμι-τελής, *half complete, desolate*, B 701†.

ἡμος, quum (temporal), *when*, always at beginning of verse, exc. μ 439; followed in apodosis by τῆμος (ἄρα), δὴ τότε, δὴ ὃ καὶ τότε ἔπειτα, or (δὴ) ἄρα with indic. of histor. tenses; with subj. (=pres.), only δ 400.

ἡμῖν, prs., aor. ἡμῦσε, σεις, (κάρη, καρῆατι, with head), *nod*; B 148, it, the ploughed field, *nods (to the breeze)*, with its heads of grain.

ἡμονες, pl., (ἡμι), *ἄνδρες, darters*, Ψ 886†.

ἦν (εἰ ἄν), si, *if, when*, (1) with subj. of pres. expectation, the verb of the principal clause standing in; (α) imp., φ 237, π 274; (β) fut., I 394, Δ 353; (γ) opt., μ 288; (δ) prs. subj., μ 121, Θ 482.—(2) with subj. of repeated action, verb of principal clause being pres., A 166, λ 159; often with πέρ, σ 318.—(3) = *whether*, with subj., α 282. (εἰ ἄν, ἐάν, ἦν.)

ἡναίμετο, negabat, from ἀναίνομαι.

ἦναικε, καντο, tulit, aor. from φέρω.

ἦνεμόντα, acc., -όσσα, αν, ας, (ἄνεμος), *windy, breezy, airy*, (of towns, mountains, trees), πτύχας, τ 432.

ἦνία, τά, *frena, reins*, often adorned with gold or ivory, σιγαλόεντα, E 226.

[i]

ἦνίκα, *when*, with indic., χ 198†.

[i]

Ἥνιοπέυς, ἦα, son of Thebaïos,

charioteer of Hektor, slain by Diomedes, Θ 120†.

ἡνι-οχεύς, ἡνίοχῃα, ες, ας, (Π.), = ἡνίοχος.

ἡνίοχεν, ipf., (ἡνίοχος), held the reins, guided, drove, Ψ 642.

ἡνίοχος, οιο, φ, ον, οι, οισι, ους, (ἡνία, ἔχω), charioteer, θεράπων, E 580, etc.

The charioteer stood usually left of the πρόμαχος; among the Assyrians, the warrior (armed with bow) had also a second attendant, shield-bearer, with himself on the chariot (see cut); the Egyptian monuments represent only one warrior or triumphing king upon the war-chariot.

ἦντο, sedebant, from ἦμαι.

ἦντο, successit, from ἄνυμι.

ἦνώγεα, ει, iussit, from ἄνωγα.

ἦξε, fregit, from ἄγνυμι.

ἡοιον, acc., οι, ων, fem. γ, ην, (ἡώς), matutinus; subst. morning, dawn, δ 447; elsewh. orientalis, eastern.

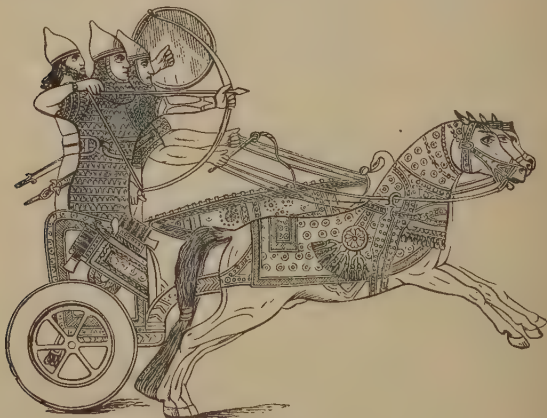
ἦος, see ἔως.

ἦπαρ, ατι, dat., jecur, liver, ι 301.

ἦπαφε, ludificatus est, see πα-ραπαφίσκω.

ἦπεδανός, feeble, weakly, θ 311, Θ 104.

ἦπειρος, ἦπείρου, ου, φ, ον, fem., (ἁ - πείρω?), mainland, terra firma, opp. sea and islands, cf. esp., B 635;



ἦνίπαε, compellavit, hail, see ἐνίπτω.

ἦνιν, acc. pl. ἦνις, (AN), sleek, shining, γ 382.

Ἥνοπίδης, Satnios, Ξ 444†. [ι]

ἦνρέη, ἦφι, ἦν, (ἀνὴρ), prowess, manhood, Z 156.

ἦνοπι, dat., (ἦνοψ, AN), gleaming, dazzling, of naked metal, always with χαλκῷ, Π 408.

Ἥνοψ, (1) father of Satnios of My-sia, Ξ 445†.—(2) father of Klytomedes from Aitolia, Ψ 634.—(3) father of Thestor, of Troja, Π 401.

ἦντεον, obviam facti sunt, meet, from ἀντέω.

interior, opp. sea (coast), ι 49; yet used even of island, ε 56; ἦπειρόνδε, toward the land.

ἦπερ = ἡέπερ, quam, than, Ξ 468.

ἦπερ (ὅσπερ), eadem qua, just there (thither), where, μ 81, Φ 4; just as, I 310.

ἡπεροπῃα, acc. from ἡπεροπεύς, λ 364†, and ἡπεροπευτά, voc. from -τής, deceiver, seducer, Γ 39 and N 769.

ἡπερ-οπεύεις, ει, εις, prs., ipf. ἡπερ-όπειον, aor. -εύς, (Ger. afterreden, Fοπ), deceive, cajole, seduce, Γ 399.

ἡπίο-δωρος (ἦπια), kindly giving, bountiful, Z 251†.

ἥπιος, ου, ου, η, α, mild, of persons, of remedies, Δ 218; of counsels, Δ 361.

ἥπυτα (ἥπιω), loud voiced, H 384†.

Ἡπυτίδης, Periphas of Troja, P 324†.

ἥπυει, ipf. ἥπυε, hail; ρ 271, sound shrill; Ξ 399, roar.

ἥρα φέρειν τινί, also ἐπὶ . . ἥρα, do a favor, gratify, humor, γ 164, A 578 (Fῆρα, βούλομαι).

Ἡρακλείδης, (1) Tlepolemos, B 653. —(2) Thessalos, B 679.

Ἡρακλῆος, η, ἥα, often replaced in nom., as in other cases, by periphrasis, βίη Ἡρακλεΐη, voc. wanting, *Hera-kles*, son of Zeus and of Alkmene; his birth, T 98; ἀεθλοῖ, Θ 362, λ 623, φ 26; destroys Laomedon's Troja, Y 145, E 642; makes conquest of Pylos, A 689 sqq., cf. also E 392, 397; death, Σ 117; his shade, λ 601; his wife (on earth) Megara (see Thessalos and Tlepolemos), in Olympos, Hebe. National hero. celebrated, in popular songs before Homer's time, λ 602, 267. Epithets, θεῖοιο, θαρσυνέμνονα, κρατερόφρονα; cf. φ 25.

Ἡρακλεΐη, ης, γ, ην, always with βίη, periphrasis for Herakles, Δ 690.

ἥράμεθα, see ἄρυνμι, gain.

ἥραρε, aor. from ἀραρίσκω.

ἥρατο, aor. mid. from αἶρω.

ἥράτο, from ἀράομαι, precari.

Ἡρη, *Hera*, daughter of Kronos and of Rhea, sister and wife of Zeus; her education, Ξ 201 sqq.; relation to Zeus, A 568, O 13, Ξ 153; hostile to Trojans; to Herakles; patron of Greeks; her children: Ares, Hephaistos, Hebe, Eileithyia; her favorite haunts, Argos, Mykenai, Sparta, Δ 51, 52. Epithets, Ἀργεΐη, βοῶπις πότνια, πρέσβα θεά, Διὸς κυδρὴ παράκοιτις; ἡνκόμοιο, λευκώλενος, χρυσόθρονος, χρυσοπέδιλος, Zeus gives her yet other (dishonorable) names, O 14; likewise Poseidon, Θ 209; δολοφρονέουσα.

ἡρήρει, plupf. from ἀραρίσκω.

ἡρήριστο, plupf. pass. from ἐρείδω.

ἡρῖ, loc., (ἡέρι), mane, at early morn, I 360; with ἡῶθεν, τ 320.

ἡρῖ-γένεια, ης, αν, early dawn, epithet of ἠώς, δ 195. As substantive=Eos, Child of dawn, χ 197.

ἡρίκε, fracta est, break, from ἐρείκω.

ἡρίον, τό, sepulchral mound, Ψ 126†.

ἡρίπτε, lapsus est, slip, from ἐρείπω.

ἡρυγε, vomuit, from ἐρείγομαι. ἡρῶ, precabaris, from ἀράομαι. ἡρῶησαν, cesserunt, retire, from ἐρῶειω.

ἥρως, ὡς, ῶι (ω, H 453, θ 483), ωα (ζ 303 [—]), ῶ before vowels); pl. ὡες, ὠων, ὠεσι, ὡας, hero, warrior, title of honor for the free and brave; standing alone as subst., A 4, K 179; in address, Y 104, K 416; with Δαναοί, Ἀχαιοί, likewise with single names, Δ 200, β 15, φ 163; joined with θεράποντες Ἄρης, B 110; γέρων, η 155. (Never=demigod.)

ἥσ' = (1) ἥσαι, O 245, sedes.—(2) ἥσο, π 44, conside.

ἥσαι, σται, sedes, sedet. ἥσατο, gavisus est, from ἡδομαι. ἥσιν, fut. from ἡμι. ἥστα, eras.

ἥσκειν, wrought, ipf. from ἀσκέω.

ἥσο, conside, imp. from ἡμαι.

ἥσσω, pl. ονας, ntr. ον, deterior, o 365; ὀλίγον ἥσσω, paullo minus, little less.

ἥσται, sedet. ἥστην, erant ambo.

ἡσύχιη, ἡ, quies, peace, quiet, σ 22†.

ἡσύχιον, acc. masc., tutum, unharmed, φ 598†.

ἡσχυμένος, pf. pass. from αἰσχύνω.

ἡ τ' = ἡ τε, I 366.

ἡ τε—ἡ τε, sive—sive, either—or.

ἡτιάσθε, ὄωντο, ipf. from αἰτιάομαι.

ἡ τοι (I. ἡ, and III. τοι), marks (1) calm assurance, surely: in address, H 406, α 307, H 191; in narration, A 140, Z 201; after ἡ, ρ 372.—(2) marks antithesis=μέν, A 68, ο 6, H 188, Δ 487; quamquam, and yet, X 280; ἀλλ' ἡ τοι, but by all means, A 211, Ω 48, ο 488, π 278; -μέν, sed vero, but yet, A 140; with imp., yet, δ 238, κ 271; after ὡς, ε 24, and ὅφα, γ 419; μέν before δέ, by all means, Γ 168; (ι 339 read ἡ τι; τοι, τ 599, is dat.).

ἥτορ, τό, heart, not as bodily organ, though used as synonymous with κραδίη, K 93; κῆρ, P 535; likewise with θυμός; also with ἐνὶ φρεσί, II 242, T 169, Θ 413, ν 320, cf. B 490; ἐν κραδίῳ, Y 169; synonymous with anima, N 84, φ 201; ἔψε, E 250; power of thought, mind, A 188; heart, feelings, I 497, 572; seat of astonishment, ρ 514; of joy, Ψ 647; of grief, E 364; of

hope, π 92; of fear, Γ 31; of courage, II 209; of desire, Ε 670; of wrath, Ξ 367; of appetite, Τ 307, Ι 705.

ἥν-γένειος (γένειον), with λίς at end of verse (II.), δ 456, with λέων, *strong-bearded*, from the long hairs ("feelers") around the lion's jaws.

ἥνδα, locutus est, ipf. from αὐδάω.

ἥν-κομος, οιο, (κύμη), *beautiful-, fair-haired*, Α 36.

ἥνς, ὕν, ὕ, see εὔς.

ἥνσε, clamavit, from αὔω.

ἥντε (ἥφέ τε), as also, (1) quam, as, comparable to, Δ 277.—(2) tanquam, quasi, as *it were*, Α 359.—(3) ceu cum, as *when, like*, Β 87.

Ἥφαιστος, no dat., (σφῆ-, per se, φαίνων?), son of Zeus and of Hera, god of fire, and of arts which need the aid of fire; his wife, Charis, Σ 382 sqq.; but in *Odyssey*, the faithless Aphrodite; from childhood on, ἀμφιγυήεις, κυλλοποδίων, Σ 395 sqq.; his favorite abode, Α 593, θ 283; chief works: armor of Achilles; net in which he entrapped Ares and Aphrodite, θ 274; brazen houses of gods on Olympus and their outfit; sceptre and aegis of Zeus; his titles, χαλκεύς, κλυτοτέχνης,

κλυτόεργον, κλυτόμητιν, πολύφρονος, περικλυτος, πολυμήτιος. Hephaistos is orig. nothing else than the element of fire, as may be recognized in Ι 468, and esp. in Β 426.

ἦφι (σφῆφι, see ὄς) βίηφι, sua (νί), Χ 107†.

ἦχή, ῆ, (ἦχώ), noise, roar, hum, Β 209, II 769.

ἦχέντα, ntr., ἦεσσα, fem., (ἦχή), echoing, δ 72; roaring, Α 157.

ἦχθετο, ipf. from ἄχθομαι and ἔχθομαι.

ἦχι, ubi, where, Α 607.

ἦῶθεν (ῥώς), mane, early; cras mane, to-morrow at dawn, Σ 136; with μάλ' ἦρι, cras multo mane.

ἦῶθι πρό, before daybreak, Α 50.

ἦώς, οὐς, οἶ, ῶ, (aurora), daybreak, Φ 111, π 2; dawn, ε 390; cras mane. Θ 470, λ 375; day, Ω 31; east, ι 26. Personified, Ἥως, Eos, Aurora; her son Memnon, δ 188; husband, Tithonos, Α 1, but cf. ε 121, ο 250; abode, μ 3, Α 1, Τ 1, χ 197; Ἐωσφόρος, Ψ 226, precedes her as she drives her chariot aloft, ψ 246; epithets, ἡριγύνεια, ῥοδοδάκτυλος, δια, εὐθρονος, κροκόπεπλος, χρυσόθρονος.



θαάσσεις, ἔμεν, ipf. θάασσε, sedere, εἶ, Ο 124.

θαιρούς, acc. pl., (θύρα), hinges of door or gate, Μ 459†. (See cuts from Egyptian originals; also under ἐπιβλής, No. 38.)



θαλάμης, gen., bed, hole, ε 432†.

θαλάμη-πόλος, ἦ, (πέλεσθαι, cole-

re), woman of the bedchamber, chambermaid, η 8. (Od.)

θάλαμος, ὁ, no dat. pl., (θελυμνον), room (opp. large hall, μέγαρον δῶμα), hence the rooms of the rear portion of the house [see table III., at end of volume], e.g. women's chamber (δ 121), room for weapons (τ 17), store-room (β 337), bedchamber, Γ 42..

θάλασσα, ἡ, (ταράς, orig. form ταραχῆ, Curtius), no pl., the sea, as element; when used of any particular sea it means the Mediterranean, Β 294.

θαλάσσια (θάλασσα) ἔργα, maritime (negotia), belonging to the sea, Β 614, ε 67.

θαλέθων, οντες, part., (θάλλω). bloom-ing, ζ 63; ἀλοιφῇ, teeming with fat.

θαλεῖα, η, αν, (θάλος), always with δαίς, *abounding, goodly feast*, θ 76.

Θαλεῖα, name of a Nereid, Σ 39†.

θαλέρως, οἶο, ὄν, ὦ, οἱ, ὦν, οὐς, ἡ, ἦν, (θάλλω), *blooming*, (1) *fresh, strong, thick, μυρῶ, καίτη*.—(2) *manly voice was mute, φωνή*; *shedding big tears, δάκρυ*; *rich, reeking, αλοιφή*; *thick and frequent sob, γόος*; *entered into in the prime of youthful freshness, blooming, γάμος*.

θαλέων, gen. pl. from τὸ θάλος, (θάλλω), *good cheer*, X 504†.

θαλήη, dat. pl. -ης, from ἡ θαλίη, (θάλλω), *abundance*, λ 603.

θαλλόν, acc. masc., (θάλλω), *foliage* (as fodder for goats), ρ 224†.

θάλλω, only pf. part. τεθελώς, τεθαλῦτα, η, αν, plupf. τεθῆλει, cf. θηλέω, *abound in, teem with*, dat.; part., *abundant, fresh*, έέρση, ν 245, cf. ε 467.

θάλος, acc., τό, (θάλλω), *shoot, scion*, X 87, ζ 157; see θαλέων.

θαλπιδών, part., (θάλπος), *warm*, τ 319†.

Θάλπιος, son of Eurytos, chief of the Epeians, B 620†.

θάλπων, οντες, part., (Od.), *calefactiens, warming*, φ 246.

θαλπωρή (θάλπω), *warming, metaph. comfort*, Z 412.

θαλύσια, τά, (θάλος), *offering of first-fruits, harvest offering*, I 534†. [v]

Θαῦσιδάης, Έχέπωλος, son of Thalsios, Δ 458†.

θαῦα, frequenter, often, α 143, 209.

θαμβέω, only pl. ipf. ἐθαμβεον, aor. θαμβήσεν, σαν, part. θαμβήσαντε, σασα, (θάμβος), *be struck with astonishment*, Γ 398, α 360; *gaze upon with wonder*, Ω 483.

θάμβος, εως, ntr., *wonder, bewilderment*, ω 394.

θαμέες, έσι, έας, ειαί, ειάς, frequentes, crowded, thick, frequent, ε 252, Δ 552.

θαμίεις, 2 sing. ind., and -ίζων part. prs., ipf. θάμιζε, frequentare, *come frequently, resort*; with part. = frequentare, θ 451.

θάμνος, φ, and pl., frondes, bush, shrub, thicket, ψ 190, Δ 156.

Θαμῦρις, Thrakian bard, vanquished and blinded by the Muses, B 595†. [α]

θάνατος, sing., and οι μ 341, mors, nex, mortes; θανάτῳδε, to death, Π

693. Personified, *Death*, twin-brother of Sleep, Ξ 231. [ā ā]

θάομαι, only 3 pl. 1 aor. θησαίατο, admirarentur, *admire*, σ 191†.

θάπτω, prs. ipf., 3 pl. aor. θάψαν, plupf. pass. έπέθαπτο, sepelire, *bury*, υπό χθονός, λ 52.

θαρσαλέος, ον, οι, η, ntr. comp. -εώτερον, adv. -έως, (θάρσος), *ferox, courageous, daring*; ρ 449, *impudent*.

θαρσύνω, prs., pf. τεθαρσήκασι, also 1 aor., (θάρσος), *be bold*, also in bad signif. *be impudent*; part. *confident*; θ 197, with acc., *be of good courage as regards the contest*.

θάρσος, εως, (Eng. dare), *audacia, boldness*, also = *impudence*, P 570.

θάρσύνος, adj., (θάρσος), *confident, relying upon*, οἶωνῷ, N 823.

θαρσύνω (subj.), prs., ipf. 1 sing. θάρσυνον, iter. θαρσύνεσκε, 2 sing. aor. θάρσυνας, (θάρσος), *confirmare, encourage*, Δ 233.

θάσσων, etc., comp. from ταχύς.

θαῦμα, τό, (θάομαι), *miraculum, res mira, wonder*, also with ιδέσθαι, as exclamation, ρ 306; only κ 326, *miratio, surprise*.

θαυμάζω, prs., ipf. θαύμαζε, iter. -ξεσκον, mid. θαυμαζόμεν, fut. θαυμάσεται, aor. θαυμάσωσι, (θαῦμα), *mirari, wonder* (at), B 320, γ 373; τινά, E 601, σ 411; τί, N 11, η 43; τό, on account of; with dependent sentence, B 320, Ω 629 sq.; with acc. and inf., E 601.

θαυμάνοντες, fut. part. from θαυμαίνω, admiraturi, θ 108†.

Θαυμάκτη, town in Magnesia, under rule of Philoktetes, B 716†.

θάω, only mid. prs. inf. θήσθαι, aor. θήσατο, *suck* (the breast of a mortal), Ω 58; *milk*, δ 89.

θεά, ᾗς, άν, αί, (θέαιναί), άων, ᾗσι, ᾗς, ᾗς, dea, goddess, (opp. γυνή), Ξ 315, appos. with μήτηρ, νύμφαι.

Θεάω, Κισσηίς ἄλοχος Ἀντήνορος, Z 302, priestess of Athena in Ilios.

θείον, only sing., sulfur, sulphur, as sacred instrument of purification; κακῶν ἄκος, χ 481; *with fumes of sulphur*, μ 417. (θείον = θέθειον, cf. θύω.)

θειώσω, fut., and pres. mid. θεειούται, *fumigate and purify with brimstone* (one's house), φ 50.

θεῖεν, opt. aor. from τίθημι.

θειλό-πεδον (θ' ειλόπεδον?), *drying-*

place, a sunny spot in vineyard where grapes were dried, η 123†.

θεῖμεν, opt., θεῖναι inf. aor. from τίθημι.

θεῖνέμεν, inf., θεῖνῃ subj. prs., ipf. θεῖνε θεῖνε, part. aor. θεῖνας and part. pres. pass., (fendo), strike, τινά τινα, with (the bow behind the ears), Φ 491.

θεῖομεν, subj. aor. from τίθημι.

θεῖος, ου, οιο, ου, ων, η, ης, ην, divinus, divine, B 41; also = glorious, β 341; sacer, H 298.

θεῖω, (1) = θέω, curro.—(2) = θέω, θῶ, aor. subj. from τίθημι.

θέλγω, prs., ipf. θέλγε, iter. θέλγεσκε, γ 264; fut. θέλξει, aor. 1; pass. prs. opt. θέλγοιτο, aor. ἐθέλχθης, and 3 pl. ἐθέλχθεν, charm, cajole, bewitch, Φ 276; delude, deceive, τινά, τινός, and τινι θυμόν, O 322, 594; blind, N 435.

θηλκτήριον, α, τό, (θέλγω) = deliciae, charm; θ 509, means of appeasing the gods.

θέμεθλα and θεμεῖλια, τά, (θεῖναι), fundamenta, M 28; the first, fig. bed (roots) of the eye, Ξ 493; lower part of throat, near the jugulum, P 47.

θέμεν(αι) = θεῖναι, inf. aor. from τίθημι.

θέμις, ιστος, ιστι, ιστα, ι, ιστες, (θεῖναι), custom, usage, that which is laid down or established not by written law, but by old law, E 761, ι 112, 115; ἐστί, fas iusque est; with inf. ἢ θ. ἐ., sicut fas est, as is right, B 73; also with gen., ξείνων, with dat., Ξ 386; fatum, διὸς θέμιστες; decisions, Π 387; prerogatives, joined with σκῆπτρον; τελεῖν, pay dues, taxes. Personified, Themis, β 68, Υ 4, O 87, 93.

θεμιστεύει, οντα, (θέμις), give law, τινί; τινός, govern, ι 114.

θέμωσε, aor. (θεμώ), coegit, forced, with inf., ι 486 and 542.

-θεν, suffix (cf. Lat. -tus). I. in general, (1) local, answering question whence, πεδόθεν, funditus; Τροίη-, οὐρανό-, οἰκό-; also with ἐξ, ἀπό; with verba movendi, φέρειν, ἄγειν; sentiendi, Ἰδῆθεν μεδέων.—(2) denoting source, ε 477, Υ 305, cf. αἰνό-οιό-.—(3) specifying originator, O 489, π 447.—(4) temporal, ἦῶθεν, ὅπισθεν, postmodo. II. with designations of persons, θεό-, divinitus; πατρό-, Διό-, ὀμνό-, ἐμέ- (with ἄνευ, O 213), σέ-, ἐ-;

(1) with ablative force, audire ex, B 26, ζ 289; de, Ω 490; obedire, obey, O 199; after comparatives, A 114, ξ 56, Ψ 312; ὑπερέχω, I 419; also with ἐξ, ἀπό, πρό, E 96; πρόσθεν, E 56.—(2) with verba recordandi, θ 431, Δ 127; εἵνεκα, ἀέκητι, γ 213; ὑπέρ, Ζ 524; ἄνευ, P 407.—(3) joined with word in gen., υ 42, A 180, π 94, Σ 337; with ἅντα, ἀντίον, ἀντιᾶν, πεираῶζειν, ψ 114.—(4) instead of gen., δ 393, υ 232, π 439; but never instead of gen. partitive. θένᾱρος, gen. from τὸ θέναρ, flat of the hand, E 339†.

θέο, imp. aor. act. from τίθημι.

θεο-δηῖτων, gen. pl., (δέμω), a diis constructorum, god-built, θ 519†.

θεο-ειδής, ἑα, acc., (εἶδος), godlike, beautiful as the gods, B 623, ο 271.

θεο-είκελος, ου, (ε), (είκελος), like the gods, in exterior, A 131.

θεόθεν, divinitus, from the gods, π 447†.

Θεο-κλύμενος, seer in Ithaka, son of Polyphides, ο 256, υ 350.

θεο-προπῶν, part., vaticinans, prophesying, A 109.

θεο-προπίης, gen., ην, ας, and -πρόπιον, gen. pl. ἰων, (θεοπρόπος) = θεόφαντον, vaticinatio, vaticinium, prophecy, oracle, A 385.

θεο-πρόπος, acc. ου, (cf. ἀρι-πρεπής) = θεοφάντωρ, one who discloses the will of gods; vates, seer (N 70, οἰωνοστής), α 416.

θεός, ου, οἷς, ῶ, ὄφιν, ὄν, οἷ, ὦν, οἷσι, οἷς, οὔς, comm., deus (dea), god (goddess); of individual deities, Δ 514, Σ 394; then like numen, the deity, σὺν θεῶ, ἄνευ(θε) θεοῦ, ὑπὲρ θεόν, ἐκ θεοφίν. [Often pronounced by synizesis, e. g. ξ 251, θ.]

θεουδής, ἑα, (θεο-φάδης?), pleasing the gods, πῖους, τ 364. (Od.)

θεράπευον, 1 sing. ipf., (θεράπων), serviebam, serve, ν 265†. [ᾱ]

θεράπων, οντι, οντα, ε, ες, ας, comrade, comrade at arms (esquire, not servant), cf. λ 255, B 110, δ 23.

θερέω, see θέρομαι.

θερμαίνω, only subj. aor. θερμήνη, calefaceret, warm, heat, Ξ 7; opt. prs. pass. θερμαίνοιτο, calefieret.

θερμόν, ntr. ᾶ, fervidum, a, hot, warm, ι 388.

θερμετε, imp. prs., calefacite;

pass. ipf. 3 sing. *θήμετο*, calefiebat, Ψ 381.

θέρος, *ευς*, *ει*, (fornax, fur-nus), aestas, *summer*, η 118.

Θερσί-λοχος, a Paionian, slain by Achilles, Φ 209, P 216.

Θερσίτης, slanderous demagogue in Greek camp, B 212-69.

θέρεσθαι, prs., fut. mid. *θερόμενος*, τ 507, pass. aor. subj. *θερέω*, fervere, *be warm, warm one's self*; so also pass., ρ 23; *πυρός*, incendi, Z 331.

θές, imp. aor. from *τίθημι*.

θέσ-κελον, α, (κέλω), wondrous, *ἔργα*; ntr. adv., mirum in modum, Ψ 107.

θεσμόν, acc., (θεῖναι), site, ψ 296†.

Θέσπεια, town in Boiotia, B 498†.

θεσπεσίοιο, gen., φ, ου, η, η, ην, άων, adv. -ως, O 637 (θεός and πέτομαι?), *astomishing, tremendous*, in good and bad sense; *θεσπεσίη*, by providential ordering, B 367.

θεσπι-δαές (δαίω), πῦρ, *fiercely blazing*, M 177.

θεσπίν, acc., (σεπ-, sequi?), *following, attending the deity*; *pious* or *divine, glorious*, αιδόν, ρ 385; αιδήν, α 328. (Od.)

Θεσπρωτοί, tribe dwelling about Dodona in Epeiros, π 427; their king Pheidon, ξ 316. (Od.)

Θεσσαλός, son of Herakles, father of Pheidippos and Antippos, B 679†.

Θεστοριδης, son of Thestor, (1) Kalchas, A 69.—(2) Alkmaon, M 394.

Θέστωρ, (1) father of Kalchas.—(2) of Alkmaon.—(3) son of Enops, slain by Patroklos, Π 401†.

θέσ-φατος, ου, α, *θέσφαθ'* before rough breathing, (θεός, φάναι, φαίνειν), cf. fatum, ntr., *decrees of fate*; with άήρ, η 143 = *thick*.

Θέτις, ιδος, ι, ιν, ι, a Nereid, mother of Achilles by Peleus, Σ 431 sqq., Ω 62, cf. A 502 sqq., 397 sqq.; epithets, αλοσύδνη, άργυρόπεζα, ηνκόμοιο, καλλιπλοκάμου, τανύππλε.

θέω, *θείς*, etc., prs., (inf. also *θεῖειν*), ipf. (iter. *θέεσκον*), fut. *θέύσει*, *σθαι*, curro, *run*; of men and animals; part. joined with other verbs = *ocius, quickly, in haste*, M 343, Z 394, χ 106; also of ships, potter's wheel, vein, and in gen. of round or quick-moving things.

θεώτεραι, *θύραι*, divinae, ν 111†.

Θήβη and *Θήβγαι*, ας, name of a city, (1) in Troas, at foot of Mount Plakos, residence of Eetion, A 366, Z 397; destroyed by Achilles.—(2) *ἐπαπύλοιο*, *ἐνστεφάνω*, *πολυηράω*, *ιερά τέχέα*, in Boiotia, orig. founded by Kadmos; *Θήβασδε*, to Thebes.

Θήβαι, only pl., *ἐκατόμυλοιο*, city in Egypt on Nile (Διός πόλις), δ 126, I 381.

Θηβαῖος, (1) a Theban; but (2) as proper name, father of Eniopeus, Θ 120.

θήγει, ων, prs., *whet* (the teeth); imp. aor. mid. *θηξάσθω*, let each one *sharpen* well his spear, B 382.

θιέομαι, only opt. *θοῖο*, ipf. *θειῖτο*, *ἐθειέμεσθα*, *θειύντο*, aor. *θήσατο*, *αντο*, *αιο*, and *θησαῖατο*, 3 pl., (θεία), mirari, contemplari, *gaze at, admire*, Ω 418, η 133; *τινά*, σ 191; with part., ρ 64; *τί*, K 524, ο 132; *θυμῷ*, ε 76; joined with synonymous verb, Ψ 728, θ 265.

θήης, 2 sing. subj. aor. from *τίθημι*.

θηητήρ (*θειέομαι*), *beholder*, i. e. *fancier, connoisseur*, φ 397† (v. l. *θηρητήρ*).

θήιον, *θείον*, sulfur, *brimstone*, χ 493†.

θήλεας, see *θῆλυς*.

θῆλεον, ipf., (*θηλέω θάλλω*), (the meadows) *bloomed* (with violet blossoms, *ἶον*), ε 73†.

θῆλυς (also with fem. substs.), *νν*, fem. *εια*, *αι*, *ας*, and *θῆλεας*, E 269, and *θηλύτεροι*, *άων*, *γσι*, λ 386, *gentler, feebler*, cf. gentle sex; *femininus, muliebris, female*.—(2) *fresh, refreshing* (dew, ε 467).

θημῶνα, *τόν*, (*θεῖναι*), congeriem, *heap*, ε 368†.

θῆν, = in prose, *δήπον*, allied perh. to *δή*, *then*, so *then*; also *ῆ-*, *οῦ-* (*δῆ*).

θοῖο, mirareris, opt. from *θειέομαι*.

θῆρι, *θῆρε*, du., and *θῆρες*, *εσιν*, ας, (Eng. deer), *fera, wild beast*, ε 473.

θηρευτήσι, dat. pl., (*θήρη*), venatoribus, *hunters*, joined adjectively with *ἀνδράσιν* and *κύνεσιν*, M 41. (Π.)

θηρεῶντα, part., (*θήρη*), *venantem, hunting*, τ 465†.

θήρη, *ης*, *ην*, (*θῆρ*), *venatio, chase*, ι 158.

θηρητήρ, α, ες, ας, and **θηρήτορας**, I 544, (θήρη), *venator, hunter*; φ 397, better reading **θηητήρ**.

θηρτόν, τό, (θήρ), *beast*, κ 171 and 180.

θήτες, pl., (θεῖναι, *conditio*), *laborer on fixed terms, hired laborer, day laborer* (opp. δμῶς, *vanquished serfs, slaves*), δ 644†.

θησαίατο, 3 pl. opt. aor. from **θηέομαι**, *mirarentur*. **θήσατο**, *he sucked*, see **θάω**.

Θησεύς, acc. **έα**, λ 631, *Theseus*; national hero of Athens and Attika, A 265.

θῆσθαι, see **θάω**.

θητευμέν, inf., -εύσαμεν, 1 pl. aor., (θητεύω, **θῆτες**), *work for hire, be a day laborer*, λ 489.

-θι (cf. Lat. -bi), suffix added to subst. and pron. stems to mark place in which.

θίς, θινί, θίνα, masc., (θεῖναι?), (1) *acervus, heap*, μ 45.—(2) *elsewh. strand*.

Θίσβη, town in Boiotia, **πολυτρήρινα**, B 502†.

θαάω, only aor. **ἐθαῶσε**, **θαάσσε**, *shattered*, E 307.

θλίβω, only fut. **θλίψεται** ὤμους, *will rub his shoulders*, ρ 221†.

θνήσκων, prs., aor. **ἐθανειν**, etc., inf. **θανείν**, fut. **θανέσθαι**, pf. **τέθηκα**, part. **τεθνηώς**, ὥτος (and ὅτος, ὅτα, ὅτας), etc., **τεθνηκυῖαν**; pf. sync. **τεθναῖσι**, αἶνν, ης, η; **τεθνάμεν(αι)**, **τέθναθι**, ἄτω, *mori, die*, ὑπὸ χερσίν **τινος**; joined with **πότμον ἐπισπείν**, H 52; **οἰκτίσθω θανάτῳ**, λ 412. **τεθνηῶτες** and **θανόντες**, *mortui, the dead*.

θηητός, ἡ, etc., (no ntr.), *mortalis*, Υ 41; **βροτόν**, π 212.

Θέας, **αντος**, (1) son of Andraimon, B 638; in Aitolia, Δ 527.—(2) **θεῖος**, son of Dionysos and of Ariadne, of Lemnos, Ξ 230.—(3) a Trojan, slain by Menelaos, Π 311.

Θήη, name of a Nereid, Σ 40†.

θεινηθήναι, aor. pass., (θεινάω), *to be entertained*, δ 36†.

θόλου, οἶο, only gen. sing., *building of circular form, with vaulted roof*, in court-yard of Odysseus. (See plate III., k.)

θοός (no gen. sing.), only gen. dat. and acc. pl. **θοή**, ἄων, ὕσ(ιν), adv. **θοῶς**,

(θέω), *citus, quick*, with **δαῖτα**, θ 38, *proleptically*; **νύξ**, *swiftly-descending*, because night, in the countries on the Mediterranean, follows more speedily than with us the setting of the sun (cf. β 388); **νῆσοι**, *swiftly flitting by*, and sinking in the horizon, ο 299.

θοόω, only aor. **ἐθόωσα**, (ἄκρον, prae), *acui, brought to a point*, ι 327†.

θόρε, aor. from **θρούσκω**.

θοῦρος, ον, fem. **θούριδος**, ἱν, (θρούσκω), *impetuosus, rushing, raging, impetuous*; Ares, E 30; ἄλκῆς, ἄσπίδα, αἰγίδα.

θόωκος, οἱ = **θῶκος**, οἱ.

Θῶν, **ωνος**, (1) a Phaiakian, θ 113.—(2) son of Phainops, slain by Diomedes, E 152.—(3) a Trojan, slain by Odysseus, Δ 422.—(4) a Trojan, comrade of Asios, slain by Antiochos, M 140, N 545.

Θόωσα, a nymph, daughter of Phorkys, mother of Polyphemos, α 71.

Θωῶτης, herald of Menestheus, M 342.

Θράσιος, a Paionian, slain by Achilles, φ 210. [**ᾱ**]

θράσος, τό, Ξ 416 [**ᾱ**] = **θάρσος**, *audacia, boldness, courage*.

Θράσῦ-δημος, v. l. see **Θρασύμηλος**.

θράσῦ-κάρδιος, *stout-hearted*, K 41. (II.)

θράσῦ-μέμοννα (μίμνω), *bravely steadfast*; Herakles, E 639.

Θράσῦ-μήδης, son of Nestor, Π 321, K 255.

Θράσῦ-μηλος, Sarpedon's chariot-eer, Π 463†.

θρασύς, ἕν, εἰάων, *audax, bold, daring, rash*, Δ 553.

θρέξασκον, aor. iter. from **τρέχω**.

θρέπτρα, τά, (= **θρεπτήρια** from **τρέφω**), *praemia educationis, return for bringing up*, οὐδέ τοκεῦσιν **θρέπτρα φίλοις ἀπέδωκεν**, Δ 478 and P 302, nor did he recompense his parents for (their care in) bringing him up.

θρέψα, aor. from **τρέφω**.

Θρήκη, **Θρήκηνηδε**, **Θρήκηθεν**, *Thrake*, a region in northern Greece beyond the Peneios, inhabited by Kikones and Paiones, B 845, Υ 485, Δ 222; traversed by river Axios; hence adj. **Θρηίκιον**, φ, οἱ, ης, *Thrakian*; sea, Ψ 230; **Σάμον** = island *Samothrake*, N 13; the inhabitants of Thrake are call-

ed **Θρήνες**, ὦν, (sing. **Θρήκα**), also **Θρήκες** ἀκρόκομοι, Δ 533.

θρήνεον, ἐθρήνεον, ipf., (θρηνέω), were raising the funeral song (**θρήνος**, Ω 721), Ω 722, ω 61.

θρήνυς, νῆ, νν, *footstool*, (1) of the helmsman running athwart the ship, O 729.—(2) elsewh. *footstool*, either as in cut No. 113, from Assyrian original, attached to the chair, or usually standing free. (See cuts Nos. 73, 74, 113.)

Θρήξ, see **Θρήκη**.

θριγκός, οἴσι, *coping, cornice*, pl. *batlements*, ρ 267. (Od.)

θριγκόω, only aor. **ἐθρίγκωσεν**, crowned the top of the wall, to make it impassable, with bramble-bushes, ξ 10†.

Θρινᾶκτη, fable-island, pasture of the cattle of Helios, μ 135; the ancients identified it and located it in Sicily.

θρίξ, **τρίχα**, ες, ας, **θρίξιν**, capillus, pilus, hair, also spoken of wool, and of bristles, Ψ 135.

θρόνα, τά, *flowers*, X 441†.

Θρόνιον, town of the Lokrians, B 533†.

θρόνος, ου, etc., *arm-chair*, with high back and footstool; cushions were laid upon the seat, and over both seat and back carpets were spread. (See cut, under **ἄμπυκα**; cf. also No. 113, where two chairs, from Assyrian and from Greek originals, are represented.)

θρόος, ὅ, *speech, tongue*, Δ 437†.

θρυλίχθη, aor. pass., (θρυλίσσω), was crushed, Ψ 396†.

θρύον, τό, coll., *rushes*, Φ 351†. [ῥ]

Θρύον, τό, (lit. reedy), and **Θρυόεσσα** πόλις (lit. reed-town), a town on a ford of the Alpheios, B 592, A 711.

θρώσκωσι, ὦν, prs., ipf., aor. **θόρε**, **θρών**, etc., *salire, leap*, ἐπὶ (ἐν) *τινι*, invadere, attack.

θρωσμφ, dat., (θρώσκω), πεδίοιο, *rising or rise of the plain* (on Skamandros), K 160. (Il.)

θυγάτηρ, ἔρος, ὅς, ἐρι, ἔρα, ἔρες, ἔρεσιν; sync. **θυγατρός**, ι, **θύγατρα**, **τρεις**, **τρῶν**, filia, daughter, O 197. [ῥ in forms of four and five syllables.]

θυέσσιον, see **θύος**.

θύελλα, ρ, αν, αι, ας, (θύω), *tempest* (of wind or of fire); also of sudden gust which, like the Harpies, snatches away

those who suddenly and irrecoverably disappear, υ 63, δ 515. [ῥ]

Θυέστης, brother of Atreus, δ 517, B 107; father of Aigisthos, who is hence called **Θυεστιάδης**, δ 518.

θυήεις (θύος), *smoking with incense, fragrant*, Θ 48.

θυηλάς, τὰς, (θύω), *part of the victim to be burned*, I 220†.

θῦμ-αλγέος, ἐι, έα, ές, (ἄλγος), *heart-paining, grieving*, π 69.

θῦμ-ἄρέα, ές, *dear, welcome*, ρ 199, I 336.

Θυμβραῖος, a Trojan, slain by Diomedes, A 320†.

Θύμβρη, plain bordering on the Thymbrios, a branch of the Skamandros, K 430†.

θῦμ-ηγερέων (ἀγείρω), scarcely still rallying the life in one, tired out, η 283†.

θῦμ-ηδέα, ntr. pl., (ἀδεῖν), *delighting the heart, agreeable*, π 389†.

θῦμ-ῆρες (ἐρί-ηρες), *pleasantly*, κ 362†.

θῦμο-βόρου, οιο, ψ, (βορά), *ξριδος, heart-grawling*, H 301. (Il.)

θῦμο-δᾶκῆς (δακείν), *stinging to the heart*, θ 185†.

Θυμοίτης, a Trojan chief, Γ 146†.

θῦμο-λέοντα, acc., *lion-hearted*, E 639.

θῦμο-ραϊστής, έων, (ραίω), *life-destroying*, N 544. (Il.)

θῦμός, οὔ, ῥ, ὄν, (θύω), strictly, *that which is in constant motion* (blood as the vehicle of the anima), (1) *life, vital strength*, ἐλίσθαι, ἀποπνείων, etc.—(2) *heart*, as seat of emotions, courage; also *wrath*, ἀπὸ θυμοῦ = ἀπο-θύμιος; as feeling desire, *appetite* (even for food and drink).—(3) as seat of reason; *mind, thought*, ἐν θυμῷ βαλέσθαι, lay to heart.—(4) in general signif. *disposition, nature, heart*,—ἐν στήθεσσι, ψ 215; (ἐν) θυμῷ, locat., in (his) heart, soul, υ 145, υ 301, 304; from the heart, seriously, O 212, Ω 778; κατὰ φρένα καὶ κατὰ θυμόν, mente animoque, in mind and in soul, in the inmost heart; θυμός, used as equivalent to one's own self, ε 298, ο 202, X 122.

θῦμο-φθόρος, ον, α, (φθείρω), *destroying life, fraught with death, fatal*; Z 169, *inciting to murder*; at risk of his life, wanton, τ 323; δ 716, *consuming* (grief).

θύων, part. pres., imp. *θύνε*, besides these forms, ipf. *θύνε, ον*, (θύω), *rush or dart along, charge*, A 342.

θύόεν, ntr., (θύος), *odorous*, O 153†.

θύον, gen., *arbor-vitae*, with fragrant wood, ε 60†.

θύεα, **θύέων**, ntr., *burnt-offerings*, Z 270.

θύο-σκόος, οι, (σκοφεῖν), *one who, from the smoke rising from the burnt-offering, draws an omen*, Ω 221, φ 145.

θύώ, only pf. part. **τεθυωμένον**, (θύος), *fragrant*, Ξ 172†.

θύραζε, *foras, to the door, forth, out*, E 694, ε 410.

θύρα-ώρους, acc. pl., (ώρα), *guarding the doors*, X 69†.

θύρεόν, τόν, *door-stone*, placed by Polyphemos at mouth of his den. ι 240. (Od.)

θύρετρα, τά, (θύρη), *wings of a door, door*, B 415; *αὐλῆς*, χ 137, near to the *στόμα λαύρης* (see plate III., ο). [ῥ]

θύρη, no gen. and dat. sing., pl. gen. *άων*, dat. *γσι*, *door, folding doors, gate*, α 441, φ 47; *entrance*, ν 370; B 788, ἐπὶ θύρῃσι, = *at the court* (cf. our phrase 'Sublime Porte,' as designation of Sultan, also [Xen.] βασιλέως θύραι). **θύρηθι**, ξ 352 = **θύρηφι**, *foris, forth*. **θύραζε**, *foras*. [ῥ]

θύσανόεσσαν (θύσανοι), *richly tasselled, many-tasseled*, E 738. (Il.)

θύσανοι, οἱς, (θύω), *tufts, tassels*, B 448. (Il.) [ῥ]

θύσθλα, τά, (θύω), *implements employed at orgies of Dionysos, Thyrsi*, Z 134†. (See cuts.)



I. **θύων**, pres., ipf. *θύε*, (θείω), (1) *heave, surge*; of water, Φ 234, *rushing with swollen stream*; *αἵματι*, *swam in blood*. —(2) *saevire*, A 342, *raged*; *περὶ πρὸ ἐγχεί*, *raged charging around and in front with his spear*, II 699.

II. **θύοντα**, part. pres., ipf. *θύε*, aor.



θύσε, σαμεν, σαι, (θύος, tus), *offer by throwing or pouring upon the fire to be burnt a part of, the first-fruits of, a meal*, ξ 446, ο 260. (See adjoining cut.)

θύ-ώδεος, εα, (ὄδω-δα), *fragrant*, δ 121. (Od.)

θωήν, τήν, *mul-tam, penalty*, β 192, N 669.

(θῶκος) **θόωκος**, οι, **θῶκον**, φ, ους, (1) *sedes, seat*, β 14.—(2) *concessus, assembly*, β 26; **θῶκόνδε**, ε 3, *to the assembly*.

Θῶν, ὦνος, *a noble Egyptian*, δ 228†.

θωρηκτάων, οἷσι, from **θωρηκτής**, (θώρηξ), *cuirassed*, Φ 429. (Il.)

θώρηξ, no dat. pl., *breastplate, cuirass, corselet*, A 19 sqq.; usually of bronze, consisting of two plates (γύαλα). (See adjacent cut, also cuts Nos. 36 and 78.)



The cuirass fitted closely to the body, and was cut square off at the waist; the shoulder pieces (see cut) were drawn down by small chains and fastened to the metal plates were united by clasps (see cut No. 22); the upper part of the thighs was protected by the *μίτρον*, worn over the apron, *ζῶμα*, of leather or felt, by its metal flaps, *πτέρυγες* (Nos. 12, 36, 85), or plates (Nos. 3, 36, 78); over th

θώραξ, μίτρον, and ζῶμα was bound the ζωστήρ (Nos. 3, 78), below which projected the lower end of the χιτῶν (Nos. 3, 22, 36, 78; cf. λινοθώραξ and χιτῶν).

θωρήσσω, pr., ipf. mid. 3 du. θωρήσ-

σασθον, N 301; fut. aor. act. and mid., (θώραξ), *arm with breastplate, or cuirass*, mid. *arm one's self*, H 101; aor. pass. θωρήχθησαν, θῆναι, θέντες, Γ 340, A 226, Θ 530, (σὺν) τεύχεσιν, Θ (530) 376. θῶες, θῶων, οἰ, *jackals*, Δ 474. (Π.)

I.

ἶα, ἱῆς, see ἶος. ἰά, see ἰός.

ἰαίνει, ομαι, εται, prs., ipf. ἰαίνετο, aor. ἰήνατε, ἰήνῃ, aor. pass. ἰάνθης, η, subj. ῆς, ῆ, calefacere, *warm*, pass., calefieri, κ 359; *cheer, lighten*, δ 549; pass. σφίν, iis gaudeo, *take delight in them*, freq. with θυμόν, φρένας. [ἶ]

*Ἰαιρα, a Nereid, Σ 42†.

ἰάλλειν, prs., ipf. ἰαλλον, εν, aor. ἱηλα, ε, ον, ἱηλαι, (ἐλθεῖν), mitto, *send forth*, usually with ἐπί, followed by dat. or acc.; ν 142, ἀτιμίγοι, *assail with insults*. [ἶ]

*Ἰάλμενος, son of Ares, chief of Boiotians, B 512. (Π.)

*Ἰαμενός, Trojan chief, M 139†. [ἶ]

*Ἰάνασσα, *Ἰάνειρα, Nereids, Σ 47†. [ἶ]

ἰάνθη, aor. pass. from ἰαίνω.

ἰάτο, ipf., fut. ἱήσεται, aor. ἱήσασθαι, curare, *iend, τινά, τί; heal*, M 2, ι 525. [ἶ]

*Ἰάονες, Ionians, N 685†. [— — —]

*Ἰάπερός, a Titan, Θ 479†.

*Ἰάρδανος, river (1) in Kreta, γ 292. —(2) in Elis, near Phelai, H 135.

ἰάσι (εἴμι), eunt.

*Ἰασίδης, son of Jasos, (1) Amphion, λ 283. —(2) Dmetor, ρ 443. [ἶ]

*Ἰασίων, ωνος, beloved by Demeter, slain by thunderbolt of Zeus, ε 125†. [ἶ]

*Ἰάσον *Ἀργος, σ 246† = the entire Peloponnesos. [ἶ]

*Ἰάσος, (1) son of Sphalos, leader of Athenians, slain by Aineias, O 332. —(2) father of Amphion. —(3) father of Dmetor.

ἰαύνει, prs., ipf. ἱανον, iter. ἰαύεσκον, -εν, aor. ἰαῦσαι, λ 261, and ἄεσα, σαμεν, σαν, ἀέσαι, ἄσαμεν, π 367, (FAΣ), per-

noctare, *pass the night, sleep*, also with νύκτα, νύκτας, I 325, τ 340. [ἶ; ā when augmented.]

ἰάχῃ, ῆς, ῆ, (Φιαχῃ), clamor, *cry, shout*; in field, hunt, or distress. [ἶ]

ἰάχων, ουσα, part. prs., ipf. ἱαχε, ον, (Φιάχω, Ger. wiehern?), *cry aloud*, of single person or of many, B 333; of things, strepere, ring, roar, twang, hiss, resound, crackle, Ψ 216. [ἶ; though orig. having F, it is often augmented, when ἶ becomes ἱ.]

*Ἰᾶωλκός, town in Thessaly, εὐρυχόρη, λ 256, B 712.

ἰγνύην, ρήν, (γόνυ), poplite, inner part of the knee, hollow of the knee, N 212†. [ῆ]

*Ἰδαῖος, (1) son of Dares, a Trojan, E 11. —(2) herald of Trojans, Γ 248; charioteer of Priamos, Ω 470. [ἶ]

*Ἰδαῖος, of Mount Ida, Idaean, (1) Zeus, Π 605; Ω 291, Κρονίων. —(2) ὀρέων, Idaean mountains = Ida, Θ 170, Υ 189. [ἶ]

ἰδέ = ἦδέ, et, Γ 194, α 113.

ἰδε, ἰδέειν, ἰδεσκε, vidit, see EIA V. ἰδέω, sciam, see EIA IV.

*Ἰδη, ης, *Ida*, a mountain range, rich in springs, ravines, forests, and game, extending from Phrygia, through Mysia, toward the Hellespont, and subsiding into the plain near Troy, B 821, A 183; its summit, Ἰάργαρον; Zeus *Ἰδηθεν, from *Ida* (as his seat), Θ 397, μεδέων, Γ 276.

ἰδηαι, cernas, see EIA V.

*Ἰδης, εω, father of Kleopatra, I 558†. ἰδίων, ntr., ἱή, (viduus), privatum, *private*, δ 314. (Od.) [— —]

ἰδιον, ipf., (σΦιδ-, Eng. sweat), *I was sweating*, ν 204†. [ἶ]

ἰδμεν(αι), scire, see EIA IV.

ἰδνώθη, θεῖς, aor. pass. from ἰδνώω, (ὀπίσω), bent himself (backward), B 266.

ἰδοῖατο, viderent, see EIA V.

Ἰδομενέως, ἥος and εὖος, son of Deukalion, grandson of Minos, chieftain in Kreta, Δ 265, M 117, B 645; σθένος Ἰδομενέως, periphrasis=Idomeneus, N 248; his son Arsilochos, ν 259; comrade in arms Meriones, Ψ 113.

ἰδρεΐη, dat., (ἰδρις), by skill (in battle), II 359. (Π.)

ἰδρις, ιες, (ἰδμεναι), peritus, skilled, skillful, with inf., η 108. (Od.)

ἰδρώνοντα, ας, ουσα, ἰδρῶσαι, part. prs., fut. ἰδρώσει, aor. ἰδρωσα, (ἰδρως), sudare, sweat, ἰδρῶ, Δ 27; be drenched with sweat, B 388.

ἰδρῦε, imp. prs., aor. ἰδρῦσε, συσα, bid be seated, B 191; aor. pass. ἰδρύνθησαν, took their seats. [ῥ]

ἰδρώς, dat. ῶ, acc. ῶ, (ἰδιον), sudor, sweat, with ἰδρώω, Δ 27.

ἰδυῖα, sciens, see EIA IV. ἰδω(μι), see EIA V. ἱε, ἱεν, ibat. ἱει, mittebat.

ἱεῖη=ῖοι, iret. ἱέμενοι, mid., ἱεν, ipf. 3 pl. aor. from ἱημι.

ἱενται, χ 304, and ἱεσθε, M 274, variae lectiones for ἱε- from ἱημι.

ἱέρειαν, τήν, (ιερεύς), priestess, Z 300†.

[ἱ] ἱερεύς, ἥα, ἥες, and ἱερεύς, (ιερός), sacrificial priest of a single god, also soothsayer, A 23. [ἱ]

ἱερεύετε, prs., ipf. ἱερευον, iter. ἱερεύεσκον, ν 3; fut. ἱερευέμεν, σειν, etc., aor. ἱερευσεν, mid. ἱερεύσασθαι, τ 198; pass. plupf. ἱερευτο, Ω 125, (ιερεύς); slaughter, Z 174; offer, sacrifice, θεῖν; ζεῖν, in the stranger's honor.

ἱερήιον, ἥια, (ιερεύς), victima, victim, animal for sacrifice or slaughter, ξ 94.

ἱερός, ἥ, ὄν, (ῖς?), strong, mighty, fresh, K 56, Δ 378, P 464, joined, in this signif., with ῖς, μένος, ἰχθύς; holy, of day, darkness, rivers, barley; sacer, sacred, of altar, grove, house, hecatombs, cities, localities, φ 108, α 2; hallowed, of threshing-floor, olive-tree.

ἱερόν, ἄ, and ἱρόν, ἄ, subst., sacrum, πρῖζον, ἑρδειν=sacrifice, sacrifice, α 61; victimae, victim, A 147.

ἱζάνει, prs., ipf. ἱζανεν, ον, (ῖζω),

consido, sit; instituted a contest, or bade the broad assembly be seated, Ψ 258.

ἱζει, prs. act. and mid., ipf. ἱζον and mid., iter. ἱζεσκε, (σιδῶ, sido), take one's seat, with gen. of place, I 218, cf. π 53; lie down, recline (also mid.), Γ 326, χ 335; bid be seated, τινά, Ω 553; βουλευήν, hold a council.

ἱηλε, αι, ον, aor. from ἱάλλω.

Ἰηλυσός, town in Rhodos, B 656†.

ἱημι, peculiar forms: 3 pl. prs. ἱεῖσι, inf. ἱέμεναι, ipf. ἱεῖ, ἱεν, aor. ἦκε, mitto, send (Π 152, harness, put to), cast, let fall, ἀπό ἔθεν, χαμάζε; φέρεσθαι, hurled headlong, esp. shoot (with and without obj.), τινός, ἐπὶ τινα; let flow forth (voice, a river its waters); let loose (hair), mid. cupio, endeavor, strive after, with gen., with inf. Ἐρεβόσδε, πρόσσω; hasten, ν 334; pres. part. mid. ἱέμενος, cupidus, eager. [ἱ in pres.; but freq., esp. in part. and ipf., ἱ.]

ἱήνατε, aor. from ἱαίνω, and ἱήσασθε, σθαι, from ἱάομαι. ἱησι, eat.

Ἰησονίδης, Euneos, son of Ἰήσων, leader of Argonauts, μ 72, H 469.

ἱητήρ, ἥρος, ἥρα, and ἱητρός, οἱ, οῖς, (ἱάομαι), medicus, healer, ρ 384, II 28. [ἱ]

ἱθαι-γενέεσσι, dat. pl., (ἰθύς, -γενής), born in lawful wedlock, legitimate, ξ 203†. [ἰθ.]

Ἰθαι-μένης, father of Sthenelaos, II 586†.

Ἰθάκη, native island of Odysseus; the ancients identified as Ithaka the present island Theaki, with mts. Νήριος, Νήμιος, Κόραξ; its harbor, Πεῖθρον; epithets, ἀμφιάλω, εὐδειέλου, ἐνκτιμένης, κραναῆς, παιπαλόεσσον, τηρχείης. Hence Ἰθάκηνδε, to Ithaka; the inhabitants, Ἰθακήσιοι. [ἰθά.]

Ἰθακος, eponymous hero of island Ithaka, ρ 207†. [ἰθά.]

ἰθι, imp. from ἱέμι, often with ἄγε.

ἱθματα, τὰ, (ἰθύς), straight flight, E 778†.

ἰθύντατα, sup. from ἰθύς,

ἰθύνει, prs., ipf. ἰθύνεν, ον; prs. ipf. mid., aor. pass. ἰθυνθήτην, (ἰθύς), hew so as to be straight, φ 121; make straight, ρ 341; direct, guide (missiles, ship), in a given direction, with acc., E 290, also ἐπὶ τινι; II 475, pass., placed themselves in line, i. e. parallel to the pole; mid. re-

flexive, *was directing his arrow*, etc., χ 8.

ἰθὺ-πίωνα, acc., (πέτομαι, Υ 99), *straight-flying* (lance), Φ 169†. [— — —]

I. ἰθύς, εἶα, ὅ, *straightforward, straight, just*, Ψ 580; ἰθύνταται, *most fairly*.

II. ἰθύς and ἰθύ, adv., *straight at, straight for*, with gen., E 849; with verbs of motion, φέρειν, *bring against* (in hostile signif.).

III. ἰθύν, τήν, (ἰμεν), *undertaking, expedition*, δ 434, Z 79; *tendency, course*, π 304, *upright or faithless disposition*; ἀν' ἰθύν, *straight upward*. [ἰ]

ἰθύω, only aor. ἰθύσε, σαν, (ἰθύς), *go straight forward, advance, attack* (of lion and warriors), M 48; with gen., O 693, *νέος*; with inf., *desire*.

***Ἰθώμη**, town in Thessaly, B 729†.

ἰκάνω, prs., ipf. aor. and prs. mid., (ἴκω), *arrive at, reach*, τινά, τι, with designations of place and names of persons; less freq. with prep.; γοῦνά τινος, *supplicare alicui, come as suppliant*; τόδ', *come hither*; noun denoting mental condition (e. g. grief, pain), is sometimes found as subj.; ἰκάνει τινά κραδίην (τινὶ ἡτορ), ν 228. [ἰ]

***Ἰκάριος**, father of Penelope, brother of Tyndareos, α 276, 329, δ 797. [ἰκά.]

***Ἰκάριος πόντος**, S.W. of Asia Minor, B 145†. [ἰκά.]

ἰκελος, ψ, ον, οι, η, (ἵκ, ἔοικα), *similis, like*, τινί, N 53. (See εἰκελος.)

***Ἰκεταονίδης**, son of Hiketaon, Melanippos, O 546†. [ἰ]

***Ἰκετάων**, (1) 'scion of Ares,' son of Laomedon, Priamos's brother, Γ 147, Υ 238.—(2) father of Melanippos, O 576. [ἰ]

ἰκέτεον, ipf., aor. ἰκέτευσα, etc., (ἰκέτης), *supplicare, approach as suppliant*, (εἰς) τινά (Π 574), η 292; with acc. and inf., λ 530. (Od.) [ἰ]

ἰκέτης, αο, εω, αι, άων, ρσι, no dat. sing. or accus. pl., (ἴκω), *supplex, suppliant*, for protection, and esp. in search of purification from homicide (cf. Tlepolemos, Lykophron, Patroklos), ι 269, Φ 75. [ἰ]

ἰκετήσιος Ζεύς, *protector of suppliants*, ν 213†. [ἰ]

ἴκηαι, see ἰκνέομαι.

***Ἰκμάλιος**, τέκτων in Ithaka, τ 57†.

[ἄ]

ἰκμάς, ἡ, *humor, moisture*, P 392†.

ἴκμενον (Ἰκω) οὔρον, *fair following* wind, A 479. (Od.)

ἰκνεύμεναι, prs. part., ἰκνεύμεσθα, ipf., (ἴκω), *arrive*, ι 128. (Od.)

ἴκρια, ἰκρίοφιν, (ἴκο), *deck*, which in the Homeric ship was partial, only fore and aft (see plate IV., at end of vol.); ε 252, *ribs of ship*. (See cuts Nos. 15 and 35.)

ἴκω, ipf. ἴκε, aor. ἴξον, ες, ε, mid. prs. ἴκομαι, subj. 2 sing. ἴκηαι, opt. 3 pl. ἰκοίτο, aor. ἰκόμην, fut. ἴξεται, σθαι, (Ἰκω), *consequi, reach*, τινά, τί; τέκμωρ, the goal; τέλος μύθων, *substance of discourse, end proposed*; ἡβης μέτρον, *full strength of youth, arrive at dawn, old age*; also with πρὸς, ἐπὶ, εἰς, μετὰ τι (τινα), οἴκαδε, δεῦρο (τόδ', ρ 524, 444, thither), so generally *come*; ὑπότροπον, *reducem, come back, return*; an abstract noun is freq. the subj., e. g. wrath, grief, longing, ἴκει τινά (φρένας); whom wandering (exile) and distress and grief *befall*, ο 345; *characterizes*, ν 228; *δασμός*, *division (of spoils) arrives*, A 166; *χεῖρας, fall into hands of*; also = *supplicare*, τινά, π 424, δ 516; cf. τὰ σά γούνα, ι 267. [ἰ, but ἴκετο.]

ἰλᾶδόν (Ἰλη), adv., *catervatim, in troops*, B 93†.

Ἰλᾶος, ον, (ἰλᾶω), *placabilis, propitiuous, gentle*, I 639. (Il.) [ἰ]

ἰλᾶονται, B 550. **ἰλᾶσκονται**, εσθαι, ipf. ἰλᾶσκοντο, fut. ἰλᾶσσομαι, σσαι, ἰλασόμεσθα, and aor. ἰλασσάμενοι, (ἰλαος), *placare, reconcile one's self to, make propitiuous, appease*; θεὸν ταῖροισι καὶ ἀρνειοῖς, *molpē*, A 472. [ἰ]

***Ἰλῆιον πεδῖον**, *plain of Ilion*, Φ 558†. [ἰ]

ἰλῆκρσι, subj., opt. ἰλῆκοι, imp. ἴληθι, (ἰλαος), *be gracious*, φ 365. (Od.)

***Ἰλῖόθεν**, *from Ilios*. ***Ἰλῖόθι** πρὸ, *before Ilios*. ***Ἰλῖόφι** = Ἰλίον.

***Ἰλίον**, τό, O 71, elsewhere. ***Ἰλιος**, ἡ, (1) *Ἰλιος or Ἰλίον*, the residence of Priamos, and capital city of the Trojan plain (see plate V., at end of vol.); epithets, αἰπεινή, αἰπύ, ἑρατεινήν, *εὐτείχεον*, *ἡνεμόεσσαν*, *ἱερήν*, *δφρυνέσσαν*, *πύργον*.—(2) in wider signif., *the region about*

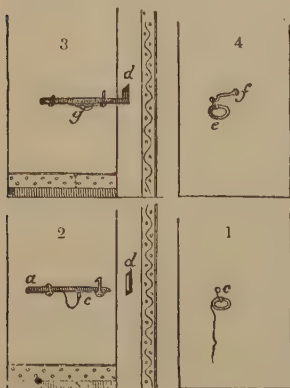
Troy, "Ἴλιον εἶσω, A 71, τ 182; "Ἴλιον ἱσανέβαινον, β 172.

Ἰλλάσι, ταῖς, (εἰλέω), with twisted cords, N 572†.

Ἴλος, (1) son of Tros, father of Laomedon, Υ 232; Ἴλιον σῆμα, K 415; τύμβος, A 372; παλαίου Δαρδανίδαο, A 166.—(2) son of Mermeros of Ephyræ, α 259.

Ἰλύος, τῆς, (lutum), mud, slime, Φ 318†. [ἰλῦ.]

ἱμάς, ἀντι, α, ὠν, εσσι, ας, masc., leather strap or thong, (1) in connection with the chariot, (a) straps in which chariot-box was hung, or, perh. more likely, the network of plaited straps enclosing the body of the chariot, E 727; (b) the reins, Ψ 324, 363; (c) the halter, Θ 544.—(2) chin-strap of helmet, Γ 371.—(3) cestus of boxers, see πυγμάχοι.—(4) the leash or latch-string by which doors were fastened and unfastened. See adjacent cut, in four divisions:



above, the closed, below the unfastened door; on the left, as seen from the inner side, on the right as seen from the outside. To close, now, the door from the outside, the string, hanging loosely in fig. 1, was pulled until it drew the bolt from the position of fig. 2 to that of fig. 3, when it was made fast by a knot difficult to untie to the ring, κορώνη, e, fig. 4. To open, from the outside, the string was first untied,

and then the κληίς, not unlike a hook (fig. 4, f), was introduced through the key-hole, e, and by means of a crook (g, fig. 3) at the end of it the bolt was pushed back from the position of fig. 3 to that of fig. 2 and the door opened, α 442.—(5) bed-cord.—(6) magic girdle of Aphrodite, Ξ 214, 219.—(7) thong which makes the drill revolve. (See cut No. 127.) [ἰ]

ἱμάσθλης, ἡν, gen. and acc. ἡ, (ἱμάς), lash, whip, Ψ 582.

ἱμάσθω, subj. γ, aor. ἱμασε, (ἱμάς), lash, E 589; beat, B 782, O 17.

Ἰμβρασιδης, son of Imbrasos, Pei-roos, Δ 520†.

Ἰμβριος, inhabitant of Imbros, Φ 43; but proper name in N 171, 197; son of Mentor, son-in-law of Priamos, slain by Teukros.

Ἰμβρος, island on coast of Thrake, with capital city of same name, Ξ 281, N 33.

ἱμεῖρετε, ὠν, mid. -εαι, εται, ὀμενος, αιτο, (ἱμερος), desiderare, yearn after, with gen. or inf., ε 209, Ξ 163. [ἰ]

ἱμεν(αι) = ἰέναι, ire.

ἱμερόεις, ὄντος, τα, ὄεσαν, ὄεν, (ἱμερος), charming; γόος, fond, passionate lament; ntr. as adv., Σ 570.

ἱμερος, ὠν, (ἱσματος), desiderium, longing, τινός; passionate longing, love; πατρός γόοιο, yearning after tears = to weep for his father. [ἰ]

ἱμερόν, masc., amoenum, lovely, B 751. ἱμμεναι = ἰέναι, ire.

Ἰνα, pronominal adverb, quâ (viâ or ratione), where, wherewith, therewith, Γ 252; Ἰνα περ, Ω 382, ν 364, ubi maneat; ζ 58, quo (plau-stro) aveham.—(1) ubi, where, B 558, E 360, ι 136, δ 821, K 127 (τ' ἄρ?); in circumstances in which he would not be able to obtain fire from any other source, or Ἰνα may be taken as final, in order that he may not need to kindle, ε 490.—(2) ut, that, in order that, never repeated (γ 78, not a genuine line), (a) with subj., after principal tenses, Ξ 484, Ψ 207, Γ 252, A 203, β 307, (joined with κε, μ 156), with imp., α 302, A 363, η 165 (also A 410); sometimes with subj. even after historical tenses, H 26, I 99, 495; (b) with opt. after historical tenses, γ 2, 77; after opt., ξ 408, even after principal tense,

ρ 250; (c) subj. and opt. interchanged (text corrupt), O 598, cf. Ω 584 and 586. [—, in arsi —.]

ἰνδάλλεται, το, (εἶδος), apparet, videtur, τίς τινι, with part., but τ 224, it appears to me, in my mind, floats before me in recollection.

ἴνεσι, dat. pl. from ἴς.

ἰνίον, ου, (ἴν-), bone of the back of the head, back of head, E 73. (II.)

ἴνω, see Λευκοθέα.

ἰζάλον αἰγὸς ἀγρίου, Δ 105†, apparently designates a species of wild goat=perh. *chamois*.

Ἰξιονή = Ἰξιωνος, Ξ 317, mother of Peirithoos.

ἴζον, see ἴκω.

ἴζυι, τῇ, waist, ε 231. (Od.)

ἰο-δνεφές (ἴον, κνίφας), violet, dark, violet blue, of wool, δ 135. (Od.) [i]

ἰο-δόκος, ου, (ἴος, δεκ, δέχομαι), arrow-receiving, φ 12, of quiver. [i]

ἰο-ειδέος, γεν., ἴα, (ἴον), violet-colored, dark blue, ε 56. [i]

ἰόνετα (ἴος) σίδηρον, rusty iron; others interpret, violet-colored, dark, from ἴον, Ψ 850†. [i]

ἰό-μωροι, adj. applied to Ἀργεῖοι, Δ 242, Ξ 479 (ἰό-της?), of doubtful deriv. and signif., skilled in arrow-shooting = cowardly; or strong in wishing and worthless in action.

ἴον, gen. from *ἴον*, (vio-lae), collective noun, violets, ε 72†.

ἰονθάδος, τῆς, barbatae, shaggy, ξ 50†. [i]

ἴος, φ, ὄν, pl ἰοί, (ἴα, Υ 68), ὦν, οἴσι, ούς, sagitta, arrow, Δ 515.

(ἴος) ἰφ, ἰά, ἰῆς, ἰῆ, unus, a, one, N 354, Δ 437. (II. and ξ 435.) [i]

ἰότιτε, τα, (ἱμερος), τινός, will, moving, O 41.

ἰούλους, τούς, (οὔλος), first growth of the beard, downy hair, λ 319†. [i]

ἰο-χάιρα, αν, (ἴος, χέω), arrow-shooting, E 53.

ἱππάξεται, 2 sing. pres., thou art driving (thy steeds), Ψ 426†.

Ἰππασίδης, son of Hippasos, (1) Apisaon. — (2) Hypsenor. — (3) Charops, and his brother Sokos, Δ 431.

ἱππεῖον, ου, εἶων, γ, ρσι, (ἱππος), of or for horses, horse—; λόφον, horse-hair plume, O 537.

ἱππεύς, ἱππῆς, ἦων, εὔσι, ἦας, (ἱππος), hero fighting from chariot, contest-

ant for prize in chariot-race, Δ 297, Ψ 262.

ἱππ-ηλασίη (ἐλαύνω) ὁδός, road where chariots may be driven, H 340 and 439.

ἱππ-ηλάτᾱ, ὁ, (ἐλαύνω), driver of horses, fighter from chariot, knight, H 125, γ 436.

ἱππ-ηλάτος, passable with chariots; δ 607, adapted to driving horses.

Ἰππ-ημολγοί (ἀμέλγω), mare-milkers, Hippemolgoi, a Skythian tribe, N 5.

ἱππιο-χαίτην, acc., (χαίτη), of horse-hair, of horse's mane, Z 469.

ἱππιο-χάρμην, acc., (χάρμη), fighter from a chariot, Ω 257, λ 259.

ἱππο-βότοιο, ψ, ου, (βόστω), horse-nourishing, horse-breeding, epithet esp. of Argos, B 287.

Ἰππο-δάμας, αντα, Troja warrior, slain by Achilles, Υ 401.

Ἰππο-δάμεια, (1) daughter of Anchises, N 429. — (2) attendant of Penelope, σ 182. — (3) κλυτός, wife of Peirithoos, B 742.

ἱππό-δάμος, -δάμοιο, ου, ε, ου, οἰσι, ους, (δαμᾶν), horse tamēn, epithet of heroes and of Trojans, γ 17, 181. (II.)

Ἰππό-δάμος, slain by Odysseus, Δ 335†.

ἱππο-δάσεια, ης, ας, (δασύς), with thick horse-hair plume, bushy with horse-hair, N 714.

ἱππό-δρομος, course for chariots, Ψ 330†.

ἱππόθεν, from the (wooden) horse, θ 515, λ 531.

Ἰππό-θεος, (1) son of Priamos, Ω 251. — (2) Ληθοῖο Πελασγοῦ υἱός, P 289.

ἱππο-κέλευθε (κελεύω), horse-urging, swift-driving, Patroklos, Π 126. (II.)

ἱππο-κόμου, ου, οι, ων, (κόμη), decked with horse-hair, Π 338.

ἱππο-κορυσταί, ἄς, (κορύσσω), chariot-equipping, fighters from chariots, epithet of heroes; also of Maionians and Paionians, B 1, Ω 677.

Ἰππο-κών, cousin of Rhesos, K 518†.

Ἰππό-λοχος, (1) son of Antimachos, slain by Agamemnon, Δ 122. — (2) a Lykian, son of Bellerophon, father of Glaukos, Z 206.

ἱππό-μάχος, fighting on horse-back (v. l. ἱππόδαμοι), K 431†.

Ἰππό-μᾶχος, son of Antimachos, slain by Leonteus, M 189†.

Ἰππό-νοος, a Greek warrior, slain by Hektor, A 303†.

ἵππο-πόλων (colere), horse-rearing, horse-training, Θερκῶν, N 4 and Ξ 227.

ἵππος, sing., du., (-οῖν), and pl., comm., but usually fem., (no voc.), equus, equa, horse, mare, ἄρσενες, θήλειες, and θήλειαι. In battle and for common use, horses were not ridden but harnessed, hence du. and pl. = freq. span, i. e. war-chariot with horses, and this even when only the chariot is referred to, Γ 265, 113, Δ 142, E 163; opp. infantry, foot, Σ 153; opp. warriors, B 554; ἄλός ἵπποι, in simile, δ 708.

ἵπποσύνη, αων, ας, art of fighting from chariot, ω 40 and ΙΙ. [ῥ]

ἵππότᾱ, ὁ, chariot fighter, knight; esp. as epithet of Nestor, B 336, 628.

ἵπποτάδης, son of Hippotes, Aiolos, κ 36†.

ἵπποτίων, slain by Meriones, Ξ 514; father of Morys, N 792. [ῥ]

ἵππο-ουρίς, ιν, (οὐρά), with horse-tail plume, T 382.

ἵπτομαι, only 3 sing. ἵπεται, aor. ἵψᾱο, (icere), castigare, chastise, spoken of gods and of kings, A 454, B 193.

ἱρεύς, see ἱερεύς. ἱρεύσασθαι, see ἱερεύω.

Ἰρή, town of Agamemnon, in Mes-sene, I 150.

ἱρηξ, κος, ι, ες, ὠν = accipiter, hawk, O 237. [ῥ]

Ἴρις, ιν, ι, epithets: fleet as the wind, Θ 409; swift, B 786, E 353, 790, Θ 399, O 172; Iris, in the Iliad, messenger of the gods, with golden wings, Θ 398. She delivers on the battle-field mes-sages to gods and men; to the latter, usually in assumed human form.

ἱρην, ἱρῖσιν, (strictly acc. sing. and dat. pl. from preceding), rainbow, Δ 27, P 547.

ἱρόν, ᾱ, see ἱερός.

Ἴπος, lit. messenger, nickname of Ἀρναῖος; impudent beggar and parasite of suitors, vanquished in boxing-match by Odysseus, σ 1 sqq., 73, 239.

ἱς, ἱνα, ἱνες, ἱνεσι, (Fic), sinews, nervi, sing., muscular strength, vis; then, in

general, strength, force, power, e. g. of wind and waves; freq. in periphrasis, with κρατερῇ or ἰρή, σ 3.

ισάζουσα, ipf. iter. mid. ισάσκετο, (ἴσος), aequans, balancing, M 435; made herself equal, Ω 607. [ῥ]

ἴσων, (1) ibant. — (2) noverant, see EIA IV.

Ἰσανδρος, son of Bellerophontes, slain by Ares, Z 197. (ΙΙ.)

ἴσασι, noverant, see EIA IV. ισάσκετο, see ισάζουσα. ἴσθι, scito.

ἴσθμιον, τό, (ισθμός), close-fitting neck-lace, σ 300†. (See cuts, Nos. 2, 43, and 44, 65, 100.)

Ι. ἴσκει, ipf., (in-sece, say), said; λέγων, spoke relating, τ 203, χ 31.

ΙΙ. ἴσκοντες, ουσα, (ἴσος), assimulare, imitate, make like, δ 279; ἐμὲ σοί, taking me for thee.

Ἰσμαρος, city of Kikones, ι 40.

ισό-θεος, godlike (in figure); epithet of heroes, Γ 310; in Odyssey, of Telemachos, α 324. [ῥ]

ισό-μορον, acc., having an equal share, equally powerful, equal, O 209†. [ῥ]

ισό-πεδον, acc., τό, level ground, N 142†.

ἴσος, ον, οι; η, ης, η, ην, ας; ον, α, (Fίσος, cf. ἴση), like, par, in size, number, quantity, exterior, nature = idem or unus, N 704, also with φρονεῖν; aequus, equal, ἀτεμβόμενος ἴσης, cheated of his (of right belonging to him) just share; ἴσον ἐμοὶ φάσθαι, imagine himself my equal, A 187. — ἴσα (αἶσα?), β 203, reparation; elsewh. e. g. ἴσον, adv., pariter, on equal terms with, ξ 203, with dat., I 616; κατὰ ἴσα = ἐπὶ ἴσα, equally balanced, undecided; of battle opp. ἐτεράλκεια.

Ἴσος, illegitimate son of Priamos, slain by Agamemnon, Δ 101†.

ισο-φαρίζει, οι, ειν, prs., (φᾶρος from φέρω), τινί, make one's self equal, vie with, rival, in any thing, τι, Z 101, I 390. (ΙΙ.)

ισο-φόροι, drawing alike, equally strong, σ 373†. [ῥ]

ἰσώ only ἰσωσαίμην (ἴσος) τοῖσιν ἐν, to them would I compare myself, η 212†.

ἴστω only ἔσπετε = σέσπετε, imp. red. aor., (σεπ-, sec-), declare, B 484. (ΙΙ.)

ἴσθημι, I. trans., collocare, prs., in

(imp. ἴστη, inf. ἰσάμεναι), ipf. also iter. ἴστασκε, fut. στήσιν, 1 aor. ἔστησε, στήσα, ε, ἔστησαν (ἑστάσαν, M 56, γ 182; elsewh. read ἴστασαν), in general; *set, place, of things; cause to rise, cloud, fog; excitare, pugnam, rixam, rouse, begin, battle, strife*, π 292; *stop, mill; νῆα, bring to land*, τ 188; *weigh off, τάλαντα, pounds*; pass. aor. ἑστάθη, *stood firm*, ρ 463. II. *intr., set one's self, stand*, mid. pres., ipf., fut., also act. 2 aor. ἔστην = στήν, 1 stood, στήμεν, ἔστητε, ἔστησαν, στήσαν, ἑστάν, στάν, and iter. στάσκε, subj. σῶ, στήρῃς, ῥ, ομεν, στέωμεν, dissyllable by synizesis, A 348; inf. στήμεναι, pf. ἔστηκα, 1 stand, ας, ε, ασι, (ἔστητε, Δ 243, 246 ?), and sync. pf. ἑστατον, μεν, τε, ἑστάσι, imp. ἑσταθι, τε, part. ἑστεῶτα, ες (in first foot of verse, θ 380, B 170), ἑστάότος, α, ες, ων (in second foot); plupf. ἑστήκει, ἑστασαν, of things with and without life, *rise up, arise*, A 535, cf. ὀρθός, dust, battle; μὴν ἰστάμενος, *coming, advancing month; stand firmly, still*. III. *mid. στήσασθαι, set up for one's self, or something of one's own; μάχην, pugnam committere, join battle*, Σ 533, ε 54.

Ἰστία (pronounce Ἰστῖαιαν), city in Euboea, B 537†.

ἰστίη, ἡ, (ἑστία), *hearth*, ξ 159. (Od.)

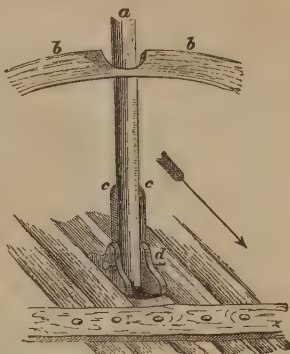
[ἰ] ἰστίον, ω, pl. α, (ιστός), *sail, sails*, A 481, 433, β 426. (See adjoining cut, from ancient coin bearing the inscription, ΝΙΚΟΜΗΑΙΩΝ . ΔΙΣ . ΝΕΩΚΟΡΩΝ.)



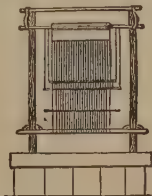
ἰστο-δόκη (δέχομαι), *mast-receiver, mast-crutch*, a saw-horse-shaped support on the after-deck to receive the mast when lowered, A 434†. (Plate IV.)

ἰστο-πέδη (πέδη), *mast-stay*, a thwart or transverse beam with a depression into which the mast fitted, which was by this means, as well as by the ἐπιτο-

νοι, prevented from falling forward, μ 51. (See cut, letter δ.)



ιστός, οὐ, ᾧ, ὄν, οἶ, οὐς, (ἴστημι, that which stands), (1) *mast* in middle of ship, held in place by μεσόδμη, ἰστοπέδη, πρότονοι, ἐπίτονοι; during stay in port the mast was unstepped and laid back upon the ἰστοδόκη (cf. preceding cut, and Nos. 64, 91, 109).—(2) *weaver's beam, loom*. The frame of the loom was not placed, as in modern hand-loom, in a horizontal position, but stood upright as appears in the cut, representing an ancient Egyptian



loom. The threads of the warp hung perpendicularly down, and were drawn tight by weights at their lower ends. To set up the beam and so begin the web is (ιστόν) στήσασθαι. In weaving, the weaver passed from one side to the other before the loom (ἐποίχασθαι) as he carried the shuttle (κανὼν), on which was wound the thread of the woof, through the warp, and then drove

the woof home with a blow of the *κερκίς*.—(3) *warp*, and in general *web*, *woven stuff*.

ἴστω, scito, see ΕΙΔ IV.

ἴστορι, *a*, dat. acc., (οἶδα), *one who knows, judge*, Σ 501, Ψ 486.

ἰσχάλειο, gen. sing., (ἰσχρός), *dry, withered*, τ 233†.

ἰσχάνας, *a*, mid. *ἀσθω*, ipf. iter. *ἰσχανάσκον*, also pres. *ἰσχάνει*, ipf. *ἰσχανε*, *έτην*, and *ἰσχανόωσι*, *ών*, *ώσαν*, mid. *ώννται*, *ώνντο*, (ἴσχω), *retinere, detain*, ο 346; *arcere, keep off*, P 747; mid. *restrain one's self*, M 38; and *delay*, T 234; but with gen. or inf., *desire*, P 572, Ψ 300.

ἰσχίον, *φ*, *a*, (ἰξύς), *hip-joint*, E 306, *κοτύλη*; then *coxa, parts about the hips, flanks, or loins*, E 305. [*ιον*.]

ἰσχωσι, prs., inf. *ἰσχέμεν(αι)*, and ipf. act. and mid. (red. prs. from *ἴχω*), *tenere, retinere, hold, restrain*; *τινός*, *arcere, keep away from*, E 90; mid., *put restraint upon one's self, stay*, χ 367; *stop*, ω 54; *τινάς*, *desist from*.

ἰτέαι (*Fit.*, *vimen, withe*), *willows*, Φ 350 and κ 510.

ἴτην, *ibant ambo*.

Ἰτύλος, son of Aëdon, τ 522†. [*ι*]

Ἰτῷμονεύς, *ῆα*, son of Hypeirochos, slain by Nestor, Λ 672†. [*ι*]

ἴτυς, *νν*, (*Fitén*), *felloes of wheel*, Δ 486. (Il.) [*ι*]

ἴτω, *ito*, from *εἶμι*.

Ἰτων, *ωνα*, town in Thessaly, B 696†. [*ι*]

ἰὺγμῶ, dat., (ἰύζω), *cry of joy*, Σ 572†. [*ι*]

ἰύζουσιν, *οντες*, (ἰού), *scream* (with intent to scare away), ο 162 and P 66. [*ι*]

Ἰφεύς, *έα*, a Trojan slain by Patroklos, Π 417†.

Ἰφθίμη, daughter of Ikarios, wife of Eumelos, δ 797†.

ἰφθίμος, *η*, *a*, etc., (τιμή?), *strong, mighty*; deriv. and signif. still uncertain, A 3.

ἰφῖ (*Fiφi*, really old case form from *Fiφ*, *ic*), *νλ*, *by violence, κραμένοιο*; *with might*, ρ 443.

Ἰφῖ-άνασσα, daughter of Agamemnon, I 145 and 287. [*ιφ*.]

Ἰφι-δάμας, *αντος*, son of Antenor

and of Theano, Λ 21 sqq. (Il.) [— ~]

Ἰφι-κληίης, *η*, *βίης*, periphrasis for Ἰφικλος, son of Phylakos, father of Podarkes and Protesilaos, B 705, N 698, Ψ 636, λ 289 sqq.

Ἰφι-μέδεια, wife of Aloeus and mother of Otos and Ephialtes, λ 305. [— ~ ~]

Ἰφί-νοος, son of Dexios, slain by Glaukos, Η 14†. [— ~ ~]

Ἰφια (*Fic*) μῆλα, *fat sheep*, E 556, λ 108. [*ιφι*.]

Ἰφῖς ἐύζωνος, from Skyros, wife of Patroklos, I 667†.

Ἰφιτίδης, Archeptolemos, Θ 128†.

Ἰφίτιων, *ωνα*, Ὀτρυντείδην, slain by Achilleus, Υ 382.

Ἰφῖτος (*Fiφιτος*), (1) Εὐρυτίδης, an Argonaut, guest-friend of Odysseus, slain by Herakles, φ 14-37.—(2) Ναυβolidao, an Argonaut, from Phokis, father of Schedios and Epistrophos, P 306, B 518.—(3) father of Archeptolemos.

ἰχθῦα, pr. and ipf. iter. *ἰχθυάσκον*, (ἰχθύς), *fish*, μ 95 and δ 368.

ἰχθυόεντι, *τα*, (ἰχθύς), *abounding in fish, full of monsters of the deep*, ι 83, I 4, δ 381.

ἰχθός and pl. *ύες*, *ύσιν*, *ύας*, *ύς*, *piscis, fish*, only eaten in lack of other food, δ 368.

ἰχνια, pl. with the form *ἰχνεσι*, (*Fiκω*), *vestigia, steps*, β 406; ρ 317, *odoratione, scent*; but N 71 (see *ἱκελος*), *outlines, similar lines, resemblance*.

ἰχώρ, acc. *ἰχῶ*, (ἰκμάς), *fluid that flows in veins of the gods*, E 340 and 416. [*ι*]

ἰψ, pl. *ἱπες*, (*Fiσπ.*, *vespa*?), *worm that devours horn and wood, borer*, φ 395†.

ἰψαο, *ἰψεται*, *chastise, strike*; see ἱπτομαι.

ἰωγῇ (*Fiγννμ*) Βορέω ὑπ', under shelter from Boreas, ξ 533†. [*ι*]

ἰωή, *ῆς*, (*άνρῆ*), *sound* (of voice), K 139; *tone, note*, ρ 261; *roaring, whistling* (of wind).

ἰωκή, pl. *άς*, also acc. sing. *ἰώκα*, (*διώκω*), *attack*, E 521; personified, E 740. (Il.) [*ι*]

ἰωχμόν (*ἰώκα*), *άν'*, through the battle-tumult, Θ 89 and 158. [*ι*]

K.

κ²=(ι, κ²) καί.

κάββαλε, deiecit, from καταβάλλω.

κάγ (κατά) γόνυ, on the knee, Υ 458†.

Κάβησόςθεν, from Kabesos, Ν 363†.

κάγκανᾶ, arida, dry, Φ 364.

καγχᾶλώσῃ, ὄων, ὥσα, (χάσκω),
laugh aloud, exult, Γ 43.

καδ=κατά before δ, Φ 318. καδ-
δρατέτην, aor. from καταδραθάνω, α
494.

καδδῦσαι, aor. part., penetrantes,
from καταδύω.

Καδμείοι, Kadmeioi, Thebans, Δ 391;
=Καδμείωνες, Δ 385.

Κάδμος, original founder of Thebes;
his daughter Ino, ε 333†.

Κάειρα, fem. of Κάρ, from Κάρια,
Karian, Δ 142†. [ᾶ]

καήμεναι, inf. aor. pass. from καίω,
cremo.

καθ-αιρέω, fut. -αιρήσουσι, aor. -ε일로-
μεν, subj. -έλγῃσι, part. -ελοῦσα; also in
tmesis, ipf. ὕρει, εον, aor. ἔλον, γυνι,
έιν, take down, Ω 268, ι 149; close the
eyes of the dead, Α 453; overpower.

καθαίρειν (καθαρός), ipf. κάθαιρον,
aor. ἐκάθηρε, κάθηραν, etc., cleanse,
clean; σ 192, adorn; abluere, wash off;
away, soil, blood, Ξ 171, Ζ 93; τινά
αἷμα, Π 667.

κάθ-αλλομένη, aor. κατᾶλτο, rush
down, Δ 298†.

καθ-άπαξ, once for all, φ 349†.
[~ ~ ~]

κάθ-άπτεσθαι, prs., ipf. καθάπτετο,
(ἄπτω), compellare, address, ἐπέεσσι
μαλακοῖσιν; also reprehendere, up-
braid, Ο 127.

καθαρό, á, purus, clear; ἐν κ., in a
clear, open space, Θ 491; θάνατος, hon-
orable.

κατ' ἔξει, subj. -εζώμεσθα, imp. -έξεν,
ipf. καθέζετο, -εζέσθην, freq. in tmesis,
consido, sit down; πρόχυν, placing
herself upon her knees, Ι 570.

καθήκα=καθήκα, from ἵημι. κα-
θείατο=καθῆντο, from κάθημαι.

καθ-εἶσε, εἶσαν, aor. freq. in tmesis,
(έζω), bid be seated, Η 57, Ψ 698; set,
place, δ 524.

καθέξει, fut. from κατ-έχω.

κάθ-εύδεται, du., inf. prs., ipf. καθ-
εὔδε, dormire, sleep, Α 611. (Od.)

κάθ-εψιόνονται (εψιάομαι) σέθεν, to
irritant, deride, insult, τ 372†.

κάθ-ήμενος, etc., imp. κάθησο, pf.,
plupf. καθῆστο, pl. καθείατο, (ἦμαι), se-
dere, sit, Α 134 and Α 76, Ω 403.

καθῆραι, av, aor. from καθάιρω.
κάθ-ίδρυε, considere iussit, ν
257†.

κάθ-ίζανον, 3 pl. ipf., considabant,
were gathering to the assembly and taking
seats there, ε 3†.

κάθ-ίζων, prs., ipf. καθίζε, on, often
in tmesis, I. act. and mid., sedere, sit,
ἐπὶ κλισμοῖς, etc.—II. act. prs. ipf. aor.
κάθισαν, imp. ισον, part. ἴσας, place, Ι
488; considere iubeo, bid be seated,
Τ 280, Ζ 360; convoke, β 69.

κάθ-ήμι, only -έετε, aor. καθέηκα
(elsewh. in tmesis), lei down, lower;
λαυκανίης, pour down through the
throat, moisten the throat, Ω 642.

κάθ-ίκεο, ετο, (έκω), touch, reach, α
342.

κάθ-ίστα, imp. prs., aor. imp. στή-
σον, inf. στήσαι, set down; νῆα, bring to
land, anchor; ν 274, bring, carry.

καθ-ορῶν, mid. -ορᾶται, ορώμενος,
look down upon, τι, Ω 291.

κάθ-ύπερθεν, desuper, from above,
Γ 337; supra, Μ 153, Σ 353; ultra,
besides, Ω 545.

καί, (1) copulative: as well as, Ο
634, λ 417; et, and, Α 7, α 5; dis-
tributive=(et—et), both—and, λ 417,
Α 395; uniting two imperatives (in
transition of thought), σ 171; και δέ,
and besides, ζ 39; δῆ, and already, Α
161, μ 330; κ. μέν, and yet, Α 269; κ. τέ,
and besides also, Α 521; κ. τόν, at begin-
ning of verse, et hunc quidem, Ψ
748; or even, or also, β 374, instead
of τέ, Β 49, Ζ 268, α 159.—(2) also,
expressing a natural (logical or actual)
harmony between two clauses: ὅς
(τε), which also, Υ 165, Ε 62, λ 111;
in protasis and apodosis, Ζ 476, Β 367;
esp. freq. introducing apodosis, Α 478;

καὶ τότε δὴ—γάρ τε, A 63, nam et, etenim; instead of rel. form, β 114; κ. λήν, yes to be sure, by all means, A 553; ἔπειτα, and finally; ἢ καὶ (οὐκί), or also (not), δ 809; cf. French ou bien, B 300; cf. A 95; νῦν, and now also, joining to a general sentence a special illustration of truth previously announced, A 109, B 239, κ 43; καὶ ἄλλους, φ 293; κ. ἄλλοτε, previously also; κ. ἄλλως, already without this, φ 87; καὶ αὐτοί, α 33 (περ, A 577), of themselves also, sponte.—(3) emphatic, also, even: e. g. καὶ δέ, besides, moreover, N 484; κ. βουλοίμην, Γ 41; δέ τε, Υ 28; μᾶλλον, etiam magis, even more, Θ 470.—(4) concessive, e. g. where force may be given by *although, though* thou shouldst destroy, P 647; μάλα περ, with part., A 217, P 571.—(5) separated from ἄλλα, which it emphasizes, by δέ or γάρ intervening, ξ 39; κ., also, emphasizing the following word, Γ 184 (as well as to other places); καὶ εἰ=et si and etsi, even if; εἰ καὶ, etiamsi, if even, although; shortened in η 221; by elision, κ'; by crasis, χῆ-μῆς, καὐτός, κἀγώ, κἀκείνος.

καιετάεσσαν (κείω), *full of caverns*, δ 1† (v. l. κητώεσσαν, q. v.).

Καινεΐδης, Koronos, B 746†.

Καινεύς, king of Lapithai, A 264†.

καίνυμαι, ipf. ἐκαίνυτο, pf. ἐέκασται, σμῆνος, plupf. ἐέκαστο, superiorem esse, excellere, *be superior, excel*, τισί, Δ 339, ι 509; ἐπί τινος, Ω 535, cf. ω 509; ἐν τισί, δ 725; μετὰ τισί, τ 82; τῶν, Ω 546; ἐπί τινι, excellere re, Υ 35; superare, surpass, τινά τινι, B 530, τ 395; with inf., β 158, γ 282.

καί—περ, always separated, *although*.

καιρίφ, ιον, letalis. *fatal*, Θ 84; ἐν καιρί, in a vital part, Δ 185. (II.)

καιροσέων, better καιροσσέων for καιρουσσῶν (καιροεσσέων, pronounced with synzesis), gen. pl. fem. from adj. καιρόεις, *with many καῖροι*, i. e. loops or thrums to which the threads of the warp were attached; κ. ὀθονέων, from the *fine-woven* linen, η 107†.

καίουσι, 3 pl. ind., subj. -ωμεν, inf. -έμεν, imp. part. prs., ipf. καῖε, aor. ἔκηε, κῆε, subj. κήομεν, opt. κῆαι, αιεν, etc., mid. κῆαντο, ἄμενος, oi, pass. prs., ipf. καῖεο, ετο, etc., aor. ἔκῆη, inf. καῖ-

μεναι, *kindle, burn*; mid. for one's self, I 88, 234; pass., ardere, cremari, *be lighted, blaze*.

κάκ=κατά by apocope and assimilation before κ.

κάκιζόμενον (κακός), *play the coward*, Ω 214†.

κακ-κεῖαι and κακ-κῆαι, see κατα-καίμεν.

κακ-κείοντες, see κατα-κείω.

κάκο-είμονας, acc. pl., (Φείμα), *ill-clad*, σ 41†.

κάκο-εργίης, gen. sing., (Φέργον), *ill-doing, maleficentia*, χ 374†.

κάκο-εργός, (Φέργον), *maleficus, villainous, importunate*, σ 54†.

Κάκο-Ἴλιον, acc., *evil Ilios*, τ 260, 597, ψ 19.

κάκο-μηχάνου, ε, (μηχᾶνή), *contriving evil, malicious*, π 418.

κάκο-ξενιώτερος, *having sorrier guests*, υ 376†.

κακο-ρραφίης, η, ησι, (ράπτω), *maliciousness, evil device*, μ 26.

κακός, ή, όν, etc., *malus, bad, worthless, wicked*, in widest signif., in appearance, position, usefulness, courage, morals, way of thinking; hence *ugly, vile, useless, cowardly, low, injurious, fatal*; esp. as subst., κακόν, ά, = *malum, a, evil, pest*; of Skylla, μ 118; adv. κακῶς, *male*, A 25, β 203; comp. κακώτερος, ον, *worse*, T 321; *feebler*, X 106; *malicious person*, ζ 275; κακίων, ίους, ιον, sup. *κάκιςτος, ον, poorer*, ξ 56; *less honorable*, I 601; *worse*, σ 174; *deteriores*, β 277; *the worst*, δ 199.

κάκο-τεχνος (τέχνη), *devising evil, wily*, O 14†.

κάκότητος, gen., τι, τα, (κακότης), *scelus, wickedness, cowardice; malum, evil, misery, distress*, ρ 318; esp. in war, e. g. A 382.

κάκο-φράδες, voc., (φράζω, φρήν), *bad in counsel, foolish, malevole*, Ψ 483†.

κάκώ, imp. κάκου, aor. κακῶσαι, etc., pf. pass. part. κεκακωμένος, οι, (κακός), *vexare, τινά, pain, injure, maltreat*, υ 99; ζ 137, *disfigured, foedatus*.

κάκτανε, see κατακτείνω. κακώτερος, see κακός.

κάλαμην, acc., (calamus, German halm), *reed*, T 222; looking upon the poor husk which remains, thou art yet able to recognize what I was, ξ 214.

κάλα-ύροπα, (from.. *κάλως* and *Ψ 845*†.

κάλέω, prs. ipf. act. and pass. comm. uncontracted forms: *καλέει*, etc., yet not always, e. g. inf. *καλήμεναι*, part. *καλεῦντες*; ipf. *κάλεον*, pass. *καλεῦντο*, iter. *καλέεσκον*, *καλέσκετο*; fut. *καλέει*, *έων*, aor. *έκάλεσας*, *αν*, also *κάλεσας*, *κάλεσαν*, *καλέσας*, etc. (with *σ* and *σσ*), mid. *καλέσσατο*, etc., perf. pass. *έκέλημαι*, plupf. *κεκλήατο*, 3 fut. *κεκλήσῃ*, (*calare*), (1) *call*; *ἀμυδις*, together; with *είς-*, *-δε*, *ἐπὶ οἱ*, *βουλήν*, to the council; *θάνατόνδε*, II 693; *invitare*, *invite*, also mid.—(2) *nominare*, A 403, pass. (esp. pf. and plupf. and 3 fut.); *vocari*, *be called*, *be*, *pass for*, *κεκλημένος* *εἴη(ν)*, ζ 244 (B 260); *καλέσκετο*, O 338, Ξ 210; also *καλέω*, ξ 147, *I call* him dearly loved, *he is tenderly loved* by me.

Κάλησιος, companion of Axylos, slain by Diomedes, Z 18†.

Κάλητοριδης, Aphareus, N 541†.

κάλήτορα, acc., (*καλέω*), *calator*, *crier*, Ω 577†.

Καλήτωρ, (1) son of Klytios, cousin of Hektor, slain by Aias, O 419.—(2) father of Aphareus.

καλλέπειν, **καλλείψειν**, see *καταλείπω*.

Καλλι-άνασσα and **Καλλι-άνειρα**, Nereids, Σ 46, 44†. [—~—~—]

Καλλίαρος, town in Lokris, B 531†. [—~—~—]

καλλι-γύναικα, *with beautiful women*, Hellas, Achaia, Sparta, ν 412.

καλλι-ζωνος, *ων*, (*ζώνη*), *with beautiful girdles* (see cut No. 47), H 139.

Καλλι-κολώνη, lit. *Fair-mountain*, near Ilios, Υ 151.

καλλι-κόμοιο (*κόμη*), cf. *ήύκομος*, *with beautiful hair*, I 449.

καλλι-κρήδεμνοι (*κρή-δεμνον*), *with beautiful fillets or head-bands*, δ 623†.

καλλιμος, *ον*, *α*, *glorious*, λ 640. (Od.)

καλλιον, see *καλός*.

καλλι-πάρης, *φ*, *ον*, (*παρειά*), *beautiful-cheeked*, *fair-cheeked*, A 143.

κάλλιπε, *πέειν*, see *καταλείπων*.

καλλι-πλοκάμου, *οιο*, *φ*, *with beautiful locks or braids*, cf. *ἐνπλοκαμίδες* (*πλόκαμος*), Ξ 326. (See cut No. 47.)

καλλι-ρέεθρον, *beautifully flowing*, κ 107. (Od.)

καλλι-ρρόοιο, *φ*, *ον*, (*-σροος*, *ρόος*), *beautifully flowing*, B 752, ε 441.

κάλλιστος, see *καλός*.

καλλι-σφῦρος, *ου*, *ον*, *with beautiful ankles*, (*σφυρά*), *slender-footed*, ε 333.

καλλι-τρίχος, *α*, *ε*, *ε*ς, (*θρίξ*), *with soft fleece*, ι 336; *with beautiful manes*, θ 348.

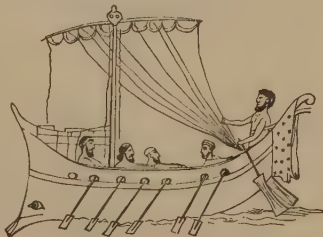
κάλλιφ'=*κατέλιπε*.

καλλι-χόρου (*χορός*), *with beautiful places*, *with large squares for the choral dance*, λ 581†.

κάλλος, *εος*, *εί*, *beauty*; σ 192, *means for enhancing beauty* [*unguent*?].

κάλός, *ή*, *όν*, adv. *καλώς*, β 63; comp. **καλλίονες**, *ιον*, sup. **κάλλιστος**, *ον*, *ους*, *αι*, *pulcher*, *δέμας*, *beautiful*, of form, in build; *fitting*, *becoming*, *τινί*, for any one; *εἰπέιν*, *ἀγορεύειν*, *well*. Adv. *καλά*, in the middle of verse, θ 400, and *καλόν* with *αἰεῖν*, A 473.

κάλους, acc. pl. from *κάλως*, *ropes*, *halyards*; which, passing through a hole at top of mast, and made fast at bottom of same, served to raise and lower the yard. (See cut.)



κάλπιν, *τήν*, *water jar*, η 20†. (See cut, from picture on ancient vase, on next page.)

Κάλυδναι *νῆσοι*, near Kos, B 677†.

Καλυδών, *ῶνος*, city on the river Euenos in Aitolia; *ἐραννῆς*, *αἰπεινῆς*, *πετρήεσσιν*, I 530, N 217, B 640.

κάλυμμα, *το*, (*κάλύπτω*), *veil*, Ω 93†. (See cuts Nos. 2, 47, 66, 74.)

κάλυκας, *τάς*, (*κάλυξ*), *women's ornaments*, Σ 401†; perhaps *cup-shaped ear-rings*. (See cut No. 8.)

κάλύπτρην, *τήν*, (*κάλύπτω*), *woman's*



veil, ε 232. (Cf. adjoining cut, and Nos. 2, 47, 74.)



καλύπτων, part., prs., fut. καλύψω, aor. (ἐ)κάλυψε, also mid., pass. pf. κεκαλυμμένος, plupf. κεκάλυφθ' = ἐκεκάλυπτο, aor. καλυφθείς, (calim, occultus), veil, θ 85; cover, K 29, Ψ 693 (mid., veil one's self, Γ 141); τινί, cover up with, Σ 352; πρόσθεν στέρνοιο (οἱ), hold as protection before the breast (before one's self); σάκος ἀμφί τινι, protect one with the shield; pass., wrapped up in, α 443 (ἐντυπάς, closely); hidden, θ 503; fig. τὸν δὲ σκότος ὅσσε, Δ 461, so also κατ' ὀφθαλμῶν νύξ, N 580, darkness overshadowed his eyes; τέλος θανάτοιο, end of death, complete death, E 553; grief, a cloud of grief enveloped him, Λ 249, ω 315.

Κάλυψά, οὗς, daughter of Atlas, dwelling in Ogygia, where she rescues, and detains for seven years, the shipwrecked Odysseus, η 259; until compelled by command of Zeus to dismiss him, ε 28, η 265; epithets, δολόεσσα, δεινὴ θεός, ἐνπλόκαμος, αὐδέεσσα, ἡκούμοιο, νύμφη πότνια.

Κάλχας, αντος, son of Thestor, Grecian seer before Troy, A 69, 86; θεόπροπος οἰωνιστής, N 70. (Il.)

κάμ = κατά by apoc. and assim. before μ.

κάμαξι, dat. pl., (ἡ κάμαξ), vine-props, vine-props, Σ 563†. [~ ~]
κάματος, οιο, φ, ον, (κάμνω), labor, aerumna, fatigatio, toil, distress, fatigue; ξ 417, fruit of our toil.

κάμβαλε = κατέβαλεν, ζ 172.

κάμε, aor. from κάμνω, wrought.

Κάμειρος, town on west coast of Rhodes, B 656†. [ᾶ]

κάμῖνοι, τῇ, nom. καμινώ, (κάμνος), baker-woman, σ 27†.

καμ-μίσας, aor. from καταμῖννμι.

καμ-μονίην, τίν, (κατα-μένω), victory as reward of endurance, X 257†.

κάμ-μορον, ε, (κατά-μορος?), ill-starred, hapless, β 351; applied to Odysseus.

κάμνεις, ει, prs., ipf., aor. ἔκαμον κάμε, ετον, subj. κάμω, γσι, part. καμόντα, ας, ων; pf. κέμηκας, κέμηκῃς, ὡτι, ὦτα, ὅτας, mid. fut. καμῖται, aor. καμόμεσθα, ἐκάμοντο, I. laborare, weary one's self out, become tired, Λ 802, κ 31, Ζ 261 sq., Θ 22, Δ 27; with acc. of part. γυῖα, ὦμον, χεῖρα, μ 280, Π 106; with part., φ 150, Φ 26, Η 5; with neutr. subj., μ 232; ὅσσε, πόδες, Ψ 444; καμόντες, confecti, those who have finished their toil, the dead.—II. ε laborare, make ready with care and labor, work, (aor. act.), Δ 187, ψ 189; with τεύχων, work skillfully; aor. mid., ι 130, would have transformed into a well-tilled, habitable island; acquire for one's self, Σ 341.

κάμπτω, only fut. κάμψειν, aor. ἔκαμψε, κάμψη, flecto, bend; Δ 486, bend into a tire; γόνν, bend the knee = sit down to rest when weary with running, Η 118; ε 453, let sink upon the ground.

καμπύλον, α, (κάμπτω), bent, curved, E 231. [ῥ]

κᾶνάχησε, aor. from -έω, (κᾶναχος), rang, τ 469†. [~ ~]

κᾶνάχη, ἦν, sonitus, strepitus, T 365, gnashing; ζ 82, rattle of harness of mule team in motion.

κᾶνάχιζε, ipf., (καναχί), creaked, M 36; re-echoed, κ 399. [~ ~ ~]

κάνεον, sing. and pl. κάνεια, έοισι, (κάνη), basket for wheaten bread; dish for meat and sacrificial barley, α 147, ρ 343. [ᾶ]

καν-νεύσας, aor. part. from κατα-
νεύω.

κανόν, ὄνεσι, ὄνας, masc., (κάνη), (1)
shuttle or spool, by which the thread of
the woof was drawn through the thread
of the warp, Ψ 761.—(2) handle on in-
terior of shield, grasped by the left
hand, Θ 193, Ν 407. (II.) (See cuts
Nos. 12, 17, 85; rudely represented in
adjoining cut, after Assyrian relief.)



κάπ=κατά, before π and φ.

Κάπᾶνεύς, ἦος, one of the Seven
against Thebes, father of Sthenelos,
E 319; ἀγακλειτοῦ, κυδαλιμοῖο.

Κάπᾶνήαδης and Κάπᾶνήιος υἱός,
Sthenelos, E 109, 108.

κάπτετοιο, ον, from ἡ κάπετος, (σκά-
πτω), ditch, grave, Σ 564, Ω 797. (II.)

κάπησι, dat. pl., praesepe, manger,
δ 40, Θ 434. [ᾶ]

κάπνισσαν, 3 pl. aor. from καπνίζω,
lighted fires, B 399†.

καπνός, οὔ, sing., (καπύω), fumus,
smoke; μ 202, cloud of spray from vio-
lently agitated water.

κάπ-πεσον, εν, aor. from κατα-
πίτω.

κάπριος, φ, ον, (κάπρος), with and
without οὐς, aper, wild-boar, M 42,
P 282. (II.)

κάπρου, φ, ον, ω, οισι, wild-boar, P
21; T 197, boar.

Κάπυς, υος, son of Assarakos, father
of Anchises, Υ 239†.

καπύω, aor. in tmesi, ἀπὸ ἐκάπυσσεν,
breathed forth, X 467†.

I. κάρ=κατά, before ρ.

II. κᾶρός, εν—αἶσθ, (from κείρω?),
=a whitening; cf. Lat. flocci; I care
for him not a whit, I 378; the deriva-
tion of the word is uncertain.

III. κάρ, ἐπι—, headlong, Π 392†;
here belong κάρη, ἦτος, ἦτι, and κα-
ρήατος, -τι, pl. -τα, also gen. κρατός,
τί, pl. κράτων, κρασίν, K 152; κράτεσι,
K 156; also κράατος, -τι, acc. pl. -τα,
and κῆα, (κορυφή, κόρυμβος, Lat.
cer-ebrum, cer-vices), caput,
head, as part of body, also pl. θ 92,
spoken of one head; of mountain sum-
mit, Υ 5; λιμένος, the end reaching far-
thest into the land, ι 140.—κατὰ κῆ-
θεν, from head (to foot), utterly, entire-
ly, Π 548, λ 588.

Καρδάμυλη, town subject to Aga-
memnon, in Messene, I 150. [ῥ]

καρδίη, γ, see κραδίη, cor, heart.

Κᾶρες, Karians in S.W. of Asia
Minor, βαρβαροφώνων, B 867. (II.)

κάρη κομώντες, ας, = capite co-
mati, long-haired, B 11, α 90; of
Achaians, who cut their hair only in
mourning, or on taking a vow, Ψ 146,
151; while slaves and Asiatics habit-
ually shaved their heads.

κάρηνα, ον, τά, (κάρ III.), capita,
cacumina, heads, summits, also battle-
ments, B 117. [ᾶ]

Κάρησος, river rising in Mount Ida,
M 20†. [ᾶ]

κάρκαιρε, ipf., quaked, Υ 157†.

καρπᾶλίοισι, dat. pl., adv. -ίμως,
pernices, swift, quick, epithet of feet,
Π 342, A 359, β 406.

καρπός, masc., only sing., fructus,
fruges, fruit, ἐπι καρπῷ (σ 258), by
the ball, joint of the hand, wrist.

καρρέουσα, see κατα-ρέω.

καρτέρο-θύμον, ε, ον, (κατερός),
strong-hearted, E 277, Ξ 512. (II.)

καρτερός, see κατερός.

κάρτιστος, ον, ην, οι, οις, (κάρτος),
robustissimus, potentissimus;
neutr., μ 120, the greatest valor.

κάρτος, see κράτος.

ἐκαρτύναντο, ipf. mid., (καρτύνω),
φάλαγγας, were strengthening their
ranks, A 215. (II.) [ῥ]

Κάρυστος, fem., town at southern
extremity of Euboeia, B 539†. [ᾶ]

καρφᾶλέον, ἐων, ntr., (κάρφω), ari-
dus, dry; of sound, dull, hollow, N 409.
(II.)

κάρφω, fut. κάρψω, aor. κάρψε, *shrivel up*, ν 398 and 430.

καρχαλέοι διψῶν, *rough with thirst*, i. e. the throat rough and dry, Φ 541†.

καρχᾶρ-όδοντε, *ων*, sharp-toothed, sharp-biting, of dogs, K 360. (II.)

κασί-γνήτος, *οιο, ου, etc.*, and -γνήτη, *ην, αι, υσι, own brother, sister* (of the same mother), Z 430, Δ 155, 441; also consobrinus, *cousin*, O 545.

Κάσος, island near Kos, B 676†.

Κασσ-άνδρη, the most beautiful daughter of Priamos, prophetess, captive of Agamemnon, murdered by Klytaimnestra, N 366, Ω 699, λ 422.

κασσιτέρονα, *οιο, φ, ον, tin*, as ornament of weapons and chariots; *χεῦμα*, stream or border of tin, to give strength, Ψ 561.

Καστῖ-άνειρα, *καλή, Αἰσύμνηθεν*, mother of Gorgythion, Θ 305†.

καστορνῦσα, see *κατα-στορίννυμι*.

Κάστωρ, *ορος*, (1) son of Zeus and Leda, brother of Polydeukes and Helena, participated in Kalydonian boar-hunt and in Argonautic expedition, Γ 237, λ 299 sqq.—(2) son of Hylakos, ξ 204.

κά-σχεθε instead of *κατ-έσχεθε*, Δ 702, *retinuit*.

κατά (and *καταί*, also *κάτα, κατ'*, in *anastrophe* and *tnesi*, also *κάτ'*, ρ 246; by assimilation also *καβ, καγ, καδ, κακ* [*καλ?*], *καμ, καπ* [before *π* and *φάλαρ'*], *καρ, κάτ-θανε*), I. with gen. of place: *from above down, down from*, 'Ολύμπου, οὐρανοῦ, cf. κ 362; *down over, overhead*, κρηθεν, *desuper, ἀκρης, from crown* (to sole), wholly; *ἵππων, down from the chariot*, E 111; *ῥινῶν, down into the nostrils*; ε 330, *down into the depths of the cave, χθονός, to the ground* (Γ 217), *down under the ground*, Ψ 100; *γαιης, upon the ground*.—II. with acc., (1) local: *down, ῥίνας, through the nostrils*, cf. σ 97; *ὑδωρ, into the water*, cf. Z 136; *κέρας, on the horn* (horn sheath for the part of line next the hook); *in region of, upon, on, στηθος, αύένα, στόμα, άσπίδα, ὀδόν; in neighborhood of, στρατόν*, usually *per castra*, *passim in castris, through the camp, everywhere throughout the camp*, A 10, 409, 484; with verbs of motion, *per,*

through, νῆας, λαόν, ὦλκα; then within, in the midst of, Ἀχαιίδα, Ἑλλάδα, μόθον, κλόνον, ὑσμίνην, Φ 310; ἔλην, ἄστν, δῶμα, βωμόν, ὠρον; θυμόν, in heart, inwardly; φρένα, in mind; φρ. καί κ. θυμόν, in heart and mind.—(2) distributive: *στίχας, according to ranks; φύλα, B 362; σφέας, by themselves; ἐμ' αὐτόν, ipse solus*.—(3) *with, according to: secundum, κύμα, ῥόον, β 429; θυμόν, according to wish, A 136, cf. I 108; αἶσαν (opp. ὑπέρ αἶσαν) = μοῖραν (freq. κατᾶ, II 367), according to propriety, fitly; κόσμον, in order; οὐ κ. κ., shamefully, θ 489; after the semblance of, τ 233; for the purpose of trade, ποιήξιν, cf. δαῖτα, A 424; λήϊδα, χρέος τινός, alienius causa, for the sake of seeing Teiresias.*

κατα-βαίνων, *prs., ipf., aor.* (3 pl. *έβησαν* and *έβαν*, subj. *βείομεν*, K 97; imp. *βηθι*, inf. *βήμεναι, βῆναι*), mid. *-εβήσετο* (subj. *βῆσεται*, imp. *βήσεο*), *descendere, step down, descend, τινός, from, Ω 329; οὐρανόθεν, ζ 281; εἰς τι, ἐπὶ τι, δόμον Ἀ. εἶσω, ψ 252; also θαλαμον, β 337; but κλίμακα, descend the ladder; ἐφόλκαιον, climbing down along the rudder; only in σ 206, ψ 85, with pregnant signif., she descended (the ladder and left) the upper chamber.*

κατὰ βάλλον, *prs., ipf., aor.*, (inf. *βαλέειν*); always in *tnesi exc.* ipf. *κατέβαλλεν*, O 357, and aor. *κάββαλε* (better so written than *κάμβαλε*); *deicere, cast down, Ψ 125, μ 252; destruere, destroy, B 414; prosternere; deponere; effundere, δάκρυ; let fall.*

κατα-βείομεν, *aor. subj. from -βαίνω*.

κατα-βλώσκοντα, *part. prs., permeantem, running about, π 466†.*

κατα-βρόξειε, *opt. aor. from -βρόχω, devoraret, swallow (down), δ 222†.*

κατα-γηράσκουσι, *prs., ipf. -εγήρα, senescunt, grow old, τ 360. (Od.)*

κατ-αγίνεον, *ipf. from αγινέω, (αγώ), devehebant, carry down, κ 104†.*

κατ-άγνυμι, *fut. ἄξω, aor. ἤξε, ἔαξε, αμεν, subj. ἄξας, confringere; N 257, (pluralis maiestatis), shatter.*

κατ-ἄγων, *part., evn, inf. prs., fut. inf. -αξέμεν, aor. -ἡγαγε, (also tmesi), mid. ipf. -ἡγετο, -άγοντο, aor. -ἡγαγόμεσθα,*

deducere, *lead down*, λ 164; retulit, *bring back*, δ 258; *drive from one's course*, τ 186; mid., appellere, *land*, *bring to land* (νηί, κ 140), νηῦς, π 322.

κατά δάσονται, fut. from δαίω, *inter se dividunt* = lacerabunt, *tear*, X 354.

κατὰ-δάπτεται, pass. prs., aor. act. ἐδάψαν, δάψαι, lacerare, *wound*, π 92.

κατὰ-δαρθάνω, aor. 1 sing. 3 pl. ἐδρᾶ-θον, 3 du. καδδρᾶθῆτην, subj. δρᾶθῶ, obdormivi, dormio, *sleep*; τοιόνδε, tam placide dormivi, ψ 18. (Od.)

κατὰ-δέρεται αὐτούς, look down upon, ἀκτίνεσσι, λ 16†.

κατ-έδευσας, aor., (δέύω), conspersisti, *wet through*, I 490.

κατὰ-δέω, ipf. ἐδεί, aor. (often tmesis) κατ-έδησεν, σαν, subj. δήσῃ, colligare, alligare, *bind fast*; ἐν δεσμῷ, vinculis; κελεύθους, νόστον, σιτορ.

κατὰ-δημο-βορῆσαι, inf. aor., (βιβρώσκω), communiter consumere, *consume in common*, Σ 301†.

κατα-δράθω, subj. aor. from -δαρθάνω, obdormiero, *fall asleep*.

κατα-δύσεται, fut. δύσόμεθα, aor. -εδύσεται, (imp. δύσσο), and 2 aor. act. -έδυν (subj. δύω, inf. δύναι, δύμεναι, part. δύς, δύντι, τα, τες, fem. δύσα, pl. καδδύσαι, T 25), freq. in tmesis, occidere, *set*, ἥλιος, φάος ἡλείοιο; intrare, *enter*, δόμον, πόλιν, ὄμιλον, μάχην, μῶλον Ἄρης; εἰς Ἄ. δόμου, κατὰ τι, T 25; induere, *put on*, τεύχεα.

κατα-ειμένος and -είνουσαν, see κατα-έννυμι.

κατα-είσατο, see κατ-εيمي.

κατὰ-έννυμι (Fέσνυμι, vestis), aor., contegebant, *cover*, Ψ 135, and pf. pass. -ειμένον, contextum, τ 431.

κατ-αζήνασκε (αζαλέος), exsiccabat, *parch*, *withers up*, λ 587†.

κατὰ-θάπτειν and aor. inf. κατθάψαι, sepelire, *bury*, Ω 611. (Il.)

κατα-θείομαι, -θείομεν, see κατα-τίθημι.

κατ-έθελε, aor. from θέλω, *had charmed*, κ 213†.

κατα-θνήσκω, part. prs., aor. tmesis, 3 pl. θάνον and sync. κατθάνε, pf. τεθνήκασι, opt. τεθναίη, inf. τεθναίμεν, part. τεθνηῶτος, ὡτι, ὡτα, ὡτων, ὡτας τεθνηῆς, mori, defungi, *die*; part., mortuus, also joined with νέκυσ, νεκροί, λ 37.

κατα-θνήσκει, ὦν, οἷσι, mortalis, *mortal*, ἀνδρεσσιν, ἀνθρώπων, K 440.

κατα-θρόσκω, only aor. καδ δ' ἔθρε, desiluit, *spring down*, Δ 79†.

κατὰ-θῆμιος, ὦν, *floating before the mind*; K 383, *think not of*—.

κατὰ χροά καλὸν ἰάπτῃ, subj. prs., *harm her fair body, destroy her beauty*, β 376. (Od.)

καταί-βαταί (βαίνω), *that may be descended, passable*, ν 110†.

κατ-ῆκισται, pf. pass., (αἰκίζω), focdata, *disfigured, soiled*, π 290 and τ 9.

κατ-αἶξαντα, τε, ασα, see αἶσω; ω 488, *springing down, in haste*.

κατ-αισχύνειν, subj. -ῆτε, part. οντα, (αἰσχος), foedare, *disgrace*, γένος; δαῖτα, dishonor.

κατὰ-ίσχεται, see κατ-ίσχει.

καταῦ-τυξ (τεύχω), *low leather helmet or skull-cap*, K 258†. (See cut No. 121.)

κατὰ-καίριον τέλος, *mortal spot*, Λ 439†.

κατὰ-καίμεν, inf., H 408, καίων, part. ipf. -έκαιον, aor. -έκηα, -έκηε, subj. κήομεν, inf. κῆαι (κακῆαι), aor. pass. -εκάη, (also in tmesis), comburere, *burn*; pass., comburi; I 212, *burnt out*, deflagraverat.

κατὰ καλύπτω, opt. prs., aor. (ἐ)κάλυψεν, etc., (also in tmesis), aor. mid. καλυψάμενος, occulere, *cover up* (by drawing down over the head the veil), κρᾶτα, having veiled his head, θ 92.

κατα-κείαι, better κῆαι, aor. from καίω.

κατὰ-κείται, 3 pl. ind. prs., κείσθαι, κείμενος, ipf. -έκειτο, iacent, cubare, *lie*; ἐπὶ πλευράς, on the side; fig. rest, Ω 523; Ω 527, positi sunt.

κατὰ-κείρετε, ipf. -εκείρετε, aor. -έκειραν, *consume*, δ 686. (Od.)

κατὰ-κείομεν, subj., imp. κείετε, (κείμαι), decumbere, *lie down*, in desiderative signif. only κακκείοντες ἔβαν, cubitum discesserunt, A 606, α 424.

κατα-κῆαι, κῆμεν, κῆομεν, see κατα-καίω.

κατα-κλάω, only ipf. 3 pl. -έκλων, and aor. pass. -εκλάσθη, conculeabant, *tread down*, Y 227; *τινὶ φίλον ἦτορ*, δ 481, *fig. my heart broke*, gave way (from fear, grief); ι 256, *δυσάντων*, added as explanatory.

κάτα-κλίνας, aor. part. from κλίνω, *having laid it down*, κ 165†.

Κάτακλῶθες, see Κλῶθες.

κάτα-κοιμάομαι, only aor. -εκοιμήθημεν, imp. -ηθήτω, inf. -ηθῆναι, *sleep*, Δ 731. (Π.)

κάτα κοιρανέουσι, see κοιρανέω.

κάτ-εκόσμηι, ipf., aor. mid. subj. κοσμήσῃσθε, (κόσμος), *put in order*, χ 440.

κάδ κρέμασεν (κρεμάννυμι), θ 67, 105, ἐκ πασσαλόφιν, *hung on the nail*.

κατάκρηθεν, see III. κάρ, funditus, *utterly*.

κατάκρης, see ἄκρη, funditus.

κάτα-κρύπτουσι, ων, fut. κρύψειν, aor. part. κρύψας, ασα, *occultare, conceal*, ὑπὸ κόπρῳ, ι 329; ἀντόν, se, δ 247; also η 205, themselves.

κάτα-κτείνει, ειν, subj. η, ωσι, pres., fut. κτενεί, κτάνεουσιν, aor. opt. κτείνειε, inf. κτείνειν, part. κτείνας, αντα, 2 aor. ἐκτάνον, ες, εν (also tmesis, Z 416), ομεν, subj. κτάνῃ, and aor. sync. 3 sing. ἐκτα, 1 sing. and 3 pl. ἐκταν, imp. κάκτάνε, inf. -κτᾶμεν(αι), part. κτάς; aor. pass. 3 pl. ἐκτᾶθεν, mid. with pass. signif. fut. κτάνείσθε, and aor. κτᾶμενος, *necare, slay, kill*, α 75, E 558, π 106.

κάτ-ἐκῦψε, aor. from κύπτω, *bowed himself*, Π 611. (II.)

καταλαμβάνω (always in tmesis), see λαμβάνω.

κάτα-λέγω (see also -λέχω), only fut. -λέξω, and aor. -έλεξα, ας, εν (also tmesis, λ 151), subj. λέξῃς, imp. λέξον, inf. λέξαι, *enumerare, recount*, τ 497; π 235, *narrate to me, in detail, in order* (ἀριθμήσας); *communicate, relate*, δ 256; *tell, disclose*, πᾶσαν ἀλήθειαν, ταῦτα ἀλήθειαν, *as truth, in conformity with truth = ἀτρεκέως = οὐ ψεύδους; εὐ κατὰ μοῖραν = ἐν μοίρῃ, fitly*; δῖκεο καὶ κ., T 186.

κάτᾱ-λειβομένοιο, pass., *trickling down*, Σ 109†.

κατα-λείπετε, ειν, ipf. ἐλείπον, ε, ομεν, fut. λείψομεν, ονσι, also (in tmesis): (κάδ) λείπεις, ipf. λείπεν, aor. λίπον, ε; λίπω, οιν; λιπών, οντε, οὔσα, οὔσαν, and by assimilation καλ-λείπειν, fut. λείψω, ειν, aor. λιπον, ες, ε (also λφ'), inf. ἐειν, *relinquere, leave*, τί, Z 221; *custodem, o* 89; *νήην, as youthful mother*, λ 447; *ἀγκλίνας, left the door ajar*, χ 156; *deserere, Φ 414, forsake, abandon, εὐχολήν; give*

over, as booty, ἔλωρ, with explanatory inf., γ 271, ε 344.

κάτα-(λέχω), from stem ΔΕΧ, fut. λέξεται, 1 aor. λέξατο, imp. λέξαι, 2 aor. sync. ἔλεκτο, inf. λέχθαι, part. λέγμενος, (λέχος), *lay one's self down to rest*, ο 394.

κατὰ ἄλεσσαν, aor. from ἀλέω, *since they had ground out (the wheat)*, υ 109†.

κατα-λήθονται, *obliscuntur, forget*, X 389†.

κάτᾱ-λοφάδεια (λόφος) φέρων, *carrying it crosswise over his back (the feet being tied together and held under the chin of the bearer)*, κ 169†.

κατα-λύσομεν, fut., aor. ἐλύσε, (λύω), *loose from under the yoke, unharness*, δ 28; *destroy*, B 117.

κάδ λωφήσειε, aor. from λωφάω, *κακῶν, recover itself from the misery*, ι 460†.

κατ-έμαρπτε, ipf., aor., (tmesis, ἔμαρψε), subj. μαρπῃ, *consequi, overtake*, Π 598, Z 364; *corripere, seize*, ω 390.

κάτ-ἄμῃσατο, aor. mid., (ἀμάω), *had heaped upon himself*, Ω 165†.

κάτ-ἄμύξατο, aor. mid., (ἀμύσσω), *χεῖρα, has scratched her hand*, E 425†.

κατὰ ἀμφικαλύψας, aor. part., (καλύπτω), *κεφαλῇ ῥάκος, drawing down from around my head my ragged garment*, ξ 349†.

κάτᾱ-νεύω, part., fut. νέυσομαι, aor. ἐνευσα, σας, σε, subj. σω, imp. σον, inf. σαι, part. κανεύσας, *adnuere, nod in assent* (opp. ἀνα-), *τινί τι*; also with inf. fut., δ 6; with ὑπέσχεο, ὑπέστην; also κρατί, κεφαλῇ, *permi*.

κάτ-ἀνεται, pass., (ἄνω), *consumitur, use up, waste*, β 58. (Od.)

κατὰ νήσαντο (νέω), ἕσσα οἱ . . . λίνω, *that which they have spun to him with the thread*, η 197†.

κάτ-αντᾶ, deorsum, *downward*, Ψ 116†.

κατ-άντηστιν, see ἀντηστιν.

κατ-αντικρύ, see ἀντικρύ.

κατὰ πάτησαν, aor. from πατέω, *conculcaverunt, tread under foot, break*, Δ 157†.

κάτᾱ-παυμα (παύω), *alleviation; γόου, comfort in their lamentation*, P 38†.

κάτᾱ-πανέμεν, inf. pres., fut. παύσω, σέμεν, inf. aor. ἐπαυσα, ε, αν, subj. η

and σμεν, finire, placare, put end to, appease, δ 583; comprimere (co-erceri nos vis, β 244); τινά τινος, hinder from; ironically=slay, Π 618.

κατὰ ἐπέδησε, aor. from πεδάω, has fettered, of Ate or Moira, T 94, λ 292.

κατα-πέσσω, only aor. subj. πέψη, concoquat, digest, repress, A 81†.

κατὰ πετάσσας, aor. part. from πετάννυμι, spreading over it, Θ 441†.

κατα-πέφνων, πέφνη, see κατα-φένω.

κάτ᾽-πήννυμι, only aor. ἐπήξεν, av, defixit, panxerunt, stick fast, plant, and sync. aor. mid. ἐπήκτο, fixus haesit, A 378.

κατα-πίπτω, only aor., in tmesi, Π 469; elsewh. κάππεσον, ε, ἐτην, ov, decidere, procidere, full down (praeceps, πρηνής), ἐν κονίγσιν, ἐπὶ γαίῃ, χαμάζε, ἀλ, cast one's self into the sea; θυμὸς παρὰ ποσὶ, courage utterly forsook them, O 280.

κατα-(φένω), only red. aor. subj. πέφνη, part. πέφνων, interimere, slay, P 539.

κατ-επλέομεν, ipf., appulimus, put in, ε 142†.

κατ-επλήγη, aor. pass. from πλήσσω, φίλον ἦτορ, was struck in his heart with fear, Γ 31†.

κάτ᾽-πρηνεῖ, ἐσσι, from πρηνής, down turned; with flat of the hand, χειρὶ, χερσὶ, Π 792.

κατὰ ἐπτήξαν, πτήξας, aor., and sync. 3 du. πτήτην, crouch down; δέισαντε ὑπ' ὄχσεφιν, under the chariot for fear, Θ 136.

κάτα-πτώσσουσι, inf. σσειν, part. σσουν(α), τες, timidi sunt; extimescere, yield to fear, E 254. (II.)

κάτα-πύθεται, putrescit, become rotten, ὄμβρω, Ψ 328†.

κάτ-αρώνται, ipf. ηῤᾶτο (ἀρά), imprecari, call curses down upon, τινὶ πολλά, I 454; ἄλγεα, τ 330.

κατ᾽-ρίγηλά, ntr. pl., (Fριγος), formidolosa, horrible, ξ 226†.

κατ-έρεξε, ipf., and καρρέζουσα, part. prs., (ὀρέγω ?), stroke, caress, χειρὶ τέμιν κ., δ 610, A 361.

κάτα-ρρέον, ntr. part., elsewh. tmesis, ρέοντες, ipf. ἔρρεε, ῥέε, (σρεω), defluere, flow down, absol. and with τινός, ἐκ, Δ 149.

κάτ-άρχεσθαι, only ipf. ἤρχετο χέρνιβ᾽ οὐλοχύτας τε, began the sacred hand-washing and the sprinkling of the barley meal, γ 445†.

κάτα-σβέννυμι, aor. ἐσβεσε, (tmesis, Π 293), σαν (tmesis, Ω 791), imp. σβέσατε, extinguerere, rogum vino, quench, Ω 791. (II.)

κατα-σεύομαι, only aor. -έσσυτο, (έσφυτο), ῥέεθρα, streamed down into the river-bed, Φ 382†.

κάτ-εσκίαον, ipf. from σκιάω, (σκιᾶ), obumbrabant, overshadow, μ 436†.

κατὰ σμῦλαι, aor. inf., (σμύχω), burn down, I 653; pass. σμύχοιτο, X 411.

κατα-στορέννυμι, only aor. ἐστόρεσαν, στόρε(ε), and -εστόρεσαν, part. κᾶστορνύσα, ρ 32, spread out upon; Ω 798, cover over (grave and contents), λάεσι.

κάτ-έστῳγε and ἐστῳγον, 3 pl. aor., (στυνγίω), horruit, be horror-struck at, τί, κ 113.

κατα-σχεθεῖν, see κατ-έχω.

κατὰ τεῖνε, aor., drew in (the reins), Γ 261. (II.)

κατ᾽-τήκω, only aor. -έτηξεν, liquofecit, melt, τ 206; and pass. τήκομαι φίλον ἦτορ, acc., my heart is melting away; τήκεται, liquefit, τ 205.

κατα-τίθωμι, ipf. ἐτίθει, τίθεσαν, fut. -θήσω, ε, aor. ἔθηκα, εν, av (also in tmesi), 2 aor. subj. θέομεν, inf. θέναι, and part. θέντε, mid. 2 aor. 3 pl. -έθεντο, subj. θέομαι, inf. θέσθαι; sync. 2 aor. act. 1 pl. κάτθεμεν, 3. θεσαν, imp. θετε, inf. θέμεν, mid. 2 aor. pl. θέμεθα, θέσθην, θέμενοι, deponere, collocare, place, lay down, τι ἐπὶ γαίῃ, χθονί, ἀπήνυ, ῥυμῷ; ὑπ' αἰθούσῃ; ἐν λεχέεσσι, δήμῳ, ψαμάθῳ, οἰσιν; ἐπὶ χθονός, θρόνον; ἐς μυχόν, μέγαρον, θάλαμον, εἰς Ἰθάκην; but ἐκ καπνοῦ, put away out of the smoke; ἐπ' αὐτῷ, Ψ 381, holding their heads straight toward him; spread out a bed, τ 317; propose as prize in contest; ἀθλον, (ἐπὶ σοί, in thine honor), institute a contest.—Mid., sibi or suum, am, etc., deponere.

κάτα-τρύχω, indic. and subj. prs., exhaust, exhaust, consume, ο 309.

καταῦθι, καταυτόθι, see αὐθι and αὐτόθι.

κατα-φαγείν, ωσι, aor. from -εσθίω.

κάτα-φέρω, only fut. -οίσεται, με Ἄιδος εἰσω, *will bring me to the grave*, X 425†.

κάτα-φθίσει, fut., (φθίω), *perdet, destroy*, ε 341; mid. aor. -έφθίτο, *exhausta erant; φθίσθαι, periisse; φθιμένοιοι, οι, οισιν, defuncti*.

κάτα-φλέξω, fut. from φλέγω, *cremabo, consume, πυρί*, X 512†.

κατὰ-φῦλᾶδόν (φῦλον), *tributim, in tribes, in clans*, B 668†.

κατὰ (δάκρυ) χέοντα, *τες, τας, χέουσα, σαν, σαι, (lacrimas), effundens; aor. -έχενα (for έχεφα), ac, εν, αν (both forms freq. in tmesi), subj. χεύω, inf. χεύαι, aor. mid. κέχυτο and έχυντο, -έχυντο, infundere, offundere, pour down upon, over, τινί τι; effunderc, νιφάδας, etc., shower down; πέπλον, let fall; proicere, cast down, θύσθλα, ήνία; superinfundere, ήερα, etc., τινί; έλεγχείην, etc., τινί, conspergere ignominia, cover with ignominy; πλούτον, B 670. — Mid. όφθαλμών or (οι) όφθαλμοίσι, oculis (eius) offusa est; φλόξ, diffusa est; όπλα, collapsa sunt.*

κάτα-χθόνιος (χθών), *inferior, subterranean, Ζεύς=Aides*, I 457†.

κατ-έαξε, *αμεν*, aor. from -άγνυμι.

κατ-έδει, ipf. from -δέω, *colligavit, bind*.

κατ-έδουσι, 3 pl., έδω, part. prs., pf. έδηδώς, *devorare, comedere, eat up, devour*, T 31; *consumere, οίκον, rem familiarem, τ 159; όν θυμόν, consume, waste one's heart*.

κατὰ (συφεοΐσιν) έέργνυ, ipf., (φέρ-γνυμι), *shut up (in the hog-sties)*, κ 238†.

κατ-είβεις, *επον*, mid. -ειβόμενον, ipf. -είβετο, *elsewh. tmes. κατὰ (δάκρυον) είβεις, ει, οι, ων, ipf. είβε, effundere, shed; mid., defluere, flow apace, trickle down, and fig. effluxit vita, ebb away*, ε 152.

κατ' (όσσε) ιδών, aor. part., *looking him straight in the eyes*, P 167†.

κάδ ειλύσω, fut. from ειλύω (FελFω, volvo), *involvam, surround*, Φ 318†.

κατ-ειμι, *εισιν*, inf. -ίμεν, part. -ιόντα, -ιούσα, *αν, ipf. -ήιεν, aor. καταείσατο, delata est, had flown; γαίης, (είμι), go, or come down, flow down; appellentem, enter harbor*, π 472.

κατ-έκταθεν, 3 pl. aor. pass. from -κτείνω.

κατ-εναίρω, only aor. mid. -ενήρατο χαλκῷ, *ferro absumpsit, slay*, λ 519†.

κατ-εναντίον (άντιος) οί έλθω, *ei obviam fiam, go to meet him*, Φ 567†.

κατ-ένωπα (ιδών Δαναών), *in the face of, turned toward the Danaoi*, O 320†.

κατ-επ-άλμενος, -άλτο, *see κατ-εφ-άλλομαι*.

κατὰ έπείγει, *urget, oppress*, Ψ 623†.

κατ-ερείπω, only pf. -ερήρίπεν, *col-lapsus est, and aor. -ήριπεν ύπ' αύ-τού, are prostrated under (by) it*, E 92.

κατ-ερίητ'εν, *ον, ipf., retinebat, hold back*, τ 545, from tears.

κατ-ερύκω, *ει, ετε, subj. γ, imp. ε, and κατερύκανε*, Ω 218; ipf. -ερυνκεις, *ε, pass. prs. ομαι, εται, retinere, hold back; cohabet, Φ 63; impedire; pass., delays*.

κατ-ερύω, aor. -είρύσε, *pass. pf. -είρυσται, inf. -ειρύσθαι, deducere (navem), launch*, ξ 332. (Od.)

κατ-έρχαι, *εται, pass. ομένης, fut. -ελεύσομαι, aor. -ήλυθον, -ήλθες, ε, ομεν, οχ, inf. -ελθέμεν, pass. -ελθόντ(α), go, come down, go; fly down, descend*, ι 484.

κατ-εσθίει, ipf. -ήσθιε (also in tmesi), aor. in tmesi, φάγε, *ωσι, έειν, devour*, spoken of animals and of Polyphemos, except α 8, π 429, γ 315, ο 12.

κατ-έσσυτο, aor. from -σεύομαι. κατ-εννάω, aor. opt. -ευνήσαιμι, *pass. aor. part. -ευνηθέντα, parallel form indic. 3 pl. -ευνασθεν*, Γ 448, *sopire, lull to sleep; pass., decumbere, dormire, lie down, sleep*.

κατ-εφ-άλλομαι, only aor. -επάλτο, *part. -επάλμενος, desiluit, shot down*, T 351.

κατ-έχει (also in tmesi), *ονσι, subj. έχω κατά, pass. -έχων, -εχούσας, ipf. έχεν κατά, -έχεν, fut. καθέξει, aor. -έσχε, subj. σχῆ; pass. -έχονται, ipf. -είχετο, -έχοντο, aor. mid. -έσχετο, part. σχομένοις, parallel forms: aor. act. κατέσχεθον, ipf. κάσχεθε, retinere, impedire; cohibere, hold fast, hold back, restrain; τινά γαία, αία, B 699, hold within its bosom, cut off from light and life; Σ*

332, moriar; τί, *prevail*, bear sway, ι 6; κεφαλὴν, *bend over*; mid., se con- tegere, *cover one's self*; subsistere, remain, γ 284.

κάτ-ηπιώντο, ipf. from ἡπιάω, le- niebantur, *assuage*, E 417†.

κάτ-ηρεφές, acc. pl. masc. έας, (ἐρέφω), *covered over, vaulted, overhang- ing*, ε 367.

κατ-ήριπε, aor. from -ερείπω, cor- ruit.

κατη-φείη, ην, (καταί, φάος, = with downcast eyes), *shame*, II 498. (II.)

κατ-ήφησαν, aor., part. σας, (-ηφέω), *were confounded*, ἐνι θυμῷ, π 342.

κατ-ηφές, pl. from -ής, (-ηφών), *disgraced*, ω 432†.

κατ-ηφόνες, nom. pl. from ἡ κατη- φών (cf. κατηφείη), abstract noun used as concrete, *disgraces* = *bringers of dis- grace*, Ω 253†.

κάτ-θανε, aor. from -θνήσκω. κατ-θάψαι, aor. from -θάπτω. κάτθεμεν, 3 pl. ind., -θέμεν, inf. etc., see κατα-τί-θημι. κατ-ίμεν = -ιέναι, see -ιιμι.

κατ-ίσχει, 3 sing., inf. έμεν(αι), mid. pr. -ίσχεται, εται, pass. κατᾶίσχεται, re- tinere, *hold back*; tenere, *steer*; mid., sibi retinere, *keep for one's self*; pass., possidetur, *is occupied*, ι 122.

κατ-οίσεται, fut. from -φέρω.

κατ-όπισθε(ν), pone, post, *in the rear, behind*, with gen.; adv., *behind, thereafter*, φ 116.

κάτω (κατά), deorsum, *down*, ψ 91.

κατ-ωθέω, aor. in tmesi, καδ έωσε, *threw down*, II 410†.

κάτ-ωμᾶδίοιο, gen., (ώμος), *hurled from (above and behind) the shoulder*, Ψ 431. (See cut No. 33.)

κάτ-ωμᾶδόν (ώμος), *from over the shoulder* (of whip in lashing the horses), Ψ 500. (II.)

κάτ-ωρύχέεσσι (όρύσσω), *dug in, buried in the earth, firmly set*, ζ 267. (Od.)

Καύκωνες, tribe in Paphlagonia, K 429; in Elis, γ 366.

καυλῷ, όν, dat. acc. masc., (caulis), *spear-shaft* (part next the point), II 115; *sword-hilt*, II 338.

καύματος, gen. from τὸ καῦμα, (καίω), *aestus*, in consequence of the *burning heat*, E 865†.

καυστήρης, gen. from καύστειρα,

(καίω), μάχης, *hot, raging combat*, Δ 342. (II.)

Καῦσπριος, river in Ionia, B 461.

καυτός, ή = καί αυτός, ή, Z 260, ζ 282.

ΚΑΦ, only part. perf. κεκαφήóta, (καπύω), *efflantem, expirantem*, with obj. θυμόν, *gasping out*, E 698.

κέ, κέν, (from pronominal stem ka), similar in use to άν, but: (1) enclitic.

—(2) esp. common in relative clauses (149 κέν to 3 άν).—(3) often repeated in parallel clauses.—(4) used also with άν, N 127, see also below II. B, c, 3.—

I. with indic.: (A) denoting simple subjective supposition, δ 546; also with fut., Δ 176; expectation with fut., A 175, π 297; repeated action,

with aor., σ 263; esp. (B) in apodosis of conditional sentence, with past tense,

when the protasis contains a false as- sumption, e. g., A 311, E 898; the pro-

tasis may be represented by a parti- ciple, λ 418; or may require to be

supplied, ξ 62.—II. with subj.: (A) in principal sentence: subj. of expecta-

tion, A 184, Ξ 235; esp. with apodosis conceived of as likely to follow, A 324.

—(B) in subordinate clause: (a) rela- tive clause, subj. of wish, τ 403, ι 356;

of expectation, κ 539, β 43, H 171.—

(b) hypothetical relative clause (κεν often wanting) dependent upon: (1)

principal sentence with verb in imper., θ 548, α 316, Ψ 855 (inf., Ψ 246).—

(2) principal sentence with opt., A 294, τ 577.—(3) principal sentence with

fut. indic., φ 280, I 397, P 229.—(4)

principal sentence with pres. indic., Ξ 416, τ 565, A 409.—(5) principal

sentence with past indic. in sense of the present (gnomic use), λ 432, A 218.

—(6) subordinate clause with subj., Φ 103.—(c) in clause joined by conjunc-

tion to its principal sentence: (1) by final conjunction: ύνα, only μ 156;

όφρα, ut, 9 times, σ 183; ώς, ut, 32 times, B 385; ύπως, δ 545.—(2) tempo-

ral conjunction (subj. of expecta- tion), όφρα, δ 588, K 444; έως, always

with κεν, Γ 291; εις ύ, always with κεν, β 98.—(3) temporal = condition-

al, ότε, όποτε, (a) a supposition having reference to future, A 567, X 366, K

130; (β) supposition without refer- ence to time, Z 225, I 501, λ 218, (not

εὔτε), ὄφρα, dum, while, τ 17, Ω 554; joined with ἄν, Δ 202, ζ 259, ε 361; εἰς ὃ κεν, K 90, I 610.—(4) εἰ, whether, χ 76, Α 407, δ 322, Υ 436, ξ 118, Π 861, Δ 249; εἰ, if, of future expectation, 111 times, Π 445, ρ 549, Ξ 369, E 763, φ 305, Α 137, Υ 302, φ 114, P 40, Σ 92; of general expectation, Δ 391; ἐπεὶ, ξ 153, X 125, Α 764, Α 173, P 658.—III. with optative (Α) in principal sentence. (I) concessive, X 253, N 486, Ω 619, φ 162. (II) optative denoting future time, (1) simple futurity, ο 506, σ 166, μ 387, κ 269, Ω 664, Φ 412, B 160, K 57.—(2) conditioned probability, I 157, φ 77, Δ 171, P 417.—(3) possible future, always κέν (or ἄν), P 103, σ 223, 380.—(4) prevented realization, δ 595, α 236, Γ 410 (joined with sentence with εἰ, B 81, E 311).—(5) assumed situation, κέν (or ἄν), λ 488, O 697, χ 138, ε 73, μ 83.—(6) mere possibility, T 218, I 57, μ 102, ε 131.—(B) in interrogative sentence: ἦ, ο 300; ἦ ῥα, ο 431, θ 337, σ 357; πῶς, ο 195, λ 144; τίς, K 303; ποῖοι ἦ, φ 197; in rhetorical direct question, T 90, P 586, 149, T 82.—(C) in dependent sentence: (a) relative sentence, α 253, Γ 235, Ω 732, ν 368, ω 188, E 192, 483, O 735; with ἄν, N 127; (b) hypothetical relative, only δ 600; (c) in conjunctive sentence, (1) final, ὥς, ψ 135, ω 532, β 53; ὅπως, Α 344; ἕως, β 78.—(2) comparative, ὥς, ψ 60.—(3) temporal implying condition, ὅτε, ν 391, I 525.—(4) dubitative, expressing doubt, εἰ, whether, μ 112, ξ 120, Α 792, H 387.—(5) optative, expressing desire, εἰ γάρ, ν 236.—(6) conditional, protasis introduced by εἰ, if, preceding the principal sentence (this last with κέν), E 273, I 141, 363, τ 590, μ 345; principal sentence preceding, protasis (with κέν) following, T 322, η 314, K 380, X 220.

κεάζω, aor. ἐκέασσε κέασσε κέασε, opt. κέασαιμι, pf. pass. κεκεασμένα, aor. pass. ἐκέασθη, split, ξ 418, ν 161; rend, shiver, ε 132, η 250.

κέαται, το = κύνται, ἔκειντο, from κείμαι.

Κεβρίωνης, son of Priamos, θ 318; Hektor's charioteer, slain by Patroklos, Π 738.

κεδάννυμι, only aor. ἐκέδασσε, and

pass. 3 pl. ἐκέδασθεν, part. θέντες, θείσης, parallel form to σκεδάννυμι, used for metrical convenience, dissipare, dissipare, disperse, scatter; γεφύρας, bursts the dikes, E 88.

κεδνοῖο, ἦ, ῥ, ἦν, αἰ, ἄς, (ά), and sup. -ότατος, οἱ (κεκαδμένος), insignis, excellent, ἄλοχος, μήτηρ, τοκήες, ἀμφίπολος, ἀναξ, ἑταῖροι, κεδνὰ Φιδνία, τ 346.

κέδρινον, acc., (κέδρος), of cedar, Ω 192†.

κέδρος, κέδρον, fem., cedar, of the tree and of the wood, ε 60†.

κειάμενος, κείαντες (κη-), see καίω.

κειάται, το = κύνται, ἔκειντο.

κείθεν, adv., (κείνος), illinc, dein, thence, then, O 234.

κεῖθι, illic, there, Γ 402.

κείμαι, κείσαι, κείαι, κείται, 3 pl. κύνται, κείαται, κέαται, κέονται, subj. κῆται, imp. κῆσο, σθω, inf. κῆσθαι, part. κείμενος, ipf. ἐκείμην, το, μεθα, and κείμην, μεθα, κείτο, iter. κέσκετο, 3 pl. κύντο, κέατο, κέιατο, fut. κείσομαι, εαι, εται, ονται, cubare, jacere, positum, collocatum esse, of things having life, ἔε, with various modifications, e.g. sick, dead, β 102; feeble, wounded, despised, old, Σ 435; unburied, idle; μέγας μεγαλωστί, stretched out at his full vast length; πολλός τις, like a giant; of localities, ι 25; of things: ἔε (objects of value); stand (of articles of household furniture); propositum est, the prize is offered, X 163. With follg. constructions: ἐπὶ γαίης, χθονός, γαίη, χθονί, ἐννέα πέλεθρα, spread out over; ἐν ἄλγεσι, εἰν ἀλί, νεκῶν ἀγύρε = ὁμοῦ νεκείεσι, among the dead, θεῶν-γούνασι, rest in the power of the gods, α 267; λέκτρῳ, νήσῳ, νοῦσῳ, πεδίῳ, πυρί, ψαμάθοισι, χηλῇ, and with dat. without preposition, δλέθρῳ.

κειμήλιον, α, (κείμαι), treasure, heirloom; β 75, landed property.

κείνος, η, ο, older form of ἐκείνος, etc.

κεινή, ῥσι, κείν' = κεινά = κενά, χ 249, vacuus, inania, empty.

κείρει, 3 sing., imp. ετε, part. οντες, τας, ipf. ἐκείρετε, ον, fut. inf. κέρεειν, 1 aor. (ἐ)κέρσε, part. σαντες, (Ger. Scheere, Schaar, Eng. shear), shear off, κόμην; cut off, lay waste, devour;

mid. κειρόμενοι, ipf. κείρωτο, aor. inf. κείρασθαι, κόμην, *cut one's hair* (in grief), Ψ 136.

κείσε, illo, there; Ψ 461, usque illic, thus far.

1. κείων, part., *splitting*, ξ 425†.

2. κείω, inf. κείμεν, part. κείων (and κέων), οντες, ουσα (fut. forms without tense-sign with desiderative force), *desiring to sleep*, freq. with verbs of motion, ξ 532.

κεκαδήσει, σόμεθα, see κήδω, *trouble*.

κεκαδών, οντο, see χάζομαι, *cedo*, *give way*.

κεκασμένος, σθαι, see καίνυμαι, *ex-cello*, *supra*. κεκαφώς, see ΚΑΦ, *expirans*.

κέκλετο, aor. from κέλομαι, *voca-bat*.

κεκληγώς, see κλάζω.

κεκλήατο, ήσθ, see καλέω.

κεκλόμενος, see κέλομαι. κέκλυθι, τε, see κλύω, *ausculto*. κέκμηκας,

-ηώς, see κάμνω. κεκοπώς, see κόπτω.

κεκορημέθα, μένοι, πρότε, see κορέννυμι.

κεκορυθμένα, see κορύσσω. κεκοτηότι,

see κοτώ. κεκράνται, ντο, see κεράν-νυμι.

κεκρύφαλον, τόν, (κορυφή), *net to confine the hair*, X 469†. (See cut No. 44.)

κεκύθωσι, see κύθω.

κελαδινή, ής, όν, (κέλαδος), *sound-ing*, *rushing*; esp. freq. as epithet of Artemis, II 183; as substantive, Φ 511.

κελαδῆσαν, aor. from κελαδέω, *shout-ed aloud* (in applause), Ψ 869†.

κελαδών, τόν, (Ger. schellen ?), *tu-mult of combat, of hunt*; in more gen-eral signif., *confusion*, σ 402.

κελαδών, οντα, part., *sounding*, Φ 16.

Κελαδών, stream in Elis, H 133†.

κελαι-νεφεί, εἰ, έα, ές, (νέφος), *shroud-ed in dark clouds*, Zeus; as subst., ν 147; αίμα, *dark*.

κελαινόν, ή, ή, *dark, black*; of blood, night, skin, wave, storm; of earth, II 384.

κελαρύζει, prs., ipf. κελαρύζε, *run, trickle*, Φ 261.

κελεύθου, κέλευθον, οι, ουσ, fem. and pl. ntr. α, (callis), *path, way*; ntr. pl. in wider signif. άνέμων (λαίψηρά, airy), ίχθυόεντα, ύγρά, ήρόεντα, gloomy ways (of death); masc. also = iter,

journey, κ 539; πρήσσετε, *traversing*; τίθεται, θέσθαι, *open a way*; γεφυροῦν, *make a way over a ditch*; Γ 406, θεών; κ 86, *outgoings of night and day*; others, paths (of cattle), i. e. *pastures*.

κελευτῶν, ώντε, part. from -άω. (κελεύω), *animating*, M 265. (Il.)

κελεύω (no du. and 3 pl.), subj. ης, opt. οι, imp. ε, ετε, part. ων, οντος, ipf. έκέλευον, ες, ον, and κέλευον, ε, fut. -σω, inf. σέμεναι, aor. έκέλευσα, σε, σαν, and κέλευσα, σας, σε, σαν, imp. κέλευσον, part. σας, (κέλλω, pello), *drive on*, with the lash; iubere, *command*, τινά, Δ 286, δ 274; τά με θυμός, H 68, η 187, as my heart bids me; τινί, Δ 428; τινί τι, *mandare*, Z 324, π 136; with inf., B 74, δ 233; with acc. and inf., B 11, β 263; with dat. and inf., B 50, β 6; with dat. of indirect object, followed by acc. and inf., Ψ 129, ι 561, λ 44.

κέλητα, τόν, (from κέλλω, celer), κέληθ' ώς, ίππον, *courser, racer*, ε 371†.

κελητίζειν, inf., (κέλης), *ίπποισι, ride a race-horse*, O 679†; where the feats of a skillful rider are described.

κέλλω, aor. έκέλασμεν, inf. κέλσαι, part. κελσάσσει, (collis, pello), *ap-pellere, bring to shore, beach*, νήα (έν ψαμάθοισι); ι 149, *having run the ships to land*, we, etc.

κέλομαι (κέλλω), εαι (syniz.), εται, εσθε, ονται, opt. οίμην, imp. κελίσθω, εσθε, inf. σθαι, fut. κελήσεται, aor. έκέ-κλετο (after the trochaic caesura), κέ-κλετο, part. κεκλόμενος, οι, *urge on*, τινά θυμός, ις, coegit; iubere, hortari, *command, exhort*, with inf., A 386, γ 317; with acc. and infin., A 74, γ 425; with dat., Z 286, K 419, η 335.

κέλσαι, aor. from κέλλω.

κεμάδα, τήν, a two-year-old deer, K 361†.

κέν, see κί.

κενε - αυχέες, voc. pl. from -ής, (αύχέω), *empty, idle boaster*, Θ 230†.

κενεάς, vacuas, κενεόν, ntr., νέεσθαι, ίέναι, *incassum, infecta re, in vain, fruitlessly*, B 298.

κενεῶνα, τόν, (κενεός), part. of body between hips and ribs, *waist, small of back*, χ 295; acc. of part., E 284; elsewh. with ές.

κενά, inania, *empty*, see κινός.

κένσαι, aor. from κεντώ.

Κένταυρος, *Centaur*, Eurytion, φ 295; pl., *Centaur*s, a wild Thessalian tribe, A 268.

κένσαι, inf. aor. from *κεντέω*, *goad on*, horses, Ψ 337†.

κέντρ-ηνεκάς, acc. pl., (*κέντρον*, *ἐνεκα*), stimulator, *goaded on*, ἵππους, E 752. (II.)

κέντροιο, φ, (*κεντέω*), stimuli (flagelli), *goad*, Ψ 387. (II.)

κέντορες, οἱ, (*κέντρον*), ἵππων, stimulator equorum, Kadmeians and Trojans, Δ 391, E 102.

κέονται, το, see *κείμε*.

κεράσθε, see *κεράννυμι*.

κεραϊζόμεν, inf., part. ζων, ipf. *κεραί-ζε*, ζέτον, pass. prs. part. *κεραϊζομένους*, ην, (*κείρω*), destruere, populari, *destroy*, *lay waste*, II 752, E 557; *trucidare*, *slay*, B 861.

κέραιε, see *κεράννυμι*.

κεραμεύς, ὁ, *figulus*, *potter*, Σ 601†.

κεράμω, ων, properly, *great earthen jar* buried in the earth (see *cut*), I 469; but in E 387, *χαλκήφ*, serving as *dungeon* (cf. the pit into which Joseph was thrown by his brethren).



κεράννυμι; *κεράω*, *κεραίω*, give the forms prs. part. *κερῶντας*, imp. *κέραιε*, I aor. *κέρασσε*, part. *κεράσασα*, mid. prs. subj. *κέρωνται*, imp. *κεράσασθε*, ipf. *κερῶντο*, ὄωντο, aor. *κεράσατο*, σάμενος, pass. pf. *κεκράανται*, plupf. *κεκράαντο*, temperare, *mix*, *prepare by mixing*, wine, bath; mid., *mix for one's self*, have mixed; alloy, mingle with gold, δ 132.

κερῶ-ξός (*κέρας*, *ξέω*) *τέκτων*, *worker in horn*, *horn polisher*, Δ 110†.

κεραόν, τόν, (*κέρας*), *horned*, Γ 24; *κεραοί*, are horned from their very birth, δ 85.

κέρας, αος, αι, α, pl. α, αων, ᾱσι, ᾱεσι, (*κάρ*, cere-brum, cornu), *horn*, of cattle, P 521; of wild-goat, Δ 109;

as substance (where the resemblance in sound between *κέρας* and *κραίνω* is played upon), τ 566; as forming half of a bow, φ 395; hence = *bow*, *κέραι ἀγλαέ*, arcu superbiens; symbol of immobility, τ 211; the sheath of horn encasing the line just above the hook, and preventing it from being bitten off, Ω 81. [*κέρᾱ*, but shortened before a vowel, Δ 109, τ 211.]

κεραυνός, ῥ, ὄν, *thunderbolt*, *lightning*, O 117.

κεράω, see *κεράννυμι*.

κερδᾶλέος, ον, οισιν, ης, (*κέρδος*), comp. *κέρδιον*, sup. *κέρδιστος*, *advantageous*, Γ 41, β 74; *helpful*, K 44; *cunning*, ν 291, Z 153.

κερδᾶλέο-φρον, voc., *selfish*, A' 149; *crafty*, Δ 339.

κέρδος, εα, ἔων, εσι, *gain*, π 311; good counsel, ψ 140; Ψ 709, *κέρδεα ἐπίστασθαι*, εἰδέναι, understand cunning arts; *νομᾶν*, devise good counsel.

κερδοσύνη (*κέρδος*), per astutiam, *cunningly*, ξ 31.

κερκίς, ἰδα, fem., *rod* (in later times comb), by a blow from which the threads of the woof were driven home into the warp, and the web made firm and close, ε 62. (See *cut* No. 63.)

κέρσε, αντες, see *κείρω*.

κερ-τομέωσι, subj., opt. *έοι*, part. *έων*, *έοντες*, *έουσιν*, ipf. *έκερτόμεον*, *κερτόμεον*, (-τομος), *taunt*, *tease*, II 261.

κερτομίας, acc. pl., Υ 202; as subst. *κερτομίοισι*, οἱς, (*κείρω*, *τέμνω*, ω 240), *sharp-cutting*, sc. *ἐπέεσσι*, *taunting*, *derisive words*, yet the noun sometimes expressed, e. g. Δ 6.

κέρωνται, ὄωντο, see *κεράννυμι*.

κέσκετο, see *κείμε*.

κεστὸν (*κεντέω*) *ἱμάντα*, embroidered girdle, ζ 214.

ἐκεύθανον, ipf., *occultabant*, Γ 453†.

κευθῶν, gen. pl. from ὁ *κευθμός*, *latebra*, *lair*s, N 28†.

κευθῶνας, τοῦς, (*κεύθω*), *latebras*, *crannies*, ν 367; *hog-sties*, κ 283.

κεύθεσι, dat. pl. from τὸ *κεύθος*, (*κευθω*), ὑπὸ—*γαίης*, in the depths of the earth, X 482, υ 204.

κεύθει, ετε, subj. ω, η, imp. *κεύθε*, ipf. *έκευθε*, *κεύθε*, fut. *κεύσω*, aor. *κῦθε* and subj. *κεκῦθωσι*, pf. *έέκευθε*, plupf. *έέκεύθει*, celare, occultare, *hide*, *cover*,

τινά, τί, pass. Ἀιδί κεύθωμαι, sepe-
liar; also νόος ἐνδοθι, θυμῷ, νόφ,
νοήμασι, ἐνὶ φρεσίν; οὐδέ σε κεύσω,
nec te celabo, nor will I conceal it
from thee; σ 406, no longer can ye
disguise your eating and drinking; it
is easy to see from your actions that,
etc.

κεφαλή, ἦς, ᾗ, ἦν, αἰ, ἐων, ᾗσι, ἄς;
ᾗφιν, gen. du., (Ger. haupt, cap-ut),
caput, head, ἐκ κ.ῆς ἐς πόδας ἄκρους,
Π 640; κὰκ=κατά κ.; also of animals,
I 548, A 39, Γ 273, Ψ 381; synony-
mous with *life*, Δ 162; in periphrasis,
for a person, A 55, Σ 82, Ω 276; esp.
in address, Ψ 94; common phrase,
κ.ῆν οὐδάσδε πελάσσαι=lay at one's
feet; custom of kissing head and
hands, φ 224, 225, χ 499; thence come
speech and words, A 462, Π 77.

Κεφαλλῆνες, collective appellation
of subjects of Odysseus on islands and
mainland, B 631, ξ 100, υ 187, ω 355,
378, 429.

κεχάνδει, ὅτα, see χανδάνω. κε-
χαρ-ησεμεν, ἦσεται, ἥως, οἶατο, οντο,
see χαίρω. κεχαρισμένος, ε, α, στο,
see χαρίζεται. κεχηότα, see χαίνω. κε-
χολῶ-, see χολῶω. κεχρημένος, see
χρα-. κέχυν(ν)ται, το, see χέω.

κέων, see κείω 2. κῆ-αι, ἄμενος, see
καίω.

κῆδεος, Ψ 160†, sepeliendus.
κῆδείους (κῆδω,) caros, dear, T
294†.

κῆδεμόνες, οἱ, (κῆδω), properly, se-
pultores, mourners, nearer friends, Ψ
163, 674.

κῆδιστος, οἱ, (κῆδω), carissimus,
κ 225.

κῆδος, εα, εσιν, aerumna, trouble,
τῶν ἄλλων οὐ-; θυμοῦ, grief; luctus,
N 464, pl., sorrows.

κῆδει, 3 sing., subj. γ, opt. οἱ, inf. εἰν,
pass. ὦν, ipf. ἐκηδε, and iter. κῆδεσκον,
fut. -ήσουντες, fut. red. κεκαδήσει, φ 153;
mid. κῆδεται, εται, ονται, opt. οἰτο, inf.
εσθαι, pass. ὅμενος, ψ, ον, οἱ, η, ipf.
κῆδετο, οντο, iter. -έσσετο, fut. κεκά-
δησόμεθα, ἡνῆρε, φ 369, E 404; θυμόν,
cruciare, distress, ι 402, Ω 240, 542;
pass. part. prs. mid., be concerned for,
person or thing, τινός, care for, H 204,
A 196, ξ 146.

κῆην, see καίω.

κῆκίε, ipf., (κίω), gush forth, ε 455†.

M

κῆλέφ (καίω) πυρὶ (O 744, κῆλείφ),
in blazing fire, Θ 217.

κῆληθμῷ, dat., (κῆλέω), in rapture
(they listened), ν 2. (Od.)

κῆλα, tela, weapons of the gods; even
of snow, M 280. (Π.)

κῆξ (καφαξ, κήνξ) εἰνᾶλή, gull, ο
479†.

κῆομεν, subj. from καίω.

κῆπον, ψ, ους, masc., (campus?),
garden, Φ 258, δ 737.

Κῆρ, ὅς, ἰ, α, du. ε, pl. ες, ας, (κείρω,
Ger. schere, scharf, Eng. shear),
mode of death, (μυρία, M 326) κῆρες
θανάτοιο, usher into Hades, ξ 207,
B 302. Immediately upon the birth,
the *Moirai* or *Aisa* was determined for
the life, and the *Ker* for the death (cf.
I 411, where the choice of a twofold
destiny is offered to Achilles; the pas-
sage also shows that the *Kῆρ* impels
to destruction, cf. κηρσσιφορήτους);
when the time of death for the special
favorites of Zeus approaches, he weighs
the fortunes of combatants. e.g. Patro-
klos and Sarpedon, Achilles and
Hektor. (See cut, representing Her-
mes discharging this function.) Freq.



joined with θάνατος, β 283; φόνον, δ
273, β 165; hence with adj. μελαίνη,
αν, Φ 66; like θάνατος, Π 687; often
=death, A 360, 362, E 652, I 411;
symbol of hate, A 228.

κῆρ, ὅς, ὅθι, ἰ, ntr., cor, heart, Π 481;
then, in wider signification, as the
seat of understanding, will, and the
varied emotions, and thus correspond-

ing with varied range of meaning to our 'heart'; hence (ἐν) φρεσίν, ἐν στήθεσσιν, and ἐν θυμῷ, Z 523, which we may translate *within me*; (περὶ) κῆρι, exceedingly in heart, most heartily, ε 36; κηρόθι μᾶλλον (at close of verse), still more in heart, ρ 458; also used periphrastically like μένος, βίη, etc., B 851, cf. A 395.

κηρέσσι-φορήτους (φορέω), urged on by their evil destinies, i. e. to death, θ 527†.

Κήρινθος, town on coast of Euboia, B 538†.

κηρόθι, see κῆρ.

κηρός, οἶο, ὄν = cera, wax, μ 175. (Od.)

κῆρυξ, ὕκος, ι, α; ε; ες, ὦν, ἐσσι, ας, herald; the heralds convoked the popular assembly, kept order at trials, bore as sign of their office a staff (see cut, from archaic relief, No. 120), which they handed over to him who had the right to speak; they served also as messengers of the chiefs and as their assistants in sacrifice; epithets, θεῖοι, Διὸς ἄγγελοι, Διὶ φίλοι. [P 324, pronounce κῆρυξ Ἡπυτιδῆ.]

κηρύσσειν, inf., part. -ων, οντος, ες, ipf. ἐκήρυσσον, (κῆρυξ), proclaim as herald, summon, order, πόλεμόνδε, ἀγορήνδε; P 325, in the office of herald.

κῆται, subj. from κείμει.

Κήτριοι, Mysian tribe, followers of Eurypylos, λ 521†.

κῆτος, εος, εἶ, εα, εσι, monster of the deep, e. g. sharks and seals, Υ 147, δ 446.

κητώεσσαν (κῆτος) Λακεδαίμονα, full of ravines, B 581, δ 1.

Κηφισίς, ἴδος, λίμνη, lake in Boiotia; later Κωπαῖς, E 709†, from

Κηφισός, river in Phokis, B 522†.

κηῶδεις, dat. from -ώδης, (καίω, κῆος?), fragrant with sweet odors, Z 483†.

κῶεντι, α, usually defined fragrant; and yet this signif. inconsistent with Γ 382; perh. better (κηF-, κύτος, cāv-us) vaulted, epithet of treasure chambers, Ω 191.

κιδνάται, ipf. ἐκιδνατο, (σκειδ-, σκεδάννυμι), dispergitur, is diffused, ἥως, θ 1.

κithάρις, ipf., φόρμιγγι, was playing upon the lyre, Σ 570†. (See cut, in next column, representing a Greek woman.)



κithάρις, ιν, fem., cithara (hence guitar), lyre, α 153; skill in playing upon the cithara, N 731.

κithάριστύν, τήν, (κithαρίζω), art of playing the cithara. (See cut.)



κικλήσκεις, ει, ουσ(ι), inf. ειν, part. οντος, ουσα, ipf. κίκλησκε, ον, pass. pr. εται, mid. ipf. ετο, (καλέω), call, summon, κλήδην, nominatim, by name; invocans, I 569; nominant, ἐπικλήσιν, cognomine; mid., call together to one's self, ἀμυδις.

Κίκονες, Thracian tribe, ι 47, B 846.

κίκυς, ή, robur, force, λ 393†.

Κίλικες, tribe of Greater Phrygia, dwelling under two leaders in Θή/3η ὑποπλακίη and in Lyrnessos, Z 397, 415.

Κίλλα Ζαθέη, town in Troas, A 38, 452.

Κιμμέριοι, fabled people dwelling at entrance of Hades, λ 14†.

κινέω, aor. κίνησε, subj. ση (and σι? B 147, or perh. fut.?), inf. σαι, part. σας, pass. aor. κινήθη, 3 pl. ἐκινήθη, part. ηθέντος, commovere, disturb, set in motion (wasps, clouds),

push with the foot (ποδί); A 47, as he moved himself forward.

κινῶμενος, οιο, ων, part., ipf. κινῶντο, (κινῶ), proficiscor, set out, march, κ 556, Δ 281.

Κινῶρης, ruler of Kypros, A 20†.

κινῶρή, *whispering, whispering*, P 5†.

Κίρκη, daughter of Helios, sister of Aietes, inhabiting the island Aiaie, the enchantress, κ 230 sqq.

κίρκος, ον, hawk or falcon which flies in circles, ἵρηξ; Ἀπόλλωνος ἄγγελός, ο 526.

κινράς, part., κίρνη ipf. from κίρνημι; κίρνω, ipf. from κινράω, (parallel form to κινράννυμι), miscere, mix; οἶνον, temperare, mingle, η 182.

Κισσῆς, daughter of Kisses=Θεανῶ, Z 299†.

Κισσῆς, ruler in Thrake; his grandson Iphidamas, A 223†.

κισσῶβιον, φ, bowl, basin, ι 346. (Od.)

κίστη, box, chest, ζ 76†.

κίχανω, ετε, opt. άνοι, ipf. (ἐ)κίχαν(ε), ἐκίχανον, and mid. κίχάνομαι, εται, όμνοι, fut. κίχησομαι, σται, σιται, σύμῃθαι, inf. σέσθαι, ων. κίχασατο, and parallel forms κίχημι, subj. κίχείω, ψσι, είομεν, opt. είη, inf. ήναι, ήμεναι, part. είς and ήμενον, ipf. κίχεις, εν, ήτην, (ἐ)κίχημεν, aor. έκειχε, ον, part. ών, [the unaugmented forms of two, four, and five syllables stand after caesura in third foot, the augmented forms of three and four syllables almost always at the end of the verse].—(1) reperire, consequi, overtake, find, τινός, τί, Γ 291, 383, Z 228, II 342, X 303.—(2) invenire, light upon, B 188, μ 122, ξ 139; with part., A 26, T 289; with adj., δ 546.

κίχλαι, turdi, thrushes, χ 468†.

κίης, subj. prs., opt. κίοι, οίτην, οίτε, part. κίων, όντι, α, ε, ες, ας, ούσα, γ, αι, ipf. έκει, ον, or είεν, κίομεν, κίων, (είεν), go, go away; usually of persons; more rarely of things, animals, ships, etc., Z 422, ο 149, π 177.

κίων, ονος, ι, α, ες, ας, masc. and fem., column, pillar, A 127. esp. pillar supporting the rafters. (See plate II. at end of volume, F and G.)

κλαγγή, ής, ή, (κλάζω), clamor, any sharp sound, shout of men, cry or screech of birds, cranes, grunting of swine, etc.;

κλαγγή, Γ 5=κλαγγηδόν, B 468, with a din; A 49, twang of bow string.

κλάζοντε, part. du., aor. έκλαζαν, part. κλάζας, αντος, pl. part. εκκλαζώτε, ώτες, ώται (MSB. οντες, ας), παθε ιε λουι, σιωπρ συναι, σαρκεδ ι M 125, σιωπηις loudly (in battle); ούλον, σαρκεσιν loudly all at once; of birds, II 429; hollow, clash, rattle, roar.

κλαίω, εις, όμην, ετον, ευή, γ(σι), όμην, opt. ασθη, όμην, inf. εν, πατι, ων, οντα, ε, εις, εσσι, ας, ούσαι, αήση, ipf. έκλαιον, κλαίον, εν, ον, and iter. εατε, fut. κλαύσομαι, ούσαι, πατ. κλαύσε, σας, weep, wail, lament; esp. of lament for the dead (either of natural expression of grief, or of the more formal prescribed ceremony), τινά, T 390, π 450 (δ 169-185); τί, δ 85, ψ 351; άμφι τινα, Σ 339.

κλαυθμού, οιο, όν, (κλαίω), fletus, weeping, esp. in lament for the dead, γόος, ρ 8.

κλαύσε, aor. from κλαίω.

κλάσε, aor., (κλαίω), fragit, ζ 128; aor. pass. έκλάσθη, fragta est, A 584.

κλεθδόνι, acc. κληθδώνι, (κλέω), fama, tidings, δ 317; elosw, exclamation of favorable significance, good omen, ελ, β 35.

κλειτῷ, όν, οί, όν, ούς, (κλέω, inclitus), gloriosa, fumosa, esp. of επι-κούρων, Γ 451, and εκατόμβην, A 447.

Κλείτρος, (1) son of Μαντίων, ο 249.—(2) Πισήνορος υἱόν, companion of Polydamas, slain by Τευκρόν, ι 445.

κλείω, (1) see κλέω.—(2) see κληίω.

Κλεόβουλος, a Trojan, slain by Αἴας, son of Οἰλεύς, II 330†.

Κλειοπάτρη, wife of Μελεαγρός=Ἀλκυόνη, I 556†.

κλέος, pl. α, (κλέω, elu-entes, Gothic, hluma [sense of hearing], Ger. laut [sound]), quae fando audiantur; (1) fama, rumor, tidings (σόν, έμόν, of thee, of me).—(2) gloria, κλέος (σοι) προς Τρώων έσσι, in hoc tibi sunt inter Troianos, but they shall be an honor to thee before the Trojans, X 514; pl. ανθρώων, laudes, glorious deeds.

κλέπτει, ιν, (κείπτω), thuf, Γ 114

κλεπτοσύνη, τη, (κείπτει), κωμωγ, trickery, τ 396†.

κλέπτει, subj. κλείπει, imp. prs. ων, έκλεψι, inf. κλέψαι, (καλώπειω, εαλ έμω,

oc-cul-o, clepo), furari, *steal*; νόον, fallere, deceive; νόψ, cunningly get advantage of, A 132.

κλέομαι, ipf. ἐκλε(ο), pass. of κλείουσιν, subj. κλείω, (κλέF-ος), famâ celebrare, *make famous*, α 338, ν 299.

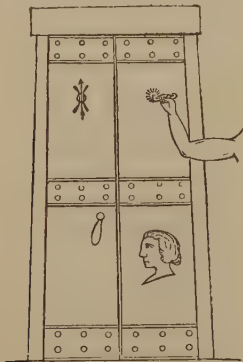
Κλεωναί, ἄς, town in Argolis, B 570†.

κλήδην (καλέω), nominatim, *by name*, I 11†.

κληηδόνα, see κληηδόνη.

κλήθρη, alnus, *alder*, ε 64 and 239.

κλήϊς, ἴδος, ι, α, ες, εσσιν, ἴσιν, (κλαF-, clav-is), (1) obex, repagula, *bolt, bar* (see cuts Nos. 32 and 38, both from Egyptian originals); cut No. 60, in four compartments, shows above the open, below the closed door: on the left as seen from within; on the right from without; c, g, f, mark the place of the key-hole, through which the thong, ἰμάς, α 442, ran, and the key was passed by which the bolt was first lifted (as is seen at g), ἀνέκοψεν, and then pushed back (ἀπώσαν). The adjoining cut, from a Greek sepulchral



monument, as well as No. 32, presupposes double bolts, and above on the right we see the key as it is applied, and below on the other half of the door the loosened thong; these bolts of double doors are also called ἐπιβλής, ὀχῆες; κρυπτῇ, with hidden, concealed bolt.—(2) clavis, *key*, better described as *hook*, M 456. (See cut

No. 60, f, g.)—(3) iugulum, *collar-bone*.—(4) curved *tongue* of buckle, σ 294. (See cut No. 104.)—(5) tholepins, *rowlocks*, ἐπὶ κληῖσι, to which the oars were made fast by a thong, and round which they played, see cuts Nos. 126 and 35; for later, different arrangement, see cuts Nos. 41, 94, 64, and the Assyrian war-ship, cut No. 40. ἐπὶ κληῖσι, translate, *at the oars*.

κλήϊσταί (κλήϊω), *that may be closed*, β 344†.

κλήϊω, aor. (ἐ)κλήϊσε, inf. ἴσαι, (κληFίς), claudere, shut, ὀχῆας, *drew forward* the bolts closing the door, by means of the thong. (See cut No. 60.)

κλήρος, ου, φ, ους, (κλάω?), sors, (1) *lot*, a stone, or potsherd or broken (κλάω) twig, on which each man scratched his mark, H 175; the lots were then shaken in a helmet, and he whose lot first sprang forth was thereby selected for the matter in hand.—(2) *paternal estate*, patrimonium, ξ 64.

κλητοί, ούς, (καλέω), electos, I 165; invitati, ρ 386.

κλίμακα, τήν, (κλίνω), scalas, *stairs, ladder*, κ 558. (Od.)

κλιντήρι, τῷ, (κλίνω), lectulo, *couch, sofa*, cf. adjacent cut, No. 73.



κλίνω, subj. κλίνῃσι, inf. κλίνε, part. -ων, aor. ἐκλίνε, αν, (κλίναν), part. -ας, -ασα, αντες, (clinare), *make to slope or incline*, one thing against another; τί τινι, πρὸς ἐνώπια, *drew aside* the chariots and *leaned them up* against the shining walls of the vestibule; ὅσσε πάλιν, oculos avertere, *turn away* the eyes; μάχην, inclinare pugnam, *turn the tide of battle*; τινάς, fugare, *put to flight*; pass. aor. (ἐ)κλίνθη, ἐκλίθη, -ῆναι, κλινθήτην, -ῆναι, *bend*

one's self, crouch down, K 350; ἐτέρωσ', sank on one side; *lie down*; pf. κεκλιᾶται, κεκλιμένος, ον, οι, ὦν, η, plurpf. κελίτο, τινί, ad aliquid applicatus, innixus rei, *rest upon, lean upon*, Γ 135; iacāre, *lie*, χθονί, humi; situs, *situated*, ἀλί, ad mare, near the sea; λίμνῃ, accola lacus, *hard by*; mid., se applicare, *support one's self upon*, τινί.

κλίσιης, γ, ην, αι, ὦν, γσι, γς, ας, (κλίνω), *earth hut of shepherds, shed or lodge, wigwam of warriors*, cf. Ω 450; *couch or easy chair*. (See cut No. 79.) κλίστηθεν, *from the hut*; κλίστηνδε, *to the hut*; κλίστηφι, *in the hut*.

κλίσιον, τό, *buildings adjoining master's house*, (cf. in signif., Eng. *Lean-to*), for servants, strangers, etc., ω 208†.

κλισμῷ, ὄν, οἷσι, ούς, (κλίνω), *easy-chair, reclining chair*, α 145. (Cf. adjoining cut, or cut No. 113.)



κλίθην, acc. pl. ὤς, (κλίνω), clivus, *slope, hill-side*, ε 470.

κλονέει, ουσι, part. ἔων, ἔοντα, τε, τας, *fugare, put to flight* (τινά, Π.), absol., Δ 496; O 7, *drive before one*, proturbare; pass. κλονέονται, εσθαι, ipf. ἔοντο, conturbari, *rush wildly*

about, be driven in confusion; ὁμίλῃ, in the fray; ὑπό τινι, Φ 527.

Κλονίος, chief of the Boiotians, B 495; slain by Agenor, O 340.

κλόνον,τόν, turbam, tumult, Π 729; ἐγχειάων, press of spears.

κλοπίων, gen. pl. from κλόπιος, (κλοπή), fallacium, *deceitful*, ν 295†.

κλοτοπέειν, *make fine speeches?* T 149†. (Of doubtful deriv. and signif.)

κλύδων, ὁ, (κλύζω), billow, surge, μ 421†.

κλύζεσκον, ipf. iter., (κλύζω), were plashing, Ψ 61; ἐκλύσθη δὲ θάλασσα, was dashed high, rose aloft in foam.

κλύθι, imp. from κλύω, hear.

Κλυμένη, (1) a Nereid, Σ 47.—(2) an attendant of Helena, Γ 144; daughter of Minyas (Iphis), mother of Iphiklos, λ 326.

Κλυμένος, father of Eurydike, mortally wounded at Thebes, γ 452. [ῥ]

Κλυται-μνήστρη, daughter of Tyn-dareos, sister of Helena, wife of Agamemnon; her paramour Aigisthos having slain at her desire her husband, she herself was slain with Aigisthos by her own son Orestes, Α 113, γ 266, 310, λ 439. (See cut No. 36.)

Κλυτίδης, son of Klytios.—(1) Δόλοψ.—(2) Πείραιος.

Κλυτίος, (1) son of Laomedon, brother of Priamos, father of Kaletor, O 419, 427, Γ 147, Υ 238.—(2) father of Peiraioi in Ithaka, π 327.—(3) father of Dolops.

κλυτό-εργον (ἔργον), maker of famous works, artist, θ 345†.

Κλυτο-μήδης, son of Enops, beaten in boxing-match by Nestor, Ψ 634†.

Κλυτό-νης, son of Alkinoos, θ 119, 123.

κλυτο-πῶλῳ, with noble steeds, always epithet of Aides, E 654 sqq. (Π.) Probably in reference to rape of Persephoneie.

κλυτός, οὔ, ὄν, οἷ; also comm. gender, (κλύω, in-clu-tus), illustrious, glorious; Ἐννοσίγαιος, ε 423; also of other gods and men, α 300; of places, Ω 437; of animals, ι 308; of things, ὄνομα, τ 183, ι 364.

κλυτο-τέχνης, famous for his art, renowned artist, Α 571.

κλυτό-τοξος, φ, ον, (τόξον), with fa-

mous bow, renowned archer, Δ 101, ρ 494.

κλύω, aor. ἔκλυον, ες, ε, ον, also κλύον, imp. κλύθι, κλύτε, and aor. sync. κέκλυθι, τε, (*cluere, in-clutus*), (1) *hear*, ἔπος, ἀγγελίην, δοῦπον, αὐδήν, also with gen. ὀπός, vocem; with part., δ 505, τινός αὐδήσαντος; Γ 87, *hear from me*, the proposition of Alexander; also ἔκ τινος, ex aliquo.—(2) *exaudire, give ear to, hearken*, τινός, Α 43, 218, β 262, γ 385; also τινός αὐδῆς, μύθων, τινὶ ἀρῆς; less common with dat., τινί, Π 516.—(3) *obedire, hear and comply, obey*, τοῦ μάλα μὲν κλύον, ο 220.

Κλῶθες, lit. *the Spinsters*; as goddesses of fate, η 197†.

κλωμακόεσσαν (κλῶμαξ, grumus), *on rock terraces, rocky*, Β 729†.

κνέφας, ἄος, ας, (δνόφος), crepusculum, *twilight, dusk*, σ 370.

κνή, ipf. from κνάω, *she grated* (ἐπὶ, thereon), Δ 639†.

κνήμη, ην, αι, ἰών, ὄσιν, crus, part of leg between the knee and ankle, στήν, Δ 519.

κνημῖς, ἶδας, (κνήμη), ocrea, greaves, metal plates, lined with some soft material, bent around the shin-bone under the knee, and fastened by clasps at the ankle (see cut No. 39), only in Iliad; the word in the Odyssey, ω 229, signifies *leather leggins*.

κνημοῖσι, οὗς, masc., saltus, *mountain valleys*, Β 821.

κνήστι, dat. from κνήστις, (κνήν), *knife for shaving or grating*, Δ 640†.

κνίσθη, only sing., (κνίδη, nidor?), *fat*, esp. the *fat caul* or *diaphragm*, in which the thighs of the victim were wrapped, laid upon the fire and burned, together with the pieces of flesh piled upon them (Α 460); hence the word also signifies *the steam of the fat* or *sacrifice*, Δ 66; κνίσθηεν, *full of the steam of burnt sacrifice*, κ 10†. [v. l. κνίσση.]

κνυζηθμῷ (κνύζω), *with whimper, whimpering*, π 163†.

κνυζώσω, fut., and aor. κνύζωσεν, ν 401, 433, *make lustreless*.

κνώδαλον, fera, monster, ρ 317†.

Κνωσός, μεγάλη πόλις, εὐρείη, in Kreta, Β 646, Σ 591, τ 178.

κνώσσουσα, part., *deeply slumbering, consopita*, δ 809†.

κόιλοιο, ον, η, ης, η, ην, only χ 385, κοῖλον, (κόφίλος, cav-us), *hollow*; λιμήν, *deep-embosomed, extending far into the land*, κ 92.

κοιμάω, aor. (ἐ)κοίμησε, σατε, imp. σον, part. σας, ασα, (κείμει), *lull, hush to sleep, τινά; litter*, δ 336; consopire, *put to sleep*, also figuratively; mid. pr. κοιμάται, ipf. κοιμάτο, ὦντο, aor. (ἐ)κοιμήσατο, σάντα, subj. σωνται, imp. σασθε, and aor. pass. (ἐ)κοιμήθμεν, opt. θείη, inf. θῆναι, part. θέντι, ε, ες, *lay one's self down to sleep*, past tenses, *sleep; sleep the sleep of death*, Δ 241.

κοιράνεονσι, part. έων, έοντα, (κοίρανος), *be lord or master, rule, ανά, κατά, διά τινας; dominari, play the lord*, ν 377.

κοίρανος, ε, οι, (κῦρος), ruler; also with λαών, ruler of the people, Η 234.

Κοίρανος, (1) a Lykian slain by Odysseus, Ε 677.—(2) from Lyktos in Kreta, charioteer of Meriones, Ρ 611, 614, slain by Hektor.

κοίτη, τῇ, (κείμει), *bed*, τ 341†.

κοῖτος, οιο, ον, ον, masc., *bed*, ξ 455; *night's rest, sleep*, η 138.

κολεόν, οιο, ῶ, and κουλέον, ῶ, ntr., (metal) *sword-sheath*, Α 194, 220.

κολληέντα, ntr. pl., (κολλάω), *ξυστά ναύμαχα, ship-spears, united together with rings*, Ο 389†.

κολλητόν, οῖσι, ῥσι, ἄς, (κολλάω), *firmly bound together, compacted or shod with bands*, Ο 678, ψ 194.

κόλλοπι, dat. from κόλλοψ, *peg on the lyre, round which the string was made fast*, φ 407†.

κολοίων, οὗς, graculorum, *jack-daws*, Π 583. (Π.)

κόλον, ntr., *docked, pointless*, Π 117†.

κολοσυρτόν, τόν, ποῖς, *rabble*, Μ 147 and Ν 472.

κολούει, imp. ετε, (κόλος), *mutilat, leaves unfulfilled*, Υ 370; λ 340, *cut short, curtail*.

κόλπω, ον, οι, ους, (καλύπτω), *fold or belly of garment round neck and breast*, Ι 570; βοςom, Ζ 136, 400; *bosom of the sea*, Σ 140.

έκολώα, ipf. from κολωάω, (κολωός), *screamed, howled*, Β 212†.

κολώνη (έλλω), collis, *hill*, Β 811. (Π.)

κολῶν (φών?) *ελαύνετε, continue noisy wrangling*, Α 575†.

κομδώντε, *τες*, part. from *κομάω*, (*κόμη*), *ὄπιθεν*, with *hair long* at back of head, shorn in front, B 542; *κάρη*, long-haired; *ἐθείρησι*, with long manes.

κομέω, *κομέουσι*, imp. *εἴτων*, inf. *έειν*, ipf. *έκόμει* (and iter. *έεσκε*), *είτην*, take care of, tend (by giving bath, food, bed, clothing), *τινά*, λ 250; also of animals, ρ 310, 319.

κόμη, *ης, ην, αι, ας*, (coma), *hair of head*; pl. ζ 231, thick flowing locks; also *foliage*, ψ 195.

κομίδη, *ής, ήν*, cultus corporis, (see *κομέω*), *care, attendance*, bestowed on men, horses, also on garden, ω 245, 247.

κομίζω, *ει*, subj. *γ*, imp. *κόμιζε*, inf. *ειν, έμεν*, ipf. *έκόμιζε*, fut. *κομιῶ*, aor. *έκόμισσα*, (*έ*) *κόμισε, αν*, subj. *ισσῃ*, imp. *ισσον*, (*κομέω*), (1) wait upon, attend, care for, Z 490, *τινά, τί*; esp. receive as guest, entertain, κ 73, ρ 113, cf. 111; *τινά τι*, nutrire, υ 69; pass. *όμενος*, θ 451.—(2) gather up, ψ 355; carry away, Γ 378; bear off, Ξ 456, B 875; bring, Ψ 699; mid. aor. (*έ*) *κομίσσατο, ισσαντο*, opt. *ίσαιο*, receive hospitably, entertain; X 286, carry off in one's flesh.

κομπέω, ipf. *έκόμπει*, clashed, rattled, M 151†.

κόμπος, *ός*, (*κόναβος*), stamping of feet, θ 380; grinding, gnashing of tusks of boar.

κονάβησε, *σαν*, aor., ipf. *κονάβιζε*, (*κόναβος*), resound (of echo); rattle, ring, O 648, Φ 593, N 498. (Il. and ρ 542.)

κονᾶβος, *διν*, crash, κ 122†.

κονή, sing., and *γσι*, pulvis, dust; λ 600, rose from his head; with *όμιχλη*, N 336; *στοροφάλγχι*, Π 775, ω 39; sand, Ψ 502, 506; cineres, ashes, η 153. [when in final foot of verse.]

κόνις, *ιος, ι, fem.*, pulvis, dust, N 335; ashes, Σ 23, λ 191.

κοντ-σσαλος, *ω*, (*σφαλ*), dust-cloud, dust-whirl, Γ 13. (Il.)

κόντοντες, part., fut. *κονίσουσι*, aor. *έκόνισε*, (*κόνις*), make dust; *πεδίοιο*, raise a dust-cloud, speeding over the plain, N 820; making dusty, Φ 407; pass. plupf. *κεκόνιτο*, and pf. *κεκονιμένοι*, pulvere obducti, covered with dust.

κοντόν, *τόν*, (*κεντέω*), *role*, ε 487†.

Κοπρεύς, father of Periphetes, O 639†.

κοπρήσοντες, fut. part., (*κοπρέω*), *stercorandi causa*, for manure, ρ 299†.

κόπρος, *ός*, only sing., *feces*, *stercus*, *lutum*, dung, Ω 164; *farm-yard*, *cattle-stall*, Σ 575.

κόπτων, *οντες*, part., ipf. *κόπτε, ον*, aor. *κόψε, ας*; 2 pf. *κεκοπώς*, aor. mid. *κόψατο*, beat, smite; *παρήμιον*, on the cheek; *ποτι γαίῃ*, strike to earth; bite, sting, M 204; decidere, detrunca-re, χ 477; *forge*, *δεσμούςς*; mid., X 33, smite one's own head.

Κόρακος πέτρῃ, rocky mountain in Ithaka, ν 408†.

κορέννυμι, fut. *κορέεις*, *έει*, aor. opt. *κορέσει*, *satiare*, *sate*, *satisfy*, *τινά τι*, θ 379; mid. (*έ*) *κορέσσατο, σάμεθα*, subj. *σωνται*, opt. *σάιατο*, inf. *σασθαι*, part. *σάμενος*, and pass. pf. *κεκορήμεθα*, *ήσθε*, *ημένοι*, act. part. *κεκορηότε*, aor. also pass. *έκορέσθην*, *satiari*, *sate one's self* with, *τινός*; (*κατά*) *θυμόν*, in heart; also metaph. *be tired of*, *τινός*, or with part. *τάμων*, *κλαίουσα*, υ 59.

κορέω, aor. imp. *κορήσατε*, sweep out, υ 149†.

κόρη, false reading, read *κούρη*.

κορθύεται (*κόρυς, κάρ*, III.), raises itself aloft, I 7†.

Κόρινθος, the city *Korinth*, the wealthy, on isthmus of same name, Isthmos, B 570; *Κορινθόθι*, at *Korinth*, N 664; ancient name, *Έφύρη*.

κορμόν, *τόν*, (*κείρω*), the trunk of the tree I hewed round about (beginning with the root and progressing toward the smaller end), ψ 196†.

κόρος, *ός*, *satietas*, *taedium*; *τινός*, *surfeit*, N 636, δ 103.

κόρσην, *τήν*, temple, Δ 502. (Il.)

κορυθαίκι, dat., (*κόρυθα αίσσοντι*), helmet shaking, with waving plume, X 132†.

κορυθ-αίολος (*κόρυθα αίόλην έχων*), with glancing helm, esp. epithet of *Hektor* and of *Ares*, B 816, Γ 83. (Il.)

κόρυμβα (*κορυφή, κάρη*) *ἄκρα*, the heads or ends, in which the stern of vessel terminated, cf. *ἄφλαστα*, I 241†. (See cut No. 21.)

κορύνη, *γ*, (*κόρυς*), battle mace (of

iron). Hence comes κορυήτης, ην, club-brandisher, H 141, 9.

κόρυς, ὕθος, θι, θα, and ὕν; θες, θων, θεσσι, ας, fem., (κάρη, κάρ), helmet, with adjs. βριαρήν, δαιδαλέην, ἵπποδασείας, ἵπποκόμου, λαμπομένης, λαμπρῆς, παναίθρου, τετραφύλῳ, φαινή, χαλκήρεος, χαλκοπαρήν, N 131, 188. (See these adjs., and cuts under them.)

κορύσσων, part., ipf. ἐκόρυσσε, (κόρυς), equip, excitate, augere; pass. and mid. κορύσσειαι, σσεται, σσόμενος, ον, ipf. κορύσσετο, σσέσθην, aor. κορυσσάμενος, and pf. part. κεκορυθμένος, ον, οι, α, equipped; (χαλκῷ), shod with; arm one's self, τεύχεσι, χαλκῷ; raise the head, Δ 442, cf. 443, 424, cf. κορθύεται.

κορυστήν, du. τά, lit. helmed, hence armed, ready for battle, Δ 457, N 201. (Il.)

κορυφῆς, ῆ, ἦν, αἰ, ῆσι, ἄς, (κόρυμβος, κόρυς), vertex, crest; eacumen, summit, dat. without prep., E 554. (Il. and ι 121.)

κορυφούται, from -όω, (κορυφή), rises with arching crest, Δ 426†.

Κορώνεια, city in Boiotia, south of lake Kopais, B 503†.

κορώνη, ης, η, αι, ησιν, (corona, cornu, cur-vus), any thing crooked or curved, (1) the ring on the door, α 441. (See cut No. 72, and κληίς.)—(2) the curved end of the bow over which the loop of the bow-string must be brought. (See cut No. 37, under ἐνταίνουσιν.)—(3) εἰνάλια, τανύγλωσσοι, sea-crows, cormorants, ε 66.

κορωνίσι, dat. pl. fem., (κορώνη), bent into shape of a horn, curved (always in 4th foot of verse), of ships, τ 182. (See cuts Nos. 21, 41, 94, 95, 109.)

Κόρωνος, Καινείδης, father of Leonteus, king of the Lapithai, B 746†.

κοσμέω, ipf. ἐκόσμει, εον, aor. ἐκόσμησε, inf. ῆσαι, pass. aor. 3 pl. κόσμηθεν, part. -θέντες, (κόσμος), arrange, order, equip troops, get ready chariot; δόρπον, prepare evening meal, η 13; mid. κοσμησάμενος πολίτας, marshaling his own countrymen, B 806.

κοσμηταί (κοσμέω), well laid out, η 127†.

κοσμήτορι, ε, usually λαῶν, marshal of the people, usually of Atrei-

dai and Dioskouroi; only in σ 152, Amphinomos. (Il.)

κόσμος, φ, ον, arrangement, order; constructio, building, ἵππον, θ 492; decus, ornamenta, ornaments, trappings, of women and horses; κόσμω, in order, in rank and file; λίην, εὖ κατὰ κόσμον, duly, becomingly, θ 489; οὐ κ. κ., indecore, shamefully, υ 181.

κοτέουσι, part. έων, έοντος, τε, έουσα(α), pf. part. κεκοτηότι, τ 71; mid. ipf. κοτέοντο, aor. κοτίσσατο, subj. έσσεται, part. εσάμενος, η, (κότος), succensere, be angry with, τινί (on account of something, τινός, Δ 168); also ούνεκα, quod.

κοτήεις, wrathful, E 191†.

κότον, τόν, grudge, rancor, wrath, with dat. of person against whom feeling is felt, τινί; but Π 449, in whom thou wilt excite dire wrath.

κοτύλην, τήν, properly a little cup; E 306, hip-joint.

κοτύληδονόφιν, from κοτυληδών, (κοτύλη), πρὸς—, on the suckers at the end of the tentaculæ of the polypus pebbles stick fast, ε 433†.

κοτύλ-ήρῡτον (ἀρύω), that may be caught in cups, streaming, Ψ 34†.

κουλεόν, see κολεόν.

κούρη, sing. and pl., (gen. αῶν, dat. ησι), fem. from κούρος, young girl or daughter, cf. French fille; τινός, Χρυσήδος, A 111, for the daughter of Chryses; (Διός) γλαυκῶπις = Athene; also applied to youthful wives, A 98, Z 247.

κούρητες, ων, εσσι, (κούρος), Ἀχαιῶν, Παναχαιῶν, T 248, 193, youthful chiefs, princes, princes' sons.

Κουρήτες, tribe in Aitolia, afterward expelled by Aitolians; their siege of Kalydon, I 529–599.

κουριδίου, οιο, φ, ον, ης, η, ην, ας, (κουρίξ [Curtius], κούρος, κούρη?), bridal, wedded; nobilis, noble, A 243 (cf. 242, νηστής), ο 22, in which latter case neither κουριδίοιο nor φίλοιο is subst. The signification of the word is not certainly known; others translate youthful, princely, A 114.

κουρίξων, part., (κούρος), young, lusty, χ 185†.

κουρίξ (κουρά), adv., έρυσαν, by the hair, χ 188†.

κοῦρος, φ, ον, ω, οι, ων, οισιν, ους, properly iuvenis, youth, *boy*, Z 59; son, τ 523 (yet N 95); cf. *κουροτέροισι*, Δ 316, φ 310, iunioribus, fresh with youth, lusty, *θηρητῆρες*; hence, able to bear arms, valiant, noble, β 96; used often (cf. Lat. equites) to denote persons of given rank, and may be translated noble, A 473; *κοῦροι Ἀχαιῶν*, etc.

κουρο-τρόφος (τρέφω) ἀγαθή, bona nutrix iuvenum robustorum, ε 27†.

κοῦφα, ntr. pl., as adv., quickly, N 158†; *κουφότερον*, with lighter heart, θ 201†.

Κδών, son of Antenor, slain by Agamemnon, Δ 248–260, T 53.

Κδώνδ', see Κως.

κράατα, τι, τος, see III. κάρ.

κράδαινόμενον, η, (κραδαίνω), vibratum, quivering, N 504. (II.)

κραδάων, part. from κραδάω, vibrans, brandishing, H 213, τ 438.

κράδιη, ης, η, ην, and at beginning of verse καρδίη, (κραδάω), cor, heart; then as centre of circulation, anima, life; also animus, courage, A 225, M 247; heart as seat of emotion, desire, I 646, with θυμός, K 220, B 171, δ 548, etc., of thought, reason, Φ 441; thoughts were set, δ 260.

κραίνουσι, ipf. ἐκράαινε, aor. imp. κρήνον, κρήνον, ἵνατ(ε), inf. κρήναι, κρηῖναι, fut. mid. (as pass.) κρανέσθαι, (creare), perficere, ε 170, accomplish, fulfill, bring to pass; I 626, the object of our mission does not appear to me likely to be brought to pass in this way; only θ 391, bear sway.

κραιπνόν, οἷσι, αἱ, ἅ, as adv. = ὤς, comp. -ότερος, rapidus, from wind and storm; elsewh. quick; Ψ 590, hasty, hot.

Κράνδη, an island, Γ 445†.

Κράνης, ἦν, rocky, Ithaka, α 247. (Od.)

κρανέσθαι, fut., see κραίνουσι.

κράνειαν, acc., gen. εἰης, cornus, cornel-tree, its wood esp. hard, κ 242.

κράνιφ (κράνον), cranio, upper part of the skull, θ 84†.

Κράπᾱθος, ἦ, B 676, island near Rhodos; later Κάρπαθος.

κράτα, τί, see III. κάρ.

κράται-γυῖαλοι (γυῖαλον), with strong

breast-plates, T 361†. (See cut No. 59.)

κράταις (κράτος), with its weight, with overmastering force, pondus, λ 597†.

Κράταιν, μητέρα τῆς Σκύλλης, μ 124†.

κράταιός, οὔ, ὥ, ἦ, potens, mighty; *θηρός* = *λέοντος*, Δ 119.

κράται-πεδον (κραταίος) οὐδας, hard-surfaced earth, pavimentum, ψ 46†.

κράτερός, οἶο, οὔ, ᾧ, ὄν, ὥ, οἷσι; ἦ, ἦς, ᾧ, ᾧφι (βίηφιν, thrice at end of verse), ἦν, αἱ, ἦσι, ἄς; ὄν, (κράτος), and parallel form καρτερός, ὄν, οἱ, (κάρτος), strong, mighty, of persons, things, passions, etc.; adv. *κατερεῶς*, strongly, mightily, θ 29; hold firm thy ground, Π 501.

κράτερό-φρονος, gen., acc. α, (ε), (φρήν), stout-hearted, dauntless, animosus; of heroes and warriors, of lion, θήρ, K 184.

κατερ-ώνυχες, ας, (ὄνυξ), strong-hoofed, strong-clawed, of horses, mules, and κ 218, of wolves and lions.

κράτεσφι, see III. κάρ.

κράτευντάν, gen. pl., (κράτος), explained by Aristarchus as stones, headstones, on which the spits were rested in roasting meat; cf. our fire-dogs, andirons, possibly in shape like the horns on the altar in cut No. 102, I 214†.

κρατέεις, ει, ουσι, inf. ἔειν, part. ἔων, (κράτος), be mighty, rule over, A 288; κρατείων, with might; over any one, τινῶν; *τισίν*, bear sway among, λ 485.

κράτος, εἰ, and κάρτος, εἰ, robur, potentia, imperium, might, power, mastery, α 359; victoria, φ 280; φέρεσθαι, reportare, carry off victory.

κράτος, see III. κάρ.

κράτῦς = *κατερεός*, ἀργιφόντης, Π 181, ε 49, mighty.

κρέας, pl. κρέ(α)' (κρέατ(α)', γ 33, ε 162), gen. κρεῶν, κρειῶν, dat. κρέασιν, (cruor), caro, flesh, pl. pieces of flesh, dressed meat. [κρεα, synizesis, ε 347.]

κρέιον (κρέας), meat-tray, dresser, I 206†.

κρείσων, ονec, οσιν, ον, (κράτ-ων), superior, mightier, stronger; ζ' 182, nobler and better; βίη, superior in strength; with inf., φ 345.

Κρειοντιάδης, son of Κρείων, Lykomedes, T 240†.

κρείων, *οντα, όντων*, (*ουσα*, X 48), properly part., *ruling, ruler*; *εὐρύ κρ.*, ruling far and wide, title esp. of Agamemnon, with reference to his position as generalissimo of Greek forces; also of Enosichthon, Zeus; also in one case of servant of Menelaos, δ 22.

Κρείων, (1) king of Thebes, father of Megara, λ 269.—(2) father of Lycomedes, I 84.

κρέμαμαι, see following.

κρέμαννυμι, fut. **κρεμόω**, aor. **κρέμασσε**, *άσαντες*, suspendere, *hang, hang up*; mid. ipf. **ἐκρέμω**, pendebas, thou didst hang, O 18.

κρέων, gen. pl. from **κρέας**.

κρήγυν, τό—*εἶπας*, A 106†, saluterum, *good, useful, helpful*.

κρήδεμνον, φ, α, (*κάρη, δέω*), *head-band*; in woman's attire, *a short veil*, as in adjacent cut, α 334; of cities, *battlements*, ν 388; of wine jar, *lid*, γ 392, (See cut No. 68.)

κρήνη, aor. from **κράινουσι**, **κρήθεν**, see III. **κάρ**, funditus, *utterly*.

Κρηθεύς, *Αἰολίδης*, husband of Τυρώ, λ 237, 258.

Κρήθων, son of Diokles, slain by Aineias, E 542, 549.

κρημνοῦ, οἶο, *όν, οί, ούς*, (*κρέμαμαι*), *overhanging river bank*, esp. the gullied banks of the Skamandros, Φ 26, 175.

κρηναῖαι (*κρήνη*) *νύμφαι*, *fountain nymphs*, ρ 240†.

κρήνη, ης, η, ην (*δε*), αι, έων, (*κάρηνα*, cf. caput), *fountain, spring, well*, I 14, ε 141. (Cf. cut No. 65.)

Κρήτες, B 645, Γ 230, *inhabitants of island Κρήτη*; described, τ 172, 175, *εκατόμπολιν, εύρείης*; also pl. **Κρητάων**, as divided and speaking different languages, π 62; **Κρήτηνδε**, τ 186; **Κρήτηθεν**, Γ 233.

κρητήρως, ι, α, ες, σι, ας, masc., (*κράννυμι*), *mixing-vessel* in which wine and water, in ratio of $\frac{2}{3}$ and $\frac{3}{2}$, were mingled: *μίγεσθαι*; *στήσασθαι*, place the mixing-bowl at hand, usually near the hearth, and often on a tripod (esp. when several *κρητήρες* were used at the feast); the contents were afterward poured into the drinking-cups

by means of the *πρόχοος*, γ 339; Z 527, set up in our palace a mixing-bowl in commemoration of freedom, in honor of the gods. Cut No. 7 shows (1) the *ἀμφιφορεύς*, from which the wine was poured into the upper smaller mixing bowl, on which the *πρόχοος* stands; the second mixing bowl served to contain the water, and then the contents of both bowls may be imagined as mixed in the largest mixing-bowl, which stands upon the tripod, and from which, by means of the *πρόχοος*, the diluted wine was distributed into the *δέπαα*. (Cf. cut No. 29.)

κρί, τό, nom. and acc., (*κριθή*), *λευκόν, barley*, Υ 496; also as food for horses, E 196, δ 41.

κριθαί, ών, έων, *άς*, (*κρι, cer-es?*), *barley, barleycorn*, Δ 69.

κρίκε, aor. from *κριζω*, *creaked*, of the yoke under a strain, II 470†.

κρίκον, τόν, (*κίρκος*, circus), *yoke-ring*, Ω 272†. (See adjoining cut, from the antique; still clearer cuts Nos. 45, 49.)



κρίνη, ωσι, subj., οἱμ opt., *κρίνε imp., ων, οντες* part. prs., aor. *έκρινε*, *ιναν*, subj. *ίνωσι*, part. *ίνας*, *cernere, sieve, select*; eligere, *λοχόνδε*, for the ambuscade; pass. pf. part. *κεκριμένοι, ους, η*, electi, *chosen, selected* (Ξ 19, -ον, certum), and *κρινθέντε, ες*; *decernere, decide*, *νέικος*, the dispute; *σκολιάς θέμιστας*, proleptically, *pervert justice*, mid. *κρινονται*, subj. *ώμεθα*, aor. *έκρίνατο*, subj. *ηται, ωνται*, imp. *άσθων*, inf. *ασθαι*, part. *άμενος*, *sibi eligere, choose for one's self*; also, *measure one's self* in battle, *αρηι*, acie, B 385; π 269, when our courage and that of the suitors is measured in my

palace, cf. ω 507; *δνειρους*, expound, interpret.

κρίον, *έ*, masc., (*κέρας*), arietem, ram, ι 447, 461.

Κρίσα, town in Phokis; *ζαθήν*, B 520, near and southwest of Delphi.

κριτός, *οί*, (*κρίνω*), electus, chosen, H 434 and θ 258.

κροαίνω, part., (*κρούω*), galloping, Z 507, O 264.

Κροίσμος, a Trojan, slain by Mege, O 523†.

κροκό-πεπλος (*πέπλος*), with saffron-colored mantle; epithet of Eos, Θ 1. (II.)

κρόκον, *τόν*, *crocus*, saffron, Ξ 348†.

Κροκύλεια, *τά*, island or village belonging to Ithaka, B 633†.

κρόμυον, *οιο*, *cepa*, *onion*, Δ 630, τ 233.

Κρονίδης, *ου*, *αο*, *γ*, *ην*, *η*, son of *Kronos*, standing alone or with Zeus, A 552, α 45, = **Κρονίων**, *τωνος* (*ιωνος*, Ξ 247, λ 620). (See following.)

Κρόνος, *οιο*, *ου*, *ον*, (*κράνω*), father of Zeus, Poseidaon, Aides, of Hera, Demeter, and Hestia; overthrown with the Titans, Θ 415, 479, 383, E 721.

κροσσών, *ας*, fem., (*κόρη*?), perh. walls of the towers, between foundations and battlements, M 258, 444.

κροτάλιζον, ipf., (*κρόταλον*), *ῥχεα*, made rattle (as they drew), drew the rattling chariots, Δ 160†.

κρότάφον, *οιο*, *οισι*, *οις*, masc., temples, sing., Δ 502, Υ 397.

κροτέοντες (*κρότος*) *ῥχεα*, drawing the rattling chariots, O 453†.

Κρουνοί, "Springs," name of locality in Elis, [ο 295]†.

κρουνώ, *du*, *ῶν*, *ούς*, pl., sources, Δ 454; of Skamandros, X 147, 208.

κρύβδᾶ, Σ 168†, = **κρύβδην**, λ 455 (Od.), clam, secretly.

κρύεροιο (*κρύος*, cru-or, Eng. gore), rigidus, chilling, dread, N 48, δ 103.

κρύεντος, *εσσα*, (*κρύος*), horrendi, chilling, horrible, I 2. (II.)

κρύπτᾶδής, *α*, (*κρύπτω*), clandestina, secret; A 542, clandestinis captis consiliis decernere.

κρυπτή κληίδι, with a secret bolt, Ξ 168†.

κρύπτων, part., ipf. iter. *κρύπτασκε*, fut. *κρύψω*, aor. *ἐκρύψαν*, *κρύψεν*, subj. *ψω*, inf. *ψαι*, part. *ψαντες*, perf. pass. part. *κεκρυμμένον*, *α*, aor. *κρύβθη*, ce-

lare, hide, conceal, *τι τινι* (with desire for protection); pass. se celare, *ὑπό τινι*, sub re, hide one's self under any thing; *τινά*, aor., from some one; keep secret, *ἔπος τινί*, λ 443.

κρύσταλλος, *ψ*, masc., (*κρύος*), glaciers, ice, clear ice, ξ 477 and X 152.

κρύφηδόν (*κρύφα*), clam, secretly, ξ 330 and τ 299.

Κρώμνα, locality in Paphlagonia, B 855†.

κτάμεν(αι), *ος*, see *κτείνω*.

κτᾶσθαι, aor. *ἐκτήσω*, (*ἐκτήσατο*, pf. *ἐκτήσθαι*, sibi comparare, acquire for one's self; property, servants, wife; *τινί τι*, alicui aliquid, υ 265; pf. possidere, possess, I 402.

κτεᾶτεσσιν (*τὸ κτέαρ*, *κτάομαι*), bonis, property, possessions, E 154, α 218.

κτεᾶτισσα, *εν*, part. *ας*, aor. from *-ίζω*, (*κτέαρ*), sibi comparare, acquire for one's self; *δουρί*, cf. *δουρικτήτη*, ferro = bello, II 57. [ᾶ]

Κτέατος, son of Aktor and of Molione, B 621.

κτείνεις, *ει*, *ουσι*, subj. *ω*, inf. *ειν*, part. *ων*, *οντ(α)*, *ες*, ipf. *ἐκτεινε*, *ον*, *κτεῖνε*, *ον*, iter. *κτείνεσκε*, fut. *κτενέω*, *έει* (*εί*), *έειν* and *κτανέω*, *έοντα*, aor. (*ἐ*)*κτεινε*, opt. *αιμι*, inf. *ναι*, part. *νας*, *αντες*, *ασα*, 2 aor. *ἐκτάνω*, *ες*, *ε*, *κτάνω*, *ε*, and 3 sing. *έκτα*, *αμεν*, *αν*, subj. *κτέωμεν*, *χ* 216, inf. *κτάμεν(αι)*; pass. prs. *κτεινόμεθα*, *εσθαι*, *όμενος*, *φ*, *ων*, *ους*, ipf. *κτείνοντο*, 3 pl. aor. *ἐκταθεν*, and aor. 2 *κτάσθαι*, *όμενος*, *οιο*, *φ*, *ον*, *ων*, *οισι*, *ης*, with aoristic signif. only in N 262, O 554, Σ 337, interimere, kill, slay; pass., E 465, 'Αχαιοῖς = ὑπ' Ἀχαιῶν.

κτέρας (*κτᾶσθαι*), possession, K 216 and Ω 235; pl. *κτέρεα*, *έων*, always with *κτερεῖζιν*, bestow one's possessions upon one = *justa facere*, bury with due honors.

κτερίζω, fut. *κτεριῶ*, *ιούσι*, aor. opt. *ίσει*, *ειαν*, and prs. imp. *κτερέζε*, inf. *έμεν*, aor. *-εἶξω*, *εἶξαι*, (*κτέρας*), bury, efferre; *άιθλοις*, with funeral games; *κτέρεα κτ.*, *justa facere*, bury with solemn pomp, α 291.

κτήμαθ' = *κτήματα*, dat. *ασιν*, (*κτᾶσθαι*), possession, property, esp. the treasures carried off at the same time with Helen, H 350, I 382.

Κτήσιος Ὀρμενίδης, father of Eu-
maios, ο 414†.

Κτήσιππος, from Same, son of Polytherse, a suitor, υ 288, χ 279; slain by Philoitios, χ 285.

κτῆσιος, σιν, fem., (κτᾶσθαι), prop-
erty, O 663.

κτῆτοί (κτᾶσθαι), that may be ac-
quired, I 407†.

κτιδέην (ικτίς), **κυνέην**, helmet of
weasel-skin, K 335 and 458.

κτιζω, aor. **κτίσσε**, **ἐκτίσαν**, incole-
re, settle in a country, with acc., Υ 216.

κτίλος, ον, aries, ram, Γ 196 and
N 492. [i]

Κτῆμένη, daughter of Laertes, sister
of Odysseus, settled in marriage in
Same, ο 363.

κτυπέει, **έων**, **έουσai**, aor. **έκτυπε**,
κτυπε, crash, of falling trees, thunder,
of Zeus; **μέγα**, loud; **σμερδαλέα**, ter-
ribly, H 479, Θ 170.

κτύπος, ου, ον, sonitus, any loud
noise, stamping of feet, blow of horse's
hoof, foot-tread, tumult of battle, thunder,
K 532, φ 237.

κῦᾶμοι, beans, N 589†.

κῦᾶνεος, ον, οι, η, ην, αι, ησιν,
(κύανος), of steel, only Σ 564; elsewh.
always steel-blue or dark-colored, Ω 94.

κῦᾶνό-πεζαν, with dark feet, Δ 629†.

κῦᾶνο-πρωρείους (πρῶρα), **νέας**, γ
299; elsewh. **πρῶροιο**; always at end
of verse, always with **νεός**, dark-bowed,
dark-prowed, O 693, ι 482.

κῦᾶνοιο, gen., (blue) steel, Δ 24, 35,
and η 87.

κῦᾶνο-χαίτο = -χαίτης, dat. γ,
(χαίτη), dark-haired; also subst., the
dark-haired one, N 563; dark-maned,
Υ 224.

κῦᾶν-ώπιδος (ὤψ), dark-eyed, μ 60†.

κῦβερνήσαι, aor. inf., (κυβερνάω,
gubernō), steer, γ 283†.

κυβερνήτης, εω, ην, voc. **κυβερνήτα**,
μ 217; αι = -ητήρης, Θ 557; guber-
nator, pilot, helmsman, T 43, Ψ 316.
(Od.)

κῦβιστᾶ, 3 sing., ipf. 3 pl. **κῦβίστων**,
(κῦβη), se praecipitat, turn a som-
ersault, tumble; Φ 354, were leaping
about.

κῦβιστητήρε, ες, (κυβιστᾶν), divers,
Π 750; elsewh. tumblers.

κῦδαίνων, ipf. **κῦδαινε**, ον, aor. **κῦ-
δηνε**, inf. **ῆναι**, (κῦδος), glorify, honor,

O 612; ennobled, π 212; **θυμόν**, rejoice
the heart.

κῦδαλίοιοι, ον, ω, οισι, (κῦδος), noble
in exterior, glorious, epithet of heroes;
κῆρ, periphrastically, noble heart.

κῦδάνει, ipf. **ἐκῦδανον**, (κῦδος), exalt,
Ξ 73; superiores erant, Υ 42.

κῦδι-ανείρη, ἄν, (κυδιᾶν), man-ennob-
bling, bringing renown, ἀγορή, μάχη, A
490, Z 124.

κῦδιόων, τες, (κυδιάω, κῦδος), triumph-
ing, proud, Φ 519. (Π.)

κῦδιστε, ην, (κῦδος), most glorious,
exalted, A 122.

κῦδοίμεον, 3 pl. ipf., fut. **ῆσων**, (κυ-
δοίμός), saeviebant, grassabantur,
spread confusion, Δ 324; O 136,
ῆμᾶς, to vent his rage against us.

κῦδοιμός, οὔ, ὄν, δῖν or méléē of bat-
tle; uproar, also personified, Σ 535, E
593.

κῦδος, εἶ, ntr., might, majesty, glory,
γ 57, 79, Ἀχαιῶν, pride of the Achaei.

κῦδρῆ, ῆν, (κῦδος), glorious, illustrious,
λ 580.

Κῦδωνες, tribe in northwest of Kre-
ta, γ 292, τ 176.

κῦέουσιν, part., ipf. **ἐκῦει**, with acc.,
bear in the womb, T 117; Ψ 266, be
with mule foal.

κῦθε, aor. from **κεῦθει**, occuluit,
has hid.

Κῦθήρεια, epithet of Aphrodite, Θ
288; from island **Κῦθηρα**, **τά**, south-
west of promontory Maleia, where the
worship of the goddess had been intro-
duced by an early Phoinikian colony,
ι 81, O 432; **Κυθηρόθεν**, from Kythera;
adj. **Κυθηρίω**, ον, K 268, O 431.

κῦκόωντι, dat. part., ipf. **ἐκύκα**, aor.
κύκησε, pass. prs. part. **κυκώμενος**, ον,
η, aor. du. **κυκηθήτην**, ἤθησαν, immi-
scere, stir up and mix with, pass., con-
fundi, perturbari, be struck with
fear, or panic, Υ 489; be in commotion,
foam up, of the sea.

κῦκῶ, = **ειῶ**, **τόν**, (from **κυκεών**, **κυ-
κᾶν**), mixed drink, compounded of bar-
ley meal, grated goats' cheese, and
(Pramnian) wine, Δ 624; Kirke adds
also honey, κ 290, 234.

κυκλήσομεν, fut., (κυκλέω, κύκλος),
wheel away, carry forth, of corpses, H
332†.

κύκλου, φ, ον, οι, and α, circle, ring;
δόλιον, circle with which hunters en-

close game; *ιεῖω*, *sancto*, solemn circle, as tribunal; *κύκλω*, *round about*; the *rings* on the outside of shield, or the *layers* which, lying one above another and gradually diminishing in size toward the *ὀμφαλός*, made up the shield, Δ 33, Υ 280; *wheel*, Ψ 340, pl. τὰ κύκλα.

κυκλόσε, in a circle, Δ 212 and P 392.

κυκλο-τερές (τείρω), circular, ρ 209; Δ 124, stretch, draw into a circle.

Κύκλω-πες, wild race of giants, α 71, ζ 5, ι 166 sqq., related to Gigantes and Phaiakians, without towns, fear of gods, or social ties, ι 166; chief representative, ὁ Κύκλωψ, Polyphemos, the lawless monster, ι 428; one-eyed cannibal, κ 200; overreached by Odysseus, ι 366, 408.

κύκνων, τῶν, *cygnorum*, swans, B 460 and O 692.

κύλινδει, pass. ων, ον, pass. prs. εται, εσθαι, ὅμενος, η, ην, α, ipf. (ἐ)κυλίνδετο, *volvere aliquid*, roll, πῆμά τι, *moliri*, metaph., roll calamity against; pass., volvi, *be rolled*, also *throw one's self prostrate*, wallow, in agony, Θ 86; in grief, κατὰ κόπρον, in the dirt (of the street, etc.); νῶϊν πῆμα, evil is rolling upon us.

Κυλλήνη, mountain chain in northern Arkadia, B 603; birthplace of Hermes, who is hence called, ω 1, Κυλλήνιος; yet the word in O 518 designates an inhabitant of the town Κυλλήνη, in Elis.

κυλλο-ποδίων, voc. -ποδίου, (κυλλός, ποῦς), *crook-footed*, epithet of Hephaistos, Φ 331. (Il.)

κύμα, τοσ, τι, τα, σι, ntr., (κύω), unda, also fluctus, *wave*, βύλλω, B 209, K 574; B 396, ν 99, ventis agitata, keep off the waves raised by the wind; κατὰ κ., with the current.

κύμαίνοντα, part., (κύμα), πόντον, fluctuantem, *billowy*, Ξ 229. (Od.)

κύμβάχος, ον, (κύβη), adj., on the head, E 586; subst., crown or top of helmet, in which the plume is fixed, O 536. (See cut No. 20, δ.)

κύμινδιν, τόν, Ξ 291; ancient name of bird usually called χαλκίς, *night-hawk*.

Κῦμο-δόκη and Κῦμο-θήη, Nereids, Σ 39, 41†.

κύνᾱ-μια, *dog-fly*, abusive epithet applied by Ares to Athena, Φ 394.

κύνῆ, ης, η, ην, (κύων), *soldier's cap*, of leather or weasel's skin, also of metal stiffened or adorned with metal, χαλκήρης (see cut, p. 58), also fitted with metal plates to protect the cheeks, χαλκοπάρῃος; with horse-hair plume, ἵππουρις, ἵπποδόσσια, cf. cuts Nos. 11, 85. Sometimes entirely of bronze = *helmet*. κύνῃ αἰγείῃ is a goat-skin cap, like that of the oarsmen in cut No. 41. Ἄιδος, cap of Hades, rendering invisible, E 845.

κύνεος (κύων), impudens, *shameless*, I 373†.

κύνέω, ipf. κύνει, εον, aor. κῦσα, (ἐ)κῦσε, (ἐ)κῦσσε(ν), opt. κῦσειε, inf. σσαι, osculari, *kiss*, νιόν, πάντα, masc., π 21; γούνατα, χεῖρας, κεφαλὴν τε καὶ ὤμους, μιν κεφαλὴν τε καὶ ἄμφω φάεα καλὰ χεῖράς τ' ἄμφοτέρας, π 15, cf. ρ 39; κεφαλὰς καὶ χεῖρας, φ 225; ἄρουραν, one's native soil.

κύν-ηγέται (ἄγω), venatores, *hunters*, ι 120†.

κύνο-ραστῆων (synizesis), gen. pl. from -στής, (ράϊω), *fleas*, ρ 300†.

Κῦνος, harbor-town of Lokris, B 531†.

κύντερον, τατον, (κύων), impudentius, -issimum, *shameless*, horrible; K 503, what daring exploit he should perform.

κύν-ῶπα, voc. masc. from A 159; -ῶπις, ιδός, fem., *impudent*; impudens, *shameless*, Γ 180.

Κῦπᾶρισσῆις, town in Elis, B 593†.

κῦπαρισσίνψ (κῦπάρισσος), of cypress wood, ρ 340†.

κῦπάρισσος, ἡ, cypress, evergreen, ε 64†.

κῦπειρον, τό, fragrant marsh-grass, food for horses, perh. galingal, δ 603.

κῦπελλον, α, ος, (cupa, Eng. cup), goblet, usually of gold, general word for drinking-cup, Ω 305, cf. 285, I 670.

Κύπρις, ιν, and ἰδα, Aphrodite, E 330; as goddess of island Κύπρος, whither her worship was brought by Phoinikians, δ 83; Κύπρονδε, Δ 21.

κύπτω, aor. opt. κύψει, part. ψας, αντι, *bow down*, λ 585. (Il.)

κύρμα, τό, (κυρίω), what one lights upon, booty, prey, P 272; usually with ἔλωρ, E 488.

κύρσας, aor. from κύρω.

κυρτόν, ὦ, ἄ, (cur-vus), rounded, arched, round, B 218. (II.)

κυρτωθέν, part. aor. pass. from κυρ-τώ, curvatum, arched, λ 244†.

κύρω, ipf. κύρε, collide with, ἄρματι; aor. part. κύρσας ἐπὶ σώματι, having lighted upon a lifeless body; αἶν ἐπ' αὐχένι κύρε, was constantly aiming at the neck, Ψ 821; mid., Ω 530, κύρεται κακῶς, encounters, falls in with.

κῦστιν, τήν, bladder, E 67. (II.)

Κῦτῳρος, town in Paphlagonia, B 853.

κῦφός (κύπτω), bowed, bent, β 16†.

Κῦφος, town in Perrhaëbia in Thes-saly, B 748†.

κύω, see κύνεω and κυνέω.

κῦων, κυνός, κύνα, κύον, κύνες, ὦν, σί(ν) and κύνεσσι(ν), νας, masc., six times fem., canis, dog, bitch; θηρευταί, τραπεζῆες; Αἶδαο = Kerberos, Θ 368, λ 623; sea-dog, perhaps seal, μ 96; dog of Orion, X 29 = Scirios; as symbol of shamelessness, applied to women=feminae impudicae, then with general sense, impudens, impudent; dastardly dogs, N 623; with λυσσητήρ, rabida, raging hound, Θ 299.

κῶας, εα, εἰν, fleece, serving for seat or bedding, π 47, I 661, γ 38.

κώδειαν, poppy-head, Ξ 499†.

κωκῦτός, ὁ, (κωκύω), (1) howling, wailing, X 409 and 447.—(2) as proper name, a river of the lower world, flowing out of the Styx, κ 514.

κωκύω, 3 sg. pres. κωκύει, ipf. ἐκώκυε, ον, aor. ἐκώκυσεν, κώκυς', part. κωκύ-σασα, -άντων, (1) shriek, wail, always of women, ε 37, β 361.—(2) trans., la-ment, τινά, ω 295.

κώληπα, τήν, (κῶλον?), poplite, bend or hollow of the knee, Ψ 726†.

κῶμα, τό, (κοιμάω), sopor, deep sleep, σ 201.

Κῶπαι, town on lake Kopais in Boi-otia, B 502†.

κῶπη, γ, ην, γσι(ν), γς, ας, (capio, Eng. haft), sword-hilt, A 219; butt or handle of oar (same word used to-day in Greece for oar), ι 489; incumbere remis, lay one's self to the oar, μ 214; handle of key, φ 7. (See cut No. 72.)

κωπήεντι, τα, (κῶπη), hilted, II 332, O 713.

κωρύκω, τῷ, περαε, leather sack or wallet, ε 267. (Od.) [ῥ]

Κῶς, acc. Κῶνδε, to Kos, O 28, island in Ikarian sea, opposite the coast of Karia.

κωφῶ, ὄν, ἦν, (κόπτω), (1) blunted, A 390.—(2) noiseless, silent (before it breaks), Ξ 16.—(3) γαῖαν, dull, senseless, lifeless, Ω 54.

Λ.

λᾶας, ἄος, αῖ, ἄαν, du. ἄε, pl. ἄων, ἄεσσι, saxum, stone, Γ 12, M 445, λ 594, ν 163, ξ 10; hewn stone, κ 211.

Λᾶας, αν, town in Lakonike, B 585†.

λαβρ-ᾄγορην, τόν, (λάβρος), reckless talker, Ψ 479†.

λαβρένεια, 2 sing. pres., (λάβρος), talkest rashly, Ψ 474 and 478.

λάβρος, ον, and sup. -ότατον, rapidus, swift, ο 293.

λαγχάνω, ipf. ἐλάγχχανον, λάγχχανον, aor. ἐλαχον, λάχ(εν), -ομεν, ον, subj. λάχσιν, γ, inf. εἶν, part. ὦν, ὄντα,

sortiri, obtain by lot, τί, I 367, O 190; ληίδος ἄσαν, praedae portionem, share of spoil; Κῆρ λάχε γεινόμενον, had me allotted to her at birth, i. e. obtained power over me from my birth; pf. λελόγχασι, adepti sunt, have obtained, τιμὴν δῶρων, κτερίων; red. aor. subj. λελάχητε, ωσι, θανόντα πυρός, mortuo ignem impertire, put in possession of fire=solemnly burn, H 80; choose by lot; ι 160, fall by lot.

λαγωνόν, οὐς, masc., leporem, es, hare, K 361, ρ 295.

Δαέρκης, (1) son of Aimon, father

of Alkimedon, Myrmidon, II 197.—(2) χρυσοχόος in Pylos, γ 425.

Δαέρτης, son of Akreisios, father of Odysseus, king in Ithaka, α 430, ω 206, 270, δ 111, χ 185, δ 555.

Δαερτιάδης, son of Laertes, Odysseus, B 173, ε 203, ι 19, Γ 200.

λαζίοιτο, 3 pl. opt. prs., ipf. λάζετο (ἐλάζετο, E 840), take into the hands (χερσί), μάστιγα; ἀγκάς, amplexi, embrace; γαῖαν ὁδάζ, bite the dust, fall in combat; μῦθον πάλιν, caught back again the words (of joy which were on his lips), ν 254.

λαθῖ-κηδέα, acc. masc., (λαθεῖν κηδός), banishing care, X 83†.

λάθρη (λαθεῖν), clam, secretly, undeclinable; also with gen., τινός, aliquo; sensim, imperceptibly, T 165.

λαῖγγες, ac, (λαῶς), pebbles, ε 433 and ζ 95. [α]

λαῖλαψ, **λαίλαπι**, α, fem., thunder-shower, hurricane; also fig. with ἴσος, M 375, Υ 51.

λαιμόν, τόν, guttur, throat, gullet, N 388, Σ 34, χ 15. (II.)

λαῖνεος and **λαῖνος**, ον, οι, (λαῶς), saxeus, of stone, stony; M 177, τεῖχος, yet the passage is of doubtful authenticity.

λαισήϊα, τά, (λάσιος?), περόεντα, fluttering shield or target, E 453 and M 426, so called on account of the fluttering apron of untanned leather, λάσιος, hanging from the shield. (See adjoining cut, and esp. No. 85.)



Δαιστρῦγών, ὄνος, ὄνες, fabled tribe of savage giants, κ 106, 119, 199. Hence adj., **Δαιστρῦγονίη**, κ 82, ψ 318.

λαῖτμα, τό, (λαῖμός?), depth or gulf of the sea, used alone or with θαλάσσης, ἀλός, T 267. (Od.)

λαῖφος, ε(α), ntr., shabby, tattered garment, ν 399 and υ 206.

λαιψηρόν, οἷς, ἅ, (λαῖλαψ), rapidus, nimble, swift, λαιψηρά ἐνώμα, plied nimbly, O 269.

λάκε, aor. from λάσκω.

Δακεδαίμων, ονος, fem., district whose capital was Sparta, ὅταν, γ 326; ἐρατεινῆς, Γ 239; εὐρύχορον, ν 414; κοίλην κητέεσαν, δ 1.

λακτίζων, part., (λάξ), kicking with the heel, struggling convulsively, of the mortally wounded, σ 99 and χ 88.

λαμβάνω, only 2 aor. ἔλαβε, also other augmented forms ἔλλαβε(ε), etc., (1) prehendere, take hold of, τι (ἐν) χεῖρεσσι; τινά ποδός, grasp by the foot, etc.; ἀγκάς, amplexi, embrace; τινός, also mid. ἐλλάβε(ο), comprehendit, seize, and λελαβέσθαι, scil. αὐτοῦ, δ 388.—(2) of mental states, subjects such as χόλος, incessit, take possession of, seize, τινά (also with acc. of part., γνῖα).—(3) accipere, receive.—(4) capere, take captive, carry off as booty; η 255, domi recipiens.

Λάμος, king of Laistrygones, κ 81†.

λαμπετώωντι, part. pr., (-άω, λάμπω), blazing, A 104.

Δαμπετίδης, son of Lampos, Dolops, O 526†.

Δαμπετίη, a nymph, daughter of Ἡέλιος, μ 132, 375.

Λάμπος, (1) son of Laomedon, father of Trojan Dolops, Γ 147, O 526.

—(2) horse of Eos, ψ 246; of Hektor, θ 185.

λαμπρός, ὄν, οἷσι, ἦσιν, sup. ὀτατος, bright, shining, τ 234. (II.) **λαμπρόν** παμφαίνουσι, splendide luceat, E 6.

λαμπτήρων, gen. pl., ἦρσι, ἦρας, λάμπω, fire pans or basins, σ 307, τ 63; for holding blazing pine splinters, used to illuminate rooms. (See cuts on next page, after bronze originals from Pompeii.)

λάμπω, only prs. and ipf. (ἐ)λάμπ(ε) and λάμψ', act. and mid., splendere, shine, gleam, be radiant; subject a person, (χαλκῷ, πυρί, τεύχεσι), or thing,



e. g. metal, torches, weapons, ὀφθαλμός, ὅσσε, also πεδ. χαλκῶ, Υ 156.

λανθάνω, ipf. (ἐ)λάνθανε, on, parallel form λήθω, chief forms: ipf. ἐληθον. λῆθ(ε), etc., iter. λήθεσκε, fut. λήσεις, aor. (ἐ)λαθ(ε), λάθον, 3 du. λαθήτην, mid. ipf. λανθάνομην, prs. λήθεται, ipf. λήθετο, aor. λάθει(ο), opt. 3 pl. λαθοίαιτο, and aor. red. λελάθοντο, λελάθισθω, pf. λέλασται, σμεθα, σμένος, on, (1) latere, escape notice of, τινά, A 561, N 272; with part., N 560, 721, π 156, θ 93, P 89; also with ὅτι (ὅτε, P 626), and ὅπως; λαθών (τινά), clam, unperceived by, I 477, A 251, ρ 305.—(2) λελάθῃ τινά τινος, O 60, make forget.—(3) mid. τινάς, oblivisci, forget, A 127, γ 224.

λάξ, (calx), with the heel, joined with ποδί, K 158 and o 45.

Δᾱό-γονος, (1) son of Trojan Onetor, slain by Meriones, II 604.—(2) son of Trojan Bias, slain by Achilles, Υ 460.

Δᾱο-δάμας, ντος, ντα, voc. δάμα, (1) son of Antenor, a Trojan, slain by Aias, O 516.—(2) son of Alkinoos, boxer, θ 119, 132, η 170, θ 117, 141.

Δᾱο-δάμεια, daughter of Bellerophon, mother of Sarpedon, Z 198.

Δᾱο-δίκη, (1) daughter of Agamemnon, I 145, 287.—(2) daughter of Priamos, wife of Helikaon, Γ 124, Z 252.

Δᾱό-δοκος, (1) Antenor's son, Δ 87.—(2) comrade of Antilochos, P 699.

Δᾱο-θήη, daughter of Altes, mother of Lykaon, Φ 85, X 48.

Δᾱο-μεδοντιάδης, (1) Priamos, Γ 250.—(2) Lampos, O 527.

Δᾱο-μέδων, son of Ilos, father of Priamos, Υ 237, Z 23, E 269, 640; his faithlessness, Φ 443; his daughter was wooed by Herakles, to whom she was promised by Laomedon on condition that Herakles freed her from the sea-monster which Poseidon had sent to ravage Troas. Herakles performed his part of the agreement, and when Laomedon refused Hesione, Herakles slew him, E 638 sqq.

λᾱός, etc. (no du.), masc., (κλαFός? cluentes?), people, multitudo, Δ 199, E 573; usually pl., soldiers, vassals, γ 214, exercitus, army, opp. fleet or troops fighting from chariots.

λᾱο-σσός, on, (σεύω), driving the people on (to combat), rousing the people, epithet of Ares, Eris, Athene (Apollon, Amphiaraios), N 128, χ 210.

λᾱο-φόρον ὁδόν, public way, O 682†.

λᾱπάρης, gen., ην, fem., the soft part of the body between the hips and the ribs, flank, loins, Γ 359. (II.)

Λᾱπίθαι, Lapithai, a tribe inhabiting Mount Olympos in Thessaly, M 128, 181, φ 297.

λάπτω, only fut. part. λάψοντες, lap up with the tongue, II 161†.

Δᾱρίσα, ης, town in Asia Minor near Kyme, B 841, P 301.

λᾱρνᾱκα, τήν, chest, Σ 413; vase, Ω 795.

λᾱρῶ, τῷ, laro, cormorant, ε 51†.

λᾱρόν, sup. -ώτατος, dainty, choice, P 572, β 350.

λᾱσίος, on, οισι, ην, (δασύς?), villosus, shaggy, woolly, ι 433; epithet of στήθος, also of κῆρ, as sign of strength and courage, A 189.

λάσκω, only aor. λάκε, crashed,

cracked, bones, brass; pf. *λεληκώς*, *lelakōs*, *bellowing*, μ 85; *shrieking*, X 141.

λαυκάνης, τῆς, gutturiis, X 325, there appeared an unprotected spot on the throat. (II.)

λαύρην, τήν, and (στόμα) *λαύρης*, side passage, pathway between the house of Odysseus and the outer wall (of the court), χ 128, 137. (See plate III., i. n.)

λάφύσσει, εἶον, 3 du. Σ 583, *glutire, gulp down*, Δ 176. (II.)

λάχε, aor. from *λαγχάνω*.

λάχεια, with good soil for digging, fruitful, ι 116 and κ 509.

λάχνη, ἡ, woolly hair, down, K 134; sparse hair, B 219; λ 320, sparse beard.

λαχνήεντι, α, ας, (λάχνη), hairy, shaggy, I 548. (II.)

λάχνῳ, τῷ, lana, wool, ι 445†.

λάω, pres. part. *λάων*, aor. *λάε*, burying his teeth in, τ 229.

λέβης, nom. sing., gen. pl. *-ήτων*, caldron for warming water, or for boiling food over fire, Φ 362; wash-basin, held under the hands or feet while water was poured from a pitcher over them (see cut), τ 386; *ἀνθεμόεντα*, adorned on the exterior with designs in imitation of palm leaves or flowers.



λέγωμεν, λέγε, εἰν, ὄντες, ipf. (ἐ)λέγ(ε), λέγομεν, aor. ἔλεξεν, mid. prs. *λεγόμεθα*, εἴθε, εἶσθαι, ipf. *λέγοντο*, aor. *λέξατο*, αὐτο, αἶσθαι, 2 aor. *ἐλέγμην*, *λέκτο*, pass. 1 aor. *ἐλέχθην*, *legere, colligere, pick up, gather*, ὅστιά, *αἰμασιάς*; numerare in, count among, ἐν, μετὰ τοῖσι; enumerare, reckon up, narrate (only Od. and B 222), τί, ξ 197, τ 203; τί τινα, ε 5, λ 374; mid., sibi colligere, sibi eligere, se adnumerare, collect for one's self, select for one's self, add one's self to; narrare,

relate, N 292, γ 240; B 435, *μηκέτι δὴ νῦν ταῦτα λεγόμεθα*, let us now speak no longer of these things (but act); N 275, what need to relate these things? (See also AEX.)

λείαινῳ, fut. *λείανέω*, aor. 3 pl. *λείηναν*, part. ας, (λείος, lēvis), smooth, Δ 111; level off, θ 260.

λείβειν, ὦν, ipf. *λείβε*, ὦν, aor. *λείψαι*, part. *ψαντε*, (libare), effundere, shed, δάκρυα; libare, pour a libation, Ω 285; *οἶνον*, also with *τινι*, perform a drink-offering. (See adjoining cut; cf. also Nos. 24 and 102.)



λειμών, ὦνος, ι, α, ες, ας, (λείβω), meadow, ζ 292; *λειμωνόθεν*, from the meadow, Ω 451.

λείος, φ, η, ἡν, α, (lēvis), smooth, even, level; *πετράων*, ε 443, free from rocks; *λεία δ' ἐποίησεν*, made even.

λείπω, prs. ipf., also *λείπ(ε)*, fut. *λείψω*, aor. *ἐλίπον*, also *λίπον*, ες, ε, *έτην*, ὁμην, *λίπ' = ἐλίπ'*, and *λιπέ*, imp., pf. *λέλοιπεν*; mid. prs., ipf. *λείπεται*(ο), aor. *λιπόμην*, relictus sum; pass. pf. *λέλειπται*, inf. *-εῖσθαι*, part. *-μμένος*, ὦν, οἰ, plupf. *λελείμην*, -ειπτο, 2 fut. *λελείπεται*, aor. 3 pl. *λίπεν*, linquo, re-

linquere, *leave, forsake*; ξ 213, me deficiunt, *are wanting*; *fail*, *λοι ἀνακτα*.—Pass. and aor. mid., relin-
qui, remanere, *be left, remain*; ὀπισθεν, vivum, M 14, *survive*; τινός, *to be left behind one* (with acc. of distance? δουρός ἐρωήν); Π 507, postquam currus orbatī sunt domino-
rum, after the chariots had been forsaken (λίπεν [v. l. λίπον]) by their masters.

Λειριόεντα, ὅεσσαν, (λείριον), *lily-white*; ὄπα, *tender, delicate*, Γ 152. (Π.)

Δειώδης, son of Oinops, θυοσκόος of the suitors; he shares their fate, φ 144, χ 310.

Δειώκριτος, (1) son of Arisbas, slain by Aineias, P 344.—(2) son of Euenor, suitor, β 242; slain by Telemachos, χ 294.

λείουσι, see λείων. λέκτο, see λέγω, and ΔΕΧ.

Δεκτόν, promontory on the Trojan coast, opposite Lesbos, Ξ 284.

λέκτρον, οιο, φ, οισι, (λέχω), lectus, *bed*; freq. pl., παλαιῶ θεσμόν, to the site of the ancient bed; λέκτρονδε (with δεῦρο, hither), *to bed!* θ 292.

λελαβέσθαι, -βησι, see λαμβάνω. λελάθη, οντο, see λανθάνω.

λελακυία, see λάσκω. λελασμένος, ον, see λανθάνω.

λελάχητε, ωσι, see λαγχάνω.

Δέλεγες, piratical tribe on south and west coast of Asia Minor, K 429, Φ 86.

λεληκώς, shrieking, see λάσκω.

λελήτημένος, οι, pf., (λήν, λήν), rapidus, *hastily*, with ὄφρα, Δ 465, E 690. (Π.)

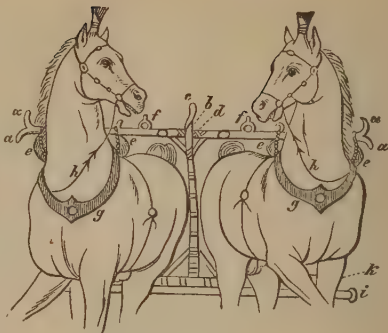
Λέλογχε, ασι, see λαγχάνω. λέξιο, λέξο, see ΔΕΧ.

Δεοντεύς, son of Koronos, one of the Lapithai, suitor of Helena, B 745, Ψ 841.

Λέπαδνα, τά, *breast collar, strap* passing around the breast of the horses and made fast to the yoke, E 730. (See above cut, g; also cut No. 49, f.)

λεπτάλη (λεπτός), tenera, *delicate*, Σ 571†.

λεπτῷ, ὄν, οί, ή, ῥ, άς, ά, (λέπω), sup. -ότατος, η, *peeled, husked*, Υ 497; te-



nuis, tener; exiguus, *thin, fine, delicate, narrow*.

λέπω, aor. ἔλεψεν; ξ = φύλλα, *has stripped off from it the leaves*, A 236†.

Δέσβος, island on the coast of Asia Minor, opposite the gulf of Adramyttium, γ 169, Ω 544. Δεσβόθεν, *from* L., I 664. Δεσβίδας γυναίκας, I 129, 271.

Λέσχη, τήν, (λέγω, collect), *place of meeting, country tavern*, σ 329†.

Λευγᾶλέιοι, φ, οι, οισι, η, ησι, (Λοιγός, λυγρός, lugubris), miser, inhonestus, funestus, *wretched, shameful, ruinous, πόλεμος, έπια*; I 119, ruinous obstinacy; adv., *λευγαλέως, foede, disgracefully*, N 723.

Λεύκαινον, 3 pl. ipf., (Λευκός), *made white with foam*, μ 172†.

Λευκάς, ἄδος, *Leukas*, lit. "Whiterock" (cf. Ger. Weissenfels), at entrance of lower world, on border of Okeanos, ω 11†.

Λευκ-άσπίδα, acc., and -ασπις, *with white shield, white-shielded*, X 294†.

Δευκοθέη = 'Ινώ, daughter of Kadmos; saves Odysseus from drowning by throwing him her veil, ε 334, 461.

Λευκοίο, ῥ, ὄν, οί, ούς, ή, ήν, ὄν, ά, comp. -ότερος, οτέρην, (lux, λεύσσω, γλαυκός), *bright, shining, gleaming, lucens, splendens, nitens*; candidus, *white*, K 437.

Δεῦκος, companion of Odysseus, Δ 491†.

Λευκ-ώλενος, φ, ον, οι, (ώλένη), *with white elbows, white armed*, epithet of

Hera, and of women in general, A 55, 572.

Λευρῶ (λεῖρος), plano, level, η 123†.

Λεύσσω, prs., ipf., λεῦσσο(ε), (λευκός), cernere, see clearly; ἐπὶ τόσσον, so far; τινά, conspiciere, behold, Υ 346, θ 200.

Λεχε-ποίην (λέχος, ποίη), making his bed in the grass, of river Αεῖρος, Δ 383; of towns, meadowy, grassy, B 697.

Λέχος, εἰ, ε(α), ἑών, ἑσσο(ιν) ἑσσι, (λέχω), bedstead, ψ 189; bed-clothing, στορέσαι, make the bed, I 621, Ω 648, pl.; πυκινόν, firmly built, η 340, ψ 179; the entire bed, including couch and bedding, A 609, Γ 447; πορσύνειν, prepare and share, γ 403, Γ 411; τρητά, smoothly polished; δινωτά, smoothly turned (posts and bars); pl., the whole bed, composed of all its parts, ε 1, δ 730, Ω 743; βίη, funeral couch, ω 44, Ψ 165, Ω 720.

ΛΕΧ, (1) act.: aor. ἔλεξα, imp. λέξον, put to rest, Ω 635; fig., Ξ 252.—(2) mid.: fut. and 1 aor. and syncop. 2 aor. imp. λέξο, λέξο, lay one's self to rest, θ 519, I 67, Ξ 350, δ 413, ρ 102; lie at ease, B 435.

Λέων, οντος, etc., (exc. οιν), dat. pl. λείουσι (λέουσι, X 262), leo, lion, bold in the midst of pursuit, Γ 23; attacks flocks or herds, E 140; λέοντα γυναιξίν (instead of λείαναν), destruction to women, as goddess of sudden death.

λήγεις, imp. λήγ', inf. -έμεναι, ipf. ἔληγε, λήγ(ε), fut. λήξω, ειν, aor. 3 pl. λήξαν, opt. αιμι, ειν, leave off, cease, τινός, Z 107; or with part., Φ 224; ἐν σοί (with thee), I 97; abate, μένος, martial fury; χείρας φόνονο, stay my hands from slaughtering, χ 63.

Λήδη, wife of Tyndareos, mother of Kastor and Polydeukes, and of Klytaimnestra, λ 298, 300.

ληθάνει, ἐκ . . . πάντων, does not allow me to think on all, η 221†.

λήθη (λήθω), oblivio, forgetfulness, B 33†.

Λήθος, son of Teutamos, father of Hippothoos, B 843, P 288.

λήθω, see λανθάνω.

λητιάδης (ληγίς) γυναῖκας, captivas feminas, female captives, Υ 193†.

ληϊ-βοτείρης (λήϊον, βόσκω) σός, crop-destroying, sow, σ 29†.

ληίζομαι, fut. ληίσσομαι, aor. ληίσ-

σατο, carry off as booty, τινά, α 398, Σ 28; πολλά, ψ 357.

λήϊον, ίου, crop (uncut), segetes, B 147.

ληίδος, τῆς, acc. ἰδα, (λάβω), praeda, prey, booty, consisting of men, beasts, or treasure, A 677, κ 41. [ι]

ληιστήρες (ο 426, ληιστορες), -ρσι, (ληίζομαι), praedatores, pirates, γ 73. (Od.)

ληίστοί, ἡ, (ληίζομαι), may be plundered (i. e. taken by plunder), I 406, 408.

ληϊτίδι, τῇ, (ληγίς), the dispenser of booty (Athena), K 460†.

Λήϊτος, son of Alektryon, chief of the Boiotians, B 494, N 91, P 601, Z 35.

ληκύθω, τῇ, oil-flask, oil-bottle, ζ 79 and 215.

Λήμνος, Lemnos, an island west of Troas, with (probably in the time of Homer) a city of the same name, Ξ 230, 281; ἡγάθη, sacred to Hephaistos (also to the Kabeiroi), on account of its volcano, Moschylos; now called Stalimene [(έ)ς τῇ(ν) Δήμνον].

λήσω, σομαι, see λανθάνω.

Λητώ, οὔς, οἷ, voc. οἷ, Leto, Latona, mother of Apollon and of Artemis by Zeus, λ 580, A 9, ἐρικυδέος, ἡέκομος, καλλιπαρήφ.

Λιάζόμενον, ipf. λιάετο, aor. λιάσθης, η, εν, εἰς, effuger, retire, withdraw (from), κύμα, ὑπα δα, τινός, or with prep.; sink down, Υ 418; προτὶ γαίη, πρηνής; droop, πτερά.

Λιᾶρῶ, όν, tepidus, warm, lukewarm, A 477; sweet, genile, Ξ 164.

Λιβύη, Libya, west of Aigypptos, δ 85, ξ 295.

λιγᾶ, adv., (λιγύς), shrilly, piercingly, θ 527, κ 254.

λιγαίνω, ipf. 3 pl. ἐλτγαῖνον, (λιγύς), cry with loud voice, A 685†.

Λιγδῆν (λαγίς, laceror), scraping, grazing; βάλλειν, χ 278†.

λιγῶς, adv. from λιγύς.

λιγῆς, άор., (λίγγω? λίζω), twanged, Δ 125†.

λιγυ-πνεόντας (λιγύς), whistling (gusts), δ 567†.

Λιγυρῆ, ἡν, ῥσι, (λιγίς), shrill-voiced, Ξ 290; αοιδή, loud-sounding, shrill (the word orig. began with two consonants).

λιγύς, ὅν, ὅ, ἔων; εἶα, εἶη, εἶαν, adv. λιγύως (orig. beginning with two consonants), *penetrating, clear, piercing, shrill, whistling, loud, φόρμιγγι, ἀγορητής*.

λίγυ-φθόγγοισιν (φθόγγος), *loud-, clear-voiced*, B 50, β 6.

λίγυ-φώνη (φωνή), *harsh-screaming*, T 350†.

λίζω, see λίγξε.

λίην, (λήν, desire), *gladly, fully, exceedingly*; with negative, *very much, altogether*; και λ., and *certainly*, and *by all means*, A 553. [ι, but ten times ι.]

λίθακι, dat. sing., (λίθος), *stony, hard*, ε 415†.

λίθάδεσσι, ταῖς, (λίθος), *stone*, ξ 36. (Od.)

λιθέψ, εοι, (λίθος), *saxeus, of stone*, ν 107.

λίθος, οιο, ου, ψ, ον, οι, οισ(ι), ους, masc. and fem. (twice), *rock*, γ 296; ν 156, *stone, in field, or for building*; *stone seats*, θ 6; symbol of firmness and harshness; λίθον ἔθηκεν=ποίησε.

λικμώντων, gen. pl. of part., (λικμάω, λικμός), *winnnow*, E 500†.

λικμητήρος, τοῦ, (λικμάω), *winnower*, who threw the grain with winnowing shovel against the wind, thus separating it from the chaff, N 590†.

λικριφίς, adv., (λέχριος, obliquus), *sideways, to one side*, Ξ 463.

Δικύμνιος, brother of Alkmene, slain by Tlepolemos, B 663†.

Δίλαια, town in Phokis, at the source of the Kephisos, B 523†.

λιλαίομαι, prs., ipf. λιλαίετο, (λιλάσσομαι), *cupere, gestire, desiderare, desire*, with inf., or with gen. τινός, e.g. ὁδοῖο, ν 31; also of inanimate objects, missiles, χροὸς ἄσαι, etc., φώσδε (sc. ἐλθεῖν), λ 223.

λίμην, ἑνος, ἐνι, ἑνα, ἐς, ἐ(νε)σι, ας, (λίμνη), *portus, harbor*, pl. also in signif. of *inlets, bays*, Ψ 745, ν 96, δ 846.

λίμνη, ης, ς, ην, (λείβω), *lacus, stagnum, palus, lake, swamp, marsh*, Φ 317; γ 1, *sea*.

Διμν-ώρεια, lit. "she who guards a harbor," a Nereid, Σ 41†.

λίμός, ῶ, ὅν, *fames, hunger, famine*, T 166, ε 166.

Δίνδος, town in Rhodos, B 656†.

λίνο-θώρηξ (λίνον), *wearing a linen cuirass*, B 529. (As represented in adjoining cut; cf. also No. 12.)



λίον, οιο, ου, ψ, (λίτα, līnum), *flax, yarn, fishing-line, thread*, esp. the *thread of human destiny*, spun to each one at birth by Αἴσα and Κλωθες, Υ 128, Ω 210, η 198 (see cut under ἡλᾱ-κάτη); *fisher's net*, E 487; *linen cloth, linen, fleecy* (as bed covering), I 661.

λίον, *lay of Līnos*, lament over the death of the youth Līnos (perh. personification of spring), Σ 570†.

λίπᾱ (ἀλείφω, liquor), old oblique case of a subst., or acc. ntr. of adj., as adv.=*shining with fat, unctuously*, γ 466.

λίπαρο-κρήδεμνος (κρήδεμνον), *with shining head-band*, Σ 382†.

λίπαρο-πλοκάμοιο (πλόκαμος), *with shining braids*, T 126†.

λίπαρῶ, ὅν, οῖσι, οὐς, ἦν, ἄς, ἅ, (λίπα, Ger. kleben), *nitens, nitidus, anointed, shining* (beautiful, white); *wealthy, comfortable*, λ 136; so also adv. λιπαρῶς, δ 210.

λίπῶ (λίπα), *nitere*, v. l., τ 72†. I. λῖς, ἶν, (λῖς, λέων), *lion*, Α 239, 480.

II. λῖς, adj., (λίσσός), *πέτρη, smooth rock*, μ 64, 79.

III. λῖς, λῖτί, λῖτα, dat. acc., (λίνον), *linen*; cover of seat, κ 353; of chariot when not in use, θ 441; of dead, Σ 352; of cinerary urn, Ψ 254.

λίσσομ(αι) from γλίττομαι, pres.,

ipf. (ἐ)λίσσεται, etc., iter. λισσέσκειτο, 1 aor. ἐλλισάμην, subj. λίσσῃ, imp. λίσαι, 2 aor. ἐλιτόμην, opt. οίμην, inf. λιτέσθαι, precari, beseech, pray, τινὰ εὐχῇσι, εὐχολῇσι λιτῇσι τε, Ζηνός, by Zeus, πρὸς, ὑπὲρ τινος, for the sake of, by, γούνων (λαβών, ἀψάμενος), etc., β 68, I 451, κ 481; various constructions: with inf., with acc. and inf., with ὅπως, θάνατόν οἱ, sibi necem; ταῦτα ὑμέας, haec vos precor.

λίσση (λείος) πέτρῃ, lēve saxum, smooth rock, γ 293. (Od.)

λίσστρεύοντα, part., dig about, ω 227†. (See follg.)

λίστροισι, dat. pl. ntr., scraper or hoe for cleaning the floor of large hall of house, χ 455†.

λίτα, see III. λίσ.

λίτάνευε = ἐλλιτάνευε, ipf., fut. -εύομεν, aor. ἐλλιτάνευσα, (λιταί), implorabat, beseech; πολλά, impense, earnestly, X 414; γούνων (ἀψάμενοι), by one's knees (grasping the knees), Ω 357.

λίται, ᾗσι, (λίσσομαι), preces, prayers, with ἐλλισάμην, λ 34; personified, I 502-4, daughters of Zeus, penitential prayers following after their sister ἄρη (the blindness, the delusion which has caused the fault), moving limpingly and with eyes fixed on the ground.

λίτι, see III. λίσ.

λό' = λόε, see λούω.

λοβοῖσιν, masc., auriculis, lobes of the ears, Ξ 182†.

λόγος, οἰσ(ιν), (λέγω), story, tale; words, talk, language, O 393.

λόε, εἶσαι, etc., see λούω.

λοετρά, ὦν, τά, (λούω), lavacrum, baths, Ὠκεανοῖο, in Oceano, ε 275.

λοετρο-χόψ, ον, (χέω), adj., pouring or containing water for the bath; τρίποδα, tripod with the water-kettle, Σ 346, θ 435; but υ 297, subst. bath-maid.

λοέω, see λούω.

λοιβῆς, ᾗ, ἥν, (λείβω), libation, Δ 49, Ω 70.

λοιγυ(α) (λοιγός), perniciosa, pestilent, deadly, φ 533; ending fatally (ἐργα), A 518.

λοιγός, ὄν, masc., (lugēre), pernicious, interitus, death, ruin, by sickness or war; νεῶν, iacturam, destruction, II 80.

λοιμός, οἶο, (λείβω?), lues, pestilence, A 61 and 97.

λοισθός (λοιπός), postremus, last, Ψ 536†. Hence λοισθήιον, ultimum praemium, prize for the hindmost, Ψ 785 = λοισθήϊ(α), Ψ 751.

Λοκροί, Lokroi, a tribe occupying one of the divisions of Hellas, and dwelling on the Euripos, on both sides of Mount Knemis, B 527, 535, N 686.

λοπόν, τόν, (λέπω), τ 233†, peel (tunica), of an onion.

λούω, the forms may be classed under two stems, λοϜ- and λοε.—I. λοϜω (lavo), ipf. λό-(φε), λούον, aor. λούσ(εν), αν, subj. λούσῃ, inf. λοίσαι (λούσαι), imp. λόεσον, λούσατε, part. λοίσασα, mid. prs. λούεσθαι λούσθαι, aor. λούσαντο, σαιτο, ασθε, ασθαι, pass. pf. λελουμένος.—II. ipf. λόεον, aor. λοίσσαι, σσας, mid. fut. λοίσσομαι, aor. λοίσσατο, σάμενος, η, (parallel form λοφέω), lavare, bathe, wash, mid., have one's self washed, in waters of river, Z 508; Ὠκεανοῖο, washed by Okeanos.

λοφίῃν, τήν, (λόφος), comb, or bristly ridge of boar's back, τ 446†.

λόφος, ον, ων, masc., (globus), (1) crest or plume of helmet, usually of horse-hair, E 743. (See adjoining cuts, and Nos. 3, 11, 12, 17, 18, 20, 36, 79, 122, 128.)—(2) cervices, back of neck of animals, Ψ 508; and of men, K 573.—(3) collis, hill, ridge, λ 596.



λοχάω, prs. λοχόωσι, ὦσι, ὄωντες, aor. λοχῆσαι, ἦσας, mid. fut. -ήσομαι, aor. ησάμενος, (λόχος), insidiari, lie in wait, ν 268, χ 53; τινὰ, waylay, ν 425; so also mid., δ 670.

λόχημῃ, τῇ, (λόχος), thicket, lair of wild beast, τ 439†.

λόχος, ου, ψ, ου, οι, (λέχω), place for lying in wait, (1) the lying in wait, ambush, Δ 379; λ 525, πυκνόν, crowded and κῶλος, hollow, of wooden horse before Troy.—(2) the men who lie in

ωαῖ, Θ 522; πυκνόν, numerous; εἶσε, Z 189, laid an ambush. **λοχόνδε**, into the ambush, A 227; λόχῳ, for the ambush, Σ 513.—(3) δ 395, way to capture.—(4) band, troop, v 49.

λύγοισι, ους, fem., (properly vitex agnus castus), Abraham's balm, willow twig, osier, ι 427; μόσχοισι, A 105, with tender willows.

λυγρός, ῶ, ὄν, ὦν, οῖς; ἥς, ῆ, ἥν; ἅ, (lugeo, λευγαλέος), miserabilis, miserandus, funestus, wretched, pitiable, ruinous, Ω 531, P 642, σ 134; perniciosus, δ 230, λ 432; ignavus, worthless, N 119, 237, σ 107; vilis, contemptible, π 457; adv. **λυγρῶς**, foede, E 763.

λύθεν = ἐλύθησαν, from λύω.

λύθρῳ, τῷ, (lues), cruore, gore, with and without αἵματι; πεπαλαγμένος, defiled, Z 268, cf. A 169, χ 402.

λύκᾶ-βαντος, τοῦ, (lux, βαίνω), year, ξ 161 and τ 306.

Δύκαστος, ἡ, a town in southern part of Kreta, B 647†.

Δυκῶν, (1) father of Pandaros, E 197, 95.—(2) son of Priamos and of Laothoe, Γ 333; slain by Achilles, Φ 114 sqq.

λύκέην, τήν, (λύκος), wo'f-skin, K 459†.

λύκη-γενεῖ (lux), light-born, epithet of Apollo as sun-god, Δ 101, 119.

Δυκίη, (1) division of Asia Minor, B 877; **Δυκίηνδε**, to Lykia, Z 168; **Δυκίηθεν**, from Lykia, E 105; the inhabitants, **Δυκιοί**, led by Glaukos, H 13, and by Sarpedon, E 647, Ξ 426, Π 490.—(2) district on river Aisēpos; its chief town Ζέλεια, B 824, E 173.

Δυκο-μήδης, son of Kreon in Boiotia, P 346, T 240.

Δυκό-οργος, (1) son of Dryas, banishes from his land the worship of Dionysos (Bacchus), Z 134.—(2) an Arkadian, slays Areithoos, H 142-148.

λύκοιο, οι, ων, ους, (Φλύκος), lupus, wolf, K 334; symbol of blood-thirstiness, Δ 471, A 72.

Δυκο-φόντης, a Trojan, slain by Teukros, Θ 275.

Δυκό-φρων, son of Mastor, from Kythera, companion of Aias, O 430.

Δύκτος, city in Kreta, east of Knossos, B 647, P 611.

Δύκων, a Trojan, slain by Peneleos, Π 335, 337.

λύματ(α), τᾶ, (lues, lu-strum), filth, dirt, A 314, Ξ 171.

λυπρή (λύπη), tristis, poor, v 243†.

Δυρνησ(σ)ός, town in Mysia, under sway of Thebe ὑποπλακίη, B 690, T 60, Υ 92, 191.

Δῦσ-ανδρος, a Trojan, slain by Aias, A 491†.

λύσι-μελής (μέλος, member; false derivation, v 56 sq.), relaxing the limbs, ψ 343.

λύσιος, ιν, (λύω), ransoming, Ω 655; θανάτου, rescue from death, ι 421.

λύσσα, αν, fem., (λύκος), rabies, martial rage, I 239, Φ 542.

λυσσητήρα, τόν, (λύσσα), one who rages, with κύνα, of Hektor, Θ 299†.

λυσσώδης (λύσσα), raging, of Hektor, N 53†.

λύχρον, τόν, (λευκός, lux), light, lamp, τ 34†.

λύων, prs., ipf. (also λύε, ομεν, ον), fut., aor. [also λύσεν, σαν, σασ(α)], pass. pf. λέλυνται, ννται, opt. ὕτο, plupf. νντο; aor. λύθη, 3 pl. λύθεν, also aor. mid. λύτο, λύντο, solve, (1) loose, open, release, let go; τινά τι, set free (ἀποιών, for ransom).—(2) dismiss, assemblies; componere lites, adjust disagreements.—(3) τινός or τινί γυῖα, μένος, ψυχήν, interimere, kill; also of animals, with the weapon as subject, e. g. πέλεκες, γ 450.—(4) unnerve, weaken, γυῖα, γούνατα (also as effect of amazement, σ 212), βίην; of sleep, λύθεν δέ οἱ ἴψα πάντα, all her limbs lost their strength.—(5) delere, break down, destroy, κάρηνα, κρήδεμνα, towers, battlements; μελεδήματα θυμοῦ, dissipate cares, anxiety.—Mid. prs. λυώμεθα ἵππους, let us put out our horses; ipf. λυόμεν, οντο, fut. λύσομαι, μενος, aor. ἐλύσαο, ατο, σασθ(αι), 2 aor. λύμην, λύτο, λύντο, se, sibi, or sua solve, release, set free (for one's self or one's own), freq., redimere, ransom, A 13. [ὑ before σ, elsewh. in arsi; except thrice ὕ.]

λωβάομαι, aor. **λωβήσασθε**, opt. **λωβήσαιο**, maltreat; τινά λώβην, ignominia afficere, do despire, N 623.

λωβέω, εις, (λώβη), mock, ψ 15 and 26.

ῥάβη, ης, ην, (labes), ignominia, *outrage, insult*; τίσαι, ἀποδοῦναι, pay, atone for; τίσασθαι, exact retribution for; Σ 180, *shame* upon thee, if—; Γ 42, ignominiosus, *cowardly wretch*.

ῥάβητῆρα (ῥάβη) ἐπεσβόλον, *foul slanderer*, Β 275; ῥάβητῆρες ἐλεγχέες, *vile scoundrels*.

ῥάβητόν (ῥάβασμαι) τιθέναι τινά, make *contemptible*, Ω 531†.

ῥάβιον = ῥάβιον, melius, satius, *better, preferable*; ρ 417, largius, *more freely*.

ῥάβην (λέπω), *mantle*, ν 224†.

ῥάβοντα, part. from ῥάβω, *Lotos-producing, clovery* fields, Μ 283†.

ῥάβος, οῖο, ὄν, masc., (1) *Lotos*, a kind of *clover*, food of horses (*trifolium melilotus* or *lotus corniculatus*, Linn.), δ 603, Ξ 348.—(2) *Lotos*—tree and fruit; the latter of the size of olives, and in taste resembling dates, still prized in Tunis and Tripoli, under the name of *Jujube*, ι 91 sqq.

ῥάβ-φάγος (see ῥάβος 2), *Lotos-eaters* on coast of Libya, ι 84 sqq.

ῥάβω, fut. ῥάβῃσει, *will retire*, Φ 292†.

M.

μ' usually = με; less often = μοι, Ζ 165, κ 19.

μά, from μάν, in oath; vero, with acc. of the divinity, or of the witness invoked (sc. ὁμνυμι): preceded by ναί = nae, it has an affirmative; by οὐ, a negative force.

Μάγνητες, a Thessalian tribe, sprung from Aiolos, Β 756.

μαζοῖο, ῥ, ὄν, masc., papilla, *nipple, teat*, then mamilla, mamma, esp. the *mother's breast*; λαθικηδέα, banishing cares; ἐπέχειν, offer; ἀνέσχευ, obsecrandi causa.

μαῖα, voc., *good mother*, φίλη, used esp. in addressing the nurse, ν 129, ψ 11.

Μαιῖδος υἱός, Hermes; Μαῖα is the daughter of Atlas, ξ 435†.

Μαῖανδρος, the river with many windings which flows into the sea at Miletos, Β 869†.

Μαιμᾶλίδης, son of Maimalos, Peisandros, Π 194†.

μαιμάω, only pres. μαιμῶσι, ῥσι, ῥων, ῥωσα, etc., aor. μαιμήσε, *eagerly desire*, Ν 75, 78, *itch* or *quiver with desire*.

μαῖνάδι, τῇ, (μαῖνομαι), *mad woman*, Χ 460†.

μαῖνεαι, etc., prs. and ipf. 3 sing. μαῖνετο, (μαν, mens), *furere, rage, be furious*, of combatants, also of hand

and weapons; with anger, of Polyphemos, ι 350; of fire on mountains; *madly raving* (under Bacchic frenzy), Ζ 132; of madness from wine, σ 406.

μαῖεσθαι, fut. μάσσεται, (μα-, μέ-μαα), *seek*, ξ 356; *persecutari, explore*, ν 367; find a wife for any one, Ι 394, [μασσεται, v. l. γαμέσσεται].

Μαῖρα (μαρμαῖρω), lit. "shining" or "sparkling," (1) a Nereid, Σ 48†.—(2) attendant of Artemis, mother of Lokros, λ 326†.

Μαῖων, son of Haimon in Thebai, Δ 394, 398.

μάκαρ, αρος, αρες, ἄρων, ἄρεσι, sup. μακάρατος, (macte), *beatus*, (1) *blessed*, of gods, opp. δειλοί διζυροὶ βροτοί.—(2) of men, *happy, fortunate*, λ 483.—(3) *wealthy*, α 217.

Μάκαρ, ος, son of Aiolos, ruling in Lesbos, Ω 544†.

μακᾱρίζοι, opt. prs., (μάκαρ), *pronounce happy*, τινά, ο 538. (Od.)

μακᾱδνής, gen. fem., (μακρός), *tall*, η 106†.

μακᾱλλον, τήν, *broad, heavy hoe, mattock*, Φ 259†.

μακρός, ῥ, ὄν, οἱ, οῖσι; ἡ, ἡν, αἱ, ᾗς(ι), ἄς; ὄν, ἄ, comp. μακρότερον, ην, also μάσσον, sup. μακρότατ(α), τη, cf. μήκιστον, long, (1) of space, κύματα; *high and deep*, esp. μακρόν, ἄ; as adv., *far*, -ὄν ἄυσας, always at close

of verse (exc. Γ 81); ἀντεῖν, Θ 160, Ζ 117; βιβάς.—(2) of time, diutinus, long.

μακών, see μηκάομαι.

μάλα, adv., (μαλερός?), sup. μάλιστα, (before or after the modified word), eagerly, ἐσθίειν; gladly, ἔκλουν; with adjs., very, quite; πάντες, quite all, all together; with demonstratives, fully, utterly, τοῖον; μάλα κνέφας, utter darkness; with advs., e. g. εὖ, πάγχυ, strengthens their meaning, quite, utterly, ρ 217; αὐτίκα, on the very moment; with verbs = valde; καὶ (or οὐδ') εἰ μάλα, quantumvis; μάλα περ with part. = quamvis; also with καὶ περ, Α 217.—(2) strengthening an assertion: certainly, verily, Γ 204; no doubt, ι 135; comp. μᾶλλον, only the more, so much the more, with κηρόβι, at heart, ε 284; with πολύ, ἔτι, καί, η 213; sup. μάλιστα, maxime, with gen. part., with ἐκ; far, by far, with other superlatives, Β 57, Ω 334. [μᾶλα, by arsis often ~-.]

μᾶλακός, οὐ, ᾧ, ὄν, οἰ, οἴσι; ἦς, ᾗ, ἦν, comp. -ώτερος (Ger. schmalz? mollis), soft, mild, gentle, tender, Β 42, γ 38; spongy meadow, Σ 541; mitis, dulcis, Κ 2, σ 201, Ζ 337; Χ 373, easier to handle; adv. -ῶς, placide, softly, γ 350.

Μάλεια, αν, ὦν, ἄων, southern promontory of the Peloponnesos, ι 80, τ 187, γ 287.

μᾶλεροῦ, ᾧ, devouring; of fire, Ι 242. (II.)

μαλθακός (mollis), effeminate, cowardly, Ρ 588†.

μάλιστα, μᾶλλον, see μάλα.

μάν (= μῆν), profecto, verily, truly, in sooth, Θ 373, Π 14; come! Ε 765; ἦ, Β 370; δῆ, Ρ 538; οὐ, Δ 512; αὐτε, by no means in his turn, Ν 414; μή, Θ 512; θην, but yet by no means, ε 211, v. l. μέν. [—]

μανθάνω, aor. μάθον, ἔμαθες, εν, νον, κνω, ἔμμεναι ἐσθλός, Ζ 444.

μαντεύομαι, prs., ipf. μαντεύετο, fut. μαντεύσομαι, (μάντις), vaticinator, divine, prophesy, τινί τι, κακά, ἀτρεκέως, ρ 154.

μαντήϊα, τά, (μαντεύομαι), vaticinia, predictions, oracles, μ 272†.

Μαντινέη, a city in Arkadia, Β 607†.

Μάντιος, son of Melampus, brother of Antiphates, father of Polyphides and of Kleitos, ο 242, 249.

μάντις, ιος, (μάντης in arsi, κ 493), ι, ιν, ιες, (μαίνομαι), prophet, seer, expounder of omens, which were drawn from flight of birds, from dreams, and from sacrifices, e. g. Teiresias, Kalchas, Melampus, Theoklymenos, Ω 221, Α 62.

μαντοσύνη, ην, ας, (μάντις), gift of divination, Α 72; vaticinia.

μαόμαι, see μαίομαι.

Μᾶραθόν (μάραθον, "fennel"), village in Attika, η 80†.

ἐμαραίνετο, ipf., aor. ἐμαράνθη, sensim extinguebatur, died gradually away, Ψ 228. (II.)

μαργαίνειν (μάργος), furere, rage; madly attack, ἐπὶ θεοῖσιν, Ε 882†.

μάργε, voc., and γ, ην, vesanus, furious, madman! σ 2. (Od.)

Μάρψ, son of Amisodaros, slain by Thrasymedes, Π 319.

μαρμαίροντες, ας, α, (μαῖρα), sparkling, coruscantes, of weapons, eyes; of Trojans, χαλκῷ, resplendent with armor, Ν 801.

μαρμαῖρην (μαῖρα), flashing, sparkling, of shield, shield-rim, sea, Ρ 594.

μαρμάρω, ον, adj. and subst., [sc. πέτρος or πέτρη], (μαῖρα), stone of crystalline structure, which sparkles in the light, block of stone, Μ 380, ι 499.

μαρμαρῦγας, τὰς, (μαρμαρύσσω), ποδῶν, quick twinkling of dancers' feet, θ 265†.

μάρναται, prs., (opt. -οίμεθα), ipf. (ἐ)μάρναο, ατο, ἄμεθα, elsewh. unangmented, aor. ἐμαράνσθην, pugnare, fight, (ἐπὶ) τινί, against some one, ἔχει; περί ἐριδος, out of rivalry; as boxer, σ 31; with words, wrangle, Α 257.

Μάρπησσα, daughter of Euenos, wife of Idas, who recovered her after she had been carried off by Apollo, mother of Kleopatra, Ι 557 sqq.

μάρπτω, subj. μάρπτησι, ipf. ἐμαρπτε, μάρπτε, fut. μάρψει, aor. subj. μάρψῃ, inf. -αι, part. ας, comprehendo, seize, κ 116; ἀγκάς, complecti, embrace; consequi, overtake, Χ 201; attingere, touch, Ξ 228; Θ 405, inflixerit, inflict upon; ὕπνος, oppress, lay hold of, υ 56.

μαρτυρήσι, *ταῖς*, (μάρτυρος), *testimonio, on testimony of*, λ 325†.

μάρτυρος, *οι*, *testis, witness*, π 423, A 338.

Μᾶρων, son of Euanthes, priest of Apollo in Ismaros, ι 197†.

Μάσσης, *ητος*, town in Argolis, near Hermione, B 562†.

μάσσεται, *fut. from μαίομαι*, *quaeret, seek*.

μάσσον, *see μακρός*.

μάσταξ, *μάστᾱκ(α)*, *τήν*, (μαστάζω, *mandere*), *mouth*, δ 287, ψ 76; *mouthful, food*, I 324.

μαστιζώ, *aor. μᾶστιξεν*, (μάστιξ), *was lashing, ἵππους*; ἑλάαν.

μάστιξ, *μάστιγι*, *α, ας*, *fem.*, *flagellum, whip, scourge*, ζ' 316; Διός, M 37; N 812, *chastisement*.

μάστις, *μάστι*, *ιν*, *fem.*, *flagellum, whip*, Ψ 500, ο 182.

μάστιε, *imp.*, *whip*, P 622; *mid. prs. μαστίεται πλευράς*, *lashes his sides*, Υ 171.

Μαστορίδης, *son of Mastor*, (1) Halitherses in Ithaka, β 158, ω 452. —(2) Lykophron, O 438, 430.

ματάω, *οὐκ ἐμάττησεν*, (μάττην), *be idle, delay, linger*, Π 474; *nec cessavit*, Ψ 510; *μη ματήσεται*, *ne cessaveritis*.

ματεύσομεν, *fut. quaeremus, seek*, Ξ 110†.

μάτιη, *τῇ*, (μάττην), *irrito labore, useless labor*, κ 79†.

μαχαίρη, *αν, ας*, *fem.*, *broad, short sacrificial knife*, Γ 271, Δ 844. (See following cut, and No. 115.)



Μαχᾶων, *voc. ᾄων*, son of Asklepios, ruler in Triikka and Ithome in

Thessaly, excelling in art of healing, Α 512, 613, Δ 200, Β 732; wounded by Hektor, Α 506, 598, 651.

μαχεῖόμενος, *εούμενον*, *see μάχομαι*.

μάχη, *η, η, ην, αι, ας*, *pugna, battle, combat, fight*; μάχην (ἐνι), *in pugna*, δ 497; *στήσασθαι*, *set the battle in array, form one's line for battle, a ciem instruere*, ι 54; *committere, join battle, fight a battle, μάχεσθαι, τίθεσθαι*; *ἐγείρειν*, *excitare, rouse the fight*, N 778=*ὀρνύμεν ὀτρύνειν*; also used of *single combat*, Η 263 and Α 255; *field of battle*, Ε 355.

μάχημων (μάχη), *warlike*, M 247†.

μάχητής, *ήν, αι, ας*, (μάχομαι), *pugnator, warrior*, Ε 801.

μάχητόν (μάχομαι), *that may be vanquished*, μ 119†.

μαχλοσύνην (μάχλος), *lust*, Ω 30†.

μάχομαι, *μάχονται*, *όμεσθ(α)*, etc., *ipf. ἐμάχοnton, μαχόμεν, onton*, etc., parallel forms *μαχέομαι*, *prs.*, *opt. μαχέιτο, εοίατο*, Α 344; *μαχεύόμενος*, ρ 471; *εούμενον, οι*, *ipf. iter. μαχέσκετο*, Η 140; *fut. alternates between μαχέσομαι and μαχέσσομαι*, etc., *μαχεῖται, εονται*; also *aor. μαχήσασθαι and ἐσασθαι, ἐσάμεθ(α), αἶμην, ἀμενον*, *pugnare, fight*, of armies and of single persons, *ἀντία, ἐναντίον τινός*, (ἐν)αντίβιον, or (ἐπὶ) τινί; *μάχην*, Σ 533; for any thing, *περί τινος* (τινί, ἀμφὶ τινι), εἵνεκα; also of combat between beasts, and in general signif., e. g. of single combat and of quarrel with words, Α 8, Β 377; *contradicere*, I 32.

μάψ (ἐμμαπέως), *raptim, temere, hastily, rashly, ὁμόσαι, ἀτὰρ οὐ κατὰ κόσμον*; *recklessly, wantonly*, Ε 759, γ 138; cf. Β 120, N 627, Β 214; *incassum, in vain*, Β 120; likewise *μαψιδίως*, Ε 374, β 58.

Μεγάδης, *son of Megas*, Perimos, Π 695†.

μεγά-θύμος, *ου, ου, ε, οι, ων*, (θυμός), *high-hearted, animosus*, Β 53; usually of nations; of a bull, Π 488.

μεγαίρω, *aor. μέγηρε*, *subj. μεγήρης*, *part. -ας*, (μέγας), *invidere, grudge*, τινί τι, Ψ 865; *βλότοιο*, *grudging him the life of his enemy*, N 563; *object*, with *inf.*; οὔτι μεγ., *nihil moror*.

μεγᾶ-κῆτος, *εἰ, εα*, (κῆτος), *with great hollows*; *νηῦς*, *wide-bellied*; *πόντος*, *wide-yawning*, γ 158.

μεγαλ-ήτορος, ι, α, ες, ας, (ήτορ),
ferox, great-hearted, haughty, N 302,
τ 176.

μεγαλίζομαι, imp. εο, (μέγας), su-
perbio, *exalt one's self*, θυμῷ, K 69.

μεγάλως, adv. from μέγας.

μεγαλωστί, from μεγάλως, μέγας
μ., *stretched over a vast space*, Σ 26,
ω 40.

Μεγα-πένθης, son of Menelaos by a
slave, ο 100, 103, δ 11.

Μεγάρη, daughter of Kreon in The-
bai, wife of Herakles, λ 269†.

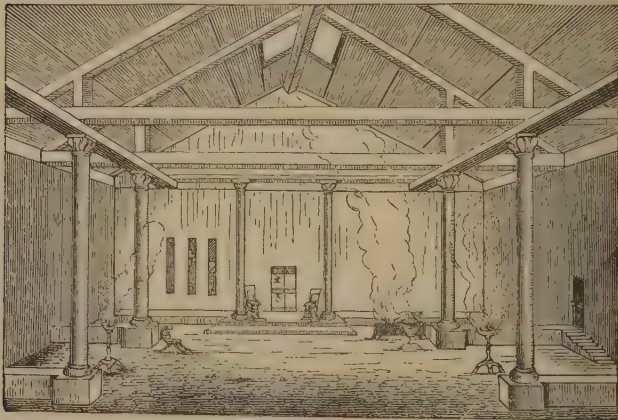
μέγαρον, οιο, ον, etc., *hall, large room*;
μέγαρόνδε, *to the hall, into the hall*.—

(1) *men's dining-hall, chief room of house*, the roof supported by columns, the light entering through the doors, the opening for the smoke overhead, and the loop-holes (όπαία) just under the roof. The cut, combined from different ancient representations, is de-

μέγας, αν, α (μέγ'), μεγάλου, ψ, ω, οι, ων, οισι, ους; η, ης, ψ, ην, ησι, ας; α; comp. μείζων, ονι, ονα, ονες; ον; sup. μέγιστος, ον, ε, ους, αι, ον, α, magnus, *great*, in various senses, e. g. also altus, longus, latus, amplus; έργον, facinus, *monstrous deed*; nimius, είπεῖν, *speak too big, too boldly*, provoking divine wrath; so also ntr. μέγα, with comp., multo, B 239; with super., longe, B 82; with positive, valde, B 480, II 46; with verbs of mental condition or action, A 517, 256, B 27, II 822, I 537, II 237; also με-γάλ(α), *mightily, strongly, aloud*, A 450; with advs., valde; adv. μεγάλως, valde, *exceedingly*, π 432.

μέγεθος, τό, (μέγας), magnitudo (corporis), *bodily size*, B 58, ε 217.

Μέγης, ητος, acc. ην, son of Phy-
leus, Odysseus's sister's son, chief of the inhabitants of Dulichion and of



signed to show the back part of the μέγαρον in the house of Odysseus, cf. plate III. for ground-plan.—(2) *women's apartment*, behind the one just described, see plate III. G, also in pl., τ 16.—(3) *housekeeper's apartment in upper story* (υπερίων), β 94.—(4) *sleeping-apartment*, λ 374.—(5) in wider signif. cf. aedes, in pl., house, A 396.

the Echinades, E 69, N 692, O 520, 535, B 627, T 239.

μέγιστος, superl. from μέγας.

μεδέων, part., *bearing sway*; "Ιδηθεν, from Ida (as his seat), of Zeus, Γ 276.

Μεδεών, ώνος, town in Boiotia, B 501†.

μέδομαι, μέδεσθαι, prs., ipf., fut. μεδήσομαι, (μεδέων), *be mindful of, pro-*

to fetch from Phylake in Thessaly the famous cattle of Iphiklos, and thus gain the beautiful Pero for his brother Bias, he was taken captive by herdsmen of Iphiklos, as he had predicted, and held prisoner for one year, when, in consequence of good counsel given by him, he was set free by Iphiklos, gained what he sought, and settled in Argos, λ 287 sqq., ο 225 sqq.

μελάν-δετα (δέω), *mounted in black*, i. e. *with dark hilt or scabbard*, O 713†.

Μελάνεύς, father of Amphimedon in Ithaka, ω 103.

Μελανθεύς = **Μελάνθιος**, son of Dolios, insolent goat-herd on estate of Odysseus, ρ 212, υ 173, φ 181, χ 135 sqq., 182; brother of the shameless maid-servant **Μελανθώ**, σ 321, τ 65.

Μελάνθιος, a Trojan, slain by Eury-pylos, Ζ 36.

Μελάνιππος, (1) an Achaian chief, T 240.—(2) a Trojan, son of Hiketaon, slain by Antiochos, O 547–582.—(3) a Trojan, slain by Teukros, Θ 276.—(4) a Trojan, slain by Patroklos, Π 695.

μελᾶνό-χροος, 2 declension, τ 246, pl. -χροες, 3 declension, (χρώς), *black*, N 589.

μελᾶν-ὕδρος (ὕδωρ), *with dark water*, I 14, υ 158, only at close of verse.

μελᾶνει, prs., *darkens*, (μέλας), spoken of the water of the sea, under its white surface-foam (v. l. *μελανεῖ*), H 64†.

μέλας, *αῖνα*, *αν*, etc., pl. *μέλανες*, *αῖναι*, *ανα*, dat. sing. *μειλανι*, Ω 79; dat. pl. masc. and ntr. wanting; comp. **μελάντερον**, *dark*, in different degrees up to *black* (opp. *λευκός*); of sea in commotion, when surface is ruffled by ripples, so that it does not reflect light, but appears *dark*, δ 359; *dark* (painted) ships, θ 34; land, spring (on account of depth); *pitch-dark*, Δ 277; *μέλαν*, as ntr. subst. the *dark*, i. e. *bark* of oak, *δρυός*. Metaph. *dark*, *gloomy*, of death, etc., *θανάτου νέφος*, *κήρ*, *οδύνα*.

Μέλας, son of Portheus, Ξ 117†.

μελδόμενος, part., (σμέλδω, Eng. melt), *filled with melting fat*, lique-faciens, Φ 363†.

Μελέ-αγρος, (ῥ̄ μέλει ἄγρᾱ), son of Oineus and Althaea, husband of Kleo-

patra, slayer of Kalydonian boar. A quarrel arose between the Kuretes, of Pleuron, and the Aitolians, for the head and skin of the boar; the Aito-lians had the upper hand until Mele-ager, on account of the curses of his mother, withdrew from the struggle; but he was afterward induced by his wife to enter the conflict again, and he drove the Kuretes vanquished into Akarnania, I 543 sqq., B 642.

μελεδήματα, *τά*, (μέλω), *care*, *anxiety*, *θυμοῦ*, of the soul; *παρός*, *anxiety* for his father kept him awake, ο 8.

μελεδών (μέλω), **μελεδῶνες** *ὀξεῖαι*, sharp *cares*, τ 517†.

μέλει, see μέλω.

μελεῖστί, adv., (μέλος), *limb from limb*, Ω 409, ι 291, σ 339.

μέλεος, η, ον, *irritus*, Ψ 795, *un-rewarded*; ntr., *incassum*, *in vain*.

μέλι, *τος*, *τι*, *τό*, *mel*, *honey*, as food, υ 69; also as draught, mixed with wine; honey and fat were burned upon the funeral pyre, Ψ 170, ω 68; mixed with milk as libation to shades of dead, **μελίκρητον**. Metaph. of speech of well-disposed, A 249, Σ 109. Cf. *μελίγηρυν*.

Μελί-βοια, town in Thessalian Magnesia, B 717†.

μελί-γηρυν, *sweet-voiced*, μ 187†.

μελίη, ης, η, ην, ησι, *fraxinus*, *ash*, N 178, Π 767; *shaft of lance*, *lance*, freq. with *Πηλιάδα*, from mount *Πή-λιον*; presented by the Centaur Chei-ron to *Πηλεύς*, Π 143; *εὔχαλκον*, well shod with brass; *χαλκογλώχινος*, brazen-pointed.

μελί-ηδής, *έος*, *έα*, (*ήδύς*), *honey sweet*, Σ 545, K 569, ι 94; fig. *ὑπνος*, *sweet*, *νόστον*, *θυμόν*, *life*.

μελι-κρήτω, *τῷ*, (*κεράννυμι*), *honey drink*, potion compounded of milk and honey as a libation to spirits of the lower world, κ 519, λ 27.

μέλινος, ρ 339, and **μέλινον**, α, (*με-λίη*), *fraxineus*, *beechen*, *ashen*, E 655. (Il.)

μέλισσαι, *άων*, fem., (*μέλι*), *bees*, M 167.

Μελίτη, a Nereid, Σ 42†.

μελί-φρων, *ονος*, *ονα*, (*φρήν*), *hav-ing mind*, *substance*, *essence like honey*; *honey sweet* = *μελιηδής*, *dulcis*.

μέλλω, *εις*, *ει*, *ετε*, *ουσι*, opt. *οι*, *οι-*

μεν, ipf. ἐμελλον, ες, (ε)ν, ετε, ον, and μέλλε, μέλλον, (1) is *sum qui, be able, can*, with inf. prs., Ξ 125, α 232, δ 200; with inf. aor., δ 377, χ 322; with πού, denoting probability or suspicion, *may well, must, οὐτω που Διὶ μέλλει φίλον εἶναι*, thus, methinks, must it please Zeus.—(2) like *-urus sum*, (a) *be on the point of*, α 232, ζ 135, with inf. fut. (prs. aor.); (b) *it is one's fate, destiny, I have to*, Α 700, Π 46; often negated, with inf. prs. aor.; *must*, Ω 46, ι 477.

μέλεα, ἔων, εσσι, ntr., *membra, limbs*, σ 70, Ρ 211; *corpus, body*, Η 131, Ν 672, ο 354.

μέλπηθρα, τά, (μέλπω), *sport, κυνῶν*, Ν 233; *κυσίν*, Ρ 255. (II.)

μέλποντες, part., *extol in song*, Α 474; mid. ἐμέλπετο (φορμιζών), *was playing* (on the lyre), δ 17, ν 27; μελπομένη-σιν ἐν χορῷ, *celebrate a choral dance*; μέλπεσθαι Ἀρηϊ, fig., *dance a measure in honor of Ares in close combat* = fight on foot, Η 241.

μέλω, ι 20, elsewh. 3 prs. μέλει, ουσι; imp. ἔτω, ὄντων; inf. ἔμεν, ειν; part. ουσα, ipf. ἔμελε, μέλε, fut. -ήσει, ἡσουσα, ἡσέμεν, pf. μέμηλε(ν), subj. ῃ, part. ὡς, plupf. μεμήλει, *curae esse, it is a care, to me, μοί τι*; may often be translated personally, *care for, attend to, engage in, ἔργα*; Κ 92, angit, *distresses*, Ω 152, φρεσί, in thy soul; with inf., π 465; part., ε 6; ι 20, *be an object of interest*; μεμηλώς τινος, *studiosus rei*; mid. in similar signif. with act. prs. μελέσθω, angat; fut. μελήσεται, pf. μέμβλεται, plupf. μέμβλετο, χ 12.

μέμαα, du. μέματον, pl. ἄμεν, ἄτ(ε), ἄσι, imp. ἄτω, part. ἄώς, ὤτος, τι, τα, τε, τες, σιν, τας, (μεμᾶότες, ὅτε, Β 818), μεμᾶνῖα, αν, αι, plupf. μεμᾶσαν, (μαί-ομαι), *charge, press forward, ἐπὶ τινι* (yet not so, Φ 174), *exhynch*; *gestire, moliri, plan*, λ 315; with inf., appetens *sum, desirous, τινός*; part., cupidus, rapidus, *eager, quick*.

μεμακνῖαι, see μηκάομαι.

μέμβλωκε, see βλώσσω.

μέμβλεται, το, see μέλω.

μεμηκώς, see μηκάομαι.

μέμηλε, ει, ῃ, see μέλω.

μεμνώμεθα, ἔφτω, see μιμνήσκω.

Μέμων, ονος, son of Tithonos and of Eos, came to the aid of Priamos

after the death of Hektor, and slew Antilochos, λ 522, cf. δ 188.

μέμονας, εν, pf., (mens), *have in mind, purpose*, with inf. prs. fut. or aor., ἴσα θεοῖσι (cf. φρονεῖν ἴσα), thinks to make himself equal with the gods, Φ 315; διχθᾶ, years with a twofold wish, hesitates.

μέμυκε, see μυκάομαι.

μέν (from μῆν, μῆν, Η 77, 389, Α 442, X 482), I. in affirmation: *perfecto, in truth*, Α 216; μὲν δῆ, with imp., now then, Α 514; νῦν, now *certainly*; εἰ, if then *in fact*; ἦ, (1) in oath, *in very truth*, ξ 160; (2) in assertion: *truly, yet*, κ 65, λ 447; (3) in antithesis, Ω 416.—καὶ μέν, (a) and yet, Α 269; (b) but even, υ 45; (c) and truly, κ 13, τ 244; οὐ μέν, non profecto, not indeed, Β 203, Ρ 19, ρ 381 (see also II.); οὐ μέν γάρ=ἐπεὶ οὐ μέν, α 78, 173; οὐ μέν τοι, ψ 266; οὐδὲ μέν, κ 447; οὐδὲ μέν οὐδέ, Β 703; neque vero ne hi quidem, nor by any means; ἀτὰρ μέν, but in truth, β 122; μέν=δέ, Γ 308; after pronouns, in recapitulation, Α 234; in repetition, Α 267.—II. in first of two corresponding clauses, (1) without δέ, quidem, indeed, Α 211; also οὐ μέν δῆ, but still not, ε 341; οὐ μέν τοι, yet by no means, σ 233; μέν οὐδέ, (a)=ἀλλ' οὐ μὲν οὐδέ, nec vero ne—quidem, but not even, κ 551.—(b) but yet not, Τ 295; verily in no respect, δ 807; οὐδὲ μέν, but also not, Α 154; nor indeed, Ψ 311; after negative, οὐ, θ 553, γ 27.—(2) with following δέ, et—et, quidem—sed, cum—tum, both—and, as well—as, although—yet, Α 53 sq., α 22 sq., Γ 51, α 24, γ 153.—(3) instead of δέ, ἀλλά may follow, Α 24; ἀτὰρ, Α 166; αὖ, Α 109; αὐτάρ, Α 127; αὐτε, Γ 240.—(4) other combinations: μέν οὖν, so then, δ 780; μέν που, methinks indeed, Γ 308; μέν τοι (but β 294, δ 836, τοι=tibi): (a) in assertion, yet really, δ 157, π 267.—(b) introductory, before αὐτάρ, δ 411; before δέ, β 294.—(c) adversative, σ 233, θ 294.

μενεαίνω, εις, ει, ομεν, ετε, ων, ipf. μενεαίνομεν, aor. μενένηαμεν, (μέμονα, mens, μῆνις), *eagerly desire*, with inf. aor. prs. (fut.), Ν 628, Δ 126; irasci, *be angry*, Τ 68, Ω 22, α 20, succense-
re alicui, τινί; but ἐριδι, contend in

angry strife; Π 491, transfixus indignabatur.

μενε-δῆλιος, *withstanding the enemy, brave*, M 247 and N 228.

Μενέ-λαός, son of Atreus, brother of Agamemnon, his wife Helene seduced by Alexandros, Γ 27; slays Skamandrios, Pylaimenes, Peisandros, Dolops, Thoas, Euphorbus, Podes; ἀρήιος, ἀρηίφιλος, διοτρεφές, δουρικλειτός, κυδαλίμοιο, ξανθός; his return home, occupying eight years, δ 82 sqq.

μενε-πτόλεμος, οἱ, *persistent in battle, steadfast*, γ 442. (Il.)

Μενεσθεύς, son of Peteos, B 552, M 331; leader of the Athenians, N 195; πλήξιππον, Δ 327.

Μενέσθης, a Greek, slain by Hector, E 609†.

Μενέσθιος, (1) son of Areithoos, slain by Paris, H 9.—(2) a Myrmidon, son of Spercheios, Π 173.

μενε-χάρμης, ην, αι, and **-χαρμος**, Ξ 376, (χάρμη), *staunch in battle, steadfast*.

μενο-εικέ(α), masc., ntr., ἐς, (εἰκω), *suiting the heart, satisfying*, largus, T 144, ζ 76.

μενοινώω (instead of άω), άς, ά=άα, ών, prs., ipf. *μενοίνα*, εον, aor. -ησεν, subj. ήσῃ=ήσῃσι, O 82; ήσῃσι, (μένος, μενοιναίνω), cupio, peto, *desire, seek*, δ 480, o 111, ρ 355; *τινι κακά*, moliri, *devise*, λ 532; *ponder*, M 59; πολλά, O 82.

Μενοιτιάδης, ao and εω, son of Menoitios, Patroklos, Π 554; Σ 93, I 211.

Μενοίτιος, son of Aktor, A 785; in Opus, Σ 326; father of Patroklos, A 605, T 24.

μένος, εος, ει, ος, εα, έων Θ 361, εα, ntr., (MEN, MA, mens, μῆνις), *vehement impulse*, ω 319, T 202, P 503; *force, might*, H 210; *έν γούνεσσι*, P 451; freq. with χείρες, Z 502, Υ 372, λ 502; κρατερόν, H 38, K 479, N 60; coupled with αλκή (power of defense), I 706, Z 265, χ 226; πυρός, Z 182, λ 220; *άνέμων*, E 524; *vital force, life*, P 298, 29, Z 27; joined with ψυχή, E 296, Γ 294; θυμός, Θ 358; often in periphrasis, e. g. μ. Ἀτρείδαο = Ἀτρείδης, etc., Δ 268, Ψ 837, η 178, Θ 423; *ιερόν*, η 167, ν 20; *μένε' άνδρῶν*, Δ 447, Θ 61, δ 363; *resolve*, with θυμός, E 470, X 346; *courage, valor*, Φ 151, K 366, Π 529; *πολύθαρσες*, P 156;

with θάρσος, E 2; B 536, Γ 8; *wrath*, Θ 361, A 207; *fury*, cf. *ἐριδος*, A 103; δάμασσε, λ 562; mens, *temper*, τ 493, E 892; in general signif. determined by context, *έν φρεσί*, Φ 145, A 103; *έν θυμῷ*, P 451, Ψ 468, X 312.

Μέντης, (1) chief of Kikones, P 73.—(2) son of Anchialos, α 180, chief of Taphians, α 105, guest friend of Odysseus, under whose form Athena visits Telemachos.

μέντοι, see μέν, ad fin., II., 4.

Μέντωρ, ορος, son of Alkimos, friend of Odysseus, in whose form Athena conducts Telemachos to Pylos, and seconds Odysseus against the suitors, β 225, 243, γ 22, 340, χ 206, 208, ω 446.

μένω, prs., ipf. *ἔμειν(ε)*, ον, iter. *μένεσκον*, fut. *μενέω*, εις, ουσι, ειν, ων, aor. *ἔμεινα*, ας, ε, αμειν, αν, and *μειν(ε)*, αμειν, ατ', αν; γ; *ειας*, (mens, maneo), (1) *maneo, remain, wait*, with inf., O 599; *είσσκε*, I 45; *hold one's ground in battle*, Π 659.—(2) *τι*, *expecto, await*, O 709; *τινά*, o 346; *withstand*, Z 126; *await*, A 535, Φ 609; *wait for*, *τινά*, Υ 480, Φ 571, ήω, A 723; *sustain, resist*, O 406, X 93, M 169, I 355, there he dared once to encounter me alone.

Μένων, a Trojan, slain by Leonteus, M 193†.

Μερμερίδης, son of Mermeros, Ilos, α 259†.

μέρμερ(α), τά, (smar, maere, merke), *remarkable, signal* (ἔργα, πολέμοιο); in bad sense, *infamous, horrible*, K 48 (K 524, Θ 453). (Il.)

Μέρμερος, slain by Antilochos, Ξ 513†.

μερμηρίζω, εις, ει, ων, ipf. *μερμηρίζε*, ον, aor. *μερμηρίζα*, ε(ν), subj. ω, inf. -αι, (smar, schmerz?), (1) *deliberare, ponder, reflect*, *ένι (μετά) φρεσί, κατά φρένα (θυμόν)*, A 189; with ή—ή, utrum—an, ώς, ὅπως, inf. ω 235.—(2) *meditari, imagine*, *τινά άμύντορα*, π 256, 261.

μέρμηθι, τῷ, cord, κ 23†.

μέροπες, ων, εσσι, (mors), *mortales, mortal, άνθρωποι*, ων, also *βροτοῖσιν*, B 285.

Μέροψ, seer and ruler in Perkote on Hellespont, father of Adrastos and Amphios, B 831, A 329.

(μερω, μερομαι, μείρομαι), ipf. μέγρεο, pf. 3 sing. ἔμμορε, plupf. pass. εἵμαρτο (for σέσμαρτο), *cause to be divided, receive as portion*, (a) with acc., I 616. —(b) with gen., τιμῆς, A 278, O 189, ε 335.—(c) plupf. pass., *it was decreed by fate*, with acc. and inf., Φ 281, ε 312, ω 34.

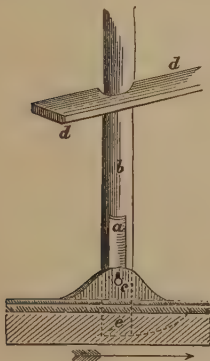
μέσαι-πόλλος (μέσαι, locative from μέσος), *half-gray, grizzled*, N 361†.

Μεσαύλιος, servant of Eumaios, ξ 449, 455.

μεσηγύ(ς), see μεσσηγύ.

μεσήεις (μέσος), *mediocris, middling*, M 269†.

μεσό-δμης, τῆς, (δέμω), (1) prop. *what is constructed in the middle*, represented in the cut (see a) as a metal shoe



in which the foot of the mast was firmly fastened, so that it (the mast) could be turned backward on the pivot (c) to a horizontal position, until it rested upon the ἱστοδόκη, β 424. See also plate IV., where the μεσόδμη is somewhat differently represented as a three-sided trough, or mast-box.—(2) pl., *small spaces or niches* opening into the μέγαρον, and enclosed on three sides, behind by outside wall, on either side by the low walls which served as foundations of the columns, τ 37. (See table III., τ, and cut No. 90.)

μέσον, etc., see μέσος.

μεσσαῖψ, (μέσος), ἐν, *in the middle*, Θ 223 and Λ 6.

μεσσο-αὔλοιο, ον, (αὐλή), *court, farm-yard*, P 112; *cattle-yard*, Λ 548, βοῶν; of Polyphemos, κ 435.

Μέσση, harbor town near Tainaron in Lakonike, B 582†.

μεσσηγύ(ς) and μεσηγύ(ς), *in the middle*, Λ 573, Ψ 521; *meantime*, η 195; elsewhere with gen., *between, betwixt*, χ 341. [ῥς, ῥ.]

Μεσσηίς, spring in Thessalian Helas, Z 457†.

Μεσσηγή, district about Pherai, in what was afterward Messenia, φ 15; the inhabitants, Μεσσηήνιοι, φ 18.

μεσσο-παγές (πήγνυμι), *fixed up to the middle*; ἔθηκεν ἐγχος, *drove the spear half its length firm into the bank*, Φ 172; v. l. μεσσοπαλῆς, *vibrating through half its length, quivering*.

μέσσος, nom. and gen. pl. wanting, dat. pl. οἰσ(ιν); η, gen. sing., nom. and gen. pl. wanting, dat. pl. ῥσ(ιν); ον, α, with parallel form μέσφ, ον, οἰσι, (μεδῆς, medius), medius, ntr., freq. as subst., *middle*; (ἐν)μέσφ, ἐς (κατὰ) μέσον, δικάζειν, *judge impartially*, Ψ 574; ἐς μ. θείναι, *in medio proponere, offer as prize*; μέσον ὑπέρ, *half-way over*; μέσον αἰόλοι, *pliant in the middle*.

μέσφ(α) (μέσφα), ἡοῦς, *till dawn*, Θ 508†.

μετά, *amid, among*, B 446, Σ 515; *after*, Ψ 133; *postea, afterward*, ο 400.—Prep., (1) with dat., *amid*, also of things; *among*, μ. νηυσίν, N 668; also *between*, of two things, or such as exist in pairs, γένυσσι, ποσσί (πέσφ μ. π. γυναικός = nascatur), φρεσί, in thought, properly *intra praecordia*, Δ 245; *πνοιῆς, στροφάλιγγι*, as it were with the breath of the wind, of the whirlwind; *πύματον μετά οἷς ἐτ.*, ultimum e sociis suis.—(2) with gen., *along with, μάχεσθαι μετά τινος, in league with any one*.—(3) with acc., *inter, amid*, infrequent, B 143; usually to denote direction *toward*, often with plural subst., Γ 264, H 35, K 205, P 458, 460, joined with ἐς, Δ 70, A 423, μ 247, cf. E 804; coupled with ἐπί, II 534; also *after*, of individuals, K 73, ζ 115; in hostile sense, ὁρμάσθαι; of space, A 423; and of time, post; in order of worth, rank, secundum = *next after*; so also where a

superlative is implied, e. g. ἀριστῆς, μετέπρεπε, II 195; θ 583, the dearest according to blood and race; finally, with verbs of motion and of intention, after, in pursuit of, πλεῖν μετὰ χαλκόν, οἰχονται μετὰ δειπνον; denoting conformity with, secundum, μ. ὄγμον, along the furrow. In anastrophe μέτα = μέτεστι, so μέτα, φ 93, coupled with ἐν.

μετα-βαίνω, aor. imp. -βῆθι, pass over (in narration, καὶ ἄριστον), θ 492; μετὰ δ' ἄστρον βεβήκει, μ 312, had passed over (the meridian) = were declining toward the horizon, μ 312.

μετὰ νῶτα βαλόν, aor., terga vertens, turn one's back, θ 94†.

μετ-εβούλευσαν, aor. from -βουλεύω, ἄλλως, have changed their purpose, ἀμφ' (de) Ὀδυσῆι, ε 286†.

μετ' ἄγγελος, O 144 and Ψ 199, is not a single word, but μετὰ belongs in one case to θεοῖσι, and in the other to ἀνέμοισι.

μετα-δαίνυται, prs., fut. δαίσομαι, σεται (δαίνυμαι, δαίς), have a share in the feast, Ψ 207, with gen. partitive, elsewh. ἡμῖν, nobiscum.

μετα-δήμιοι, ον, (δῆμος), among the people, in the community, ν 46; at home, θ 293.

μετα-δόρπιος (δόρπος), adj., intercaenam, during supper, δ 194† (cf. 213, 218).

μετα-δρομάδην (δρόμος), running after, E 80†.

μετα-ἵζειν (ἵζω), sit among them, π 362†.

μετα-αἴσων, prs. part., -αίξας, aor. part., rushing after, Φ 564.

μετ-εκιάθε, ον, ipf., (κιάθω), subsequent, follow after; τινά, persequi, Σ 581; transire, pass over to; πεδίου, permeare.

μετα-κλαύσεσθαι, fut., (κλαίω), postea fleturum esse, shall hereafter lament, Δ 764†.

μετα-κλινθέντος, aor. pass. part., (κλίνω), if the tide of battle should shift about, Δ 509†.

μετα-λήξειε, αντι, aor. from λήγω (σλ-?), χόλοιο, cease from, I 157. (II.)

μετ-ἄλλω, ᾄς, ᾄ, ὦσιν, imp. ἄλλα, aor. ἄλλησαν, ἦσαι, (Ameis derives from μετὰ and λάω, look after), seiscitari, search after, E 516, o 362; inquire

about, τινά, K 125, N 780; τί, π 465, ξ 128; percontari, question, τινά, A 553, τ 6; also τινά τι, or ἀμφί τινι, ρ 554; coupled with verbs of similar meaning, A 550, γ 69, ψ 99, η 243.

μετάλμενος, aor. part. from μεθάλλομαι.

μετᾶ-μάξιον, ntr., (μαζός), στηθος, on the breast, between the nipples, in the middle of the breast, E 19†.

μετ-έμισγον, ipf., fut. -μίξομεν, (μίσγω), placed (pine splinters) in the midst, σ 310; χ 221, we will merge thy possessions with those of Odysseus (for subsequent division among us).

μεταμώνια (for -ανεμώνια?), ntr., vana, irrita, vain, fruitless; θεῖν, reddant, Δ 363; v. l. μεταμώλια.

μετᾶ-νάστην, τόν, (ναίω), new-comer, interloper, inquilinum, I 648. (II.)

μετ-ενίσσεται, ipf., (νίσσομαι), βονλυτόνδε, passed over (the meridian) toward (his place of unyoking) setting, II 779.

μετ-αξὺ, between, A 156†.

μετᾶ-παυόμενοι (παύω), resting between whiles, P 373†.

μετα-παυσωλή (παύω), intermissio, rest, pause, πολέμοιο, T 201†.

μετα-πρεπέ(α) τόν, (πρέπω), conspicuous among, ἀθανάτοισιν, eximiam inter immortalium (domos), Σ 370†.

μετα-πρέπω, ει, (tmesis, θ 172), ipf. -έπρεπον, ε(ν) (tmesis, σ 2), ον, (πρέπω), be prominent among, excellere, among, τισί, on account of, dat. II 596, inf. II 194.

μετα-σείομαι, ipf. -εσσεύοντο, aor. έσσυτο, (σείω, σFu-), hurry after, Φ 423; τινά, Ψ 389.

μετα-σπών, μετα-σπόμενος, see μεθέπω.

μέτασσαι, αἱ, (μετά), yearlings, properly those born in the middle one, of the three bearings in the year, summer lambs, ι 221†, see δ 86.

μετασσεύομαι, see μετα-σείομαι.

μετ-έστενον, ipf., (στένω), postmodo deploravi, lament afterward, δ 261†.

μετα-στοιχί (στοίχος), secundum lineam, in a line, in a row, side by side, Ψ 358 and 757.

μετα-στρέφω, fut. -στρέψεις, aor.

subj. στρέψω, ωσι, opt. εἰε, convertere, K 107, *turn away his heart from anger*; O 52, *change his purpose in conformity to thy and my will; change one's ways*, O 203; β 67, *reverse (your fortunes)*, sending misfortune instead of prosperity; pass. aor. μεταστρεφθεῖς, ἐντι, τα, τε, qui corpus convertit, *having turned themselves about*, P 732.

μετ-έθηκεν (τίθημι), κε—, *would not have caused such a din among us*, σ 402†.

μετα-τρέπομαι(αι), η, εται, τινός, properly, *turn one's self about at=regard, consider*, always with neg., A 160; exc. μετά δ' ἐπράπετο, aor., *se convertit, turned himself about*, A 199.

μετα-τροπαλίζω, ipf., (τροπαλίζω), (non) revertēbaris ad me, *turn about*, i. e. thou didst flee without looking behind thee, Υ 190†.

μετ-αυδάω, only ipf. ηὔδων, α, (αὐ-δῆ), *spake among*, ἔπεα, Θ 496, α 31, B 109.

μετά-φημι, aor. μετ-έφη and μετ-έειπον, εἶπ(εν) and εἶφ', τοῖσι, among (them) he (she) *spoke*, B 411; B 795, allocuta est, not a genuine verse; tmesis, μετά εἶπ., Γ 303, κ 561.

μετα-φραζόμεσθα, prs. 1 pl., (φράζομαι), postea considerabimus, *will afterward consider*, A 140†.

μετά-φρενον, ου, φ, and pl. α, of single person, M 428, (φρένες), properly, *behind the diaphragm, the back*.

μετα-φωνέω, ipf. -φωνέον, ε(ν), (φωνή), τοῖσι, *made my voice heard among them*, κ 67, sc. τοῖσι.

μετ-ἔασι, from I. μετ-εἰμι.

μετ-εἶπ., see μετά-φημι.

I. μετ-εἰμι (μετά = μέτεστι, φ 93), 3 pl. ἔασι, ἐμμεναι = εἶναι, ἐών (tmesis, λ 78), subj. ἐώ = εἶω, ἐγ, fut. ἐσσομαι (tmesis, ἐσσεται, I 131), versari inter, *be among*, τισίν; only B 386, *intercedet, intervene*.

II. μετ-εἰμι, εἰσιν, ipf. tmesis, ᾗ, aor. mid. εἰσάμενος, (ἰέναι), *go after, sequor*; N 298, *march forth*; *go or ride among*, N 90, P 285.

μετ-εἶπον, etc., see μετά-φημι.

μετ-εἰσάμενος, see II. μετ-εἰμι.

μετ-εἶω, ἐμμεναι, see I. μετ-εἰμι.

μετ-έπειτα, *afterward*, Ξ 310, κ 519.

μετ-έρχομαι, εται, ὁμιλος, fut. ἐλεύ-

σομαι, aor. ἔλθοι, imp. ἐλθε, part. ἐλθών, *come upon*, α 229; τισίν, *come among*, α 134; *ingruere, irruere, attack*, λέων ἀγέληφι, μετ' ἐλάφους; στίχας, obire ordines, *pass through to marshal the ranks*, E 461; τινά, *seek for, pursue*; πατρός κλέος, *I go to seek tidings of my father*; ἔργα, *attend to the farm*; γάμοιο, *cure*.

μετ-έσσυτο, see μετα-σσεύομαι.

μετέω, see I. μετ-εἰμι.

μετ-ήορα, ntr., (ἀείρω), Θ 26, γένοιτο, *would be raised aloft, would float in the air*; into the air, Ψ 369.

μετ-οιχόμενος, η, ipf. ὤχετο, ἀνά ἄστυ, *permeare urbem*; K 111, *go to seek*; persequi; comitari.

μετ-οκλάζει, *keeps changing his position (from one knee to the other)*, N 281†.

μετ' ὅπασσα, (ὀπάζω), *gave (to accompany them) at the same time a leader*, κ 204†.

μετ-όπισθ(εν), *behind, in the rear (toward the west)*, ν 241; λελειμμένοι, *left behind*; with gen., pone, *behind*, ι 539.

μετ-οχλίσσειε, aor. opt., (ὀχλίζω), *push back, away (strictly with a lever)*, Ω 567.

μετρήσαντες, aor. part., (μετρέω), *emensi, having passed over*, γ 179†.

μέτρον, (α), ntr., *measure, measuring-rod*, M 422; *jar and its contents, measure*, H 471, of wine, of flour; *measures of the way = length of the journey*, δ 389; *full measure, prime, ἥβης*; ὄρμον, *proper mooring-place*.

μετ-ώπιον, adj., acc. sing. masc., (μετ-ώπον), *on the forehead*, Δ 95 and Π 739.

μετ-ώπον, φ, α, ntr., (ὦψ), *frons, forehead, also front of helmet*, Π 70.

μεῦ = (ἐ)μοῦ, see ἐγώ.

μέχρι(ς), with gen., *tenuis, as far as, θαλάσσης*, N 143, and *τέο μ., how long?* Ω 128.

μή, negative prohibitory particle, ne: I. where the subject desires to avert something, (1) prohibition, with imp. pres., Π 22, Γ 414; aor., Δ 410, ω 248; subj. aor., E 684 (in threat, A 26; as mild assertion, ε 467); μή τε, *do not in any way, true reading in α 315*.—(2) exhortation, M 216, *μὴ ἴομεν* (subj.).—(3) wish, with opt., Γ

160; with ὅφελος, I 698; with inf., B 413; in imprecation, B 259.—(4) solemn promise, fut. indic., K 330; inf., ε 187; protest, indic., O 41; inf., T 261, Ψ 585.—(5) purpose, A 522, α 133.—(6) fear *lest*, ο 12, A 555; with indic. aor., ε 300; in independent clause, A 587; dependent upon other verbs, A 555, K 98, Π 446; in indirect question, K 101.—(7) threat, Ξ 46.—II. where the subject intends to deny the truth of its assertion: (1) in conditional clauses, nisi, *unless*, Γ 374 (invariable, except where an idea not the sentence is denied, cf. si non, Γ 289).—(2) in concessive sentence invariable, εἰ καὶ and καὶ εἰ, etc.—(3) in relative sentence implying a condition, δ 165; after indefinite general antecedent, B 302.—(4) in temporal clauses implying condition, π 197, N 319.—(5) always with infin.—(6) in interrogations expecting negative answer, num; always ἢ μή, *pray can it be? you don't mean?* ζ 200, ι 405, 406. With other particles: μὴ οὐ, *ne non, lest not*, A 28, 566; μὴ δὴ, *think not, I pray you*, A 131; μὴ μάν, Θ 512, see μάν. (For place in grammar, see οὐ.)

μηδέ, (1) *but not*, Γ 160.—(2) *neque, and not, nor, ne—quidem*, μηδέ τι, *nor by any means* (in first, second, and fifth foot), Δ 184, Υ 121, γ 96. Also doubled, yet not correlative like μήτε — μήτε, but continuative, e. g. *nor—, also not*, Δ 303.

μηδέν, nihil, *nothing*, Σ 500†.

Μηδεσι-κάστη, illegitimate daughter of Priamos, wife of Imbrios, N 173†.

μήδεια, εἶμαι, οἶμην, εο, ipf. μήδεσ(ο), δονθ = δοντο, fut. μήσειαι, aor. (ἐ)μήσατ(ο), (μέδων, mediator), B 360, *take counsel for one's self; devise, τινί τι*, Ξ 253; *κακά τινι*, H 478; *ὄλεθρόν τινι*, ξ 300, κ 115; *λυγρόν νόστον*, γ 132; *τινά τι*, *prepare for*, Ψ 24, X 395, ω 426; *νόστον*, *parare*, γ 160.

I. μήδεα, τά, (μέδων, mediator), *plans, counsels; πυκνά*, shrewd; *εἰδώς*, fertile in plans; *πεπνυμένα*, prudent; *ἄφθιτα*, enduring; *φίλα*, friendly; *εὖ φρεσὶν οἶδεν*, *knows well in her thought*, λ 445.

II. μήδεα (μαδᾶν, madere), *privy parts*, ζ 129, σ 87. (Od.)

Μηθώνη, home of Philoktetes, B 716.

μηκάομαι, only pf. μεμηκώς, μεμᾱ-κυῖαι, whence ipf. (ἐ)μέμηκον, ι 439; and aor. part. μακών, *shrieking, screaming*, always of wounded animals, exc. σ 98; pf., of hard-pressed game, K 362; elsewh. *balare, bleat*.

μηκάδες, ας, fem., (μηκάομαι), *bleating* (she-goats), ι 124.

μη-κ-έτ(ι), non iam, *no longer*, B 259, 435, γ 240.

Μηκιστεύς, ἦος, εος, (1) son of Talao, brother of Adrastos, father of Euryalos, B 566, Ψ 678.—(2) son of Echios, companion of Antilochos, slain by Polydamas, acc. -ῆ, O 339, Θ 333, N 422.

Μηκιστηϊάδης = Euryalos, Z 28.

μήκιστον, ους, longissimum, os, *tallest*, H 155; *μήκιστα*, *finally*, ε 299.

μῆκος, τό, (μακρός), *lofty stature*, υ 71; elsewh. *longitudine, length*.

μήκων, ὁ, *porphy stalk*, Θ 306†.

μηλέαι, ας, pl. fem., (μῆλον), *apple-trees*; in synzesis, ω 340. (Od.)

μηλο-βοτῆρας, τοὺς, *shepherds*, Σ 529†.

I. μῆλον, ω, ων, τό, mâlum, *apple*, η 120, I 542.

II. μῆλον, ntr., μ 301, ξ 105, *small-cattle, domestic animals*; *τί, a single head*; esp. in pl., *herds of sheep and goats*; *ἐνορχα, ἄρσενα*, he-goats, rams.

μῆλοπα, τόν, *shining white*, η 104†.

μήν (μάν), *perfecto, verily, in truth* (never alone); ἦ—, B 291; οὐ—, Ω 52; ἄγε—, *on then*, A 302; καὶ μήν, *and verily*, Ψ 410, π 440; *also in truth*, T 45, λ 582.

μήν, νός, see μείς.

μήνη, ης, (μήν, mensis), *moon*, Ψ 455 and T 374.

μηνιθμόν, τόν, (μηνίω), *wrath*, II 62 (only II).

μηνίμα, τό, (μηνίω), *θεῶν, cause of divine wrath, curse*, X 358.

μήνις, ιος, ιν, fem., (μαίνομαι), *ira, wrath, rancor*, A 1.

μηνίει, prs., imp. μηνύ(ε), ipf. (ἐ)μήνυ(εν), aor. μηνίσας, (μήνις), *irasci, succensere, be wroth with*, A 422, M 10, ρ 14.

Μήρονες, *inhabitants of, Μηρονίς, woman from, Μηρονίη, i. e. Lydia*, Δ 142, Γ 401, B 864.

μή-ποτε, (1) *nunquam, never*, I 133.—(2) *ne unquam, lest ever*, X 106.

μή που, *ne forte, lest in any way*, Ξ 130, δ 775, τίς, with subj. in threat.

μή πο, with imp., *ne (non) iam, not yet, that not yet*, χ 431, ψ 59, P 422, Σ 134; with opt., ν 123.

μή πως, with subj. or opt.: *that in no way, lest somehow*, ι 102; expressing purpose or fear, with subj., P 95; in indirect question, *whether not*, K 101.

μῆρα, see *μηρία*.

μηρίνθοιο, φ, ον, fem., (μηρύω), *cord*, Ψ 854 (only Ψ).

μηρί(α) and μῆρ(α), *τά*, (μηρός), *pieces of the flesh of the thighs*, which, together with other pieces, were wrapped in a double layer of fat (πίονα ὠμοθέτησαν), placed upon the altar (ἐπιθεῖναι), and burned, A 40, γ 456.

Μηριόνης, son of Molos, N 249; K 270, from Kreta; *θεράπων*, of Idomeneus, N 246; *ἀτάλαντος* Ἐνναλίω, H 166; Ἄρηι, N 528; exploits, N 566, 650, Ξ 514, Π 342, 603.

μηρός, οὔ, ὄν, ὦ, οἱ, οὓς, masc., fem. *ur, ham, upper fleshy part of the thigh*; "to smite one's thighs" as sign of surprise or excitement, M 162; *ἔξεταμνον* *μηρία*, 'they cut out (from the thighs of the victims, sc. *μηρῶν*) the thigh-pieces', γ 456, q. v.

μηρόσαντο, aor. mid. from *μηρύω*, *drew up, furred by brailing up*, μ 170†. The process was what it is to-day. (See cut No. 5, Egyptian representation of a Phoenician ship.)

μήστωρα, ε, ες, ας, masc., (μήδομαι), properly, *diviser, preparer*; auctor, μ. φόβοιο, *author of flight*, but E 272, *well understanding pursuit and flight*; μ. ἀντῆς, *raisers of battle cry*, cf. *βοῆν ἀγαθός*, elsewhere. *counselor*.

Μήστωρ, son of Priamos, Ω 257†.

μήτε — μήτε, *nec — nec, neve — neve, neither — nor*; followed by simple *τέ*, N 230; *μητέ τι*, with imp., and do not, K 249, ξ 387.

μήτηρ, ἑρως, ἐρι, ἑρα, (ἐρ' ἐμήν and ἐνί, ψ 113), voc. *μήτερ*, acc. pl. *ἑρας*; also *μητρός*, *ρί*, mater, *mother*, of men, Δ 130, α 215; of animals, κ 414; freq. with epithets, *πότνια*, *αἰδοῖρ*, *κεδνή*; with *μήλων* = *producing, abounding in*

sheep, Λ 222; — *θηρῶν*, in wild-beasts, Θ 47.

μήτῃ, see *μήτις*. μήτῃ, see *μήτις*.

μητιάω, 3 pl. *μητιόωσι*, part. *ὄωντι*, ες, ὄωσι, ὄωσα, mid. prs. *άασθε*, ipf. *μητιόωντο*, (μήτις), *deliberate*, H 45; *conclude*, *βουλάς*; *devise*, *τί, κακά, νόστον τινί*; Σ 312, *κακά*, *male suadenti*; mid., *debate with one's self, consider*.

μητίετα (μητίομαι), only of Ζεύς and Ζεῦ at close of verse, *all-wise, counselor*, A 175, 508.

μητιόεντα (μήτις) *φάρμακα*, *helpful herbs*, δ 227†.

μητιόμαι, fut. *ίσομαι*, aor. *ισαίμην*, *ίσασθαι*, (μητιόμαι, μήτις), *devise*, *τινί τι, τινά τι*; cf. *μήδομαι*, *perpetrate against one*.

μητιόωσα, ὄωσι, see *μητιάω*.

μήτις, ἱς, ἱ, ἱν, fem., (metior), *consilium*, (1) *shrewdness, wisdom*, *μήτιν ἀτάλαντος*, equal in *insight* to the gods. —(2) *proposals, plan*, P 634; *ύφαίνειν*, think out, H 324, δ 678.

μήτις, μήτῃ, nullum, X 120, ν 46; usually separated, *μή τι*, e. g. with imp., *by no means*; also with subj. and inf. In most cases the force of the two words *μή* and *τις*, which are usually separated by a word, may be separately given, X 358, ν 229, Δ 234.

μητρο-πάτωρ, *one's mother's father*, Λ 224†.

μητρυνή, ἥς, *noverca, step-mother*, N 697. (II.)

μητρῴων δῶμα, *materna domus, maternal home*, τ 410†.

μήτρως, acc. *ωα*, *avunculus, maternal uncle*, Π 717. (II.)

μηχανόωντας, part. pr. (for *άοντας*), mid. prs. *-όωνται*, opt. *όωτο*, ipf. *μηχανάασθε*, *όωντο*, (μηχανή), *set at work, perpetrate*, σ 143; mid. in similar signif., also *devise*, π 134, *τινί κακά*.

μήχος, τό, *help, remedy*, B 342.

Μήων, see *Μήονες*. μῖα, see *εἷς*.

μιαίνω, aor. subj. *μινήη*, pass. pr. *μιαίνεσθαι*, ipf. *μιαίνοτο*, aor. 3 pl. *ἐμίανθεν* and *άνθησαν*, *dye, stain*, Δ 141; pass., *inquinari, be soiled (with blood and dust)*.

μῖαι-φόνος, ε, *cruore inquinatus, blood-stained*, Ares, E 31. (II.)

μῦθρός (μιαίνω), *cruore inquinatus, stained*, Ω 420†.

μῖγαζομένους, part. prs., (μῖγνυμι), φιλότητι, united in love, θ 271†.

μῖγδᾶ, adv., (μῖγνυμι), promiscuously, θεοῖσι, θ 437; together, ω 77.

μῖγνυμι, aor. inf. μῖξαι, pass. pf. μεμυγμένον, οι, η, α, plupf. ἐμέμικτο, aor. (ἐ)μίχθη, 3 pl. ἐμυχθεν, inf. θήμεναι, part. θείς, aor. 2 ἐμίγην, ης, η, μίγη, ησαν=μίγεν, subj. ἦγς, ἔωσι, opt. εἴην, ης, η, μίγειν, inf. ἵμεναι and ἦναι, part. ἐντα, εῖσα, fut. μίγησεσθαι, mid. fut. μίξεσθαι, aor. ἐμικτο, μίκτο; moreover, pass. μίσγεσθαι, εταί, ηται, ἔμεναι and εσθ(αι), ἐμένυν, ipf. μίσγετο, ὁμεθ(α), οντο, and iter. μισγέσκετο, ἐμισγέσκοντο, miscere, πᾶς, οἶνον καὶ ὕδωρ; also wine with wine, Γ 270; ἄλεσσι, with salt; γλῶσσα, mixed language; pass., come in contact, with dat., ἐγκασι, κοινί; have relations with, ξενίη, hold intercourse in guest friendship, with dat., also ἐν τισι, ἐς τινας; also, come into hostile relations with, τινί, παλάμῃσι τινος, ἐν δαί; be united in sexual intercourse, esp. (παρά) τινί, with one; φιλότῃ καὶ εὐνῇ, also ἐν φιλότῃ or εὐνῇ, or ἐν ἀγκοῖνῃσι τινος; O 33, ἦν ἐμίγης, whose embraces thou hast enjoyed.

Μῖδεια, town in Boiotia on Lake Kopais, B 507†.

μῖκρός, parvus, small, little; δέμας, in bodily stature, E 801; comp. μείων, minor; κεφαλῇ, less in stature, or shorter by a head, Γ 193.

μίκτο, μίκτο, see μῖγνυμι.

Μίλητος, (1) Ionian city in Karia, B 868.—(2) city in Kreta, mother-city of foregoing, B 647.

μῖλτο-πάρρηοι (μῖλτος, "vermilion," παριή), red-cheeked, painted red on sides or bows, B 637, ι 125.

Μῖμας, ντος, promontory in Asia Minor opposite Chios, γ 172†.

μῖμνάζειν, inf. prs., (μῖμνω), per manere, remain, B 392 and K 549.

μῖμνησκ(ε), imp. prs., fut. μνήσει, aor. ἐμνησας, ησῃ, ἦσασα, (μῖνω, mēns), commonefacere, remind, τινά τινος; mid. prs., fut. μνήσομαι, etc., aor. ἐμνήσατο, μνήσαντο, opt. -σαιατο=σαιαθ', imp. μνήσθαι, ασθαι, etc., iter. μνήσασκετο; moreover from μνάομαι, prs. μνωσμένω, φ, ipf. μνώνν(ο), (1) *be-think one's self of, provide for*, with gen., περί, η 192; φύγαδε, think on flight.—(2) *memorare, mention, μνησθῆναι*

τινος, δ 118.—(3) pf. μέμνημαι, (σ)αι and γ, ητ(αι), etc., subj. ὦμεθα, opt. ᾗμην, ἔφτο, plupf. μεμνήμην, ηντο, 3 fut. μεμνήσομαι, ἦσεσθαι, meminisse, remember, τινός and τινά, τί; σ 267, curare, care for.

μῖμνω, only prs. (part. μμνόντεσσι, etc.) and ipf., also unaugmented μῖμνομεν, ον, (μῖ-μένω), manere, per manere, withstand, enemy, rain, wind; exspectare, await, ἦω, π 367.

μῖν, K 347 μῖν, enclit., (for μμ, old Lat. emem), eum, eam, id, ζ 48, Γ 232; never reflexive, δ 244; never for pl., ρ 268, κ 212.

Μῖνυῖψ (ηψ), εἶον, Minyeian, from ancient stem of Minyai in Orchomenos, λ 284 and B 511.

Μινυήιος, river in Elis, Α 722.

μῖνύθει, ουσι, subj. γ, ipf. iter. εσκον, (μῖνυνθα), minuo, lessen, diminish, O 492, ξ 17; minui, δ 467; μ 46, the skin round (the bones) is wasting.

μῖνυνθα (minus), paullulum, a little while; περ οὔτι μάλα δῆν, nor was it long=was quickly over, χ 473.

μῖνυνθαδῖος, φ, ον, οι, comp. -δῶτερον, X 54 (μῖνυνθα), brief (of pain, life), O 612.

μῖνύριζε, imp. prs., ipf. 3 pl. μῖνύριζον, (μυνυρός), whimper, whine, moan, E 889 and δ 719.

Μίνως, ωος, ωα, and ω, son of Zeus of Europa; ruler in Knos in Kreta, N 450; father of Deukalion and of Ariadne, λ 322; rules over his subjects in lower world, λ 568 sqq.

μισγ-ἀγκειαν, τήν, (ἄγκος), meeting of mountain glens, basin, Δ 453†.

μίσγω, see μῖγνυμι.

μῖτσησε, aor. from μῖσέω, P 272†, suffered not that he should—.

μισθός, οὔ, οῖο, φ, ὄν, ούς, (Ger. Miethes), wages, κ 84, σ 358.

μίστυλλε(ν), ον, ipf. from μυστύλλω, (mutilus), cut up into bits, preparatory to roasting flesh on the spit, Α 465.

μῖτον, τόν; παρὲκ —, forth from the upright threads of the warp, Ψ 762†. (See cuts Nos. 63, 129.)

μίτρη, ης, ην, fem., band or girdle round the waist and abdomen, below the στατὶς θώρηξ, the exterior of metal plates, the interior lined with wool (see cut No. 36), shorter than the ζῶμα, which it covered, while over both and

the θώρηξ passed the ζωστήρ. (See cuts Nos. 3, 78.)

μιχθεῖς, see μίννμυ.

μνάομαι, μνάσθαι, ἀάσθαι and ἄται, ὠνται, ἀσθώ, ἀσθαι, ὠμενος, ipf. μνώμεθ(α), ὠντο, iter. μνάσκει(ο), (Ger. minne, woo, gynaika, ἀκοῖτιν, δάμαρτα, ω 125; used also absolutely: μνωομένω, etc.; see μμνήσκω.

μνήμ(α), τό, (μέμνημαι), memorial, χειρῶν, from Helen's hands (of her handiwork), ο 126.

μνημοσύνη (μνήμων) πυρὸς γενέσθω, let there be remembrance of, let us be mindful of fire, equivalent to a pass. of μέμνημαι, θ 181†.

μνήμων (μνήμα), memor, φ 95, and φόρτου, bent on freight.

μνήσας, μνησάσκετο, see μμνήσκω.

Μνήσος, a Paionian, slain by Achilles, Φ 210†.

μνηστεύειν, prs., aor. part. -εύσαντες, (μνηστή), woo, δ 684 and σ 277.

μνηστήρες, ἥρων, ἦρσι and ἥρεσσι(ν), ἄς, (μνηστή), suitors, proci, esp. of Penelope, in number 108, with ten servants, π 247.

μνήστις, ἡ, (μμνήσκω), remembrance, δόρπου, ν 280†.

μνηστός, only fem. μνηστή, ῆ, ἡν, (μνάομαι), wooed and won, wedded, ἀλοχος; opp. παλλακίς, δουρικτήτη, etc., Z 246, α 36.

μνηστής, ὄν, gen. and acc. from μνηστής, (μνάομαι), wooing, courting, β 199. (Od.)

μνώμενος, μνώμενος, ὠντο, see μνάομαι.

μογέοντες, part., aor. (ἐ)μόγησα, ας, αν, ἐμόγησε(ν), subj. μογήσῃ, part. σας, (μόγισ), laborare, τοῖλ, labor; part. = aegre, hardly, A 636; fessum esse, worn, with dat. instrum., ε 224, also with gen.; and ἐξ ἔργων, tired with work in the fields; perpeti, suffer, undergo, πολλά, εἵνεκά τινος and ἐπί τινι, for the sake of.

μόγισ, aegre, vix, scarcely [I, X 412], I 355.

μόγῃ, τῷ, prae labore, through my toil, Δ 27†.

μογοσ-τόκος, οἰ, (τίκτω), exciting pains (of labor), Eileithyia, II 187. (II.)

μόθου, ον, masc., (σμοθ.), dim of battle, H 117; ἱππων, of war-chariots.

μοῖρ(α), γ, αν, αι, ἄων, ας, (μέρο-

μαι), pars, then portio, part, portion, in booty, the feast; οὐδ' αἰδοῦς μ. ἔχουσιν, expertes sunt pudoris; then generally share, to every thing its share, τ 592; proper share, κατὰ μοῖραν, suitably; ἐν μοῖρῃ, merito; opp. παρὰ (ὑπέρ, Υ 336) μοῖραν; finally, fatum, sors, the lot in life assigned to every one at birth, θανάτου; μοῖρά ἐστιν = εἴμαρται, it is fated, ordered by destiny, with inf.; opp. ἀμμορίη, in sense of good fortune; doom, Z 488; last of all, Fatum, Destiny as the blind controlling power, recognized even by the gods; plur. only Ω 49.

μοῖρη-γενές, voc., favored by Moira at one's birth, child of destiny, Γ 182†.

μοιχ-ἀγρῖ(α), τά, (μοιχός, ἄγρα), μ. ὀφέλλει, owes the fine imposed upon one taken in adultery, θ 332†.

μολεῖν, see βλώσκω.

μόλιβος, ἡ, plumbum, lead, Λ 237†.

Μολίων, ονα, (1) companion of Thymbraios, slain by Odysseus, Λ 322. —(2) Μολίονε = Ἀκτορίωνε, Eurytos and Kteatos, Λ 709, 750.

μολοβρός, ὄν, ("filthy pig," so Curtius), glutton, as insulting epithet, ρ 219 and σ 26.

Μόλος, father of Meriones, K 269, N 249.

μολοῦσα, μολών, see βλώσκω.

μολπή, ἡς, ῆ, (μέλπω), lusus, play, sport, with music and dance, ζ 101, A 472; music (vocal and instrumental); dance, Σ 572.

μολυβδαίνη, τῇ, (μόλυβδος), piece of lead attached to fishing-line as sinker, Ω 80†.

μονόω, only μονωθείς, έντα, part. aor. pass., and μούνωσε, aor. act., propagate the race single, so that there is in each case but a single heir, π 117; pass., left alone.

μόριμον (μόρος), decreed by fate, with inf., Υ 302†.

μορμύρον, οντα, part., (μύρω), roaring by, ἀφρῶ, with foam, Σ 403. (II.)

μορόεντα (μόρον), mulberry-colored = dark-colored, so the old commentators; modern criticism has proposed other explanations, e. g. shining, from MAP, yet nothing so far conclusive, σ 298.

μόρος, ον, masc., (1) from μέρομαι: due (cf. μοῖρα, αἶσα), ὑπέρ μόνον, Φ

517, α 34; *fatum, destiny, doom* [λ 409], π 421, υ 241, Τ 421. — (2) abstract noun corresponding to βροτός, mors, *death*, Σ 465, Χ 280, Ω 85.

μόρσιμος, ον, ntr., (μόρος), ἔστιν (ἦεν), is (was) *ordered by fate*, with inf., Τ 417, Ε 674; also of persons, *destined to death*, Χ 13, to marriage, π 392; ἡμαρ, day of death, Ο 613.

Μόρως, υος, son of Hippotion, Ν 792; a Mysian, slain by Meriones, Ξ 514.

μορῶσσω, pf. pass. part. **μεμορυγμένα** or **-χμένα**, foedata, *stained*, υ 435†.

μορφή, ἦν, venustas, *grace*, of speech; fills his words with grace, θ 170. (Od.)

μόρφων, *swamp-eagle*, (μορφνός), or (cf. ὄρφη) *dark-colored* (?), Ω 316†.

μόσχοισι, recentibus, *fresh*, tender, see λύγιοι, Α 105†.

Μούλιος, (1) an Epeian, slain by Nestor, Α 739. — (2) a Trojan, slain by Patroklos, Π 696. — (3) a Trojan, slain by Achilles, Υ 472. — (4) a native of Dulichion, herald of Amphinomos, σ 423.

μονάξ, adv., (μοῦνος), *singly*, θ 371. **μόνως**, ου, φ, ον, οι, η, (μόνος), solus, *alone*, Α 467; unicus, *single*, β 365; *desolate, forsaken, desertus*, κ 157.

Μοῦσα(α), αι, άων, (mens, monere), *Muse, Muses*, daughters of Zeus, θ 488, Β 598, and of Mnemosyne, dwell in Olympos, Β 484, in number, nine, ω 60; sing before the gods, Α 604; λίγεια, ω 62; and inspire the bard, Α 1, α 1, Β 484.

μοχθήσειν, fut. from μοχθέω, (μόχθος), laboraturum, *will be worn*; κήδεσι, curis, Κ 106†.

μοχθίζοντα, part. from μοχθίζω, (μόχθος), *suffering*, e vulnere, Β 723†.

μοχλέω, ipf. ἐμόχλεον, (μοχλός), *leave up* (with levers), Μ 259†.

μοχλός, φ, όν, οἴσι, (moles), *lever, hand-spike*, not roller, ε 261; (in ι) *stake*.

Μύγδων, ονος, king of Phrygia, Γ 186†.

μυδάλεας, acc. pl. fem., (madeo), *madidas, dripping* (with blood), Α 54†.

Μύδων, ωνος, (1) son of Atymnios, charioteer of Pylaimenes, slain by Antilochos, Ε 580. — (2) a Paionian, slain by Achilles, Φ 209.

μυελόντα, ntr., (μελός), medullosa, *full of marrow*, ι 293†.

μυελός, όν, masc., medulla, *marrow*, Υ 482; άνδρών, β 290, spoken of strengthening food.

μυθεόμαι, pr., and ipf. ἐμυθεόμην (elsewh. unaugmented), iter. μυθέσκοντο, in ore habebant, *used to call*, Σ 289; fut. ἥσομαι, σσαι, aor. ἥσατο, etc., (μῦθος), *say, speak*, Η 76, Χ 184, α 124, λ 345; κερτομίας, utter taunts; with acc. with inf., Φ 462; *report*, Α 74, λ 328, β 202; with οἶος, *describe*, τ 245; *relate*, μ 155; also memorare, *speak of*, λ 517; interpretari, Α 74; *communicate*, υ 191.

μῦθο-λογεῖν, narrare, relate, τινί τι, μ 450.

μῦθος, οιο, ον, etc., dat. pl. οισ(ιν), masc., *speech*, opp. ἔργον, Ι 443; oratio, narratio, δ 597; sermo, *conversation*, δ 214; iussum, *request*, *wish*, ο 196; consilium, *counsels*, Α 545; in general signif. = res, *matter*, its circumstances, its occasion; φ 71, *demeanor, conduct*.

μυῖς, μυῖαν, αι, άων, ας, musca, *house-fly, carrion-fly, horse-fly*, the last as symbol of audacity, Ρ 570.

Μυκάλη, promontory in Asia Minor, opp. Samos, Β 869†.

Μυκάλησος, town in Boiotia, Β 498†.

μυκάομαι, part. **μυκόμεναι**, aor. 3 sing. μύκε, 3 pl. μύκον, pf. μεμυκώς, plupf. ἐμεμύκει, (1) mugio, *bellow*, of cattle; of Skamandros in comparison, Φ 237. — (2) crepare, *creak, grate*, of city gates; *resound*, Υ 260.

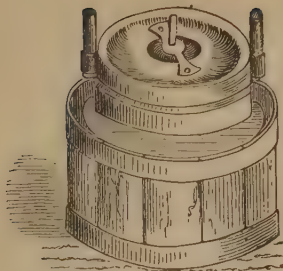
μυκηθμοῦ, φ, masc., mugitus, *lowing, bellowing*, Σ 575 and μ 265.

Μυκῆνη, daughter of Inachos, β 120; eponymous heroine of city Μυκῆνη (-ηθεν, from Μ.), and ἡναι, *Mykene* or *Mykenai*, residence of Agamemnon: the inhabitants Μυκηναῖοι.

μύκον, aor. from μυκάομαι.

μυλάκεσσι, τοῖς, with millstones, then generally, *mighty stones*, cf. saxis, Μ 161†.

μύλης, ην, αι, mola, (hand) *mill*, υ 106. (Od.) Without doubt, not very different, except that they were of ruder make, from the Roman hand-mills found in Switzerland, and represented in the cut on next page.



μύλη-φάτου (φένω), cracked or ground in a mill, β 355†.

μύλο-ειδέι (μύλη), like a millstone, H 270†.

μύνησι, ταῖς, (munio), through exercises, φ 111†.

Μύνης, ἦτος, son of Euenos, slain by Achilles, B 692 and T 296.

μύρικης, ἡν, ἴκαι Φ 350, γουν, tamarisk, marsh-shrub (tamarix gallica Linn.), K 466. Hence μύρικίνω ὄζω, tamarisk-shoot, Z 39†.

Μύρτη, an Amazon, whose funeral mound was called "Thorn-hill," Βα-τία, B 814†.

μύρον, ἰοί, ἰαί, ἰόν, ἰ(α), innumerus, immensus, countless, θ 110, B 468; μυρίον, with gen., immensum, a vast quantity, Φ 320.

Μυρμιδόνες, εἰσι, a Thracian tribe in Phthiotis, followers of Achilles, Π 269, B 684, A 180, λ 495; their chief centres, Phthia and Hellas.

μύρονται, prs., part. and freq. ipf. 3 pl. μύρονθ', (mare), flow, dissolve in tears, lament, T 340; ἀμφί τινα, T 6.

Μύρσινος, village in Elis, later τὸ Μυρούντιον, B 616†.

Μυσοί, (1) a tribe on the Danube, N 5.—(2) kindred with foregoing, Mysians in Asia Minor, occupying territory from River Aisepos to Mount Olympos, B 858, K 430, Ξ 512, Q 278.

μυχμῶ, τῷ, (μύζω), fremitus, moaning, ω 416†.

μύχόιτατος, φ 146, postremus, farthest away from (the rest); more common μύχος, ῶ, ὄν, (όνδε, χ 270), οὖς, rear portion, inner part, of hall, house, cave, harbors, Φ 23; hence μυχῶ, in the farthest, innermost corner of, penitus, κλισίης, Ἄργεος, σπείους.

μύω, aor. 3 pl. μύσαν, have closed, Q 637†.

μύων, nom. sing., gen. pl. ὠνων, masc., (μύς, mus-culus), mass of muscle, muscles, Π 315, 324.

μῶλος, ὄν, masc., tumult of battle, P 397; freq. with Ἄρηος, moil of war, H 147.

μῶλυ, τό, moly, a magic herb, given by Hermes to Odysseus, to shield him against the spells of Circe, κ 305†. Identified by the ancients as a kind of garlic (allium nigrum Guan.).

μωμεύη, subj. prs. from -έω, ζ 274†, and μωμήσσονται, fut. from -έομαι, Γ 412†, vituperet, -abunt, blame, reproach (μῶμος).

μῶμον, τόν, μ. ἀνάψαι, set a brand of shame upon us, β 86†.

μῶνυχες, ας, explained by ancient commentators as μον-όνυχες, single-, uncloven-hoofed, solidis ungulis, E 236, opp. cattle and sheep; a derivation from μέμας, eager-, quick-footed, has been proposed by modern scholars.

N.

νῦ ἐφέλκυστικόν, affixed to follg. forms: pl. σι; εἴκοσι; suff. φι and νόσφι; the particle κε; and to forms of the verb ending in ε and ι of 3d person.

ναί (νή, nae, ne), versily, A 286; also with μά, q. v.

ναιεṭḗw, part. ἄων, ὄωσα, (α 404, B 648), ἄοντα, prs. and ipf., iter. ναιε-τάσσκον, (ναίω), habitare, versari,

inhabit, exist, Λακεδαιμόνι, Γ 387; of localities, are situated, inhabited, sita est, dwells, where the island is conceived as a thing endowed with life = exists, α 404; also transitive, Β 539; part. εὔ ναιετάων, etc., habitable.

ναίω, prs., (inf. *ναίμεν*), and ipf. (iter. *ναίεσκε, ον*), mid. *ἐν ναιόμενον, η, etc., inhabited, peopled, of cities, (νασῶ), (1) dwell, κατά, περί, πρὸς τι; ἐν, παρά τινι; αἰθέρι, locat. enthroned in the aether; νῆσοι, lie, Β 626; trans., inhabit, οἰκία, Η 221, ν 288.—(2) 1 aor. νάσσα οἱ πόλιν, δ 174, would have assigned him a town to dwell in; also 1 aor. pass. 3 sing. νάσθη Ἀργεῖ, sedes posuit, settled in—, Ξ 119.*

νάκην, τήν, αἰγός, hairy skin, ξ 530†.

νάπαι, αἱ, (γναμπτός), forest glens or dells, Θ 558 and Η 300.

νάρκησε, aor. from ναρκάω, was palsied, Θ 328†.

νάσθη, νάσσα, see ναίω.

νάσσω, aor. ἐνάξε, stamped down, γαῖαν, φ 122†.

Νάστης, son of Nomion, leader of Karians, slain by Achilleus, Β 867 sqq.

Ναυβολίδης, son of Naubolos, (1) Iphitos, Β 518.—(2) a Phaiakian, Θ 116.

ναύ-λοχον, οἱ, (λεχ, λέκτρο), ship-sheltering, of harbors, δ 846 and κ 141.

ναύ-μάχα, pl. ntr., navalia, for naval combat, of ship-pikes, Ο 389†.

ναῦς, see νηῦς.

Ναυσί-θοος, son of Poseidon, father of Alkinoos, colonizes the Phaiakians in Scheria, η 56 sqq.

Ναυσι-κάα, daughter of Alkinoos, ζ 17 sqq., η 12, θ 457, 464.

ναυσι-κλειτοῖο, navibus clari, renowned for ships, intrepid seaman, ζ 22†, = ναυσι-κλυτοί, epithet of Phaiakians and Phoenikians, ο 415.

ναῦται, ἄων, ἔων, ᾠσι(ν), masc., nautae, sailors, Δ 76, θ 162.

Ναυτεύς, a Phaiakian, θ 112†.

ναυτίλῃ, τῇ, navigatione, seamanship, θ 253†.

ναυτίλλεται, subj., εσθαι, inf., (ναυ-τιλίη), navigat, sail, δ 672 and ξ 246.

ναῦφι(ν), see νηῦς.

νάει, ονσι, ipf. (νᾶον, v. l. and better), νᾶον, flow; ὀρῶ, ran over with whey, ι 222.

Νέαιρα (possibly personification of new moon), name of nymph, mother by Helios of Lampetie and Phaethusa, μ 133†.

νεᾱροί (νέος), tenēri, youthful, Β 289†.

νεᾱτῃ, αἱ, elsewh. νεᾱτος, ον, α, (νέος), properly novissimus, always local, extremus, last, Β 824; infimum, lowest; νεᾱτος ἄλλων, imum e ceteris.

νεβρῶ, ὄν, οἱ, οὐς, masc., (νέος), fawn, Θ 248; ἐλάφοιο, Χ 189; symbol of timorousness, Δ 243.

νέες, εσσι, see νηῦς.

νέηαι, see νέομαι.

νεη-γενέας, τοὺς, (-γενής), new-born, δ 336 and ρ 127.

νε-ήκεσι (ἀκή), freshly whetted, Ν 391 and Η 484.

νε-ήλυδες (ἤλυθον), newly come, Κ 434 and 558.

νηνίη, αἱ, adolescenti, youth; masc. ἀνδρί, ξ 524; fem. νηνίδι, ισι, maiden, η 20, Σ 418.

νέαι, see νέομαι.

νειαίρη, αἶραν, (see νεᾱτῃ, from νέος), inferior, lower; γαστήρ, lower part of belly, abdomen, Ε 539. (II.)

νεᾱτος, see νεᾱτῃ.

νεικέω, subj. εἴησι, εἴη, inf. εἶν, part. ὦν, ipf. 3 pl. νεῖκειον, and iter. νεικέεσκε, ον, other forms from νεικέω, 3 pl.

νεικεῦσ(ιν), imp. νεῖκεε, εἰ, inf. εἶν, ipf. νεῖκεε, (ἐ)νεῖκειον, iter. νεικέεσκε, fut. νεικέσω, aor. ἐνεῖκεσας, (ἐ)νεῖκε(σ)σεν, (νεῖκος), (1) quarrel, τινὶ εἰνεκά τινος; ἐριδας καὶ νεῖκεα ἀλλήλοισι, contend with railing and strife, Υ 252.—(2) upbraid, reprove, opp. αἰνεῖν, Κ 249, Ω 29; freq. with ἐπέεσσιν and with adj., Γ 38, ρ 374; μάλα, angrily; ἀντην, face to face, outright, ρ 239.

νεῖκος, εος, εἰ, εα, ntr., (νίκη?), heat of combat, Μ 348; πολέμοιο, Ν 271; in general, strife, Γ 87; of Trojan war, ἐριδος νεῖκος, Ρ 384; φυλόπιδος, Υ 140; iurgia, dissensions, Ξ 205; with ἐρις, ν 267; quarrel, Ψ 483; dispute, θ 75, Δ 37; lites, strife at law, μ 440; reproof, Ι 448; taunt, Η 95.

νεῖμα = ἐνεῖμα, aor. from νέμω.

νειόθεν (νέος), from below, ἐκ κραδῆς, from the depths of his heart, Κ 10†, and νειόθι λίμνης, far below in the depths of the sea, Φ 317†.

νεοῦ, ᾧ, ὄν, fem., (νέος), *new land, fallow land*, land newly ploughed after having lain fallow; thrice ploughed, after such rest, in Σ 541, ε 127.

νεῖται, from νέομαι. νεφόμεν, v. l. for νεφόμεν.

νεκάδεσσιν, ταῖς, (νεκρός), *heaps of slain*, E 886†.

νεκρός, οἶο, οὔ, οἷσιν, etc., (necare), *mortuus, dead*, τεθνηῶτα, μ 10; *corpse*, Ψ 197, Δ 467; also with (κατα) τεθνηῶτες, Z 71, Σ 540.

νεκτάρ, αρος, (νη-κτείνω), *nectar*, reddish, fragrant drink of the gods, Δ 3; preserves from decay, T 38; ἀπόρρωξέ, lit. "fragment," sample of nectar, i. e. wine of the choicest sort, ι 359.

νεκτάρεον, φ, (νεκταρ), Γ 385, Σ 25, *fragrant, perfumed with nectar*.

νέκυσ, ὅος, υἱ, ὦν, ὅες, ὅων, ὅεσσι(ν), ὅσιν, ὅας, ὅς, (necare), = νεκρός, *mortuus, dead*, as subst., Ψ 160, 168, 190, N 509; κατατεθνηῶτες, H 409, λ 37, κ 530; *corpse*, Ω 108.

νεμέθοντο, ipf., pascabantur, *were feeding*, Δ 635†.

νεμεσῶ, subj. ἦσι, imp. α, ἄτον, aor. νεμέσσαν, subj. σήσῃ, fut. mid. σήσεται, σήσεται(αι), verbal adj. σητός, also νεμεσσωμαι, σσάται, ipf. ἐνεμέσσα, aor. mid. σσῆσαιτο, aor. pass. νεμεσσήθη, θητε, θην, B 223; θωμεν, θείς, θείσα, verbal adj. σσητόν, (νέμεις), *take it ill, be vexed with*, τινί (τι), ζ 286, Ψ 494; indignari, *be angry with*, with part. φ 169, with οὔνεκα; mid., indignari (esp. aor. pass.), *become angry*, τί, τινί; with relative, α 158, or infin. clause, irasci; verbal adj., *causing indignation, reprehensible, iniquum*; only Δ 649, magni faciendus, reverendus, *to be dreaded*.

νεμεσίζομαι, only sing. prs. (imp. -ξίσθω), and ipf. νεμεσίζετε, (νέμεις), magni facere, revereri, *dread, fear*, θεούς; *be wroth with* for, τινί τι, E 757; followed by acc. and inf., B 296; *be ashamed*, P 254, β 138.

νέμεις, ἐσσι Z 335, ιν, fem., ignominia, *disgrace*, N 122, Z 351; (ἐξ) ἀνθρώπων, *censure of men*; οὐ νέμεις, non vituperandum, 'tis no cause for anger.

νεμεσσάω, σσητόν, see νεμεσῶ, νεμέσσο(ε)ι, see νέμεις.

νέμεϊ, τῷ, ntr., (νέμεσθαι), *wood-pasture, glade*, Δ 480.

νέμει, prs., ipf. νέμε, ἐνεμον, aor. ἐνειμε, νεῖμεν, αν, imp. νεῖμον, (1) *distribuerere, dispense*, τινί τι, ζ 188.—(2) *pascere, drive to pasture*, ι 233; pass. νέμοιτο, consumeretur, *was consumed*, only B 780; mid. (1) pasci, feed, browse, graze, νέμει, ονται, εσθαι, E 777, υ 164; (2) frui, *feed one's self upon*, possess, νέμεται, ὀμεσθ(α), subj. ηται, opt. οἶτο, Z 195, Ψ 177.—(3) *incolere, inhabit*, νέμονται, ἐνέμοντο, Υ 8, B 496, 751.

νένιπται, see νίζω.

νεο-αρδέ(α), acc. (ἄρδω), *freshly watered*, Φ 346†.

νεο-γίλης, new-born, σκύλακος, μ 86†. νεό-δαρτον (δεῖρω), *newly flayed*, χ 363†.

νεο-θηλέα, acc. (θάλλω), *fresh-sprouting*, Ξ 347†.

νεοίη (νέος), *adolescencia, youth, youthful thoughtlessness*, Ψ 604†.

νέομαι and νεῦμαι, νεῖαι, νεῖται, νέονται, subj. νέηαι, ηται, ὤμεθ(α), opt. νεοίμην, μεθα, οἶατο, imp. νεέσθω, σθων, inf. νεόμην, νέοντο, (νεσομαι, νισσομαι), often with fut. signif., (1) *redire, return*, οἰκόνδε, λ 176, ο 72, σ 241, ω 460, M 32, κάρ ρόον.—(2) *ire, go*, Υ 6, Ξ 335, δ 8, ξ 261; venire, *come*, χ 484; ὑπὸ ζόφον, Ψ 51.—(3) *abire, go away*, φ 374.

νέον, see νέος.

νεο-πενθέα (πένθος), *fresh-mourning*, θυμόν, λ 39†.

νεό-πλύτα (πλύνω), *newly washed*, ζ 64†.

νεο-πρίστου (πρίω), *fresh-sawn*, θ 404†.

Νεο-πτόλεμος, son of Achilles, educated in Skyros, T 327; conducts the Myrmidons home from Troja, weds Hermione, daughter of Menelaos, γ 189, δ 5; slays Eurypylos, λ 520.

νέος, οἶο, ου, etc., no dat. pl., νέην, αι, νέον, α; comp. νεώτερος, ου, φ, ον, ω, οι; sup. νεώτατος, η, (novus, new), novus, recens, *new, fresh*, opp. παλαιός, δ 720, θ 58; adolescens, *young* (ἐταῖροι), A 463; also substantively, τ 433, I 36, θ 202; νέον, nuper, *just now*, lately, π 181, 199.

νεός, see νηῦς.

ΝΕΟ-ΣΜΗΚΤΩΝ (σμάω), *freshly polished*, N 342†.

ΝΕΟΣΟΙ, ΟΙΣΙ, (νέος), *pulli, young* (birds), B 311, I 323.

ΝΕΟ-ΣΤΡΟΦΟΝ (στρέφω), *newly twisted*, νευρήν, O 469†.

ΝΕΟ-ΤΕΥΚΤΟΥ (τεύχω), *newly wrought*, ΚΑΣΣΙΤΕΡΟΙΟ, Φ 592†.

ΝΕΟ-ΤΕΥΧΕΕΣ, pl. from -τευχής, (τεύχω), *newly made*, E 194†.

ΝΕΟΤΗΤΟΣ, ΤΗΣ, (νέος), *adolescencia, youth*, Ξ 86, Ψ 445.

ΝΕ-ΟΥΤΑΤΟΥ, ΟΝ, (οὐτάω), *lately wounded*, Σ 536, N 539.

ΝΕ-ΠΕΔΕΣ (νέω), *web-footed*, lit. "swim-footed;" or better, with Curtius, *offspring*, cf. Lat. nepos, δ 404†.

ΝΕΡΘΕ(Ν), ADV., (ἐνερως), *below*, H 212, A 535; with gen., *under*, γῆς, λ 302.

ΝΕΣΤΟΡΕΟΣ, ADJ. from Νέστωρ, Θ 192, 113, B 54.

ΝΕΣΤΟΡΙΔΗΣ, *son of Nestor*, (1) Antilochos, O 589.—(2) Peisistratos, δ 71, ο 6, 44, 202; pl. Antilochos and Thrasymedes, II 317.

ΝΕΣΤΩΡ, ΟΡΟΣ, *son of Neleus and Chloris, king in Pylos*, Γερέμιος ἱππότα, B 336; ὁ γέρων, A 637; triseclisenex, survivor of three generations of men, A 247 sqq.; λιγύς Πυλίων ἀγορητής, A 248, Δ 293; his youthful exploits, Δ 319, A 669 sqq., A 262 sqq., Ψ 630 sqq.; after the Trojan war, again in Pylos, γ 17, cf. 412 sqq.

νεῦμαι = νέομαι.

ΝΕΥΡΗ, ἦς, ἥφι(ν), ῆ, ἦν, fem., (σνευρή, Schnur), *bow-string*, Δ 118, Θ 300.

ΝΕΥΡΟΝ, α, ntr., (νερφον, nervus), *sineu, tendon*, of body, II 316; *bow-string*, Δ 122; *cord*, with which the arrow-head was bound to the shaft, Δ 151.

ΝΕΥΣΤΑΪΩΝ, part. prs., (νεύω), *nodding*, Υ 162; κεφαλῇ, *letting the head droop*; ὀφρύσι, *giving a sign by nodding* with the eyebrows, innuens, μ 194.

ΝΕΥΟΛΕΝ, ΟΝΤΑ, ὄντων, ipf. ἐνευε and νεῦον, aor. νεῦσ(εν), from νεύω, nuō, *nod*; capite, π 283, I 223, N 133; annuit, promisit, *assent or promise by a nod*, Θ 246; but κεφαλάς, *demitтере, let their heads hang down*; often also of helmet, of plume, *nod*, Γ 337, χ 124.

ΝΕΦΕΛΗ, η, ην, αι, άων, ησι(ν), ας, fem., (κνεφ., nebula), *nubes, cloud*;

ἄχεος, *grief's dark cloud enshrouded him*, P 591.

ΝΕΦΕΛ-ΗΓΕΡΕΤΑ, nom., (ἀγείρω), Ζεύς, Zeus, *the cloud-compeller, cloud-gatherer*, A 511, α 63.

ΝΕΦΟΣ, Εἰ, εα, έων, (έεσι(ν), ntr., (κνέφας, δνοφερός, nebula), *nubes, cloud*, Δ 275; θυόεν, *fragrant*, O 153; ἀχλύος, *dark mist*; θανάτου μέλαν ν., *death's gloomy cloud*, II 350, δ 180; the gods have at control red, blue, black, and golden clouds. *Thick cloud, company*, Ψ 133, P 755.

Ι. ΝΕΑΝ, ipf. ἐννεον, (σνεφω), *nare, swim*, Φ 11, ε 344.

ΙΙ. ΝΕΩ, aor. mid. νήσαντο, (nere), *have spun to him with the thread*, η 198†.

ΝΗ-, negative prefix, as in Lat. neuter, nemo, noenum (nenum), nullus.

ΝΗΑ, ΝΗΔΕ, see νηϋς.

ΝΗ-ΓΑΤΕΟΝ, ω, (νέον, γέγαα), *new-made*, B 43 and Ξ 185.

ΝΗΓΡΕΤΟΣ, ΟΝ, (νη, ἐγείρω), *without waking, εύδειν*; ὕπνος, *deep*, ν 80.

ΝΗΔΥΙΟΙΣΙ, ΤΟΙΣ, ntr., (νηδύς), *intestinis, bowels*, P 524†.

ΝΗ-ΔΥΜΟΣ, ΟΝ, ὕπνος, *fast, deep sleep*, B 2, ν 79; derivation doubtful, possibly from δύν, "pain," i. e. *painless, refreshing without pain*; yet see Curtius.

ΝΗΔΥΟΣ, ΝΗΔΥΝ, fem., *belly, stomach*, N 290, ι 296; *womb*, Ω 496.

ΝΗΕΣ, ΝΗΕΣΙ, see νηϋς.

ΝΗΕΙ, ipf. νήει, νήεον, aor. νήησαν, ἦσαι, ἦσας, (νέω), *heap or pile up*, Ψ 139; upon wagon or car, ἐπ' ἀπήνης; *fill with cargo*, I 358, and mid. νηησάσθω, σασθαι νήα, *fill one's ship with cargo*.

ΝΗΙΑΣ, ΑΔΕΣ, ΚΟΥΡΑΙ ΔΙΟΣ, ν 104, 356, *Naiads*, pl. from Νηίς, Υ 384, Ζ 22.

ΝΗΙΟΝ, spur of Mount Neriton in Ithaka, α 186†.

ΝΗΪΟΝ (νηϋς), with and without δόρυ, *ship-timber*, Γ 62, ι 384.

ΝΗΙΣ, see Νηιάς.

ΝΗΪΣ, ἴδα, (νη-ἰδμεναι), *ignarus, unpracticed in, ἀέθλων*, θ 179; absol., *inexperienced*, H 198.

ΝΗ-ΚΕΡΔΕΑ, ΔΕΣ, (κέρδος), *useless*, P 469, ξ 509.

ΝΗΚΟΥΣΤΗΣΕ, aor. from νηκουστέω, (νη-άκουστός), οὐδ' — θεᾶς, nor did he disobey the goddess, Υ 14.

νηλεής, *sync.* νηλής, νηλεῖ, έα; έές, (νη-έλεος), *pitiless, ruthless*, often *relentless*, fig. of θυμός, ήτορ, δεσμῶ, χαλκῶ, ήμαρ, day of death, ὕπνω, *irresistible*, μ 372.

Νηλείδης, Nestor, Ψ 652 = Νηληϊάδης.

νηλείτιδες, *fem.* from νη-άλείτης, *guiltless, innocent*, π 317; *v. l.* νη-λίτις.

Νηλεύς, ήος, son of Poseidon and of Tyro, husband of Chloris, λ 254, 281; father of Pero, ο 233, and of Nestor; driven by his brother Pelias from Iolkos in Thessaly, he wanders to Messenia and founds Pylos, γ 4; in war with Herakles, all his twelve children were slain except Nestor, Α 692; who is called Νηληϊάδης, Θ 100, Ο 378, Α 618; Νηληϊος, *Neleian*, Ψ 514, Α 597, Β 20.

νηλής, see word before Νηλείδης.

νηλιτεῖς, see νηλείτιδες.

νῆμα, νήματος, τα, *ntr.*, (II. νέω), *that which is spun, yarn*, β 98. (Od.)

νημερτής, έ(α), ές, *adv.* έως, (άμαρ-τάνω), *unerring, infallible, verax*; νόος, *candidus*; *ntr.* with είπείν, etc., *verum (a) dicere, speak the truth*, γ 101.

Νημερτής, ή, a Nereid, Σ 46†.

νηνεμίη, ης, *fem.* from νίνεμος, Θ 556, (νη-άνεμος), *windless, breezeless*; also as *subst.*, *calm*, Ε 523, ε 392.

νηός, ῶ, όν, ούς, *masc.*, (ναίω), *dwelling of a god, temple*, Α 39, ζ 10; for an idea of the interior of the cella, cf. cut under βωμός, with statue of Aphrodite and altar.

νηός, *gen.* from νηός.

νη-πενθές (πένθος), *soothing sorrow*, *epith.* of Egyptian magic drug which lulled sorrow for a day (Opium?), δ 221†.

νηπιάας, see νηπιέη.

νηπιᾶχέων (νηπιᾶχος), *playing childishly*, Χ 502†.

νηπιᾶχον, οι, ους, (νήπιος), *childish*, Β 338.

νηπιέη, έρσι(ν), άας, (νήπιος), *infancy*, I 491; *childish follies*, α 297.

νήπιος, ον, ε, οι; η; α, (νη-πν, *im-pu-bes, puer?*), *young; offspring*, Ρ 134; common phrase, ν. τέκνα, also of animals; *foolish, blind*, Β 873; with αὐτως, *so young!* Ζ 400; *infantile, feeble*, βίη.

νή-ποῖνοι (ποινή), *inulti, unavenged*, α 380, β 145; νήποῖνον, *impune, with impunity*, α 160.

νη-πύτιον, ι(ε), ιοι, ίοισιν, *children*, Υ 244; *foolish*, Υ 211.

Νηρηίδες, *Nereids*, Σ 38, 49, 52, the daughters of Nereus, the old man of the sea, who is never mentioned in Homer by name, but only as ἄλιος γέγων, Α 538.

Νήρικον, *orig.* a promontory on the coast of Akarnania; later, by cutting through an isthmus, the island of Leukas; subjugated by Laertes, ω 377†.

Νήρίτρον, mountain in northern part of Ithaka, ν 351, Β 632, ι 22.

Νήρίτρος, an Ithakan, ρ 207†.

νήριτος, see είκοσι-ήριτ'.

Νησαίη, a Nereid, Σ 40†.

νήσος, ου, ψ, ον, οι, ων, οισι(ν), *ous, fem.*, (νέω, *nare*), *island*, α 85, Β 108.

νήστις, ίας, (νη-έδω), *not eating, fasting*, σ 370. (Od.)

νητός, *adj.*, (νέω, νήέω), *piled up*, β 338†.

νηῦς, νηός, ί (dat. of accompaniment, λ 161), α, ες, ών, εσσι, and νηυσί, ας, and νηάδε; also τήν νεά, pl. νέες, ών, εσσιν, and ναῦφιν, νέας (νέω, *nare*), *navis, ship*; its parts, as named in Homer (see cut under έδάφος), are as follows: of the hull, τρόπις, πρόψη, πρύμνη; έπηγκενιδεσσι, πηδάλιον, οἶχη, ιστός, ιστοπέδη, ιστοδόκη, ζυγά, κληῖδες, κόπη, έρετμά, τροπός; of the rigging, ιστία, πείσματα, πόδες, έπι- and πρότο-νος, *πρυμνήσια*; see these words separately. When the word stands alone, *ship of war* is commonly implied; ν. φορτίδος, *ship of burden*, ε 250, ι 323; pl. νῆες, *freq.* signifies in Iliad *camp*, including νῆες and κλισίαι, Β 688. (See also plate IV., at end of volume.)

νηχέμεναι, *inf. prs.*, ipf. νῆχε, ον, and νηχόμενος, οι, οισι, fut. νήξομαι, (σνήχω), *natare, swim*, ε 375. (Od.)

νίλειν, *imp.* νίζε(ε), ipf. νίζε, ον, and mid. νίζετο, fut. νίψω, ει, aor. νίψ(εν), *imp.* νίψον, mid. aor. νίψατο, ασθαι, άμενος, οι, (νίγγω, νιβ), *lavare, wash*, τινά πόδας, the hands and feet for some one, τι από τινος, *ablutere, wash off*; mid. *wash one's self*; χείρας, *wash one's hands*; with dat. of place (locative), II 229; άλλός, with water from the

sea; *χρόα ἄλμην*, washed off from his body the salt sea-spray, ζ 224; pass. *νέμπται αἷμα*, the blood is washed off.

νικάς, *ᾱ*, etc., prs., ipf. (ἐ)νικά, (ἐ)νίκων, iter. νικάσκομεν, fut. νικήσει, ουσι, ἐμεν, aor. ἐνίκησα, ας, ε, and νίκησα, etc., pass. aor. νικηθείς, θέντι, (νίκη), vincere, conquer, with dat. of manner; surpass, excel, with dat. of means; *vanquish, be superior to*, τινά τινί, e. g. ἀγορῇ, κάλλει, μάχῃ, πόδεσσι, πύξ; phrases: Ψ 604, youth got the better of judgment; λ 545, gain a victory; σ 319, shall not outwatch me.

νίκη, only in sing., victory, in battle and before the tribunal, λ 544; *νίκης πείρατα*, H 102, cords of victory.

Νιόβη, daughter of Tantalos, wife of Amphion, king of Thebes. She exultingly compared her twelve children with the two (Apollo and Artemis) of Leto, and was punished by the death of all her children: the six sons by the arrows of Apollo; the daughters by the arrows of Artemis, while she herself, in grief at their death, was changed to stone. The legend arose from a natural rock-figure in Mount Sipylus, which resembles a woman in sitting posture, Ω 602, 606.

νίπτω, see νίζω.

Νίρεός, *ῆος*, son of Charopos and Aglaia of Syme, the most beautiful of the Greeks next to Achilles, B 671 sqq.

Νίσα, village on Mount Helikon in Boiotia, B 508†.

Νίσος, son of Aretos, father of Amphinomos of Dulichion, π 395, σ 127, 413.

νίσομαι, *νίσσεται, ὄμεθα, ὄμενον*, ipf. *νίσσονται, (νέσσομαι)*, ire, go, πόλεμόνδε, into the combat; abire, M 119; redire, οἴκαδε.

Νίσυρος, small island, one of the Sporades, B 676†.

νιφάς, *ἄδες, ἄδεσσι*, fem., (σνιφ., nives, snow), snow, O 170; flakes, χιόνος, M 278. (Il.)

νιφετός, *όν, (νιφάς)*, snow-storm, snows, nives, K 7 and δ 566.

νιφόεντος, *τι, τα, (νιφάς)*, nivosi, snow-clad, snow-capped, N 754, τ 338, Kreta, Olympos, Tmolos, Thrakian mountains.

νιφέμεν, inf., (νιφάς), ningere, snow, M 280†. (v. l. νειφέμεν.)

νίψ, *νιψάμενος*, etc., see νίζω.

νοέω, *εις*, imp. *νόει*, part. *νοέοντι*, ούσῃ, ipf. *νόει*, fut. *νοήσω*, *εις*, *ει*, aor. *ἐνόησα*, *σας*, (ἐν), and *νόησα*, *εν*, subj. *σῃ*, imp. *νόησον*, inf. *νοῆσαι*, part. *σας*, mid. aor. *νοήσατο*, (γι-γνώ-σκω?), (1) sentire, perceive, observe, become aware of, X 136, O 453, Γ 396, π 5; freq. with part., v 367 and B 391, Γ 21, 30, Δ 200, X 463, δ 653; *ὀξὺ ν.*, sharply or quickly see, discern, Γ 374; (ἐν) ὀφθαλμοῖς (Ω 294), O 422; coupled with *θυμῷ* and *οἶδα*, σ 228; *φρεσίν*, α 322; see with mind, discern, A 343; *ἐπεφράσατο*, θ 94; *ἀθρεῖν*, τ 478.—(2) think, K 247; *ἄλλα*, of something else, Ψ 140, 193, β 393; *πεπνυμένα πάντα*, think always prudent thoughts, σ 230; *ἐναίσμιον*, η 299.—(3) imagine, devise, ρ 576; *μῦθον*, H 358; *νόον*, I 104; *τεχνήσομαι ἡδὲ ν.*, Ψ 415.—(4) ponder, reflect (ἐν and μετά, γ 26, Υ 310), *φρεσί*, O 81; *μετά φρ. καὶ κατὰ θυμόν*, Υ 264; with ὅπως, ο 170, K 224; *νοέων*, π 136, ρ 193, prudent, discreet, A 577, Ψ 305.—(5) be minded, intend, *φρεσί*, with inf., X 235, Ω 560; *τι*, A 543.—(6) think of, remember to, with inf., E 665, cf. ι 442; *οὐ ν.*, with inf. (mid. only K 501), I 537, λ 62, with subst. clause, Υ 264, X 445, nor did she think.

νόημα, *ατος, τι, τα, σι, (νοέω)*, that which is thought, thought, β 363; idea, H 456; abstract, η 36; plan, P 409; wish, K 104, Σ 328; schemes, β 121; reason, v 346, T 218; disposition, character, ζ 183, Ω 40, η 292, σ 215; sense, heart, v 82.

νόημονες (*νοεῖν*), discreet, β 282, v 209. (Od.)

Νοήμων, *ονος*, (1) a Lykian, slain by Odysseus, E 678.—(2) son of Phronios in Ithaka, δ 630, β 386.—(3) a Pylian, Ψ 612.

νόθος, *ον, ην, (ἄνθος, ἐνήνοθε)*, illegitimate son, or, N 173, daughter.

νομεύς, *ῆες, ῆας*, masc., (νέμω), pastor, shepherd, O 632; ἄνδρες, P 65.

νομεύων, part., ipf. *ἐνόμει*, (νομεύς), pascere, pasture, ι 217, 336. (Od.)

Νομίων, father of Nastes and Am- phimachos of Karia, B 871†.

νομός, *οῦ, ῶ, ὄν, (νέμομαι)*, pascua, pasture, E 587; ἐπέων, fig. wide is the

field of words, on this side, and on that, i. e. varied is their range of meaning, Υ 249; ὕλης, woodland pasture.

νόος, οιο, ου, φ, ον, (γινώσκω), (1) *consciousness*, κ 240, 494; *power of thought, understanding, prudence*, μετὰ φρεσίν, Σ 419; ἐν στήθεσι, ν 366; νόφ, cunningly, A 132; wisely, ζ 320; O 643, πένυσσαι; νόφ, Ω 377; with βουλῇ, μ 211, π 374, δ 267.—(2) *thought, thoughts*, O 80, τ 479.—(3) *desire or aim*; here follow a variety of shades of meaning, all covered by the single English word *mind*, e. g. ὄνεται, α 347; μενοινᾷ, β 92, X 382, β 124; with θυμός, *thought and wish*, Δ 309; *disposition*, σ 136, Π 35, γ 147, ζ 121, ν 229, α 3; *thought*, I 104; *design, counsel*, Διός, O 242, Π 103, P 176, ξ 490, O 699, 52, δ 493, ε 23; *interior of one's soul, heart*, κεῦθε νόφ, A 363, ω 474; ἵσχανε, τ 42. Cf. Γ 63, θ 78; *thought* (intention, plan), Ψ 149, δ 256, χ 215; νόος καὶ μήτις, *reason and reflection*, K 226, Ψ 590, τ 326.

νόσος, see νοῦσος.

νοστήω, only fut. **νοστήσω**, inf. σέμεν and σειν, and aor. νοστήσῃ, etc., (νόστος), *redire, return*, in various signif., but esp. φίλην ἐς πατρίδα γαῖαν, οἰκάδε, ὕνδε δόμονδε, ἐκ —, out of dangers, Τροίης, πυρός, K 247; πολέμοιο; κείσε με νοστήσαντα, while I tarried there on my return home.

νοστήμος (νόστος), *rediturus, destined to return*, ν 333, δ 806; νόστιμον ἡμαρ, day of one's return.

νόστος, οιο, ου, φ, ον, masc., (νέομαι), *reditus, return home*; Ἀχαιῶς, to Achaia; ν 379, *his delayed return*; ε 344, νόστου, *return*, namely to the land of the Phaiakians.

νόσφ(ιν), (1) *seorsum, apart, away*; ἀπό, from. — (2) *aloof from, except*, with gen. = sine, θεῶν, Ἀχαιῶν; B 346, *form their plans at variance with those of the Achaians*.

νοσφίζεαι, οίμεθα, prs., aor. νοσφίσσας, (σ)σαμένη, ην, aor. pass. νοσφισθείς, (νόσφι), *discedere, depart from, tinós; τινά* (Od.), *derelinquere, abandon; neglegere, disregard*, Ω 222.

νοτίησι, ταῖς, (νότιος), *imbribus, rains, showers*, Θ 307†.

νότιος, φ, (νότος), *humidus, ntr., harbor water, roadstead*, δ 785.

Νότος, οιο, ου, (Ger. netzen, nass), *south wind, bringing rain*, B 145, γ 295; ἀργεστῶ, A 306, Φ 334.

νοῦς, see νόος.

νοῦσος, φ, ον, fem., *morbus, pestilentialia, sickness, disease*, A 10.

νῦ(ν), enclitic, *now*; νῦ περ, *of course, just now*; Γ 164, *doubtless, methinks*; οὐ νν, *surely not*; τί νν, *quid tandem, why pray!*

νυκτερίς, ίδες, fem., (νύξ), *vesper-tilio, bat*, μ 433 and ω 6.

νύμφη, ης, η, ην, ᾱ, αι, ᾶων, ης, ας, (nubo), *bride*, Σ 492; also of married woman still comparatively young, Γ 130.

Νύμφη, *goddess of subordinate rank, Nymph*, e. g. Kalypso, ε 153; Kirke, κ 543; Naiads, ν 107; mountain-nymphs, Z 420, ζ 123; offerings made to them, ρ 211, μ 318; Phaethusa and Lampetie, μ 132; κοῦραι Διός, ζ 105.

νυμφίου, ἱον, masc., (νύμφη), *newly married*, η 65 and Ψ 223.

νῦν (nunc), *now*, of present time, more or less protracted; νῦν δὴ, *nunc iam, nunc tandem, now at this moment, just now*, B 435; νῦν αὖ, *but now*, ν 149; ν. αὖτε, *now on the contrary, now once more*, A 237, E 117; used with preterit tenses, where an unexpected result discloses a truth at variance with one's previous supposition, νῦν δέ, *nunc autem, but now*, A 417.

νύξ, νυκτός, τί, τ(α) and νύχθ', *νύκτες*, ὦν, ας = nox, *night*, acc. with φυλάσσειν, *iaúeu, watch, sleep the live-long night*; νύκτας τε καὶ ἡμαρ, *noctuidue*; διὰ νύκτα, *of space and time*, B 57; ἀνὰ νύκτα, *νυκτός*, ἐπὶ νυκτί, *noctuid*; *by night*, ο 34; also fig. *the night of death*, E 310. As goddess, *Night*, Ξ 259.

νύόν, οί, ούς, fem., (σνυσον, nulum, Schnur), *nurus, sister-in-law*, Γ 49.

Νῦσήιον, τό, *region about Nysa*, where Dionysos grew up, Z 133†.

νύσσα, ης, η, fem., *meta, turning post, or pillar*, round which the chariots turned, and returned to the starting-point, Ψ 332; elsewh. *starting-point or line*.

νύσσω, ὄντες, pass. ομένων, aor. νύξ(εν), ας, *prick, pierce*, II 704; esp.

with weapons, M 395; *τινά τι*, X 487, A 563.

νῶ, see νῶι.

νωθής (νη- ὀθεσθαι?), iners, lazy, A 559†.

νῶι, nom., (νῶι(ν) gen. dat., νῶι, νῶ acc. du., (nos), we (two); II 99, νῶιν, dat.

νωττερον, ην, of us both, O 39 and μ 185.

νωλεμές (νη-ορεμές, ἥρεμα), without pause, Ξ 58; freq. with αἰεί at the close of verse, χ 228; adv. νωλεμέως, unceasingly; firmly, Δ 428.

νωμῶν, νωμῶς, ᾧ, ὧν, pres., ipf. ἐνώμων, ας, α, νῶμα, aor. νῶμησεν, σαν, sai, (νέμω), distribuere, dispen-

sare, deal out, distribute, food and drink, A 471; ply, πόδας καὶ γούνατα; huc illuc versare, handle, wield (weapons); hold, control, πόδα, the sheet; οἶη, the rudder; esp. νόον, ν 255, revolve; κέρδεα, shrewd plans.

νώνυμος, ον, νωνύμους, (νη-ὄνομα), inglorious, nameless, α 222, M 70.

νώροπι, α, (nero, ἀνήρ), only of χαλκός, manly, as man's defense, B 578, H 206, ω 467.

νῶτον, ον, ω, α, οισι(ν), (nates) tergum, back, also pl., cf. terga; back pieces, as best portions of meat at feast, H 321; θαλάσσης, B 159.

νωχελίη, τῇ, (νη-ώκῆς), inertiae, tarditati, sloth, T 411†.

Ξ.

ξαίνειν (ξέω), comb or card wool, χ 423†.

ξανθός, ῶ, ὄν, ῆ, ῆς, ἦν, ἄς, ἄ, (1) flavus, blond, fair; κάρη, fair countenanced, ο 133; κόμης, A 197; τρίχες, ν 399; of mortals and of Demeter.—(2) sorrel, of horses, A 680.

Ξάνθος, (1) son of Phainops, a Trojan, E 152, slain by Diomedes.—(2) Sorrel, name of one of the horses of Achilles, II 149; of Hektor, Θ 185.—(3) (a) river in Lykia, flowing from Mount Taurus into the Mediterranean, B 877; (b) another name for the Trojan Skamandros, Φ 15, Ξ 434, Z 4. Personified as god of this stream, Υ 40, 74, Φ 146.

ξενήϊον, α, (ξείνος), gift given by host to his guest on his departure, K 269; between host and guest, Z 218; hospitium, entertainment, Σ 408; ironically: hospitable return, ι 370; recompense, χ 290; as adj. joined with ὥρα, ω 273.

ξενίζειν (ξείνος), hospitio excipere, receive as guest, γ 355; fut. ξενίσσομεν, aor. (ἐ)ξείνισσα, εἰ, and ξενίσαι, σας, entertain.

ξείνιος, ον, ον, and ξένιον, hospitalis, Zeus, protector of guests (strangers), N 625, ι 271; τράπεζα, hospitable

table, ξ 158; as subst. (sc. δῶρον, α), gift bestowed upon the guest, ξείνιον, ια, ξένιον, ν 296, ξ 404, ο 514; παραθεῖναι, δοῦναι.

ξεινο-δόκος, ον, ω, ον, οι, (δέκομαι), hospitable, ἀνὴρ, ο 55; host, σ 64.

ξείνος, οιο, ου, ω, ον, οι, ων, οισι(ν), ονς, strange, ἀνθρωποι, πάτερ; elsewhere as subst., hospes, stranger, guest, under the protection of Ζεὺς ξείνιος; guest-friend, which relation existed from the time when ξενίη, as pignora, were exchanged; hence hereditary, πατρώιος, Z 215.

ξεινοσύνης, τῆς, hospitality, φ 35.

ξενίη, τῇ, hospitio, entertainment, ω 286; μίξεσθαι, hospitio mutuo usuros, enjoy each the hospitality of the other, ω 314.

ξένιος, see ξείνιος.

ξερόν, τό, dry land, ε 402†.

ξέσσε, aor. from ξέω.

ξεστοῦ, οἶο, ὦν, οἷσι, ὄν, (ξέω), hewn, polished, of cut stone, αἶθουσαι; polished, τ 566.

ξέω, ipf. ἔξεον, aor. ξέσσε(ν), smooth, hew, polish, ψ 199, ε 245. (Od.)

ξηραίνω, only aor. pass. ἐξηράνθη, was dried up, Φ 345.

ξίφος, εος, εἰ, εἰ, ἐεσσ(ι), (ξύω), sword,

Δ 530, λ 97; a *two-edged sword*, united by bands of dark metal (μελάνδετον) to the hilt (κώπη, ἀργυροήλη), worn in a sheath (κουλέος); sword and sheath were suspended by a strap (τελαμών) passing over the shoulder. (See adjacent cut.) [ε]



ξόλον, α, Ψ 327, truncus, *trunk of a tree*; pl. ligna, *wood*.

ξύλόχοιο, φ, ον, *thicket, jungle*, Δ 415, δ 335.

ξύμ-, form used in compounds of βάλλω, πᾶς, and ξυν-, in composition with ἀγείρω, ἄγνυμι, ἄγω, δέω, ἐλαύνω, ἐσεσθαι, ἔχω, ἵεναι, ἰέναι, —ξύνεσις and ξυνοχή, see under συν-, συν-.

ξυν-εείκοσι, *twenty together*, ξ 98†.

ξυν-έηκε, ἐηχ', ες, see συν-ιημι.

ξυνήτια (ξυνός), *communis, common property*, Α 124, Ψ 809.

ξυνίει, ιον, see συν-ιημι.

ξυνιόντος, ξύνισαν, see σύν-ειμι.

ξύνός, ή, όν = κοινός, communis, *common*, O 193; Ἐυνάλιος, *even-handed, changing*.

ξύροϋ, ntr., (ξύω), ἐπὶ — ἀκμῆς, is poised upon a razor's edge, hangs by a hair, in ipso discriminate, K 173†.

ξύστόν, φ, οῖσι, (ξύω), *hastile, (polished) shaft of a spear; ναύμαχον, ship-pike*.

ξύω, ipf. ξύνω, aor. ἐξῦσε, (ξίω), *scrape*, χ 456; *make smooth*, Ξ 179.

O.

δ-, protheticum (=à copulat.), see ὄτριχας, ὄπατρος, οἰετίας.

ὀ, ή, τό, (Goth. sa, sô, thata); peculiar forms: τοῖο, τοῖν, τοί, τοῖσι, ταί, τάων, τῷς(ι), I. demonstr., (a) simply pointing out, (1) substantively, A 9, 12, 29, 43, 55, 57, 58, O 539; τοῖσι μετέφη, spoke among them; ἐκ τοῦ, exinde, since then, ever since; ὀ δέ,

emphatic, accompanying not change of subj., but fresh act of same subject, nearly = αὐτός δε, A 191; anticipatively, *it* indeed (the spear) no one thought of, to draw out = no one thought of drawing it out, E 665, O 599, P 406; repeated in simile, B 459. —(2) before an appositional subst. nearly = hic ille, indicating something as

present, before one, known, etc., A 20, these things, as ransom, *ν* 215, A 33, *ὁ γέρων*, *he*, the old man, A 637, A 11, *ρ* 10, A 207, 167; A 69, the handfals (as every one knows) fall; denoting opposition, Δ 399, λ 4, K 498, ι 375; with second of two substantives, χ 104, *ν* 310; with the first of several appositives, A 660; in arsis of first foot for emphasis, θ 388, τ 483, α 351; in classification with *μέν*—*δέ*, ξ 435, E 145, μ 73; in antithesis often only in second member, B 217, N 616.—(b) referring back to what has already been mentioned, μ 201, A 33, γ 306; *ὁ δε*, after hypothetical relative sentence, λ 148; emphasizing the subject, Δ 491; with partitive division of numbers, E 272.—(c) calling attention to something which follows, before relative clause, K 322, ψ 28, φ 42; after substantive, especially in arsis of first foot, Δ 41, E 320, I 631, κ 74.—II. individualizing, fulfilling the proper function of the article, (a) rendering adj. substantive, *ρ* 218, II 53, ξ 12, A 576, Ψ 702, 325, 663, Φ 262, Θ 430, Ψ 572; here belong also, A 613, τὸ πρὶν, τὸ πάρος, τὰ πρῶτα; never, in this use, before inf., which is to be construed as appositive of τό, e. g. harmful is *this*, to watch (cf. *ν* 52, α 370); (b) preceding the attribute, e. g. *ὁ καλὸς παῖς*, K 536, Ξ 376, Δ 42, λ 515, Ξ 503, O 37, K 408, Ξ 274; inversion of usual position of attribute, owing often to requirements of metre, e. g. *ὁ παῖς καλός*, Φ 317, A 340, λ 492; (c) preceding the appositive (but only once expressed), λ 298, A 288, Ξ 213; with pron., η 223, Θ 211 (rarely after demonstr., σ 114, τ 372, β 351); with gen. of poss. pron. only I 342; with πᾶς, *ν* 262, ω 79, etc.; *ὁ αὐτός*, rarely, η 55, 326, cf. θ 107; (d) expressing possession or propriety, *οὐν*, *proper*, A 142, λ 492, θ 195, A 763, ο 218, λ 339.

ὅ, ἧ, τό, esp. freq. forms beginning with τ, pr. relat., α 300, β 262; *οἱ τοί*, ζ 153; *ταί τε*, μ 63; *ὅτε*, *quicunque*, *whoever*, μ 40; *since he*, A 412; *ὅ τις*, α 47, *ρ* 53; *τῇ περ*, *in which very way*, θ 510; *τὸ μὲν*, A 234.

δάρων, *ῥέσσειν*, fem., (*οσαρ*-, cf. *ῥομος*, *sermo*), *uxorum*, *ibus*, *wives*, I 327, E 486.

δᾶριζέτον, *ζέμεναι*, ipf. *δᾶριζε*, (*ῥαρ*, *sermo*), *chat*, *τινί*; *converse familiarly*, Z 516, X 127 sq.

δαριστής, *ὁ* (*δᾶρίζω*), *bosom friend*, τ 179†.

δαριστής, *ὕν*, fem., (*δᾶρίζω*), *familiar converse*, *πάρφασις*, *fond discourse*, *beguiling the mind*, etc., Ξ 216; *iron. intercourse*, *combat*, *πολέμου*, *προμάχων*.

δβελόισ(ι), *οὗς*, masc., *veru*, *spui*, A 465. (See cuts under *πεμπώβολα*.)

δβρίμο-εργός, *όν*, (*Ἔργον*), *immania exsequens*, *worker of monstrous deeds*, *impius*, E 403 and X 418.

δβρίμο-πάτηρ, *ης*, *daughter of the mighty father*, E 747, γ 135.

δβριμος, *ον* (ε), incorrectly written *δμβρ*. Γ 357, (*βρίθω*), *mighty*, of Ares, O 112, N 444; of heroes, Θ 473, T 408; of things, *ponderous*, *heavy*, Γ 357, Δ 453, *ἄχθος*, ι 233; *θυρεόν*, ι 241.

δγδοάτω, *την*, γ 306, T 246, and *δγδοος*, *ον*, *octavus*, *eighth*; *δγδῶκοντα*, *octoginta*, *eighty*, B 568.

δγε, *ἦγε*, *τόγε*, (see *γε*), *freq.* with slight force which can not be given in translation, A 65, 93, 68, 97.—(1) as outward sign, indicating an antithesis, P 122, *αὐτάρ*, A 226, M 40, Ψ 35.—(2) in second member of antithesis, (a) referring to what has gone before, M 239, δ 789, A 190; in first member of antithesis, recapitulating, β 132, γ 90, δ 821; δ' ὅγε, A 226, P 130; special cases: N 8, 395, O 392, 479, 710; after *ἄρα*, H 169, I 511, χ 329, 379; after recapitulating pron. or adv., N 88, 94, 538; *ὥς*, A 136, M 171; *idem*, A 478, II 455; (b) pointing forward, κ 91; in simple anticipation, A 120, ζ 182, ξ 119; in opposition to what has gone before, τ 283, π 470.

δγκιον, *τό*, (*δγκος*), *iron-basket*, *basket* or chest for containing iron, φ 61†.

δγκοι, *ους*, masc., (*uncus*), *barbs of arrow*, Δ 151. (II.)

δγμον, *ον*, *ους*, masc., (*ἄγω*), *lira*, *furrow*; Σ 552, 557, *swath* made by mower or reaper.

Ὀγχηστός, town on Lake Kopais in Boiotia, with grove of Poseidon, B 506.

ὄγχνη, *η*, *ην*, *αι*, *ας*, fem., *pirus*, *pear-tree*; but also *pirum*, *pear*, η 120. (Od.)

δδαίων, ntr. pl. gen., (*όδος*), *freight*, *cargo*, θ 163 and ο 445.

ὁδός, adv., (δάκνω), *with the teeth*, λάξεσθαι, ἔλον γαῖαν, οὐδας, bite the ground, of slain in combat, X 17; ἐν χεῖλεσι φύντο, bit their lips in wrath.

ὅδε, ἥδε, τόδε, dat. pl. τοῖσδε and τοῖσδεσ(σ)ι, pron. dem., hic, *this*, points out what lies before one, Γ 192, Θ 403; yet not yet named or known, Γ 166, 226; cf. οὗτος, Γ 178, 200, 229, T 8.—(1) referring to the speaker, π 205, α 76, T 140; and to what falls within his familiar horizon, e. g. house, α 232; city, η 26; land, ο 484, people, cf. French céans, English, these here, β 317, τ 372, ο 388, 429; in widest, most general sense, χ 154, Z 326, Θ 237, A 257, Ξ 3, ρ 158, θ 197, B 324, ω 444.—(2) referring to that which is present in widest sense, ν 116, Θ 541, Φ 155, Ω 765 (usually following its subst.); yet ἥδε ὁδός, τόδε κακόν, μ 216; that in which the speaker feels a lively interest, γ 56, δ 94, β 280, A 127, 134; emphatically of that which is absent, α 185; τόδε (δεῦρο), here, ἰκάνω, ρ 444; explanatory, τῷδ' ἐπὶ θυμῷ.—(3) pointing out what is to follow, δ 486, K 111; esp. τόδε, referring to: inf., O 509, α 376; indirect question, H 393; substantive clause introduced by that, ν 333, χ 350, A 41; hypothetical sentence, O 208; μή, π 291; ὥς, ρ 242; relative clause, θ 564, σ 221, A 110, B 274; freq. where there is an asyndeton, β 93, ρ 274, B 301, O 36; γάρ, β 162, II 238.—(4) special phrases: ἥδε δέ μοι κατὰ θυμὸν ἀρίστη φαίνεται βουλή, ι 318, 424, B 5, K 17; εὖ γὰρ ἐγὼ τόδε οἶδα, with asyndeton, ο 211; ἀλλ' ἄγε μοι τόδε εἰπέ, with following question, α 169, K 384, α 206, Ω 380.

ὀδεύειν, inf., (ὀδός), *ire, go, ἐπὶ νῆας*, Δ 569†.

Ὀδῖος, (1) leader of the Halizones, slain by Agamemnon, B 856, E 39.—(2) herald of the Greeks, I 170.

ὀδ-ίτης, αι, άων, masc., (ὀδός, εἶμι), *wayfarer*, λ 127; also ἄνθρωπος, *wending his way*, II 263, ν 129.

ὀδμή, ἡν, fem., odor, *smell, fragrance*, Ξ 415, ι 210.

ὀδοί-πορον, masc., (περᾶν), *wayfarer, (fellow) traveler*, Ω 375†, hence ὀδοί-πόριον, ntr., *reward for the journey (feast)*, ο 506†.

ὀδός, οἶο, οὔ, ῶ, όν, ούς, fem., (1) *way*,
P

journey, Lat. iter, A 151, as envoy; expeditio, γ 288, ξ 235; also by sea, β 273; ἤρχε δ' ὁδοῖο, she began the way, took the lead; πρήσσειν ὁδοῖο, accomplish the way, leave it behind.—(2) *path, road*, via, δ 389, cf. π 138; ἰκπηλασίη, carriage-road; λαοφόρον, highway; πρὸ ὁδοῦ ἐγένοντο, progressed on their way.

ὀδοός, ὀδόντι, α, τες, ων, οὔσι, όντας, masc., dens, *tooth*, τ 450; λευκῷ, τ 393.

ὀδύνη, η, αι, άων, ησι, ας, (δύη?), dolor, pain, Δ 398, E 417; animi=sorrow, α 242, β 79; O 25, Ἡρακλῆος, grief for Herakles.

ὀδύνῃ-φατον, α, (φένω), pain-assuaging, E 401. (Π.)

ὀδύρομαι, εαι, εται, εο, and part., ipf. ὀδύρετο, οντο, (ὀδύνη?), lamentari, grieve, mourn, X 79, α 55, θ 577, στοναχῷ τε γόφῳ τε; τινός, for any one, Ψ 224, ξ 40; τινί, conqueri apud, lament before, δ 740; B 290, lamenting to each other, they desire to return home; mourn for, deplore, commiserari, T 345, δ 100, ν 379.

Ὀδυσῆος, σ 353, adj. from Ὀδυσ-(σ)εύς, (σ)ῆος, σέος, σεῦς; σῆι, σῇ; σσηα, σσέα, σῆ, Odysseus, son of Laertes and Ktimene, king of Kephallenes, inhabiting Ithaka, Same, Zakynthos, Aigilops, Krokyleia, and a strip of opposite mainland, husband of Penelope, father of Telemachos; for Homeric explication of his name, see r 407; the shrewd, much-tried hero of the Odyssey, πολύτροπος, πολύμητις, always able to evade danger by stratagem, and esp. conspicuous for his self-control.

ὀδύσσομαι, aor. ὠδύσθαι, ατ(ο), aor. ὀδύσαντο, part. σάμενος, οιο, pf. ὀδῶδυσται, irasci, odisse, *be angry with, hate*, τινί; pf. pass., ε 423, mihi iratus sit.

ὀδῶδαι, see ὄζω; ὀδῶδυσται, see ὀδύσσομαι; ὄεσσι, see ὄις.

ὄζος, φ, ον, οι, οισιν, ονς, shoo, twig, Z 39, K 467, II 768; Ἄρηος, scion of Ares, epithet of daring heroes, B 540, 745.

ὄζω, only plupf. ὀδῶδαι, give out a smell, transl. was exhaled; fragrabat, ε 60 and ι 210.

ὅθεν (ὅς), unde, whence, B 307, Δ 58,

η 131; also with personal antecedent, γ 319.

ὅθ(υ) (ὅς), ubi, *where*, B 572, 722; also further defined by follg. preposition, λ 191, ξ 533; — τε, introductory to a general description, *where also*, α 50, μ 3; — περ, ξ 532, even *where*; καὶ —, only α 50. [ὅθι, Δ 516.]

ὄθουμαι, εται, ipf. ὄθε(ο), (ὄθνος, odium), always with negation, non respicio, *heed*, A 181; τινός, *trouble one's self about*, usually with inf., with part., E 403.

ὀθονέων, ησιν, ας, fem., *fine linen*, Γ 141, Σ 595, of women's garments; α *web*, or *piece of fine linen*, η 107.

Ὀθρῦονεύς, ἦος, Trojan ally from Kabesos, N 363, 370, 374, 772.

οἱ, sibi, ei, see οὐ.

οἷα, see οἶος.

οἶγνυμι, aor. ᾤξε, and ᾤξε, αν, ὀξασα, pass. ipf. ὀίγνυντο, *aperire, open*, θύρας, πύλας; but γ 392, οἶνον, *broach the wine*.

οἶδα, ας, ε, see ΕΙΔ, IV.

οἰδάνει (οἰδέω), *swells*, (enrages), I 554, νόον; pass. οἰδάνεται κραδίη χόλῳ, *swells with wrath*, I 646.

οἰδέω, ipf. ᾤδεε, *had all his body swollen*, χροά, ε 455†.

Οἰδιπόδης, Οἰδιπόδᾱο, *Oedipus*, λ 271, Ψ 679, son of Laios and Epikaste, father of Eteokles, Polyneikes, and Antigone.

οἰδματι, τιῷ, ntr., (οἰδέω), *swell of the sea, billow*, Φ 234 and Ψ 230.

οἰετίας, acc. pl., (οἰήτης, ὁ-Ἔτης), *of equal age*, B 765†.

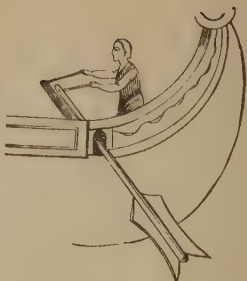
οἰζυρός, οὔ, οἶο, ὄν, οἴσι, αἱ, comp. -ώτερον, P 446; sup. -ώτατον, ε 105; (οἰζύς), *miser, wretched*, A 417, γ 95.

οἰζύς, ὄος, νῆ η 270, νν, fem., (οἷ, vae), *miseria, aerumna, woe, suffering, misery*, Z 285, Ξ 480, O 365, δ 35.

οἰζύς, imp., ipf. οἰζόμεν, aor. part. οἰζόσας, (οἰζύς), *endure hardship, lament, suffer*, περί τινα, circa; ἀμφὶ τι, propter; κακά, perpeti, Ξ 89.

οἰήϊον, α, ntr., (οἶσω, Φοιήϊον), *tiller*, then in wider signif. *rudder*, ι 483; usually pl. because the Homeric ships had two rudders, μ 218. (Cf. following cuts and No. 64.)

οἰήκεσσι, dat. pl., (οἶσω), *rings in the*



yoke through which the reins passed, Ω 269†. (Cf. cuts Nos. 49 h, 10, 84 f.)

οἰκάδε (old acc. form with δε), domum, *homeward, home*, hence freq. = *to one's house, tent*; with verbs of motion, A 19, 170, B 154, 236, Γ 72, Δ 103, H 79, I 418, β 176, δ 701, ε 108, η 326, κ 484, λ 132, ν 169, ο 431.

οἰκέυς, οἰκῆϊ, pl. οἰκῆες, ων, ας, (οἶκος), *inmates of house*, Z 366; *servants*, E 413.

οἰκόμεν (οἶκος), habitamus, *inhabit, dwell*, ζ 204; ipf. ᾤκει, ι 200; ᾤκειον, Υ 218; pass. οἰκείτο, Δ 18, *be inhabited*; aor. ᾤκηθεν, *settled*.

οἰκί(α), τά, (οἶκος), domicilium, *abode*; ναίων, habitans, *dwelling*, Z 15, H 221; Ἑλλάδι, II 595; nidus, *nest*, M 168, II 261, M 221; *dwelling of Aides*, Υ 64.

Ὀικλείης, ο 244, son of Antiphates father of Amphiaraios.

οἰκόθεν (οἶκος), *from home*, Λ 632; de suo (de re familiari), H 364.

οἶκος (οἶκος), domi, at home, Θ 513, φ 398; of like signif. οἶκοι (locative from οἶκος), A 113, θ 324.

οἶκόνδε (οἶκος), domum, home; ἄγασθαι, the bride, ζ 159; to women's apartment, α 360, φ 354; homeward, B 158.

οἶκος, οἶο, οὐ, φ, ον, οἶ, ὠν, οὐς, masc., (Foikos, vicus), house, domus and domicilium, O 498; roof, abode, ε 478, ω 208; tent, Ω 471; room, ν 105; hall, τ 598; household, β 45, η 68, ο 375; res familiaris, substance, β 48, ρ 455, τ 161, β 238.

οἰκτεῖρων, aor. ὠκτερε, (οἶκος), misereri, pity, Ψ 548, Ω 516.

οἰκτιστος, see οἰκτρός.

οἶκτος, masc., (οἶ), ἔλε (τινάς), misericordia tetigit (eos), pity, β 81, ω 438.

οἰκτρός, comp. -ότερ(α), sup. -οτάτην and οἰκτίστω, ον, (οἶκος), miserabilis, pitiable, Δ 242, λ 381, 421, X 76, μ 258; οἰκτρ(ά) ὀλοφύρεσθαι, miserabiliter lamentari, κ 409; οἰκτιστα θάνοιεν, miserrime morerentur, χ 472.

οἶκ-ωφελίη (οἶκος, ὀφέλλω), bettering one's estate, thrive, ξ 223†.

Ὀϊλεύς, ἦος, (1) king in Lokris, father of the lesser Aias and of Medon, N 697, O 333, B 727, see Aias.—(2) charioteer of Bienor, slain by Agamemnon, Δ 93. Hence Ὀϊλιάδης, Aias, M 365, N 712, Ξ 446, Π 330, Ψ 759.

οἶμα, ματ(α), ntr., (οἶσω), impetus, spring, swoop, Π 752, Φ 252.

οἶμάω, aor. οἶμησε(ν), irritat, dart upon, X 308, ω 538; μετὰ πέλειαν, in columbam, swoop after a dove, X 140.

οἶμης, pl. ας, (εἶμι), song, lay, θ 481, χ 347; θ 74, cuius cantici gloria.

οἶμοι, pl. masc., (εἶμι), stripes, bands, Δ 24†.

οἶμωγή, ἦς, ᾗ, fem., (οἰμῶζω), lamentatio, cry of grief, X 409; δέδηε, resounds, ν 353.

οἰμῶζω, aor. ὤμωξε, opt. οἰμῶξειε, part. οἰμῶξας, (οἶμι, vae mihi), lamentari, aloud, with loud voice (μέγα), wail, lament; σμερδαλέον, bitterly; ἔλεινά, pitiable, M 162, K 522, X 33, Ψ 12, ι 506.

Οἶνιδης, son of Oineus, Tydeus,

E 813, K 497; Οἰνεύς, ἦος, son of Portheus, king of Kalydon in Aitolia, husband of Althaia, father of Tydeus and of Meleagros, guest friend of Bellerophon; Artemis, in anger, sends upon his territory the Kalydonian boar, B 641, Z 216, I 535, Ξ 117.

οἰνίζεσθε, imp. prs., ipf. οἰνίζοντο, (οἶνος), supply one's self with wine, Θ 506, H 472, Θ 546.

οἶνο-βαρείων, part., (βαρύς), heavy or drunk with wine, ι 374, κ 555, φ 304.

οἶνο-βαρές, voc., (βαρύς), = foregoing, A 225†.

Οἰνόμαος, (1) an Aitolian, slain by Hektor, E 706.—(2) a Trojan, M 140, N 506.

οἶνο-πέδοιο (πέδον), adj., with soil fit to produce wine, wine-producing; ἀλωῆς, wine-yielding soil, earth, α 193; subst., vineyard, I 579.

Οἰνοπίδης, son of Oinops, Helenos, E 707†.

οἶνο-πληθής (πλήθος), abounding in wine, ο 406†.

οἶνο-ποτάζει, ζων, (ποτόν), quaff wine, ζ 309, Υ 84.

οἶνο-ποτῆρας, τοὺς, (ποτόν), wine-drinkers, θ 456†.

οἶνος, οἶο, οὐ, φ, ον, (Foīnos, vinum), wine, always mixed with water before drinking (see κρητήρ, ἀμφορεύς, ἀσπός, πῖθος, πρόχοος, νέμειν), αἶθοπα, sparkling, A 462; see ἐρυθρόν, μελιηδέα, μελίφρονα, ἡδύν, ἡδυνότοιο, εἰήνορα; γερούσιον, reserved in honor of the elders; places famed for quality of wine: Epidauros, Phrygia, Pedasos, Arne, Histiaia, Lemnos, Thrake, Pramne, land of the Kikones.

οἶνο-χοεῶ, ipf. οἶνο-χόει (see A 598, ο 141), ἔφνοχόει, part. οἶνοχοεῦντες? γ 472; aor. -χοῆσαι (-χοή), and οἶνο-χοεύει, εἰν, ὠν, (χοεύς), pour out wine, τινί (in φ 142, sc. οἶνοχόος); nectar, Δ 3.

οἶνοχός, οἶο, ον, masc., (χέω), wine-pourer, cup-bearer, B 128, ι 10.

οἶνοψ, οἶνοπος, ι, α, ε, (οἶνος?), glancing, gleaming, epithet of the sea and of cattle, dark red, ε 132.

Οἶνοψ, an Ithakan, father of Leoides, φ 144†.

οἶνώω, only aor. pass. part. οἶνωθέντες, vino ebrii, drunken with wine, π 292 and τ 11.

δίξασα, see οἶννυμι.

οἶο = οὐ, gen. from ὅς, suus.

οἶόθεν (οἶος) οἶος, *all alone*, H 39. (Π.)

οἶομαι, see δίω.

οἶο-πόλω, οἶσιν, (πέλομαι), *desertus, lonely*, N 473, λ 574.

οἶος, ον, ω, ον, ω, οι, οισι(ν), ους, η, ης, ην, αι, ης, solus, *alone*; οὐκ οἶη, ἅμα τῇγε, etc., Γ 143; with εἰς, μία, δύ(ο); with νόσφι, ἀνευθέτινος, ἐν, μετὰ τισι; καὶ οἶος, *etiam, even alone, unassisted*, Ω 456; unicus eximius, *alone of its kind, best*, Ω 499; with ἀπό, *isolated*, ι 192; οἶον, sc. με, *met me in single combat*, I 355.

οἶος, οἶη, οἶον, rel. pron. like ὅς, orig. demonstrative like talis, B 320, that *such a thing* had happened; apparently often = ὅτι τοῖος, *because such*, δ 611, ε 183, 303, ξ 392, π 93, Z 166; cf. ρ 160 and ω 512; then rel. qualis, *as*; οἶον ὅτε, *as when*, ν 388; οἶος, with inf., ξ 491; οἶός τε, τ 160, *such as to, able to, capable of*; οἶον, οἶα (τε), *as (often)*, ι 128; οἶον δὲ, *causal, since now*, σ 221. [ὅιος, N 275, Σ 105, η 312, ν 89.]

οἶός and οἶος, see οἶς.

οἶο-χίτων(α), τόν, *with tunic only, lightly clad*, ξ 489†.

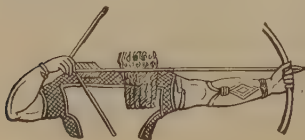
οἶώω, aor. pass. οἶώθη, *leave alone, abandon, derelicta est (a diis)*, Z 1; *desertus est a suis*, A 401.

οἶς, οἶος and οἶός, οἶν, pl. οἶες (οἶες ι 425, οἶσι), οἶων, οἶεσσι and οἶεσσι, οἶς, *ovis, sheep*, masc. and fem., with ἀρ-
νειός, ἄρσην or θήλεια.

οἶσατο, see δίω. οἶσσετε, σέμεν(αι), see φέρω. οἶσθα, see ΕΙΔ, IV.

οἶσθεις, see δίω.

οἶστεύοντα, aor. imp. οἶστευσον, part. σας, (οἶστός), *shoot arrows, τόξω*, μ 84; τινός, at any one. The following cuts, from Assyrian reliefs, give a good idea of the way in which the arrow was held in the fingers and placed upon the bow; see also cut under πῶμα.



οἶστός, οὔ, ῶ, ὄν, οἶ, ὦν, οὔς, (οἶστός, φέρω, *qui fertur*), sagitta, *arrow*, of wood or reed, with barbed metal point, the lower end feathered and notched (γλυφίδες), or with projections, enabling the fingers to clasp firmly the arrow to draw it back; poisoned arrows are mentioned only α 261, Δ 213; πικρός, *poisoned*, Ψ 867.

οἶστρος, ὁ, gadfly, χ 300†.

οἶσῦνι (οἶσῦα, vitex), ῥίπεσσι, *willow (withes)*, ε 256†.

οἶτον, τόν, (οἶσω, fors?), fortuna, *fate*, always in bad sense, I 563; usually joined with κακόν, *miserâ fortunâ perire, perish by a wretched fate*, Γ 417, Θ 34, α 350.

Οἶτύλος, town on coast of Lakonike, B 585†.

Οἶχᾶλή, town on river Peneios, home of Eurytos, B 730; Οἶχαλήθεν, from Οἶχαλία, B 596; Οἶχαλιεύς, Eurytos, B 596, θ 224.

οἶχνέω, 3 pl. οἶχνεῦσιν, ipf. iter. οἶχνεσκον, ε, (οἶχμαι), *meare, go, come*, E 790, γ 322.

οἶχεται, etc., prs., ῶχeto, etc. ipf., (properly perf. with present signif. from Φύκ-, Ger. weiche), (1) *slip away, escape*, N 672, E 472, X 213, ι 47, α 242; part. also=absens, α 281; *begone, be away*, also profectus sum, *set out for*, A 366; c. term. in quo, δ 821; c. term. in quem, ἐς, ἐπί, μετὰ, κατά, (πάντη), παρά, πρός, with acc., κῆϊσε, Πύλονδε; *abire, depart*, κ 571, E 511; ferri, fly, speed, haste, run, A 53; κατά γαίης, χθονός, *under the earth*, μετὰ δουρός ἐρωήν; ὀδόν, *profectus, since thou hast set out (on thy long and weary journey)*, δ 393.

οἶω (~~ | - E 894), οἶω, mid. ὀτομαι, εαι, ται, etc., opt. οἶοιτο, ipf. ὀίετο, aor. οἶσατο, pass. ὀίσθη, θη, οἶσθεις (ὀΐω, opinor?), suspicor, *suspect, τι, τὰδε, γόν (θυμός)*; often parenthetical, like Lat. opinor, π 309; *think, intend, mean*, A 170, 296. Construed with, (1)

acc. and inf., A 59, 170, 204, 289, 427, 558, Ω 727, γ 27, χ 215, A 78, T 334, α 173, χ 210; subject to be supplied from context, α 201, 323, ζ 173, ο 173, 278, π 372, M 66, 217, O 292, Y 195, κ 193.—(2) with inf. where subj. remains unchanged, A 296, Z 341, Φ 92, θ 180, τ 215, Δ 12, O 728, τ 581, φ 91.—(3) acc., χ 159, β 351, χ 165; with attraction, γ 255, υ 224.—(4) οἶσατο κατὰ θυμὸν μὴ... ἀμφράσσαιτο, ne... agnosceret, there rose in his mind the apprehension lest, etc., τ 390.—(5) impers., τ 312, ἀλλά μοι ὦδ' ἀνὰ θυμὸν οἶεται ὡς ἔσεται περ.

οἰωνιστής, ἴν, masc., (οἰωνός), *understanding the flight of birds*, N 70; elsewhere as subst.

οἰωνο-πόλων, gen. pl., (πολέω), *augurum, occupied with flight of birds, seers*, A 69 and Z 76.

οἰωνός, ῶ, ὄν, οἶ, ὦν, οἷς(ν), οὔς, (avis), *bird of prey*, γ 271; coupled with κύνες, γ 259; *bird of omen*, δεξιός, seen in the east, auspicious quarter, ο 531; *omen, the one best omen is*, etc., M 243.

ὀκνεῖω, prs., ipf. ὤκνεον, (ὀκνος), with inf., dubitare, *shrink*, E 255 and Y 155.

ὀκνος, φ, masc., (cunctari), inertia, *sluggishness*, E 817. (II.)

ὀκρῖόνωντο, ipf., (ὀκρίαώ, from ὀκρίοις), — πανθυμαδόν, exasperabantur, *were hot with furious passion*, σ 33†.

ὀκρῖόνεντι, τα (θ'), (ἀκρός), *having sharp corners or points, jagged, rugged*, Θ 327, Π 735, ι 499.

ὀκρύνεντος, οέσσης, (κρύος), horrendi, ae, *chilling, horrible*, I 64 and Z 344.

ὀκτά-κνημα, adj. ntr. pl., (κνήμη), *eight-spoked*, E 723†, of wheels, as in adjoining cut, from a painting on a

Panathenaic amphora found at Volsci.

ὀκτώ, octo, *eight*, B 313, χ 110; ὀκτω-καιδεκάτη, duodevicesima die, ε 279, η 268, ω 65.

ὀλβιό-δαιμον, voc., (ὀλβιος), *blessed by the deity*, Γ 182.

ὀλβιος, ου, ου, ε, οι, (ὀλβος), *beatus, blessed*, λ 450, ρ 354; *rich*, σ 138; pl. ὀλβια, *blessings* (in their lives), η 148; ποιήσειαν, *may they bless!* ν 42.

ὀλβος, φ, ου, masc., *wealth*; γ 208, *good fortune*.

ὀλέεσθαι, ὀλέεσκε, see ἄλλυμι.

ὀλέθριον (ὀλέθρος) ἡμαρ, *day of destruction*, T 294 and 409.

ὀλέθρος, ου, φ, ου, (ὀλλυμι), *pernicious; αἰπός*, sheer, *utter ruin*; ψυχῆς, *vitalis discrimen, most perilous spot to life*, X 325; *πείρατα ὀλέθρου, destruction's net*; Ω 735, *a wretched fate*.

ὀλεῖται, see ἄλλυμι.

ὀλέκουσι, prs. with part., ipf. ὀλεκον, iter. ὀλέεσκον, pass. prs. ὀλέκονται, ipf. ὀλέκοντο, (ὀλλυμι), *perdere, pessumdare, destroy*, Θ 279, χ 305, Π 17, A 10.

ὀλέσαι, ac, σσαι, σσας, ὀλέσθαι, see ἄλλυμι.

ὀλετήρα, τόν, (ὀλλυμι), *destroyer*, Σ 114†.

ὀλιγη-πελέων, έουσα, *swimming*, O 245; *infirma*, τ 356.

ὀλιγη-πελής, τῆς, (πέλομαι), *weakness, faintness*, ε 468†.

ὀλίγιστος, see ὀλίγος.

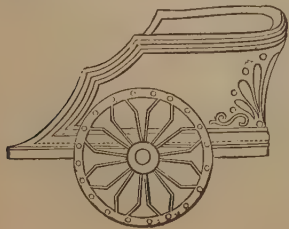
ὀλίγο-δράνέων, part., (δράν), *able to do but little, feeble*, O 246. (II.)

ὀλίγος, ου, φ, ου, οισι, η, ης, γ, ην, ου, sup. ὀλίγιστος, T 223, *paullus, brevis, exiguus, little, small*; *πίδαξ, feeble flowing*; ὀπί, *feeble*; ntr. ὀλίγον, *paullum, a little*, P 538, θ 547; with comp., *paullo, by little*, T 217; ὀλίγου, *paene, almost*, ξ 37; super., T 223, *scanty shall be the reaping*.

Ὀλιζών, town in Magnesia in Thesaly, B 717†.

ὀλισθάνω, aor. ὀλισθε, (for ὀγλισθάνω, Ger. glitschen), *slipped and fell*, Ψ 774; with ἐκ, Y 470, *fell from him*.

ὀλλυμι, part. ὀλλύς, ὕντων, τας, ὀλλῦσαι, fut. ὀλέσω, σσεις, σσει, aor. ὤλεσα, ac, (εν), σσαν and ὀλεσε(ν), σσαν, subj. σσης, γ, σωσιν, opt. σσει,



imp. σσον, inf. σσαι, part. σσας, σσαντ(α), *τες, σσας*, perdere, pessus dare, delere, interimere, *destroy, kill*, amittere, *lose*, θυμόν, μένος, Δ 83, Θ 449; pass. mid. prs. δλλύμενοι, *ων, ους, άων*, ipf. δλλυντ(ο), fut. δλείται, δλέσθε, *σθαι*, aor. δλόμην, δλεθ' = τ(ο), *οντο* and *ώλεο, ώλετο*, subj. δλωμαι, *δλхай, ται, ωνται*, opt. οισθε, inf. έσθαι, see ούλόμενος, perire, *perish*, υπό τινι; with acc. of manner of death, etc., μόρον, *οϊτον, δλέθρω*; with dat. of means, *δόλω*; also pf. δλωλας, *εν, η, and plupf. δλώλει*, periit, etc., Ω 729, K 187.

δλμον, τόν, (Φολμ., volvo), *smooth round stone, quoit*, Δ 147†.

δλοήτ, ήσι, dat. pl., (δλοός), *perniciosa, destructive, deadly*, X 5, A 342.

δλολύγῃ, τῇ, (δλολύζω, ululare), *with a loud cry*, Z 301†.

δλολύζω, aor. δλόλuxe, *αν, αι*, always of female voices, *ululare, lament aloud*, δ 767; *eiulare, rejoice aloud*, χ 408, 411.

δλόμην, see δλλυμι.

δλοοί-τροχος, masc., (Φολφοι-, volvo-), *rolling stone, round rock*, N 137†.

δλοός, οιο, *φ, όν, οϊς; ή, ης, ήν, ης, άς; ά*, comp. *ώτερος, sup. ώτατος, τε*, (δλλυμι), *perniciosus, destroying*, of gods, Μοίρα, Κήρ; of men and things, Γ 133, Ω 39, X 5, II 849; *κῆρ, saevum*; but *κῆρ' = Κῆρα, saevam*.

Όλοοσσών, όνος, town on river Eurotas in Thessaly, situated on white cliffs, B 739†.

δλοό-φρων, όνος, (φρήν), *doleful, savage, stern*, saevus, B 723, α 52.

δλοφудνόν (δλοφύρομαι?), *pitiiful, doleful, miserabile*, έπος, E 683, τ 362.

δλοφύρομαι, *εαι, etc.*, prs. aor. *δλοφύραο, ατο*, lamentari, miserari, *wail, lament, pity*, πολλά, much, οίκτηρ(ά), piteously, *αίνα*, dreadfully, pitiaibly, ν 221, τ 543; freq. with προσήδα, Δ 815, λ 472, κ 265, cf. O 114; with inf., χ 232 (cf. *όκνείν*), *dewail* that thou must be brave before the suitors; *τινός* (II.), misereri, *feel pity*, II 17, X 170; *τινά*, miserari, *show pity*, Ω 328, κ 157, τ 522.

δλο-φάια (φάος, salus?), *perniciosa, destructive, δηνεα*; subst., *wiles*, δ 410.

Όλυμπιάδες, B 491†, Muses, cf.

Όλύμπιος, *οι, α*, A 583, 399, 18, *Olymprian*, inhabiting Οΰλυμπος or Όλυμπος, *Olympus*, the mighty mountain, dwelling of gods, on left bank of river Peneios in Thessaly, penetrating with its snow-capped peaks into the upper αιθήρ; *αγάννιφος, αϊγλήντος, αϊπύν, θεών έδος, μακρός, πολυπτύχου*.

δλύρας, τάς, (άλέω?), a kind of grain not unlike barley, E 196 and Θ 564.

δλwλε, see δλλυμι.

δμάδησαν, aor. from *ομαδέω*, (ομαδος), *made a din, α* 365. (Od.)

δμάδος, *φ, ον, masc.*, (όμός), *poise, din*, strictly of many voices, also of battle-cry, κ 556. (II.) [*σομάδφ*, P 380?]

δμῆλόν ποιήσαν, *levigabant, made smooth*, ι 327†.

δμ-αρτέων, part. prs., aor. *ήσειεν, ήσυνθ' = ήσαντε, τες*, (όμοϋ, αρτιος), *meet, keep pace with*, ν 87; comitari, attend, Δ 438; encounter, M 400.

δμαρτῇ, see άμαρτῇ.

δμβριμος, -πάτρη, false reading for *δβριμος, όβριμοπάτρη*.

δμβρος, *φ, ον, masc.*, (imber, *μύρεσθαι*?), imber, rain, also of heavy snow-fall, M 286.

δμείται, fut. from *δμνυμι*.

δμ-ηγερέες, έέσσι, (όμοϋ, άγείρω), *assembled together*, O 84.

δμ-ηγυρίσασθαι, aor. from -ηγυρίζομαι, (άγυρις), congregare, *convoke*, π 376†.

δμήγυριν, τήν, concionem, *assembledly*, Y 142†.

δμ-ηλική, ης, η, ην, (όμοϋ, ήλιξ), *sameness of age*, Y 465; *aequales*, (collective), *those of like age*, Γ 175, N 485; also *aequalis, συμπαισιον*, ζ 23, χ 209.

δμ-ήλικα, ές, ας, (όμοϋ, ήλιξ), *aequalis, τινός, of like age with*, τ 358.

δμ-ηρέω, aor. *δμήρησε*, (άραρείν), *μοι, μεί me*, π 468†.

δμίλαδόν, adv., (δμιλος), *catervatim, in crowds*, M 3. (II.)

δμίλειν, prs., ipf. *όμιλει, έομεν, εον*, aor. *ώμιλησα, ήσωσι, ήσειεν, ήσαντες*, (όμιλος), *introduce one's self among, associate with* (ένι, μετά, παρά), *τισιν*, π 271; *versari inter, cum, σ* 167; *manus conserere, meet in battle*, N 779 (μετά), *τισίν; throng about, περί τινα*, II 641, ω 19.

ὁμίλος, ου, φ, ον, masc., (ὁμοῦ, εἰλέω), *crowd, throng, ἵππων τε καὶ ἀνδρῶν*, etc.; *tumult of battle*, ὁμίλῳ, Φ 606; *army, host*, K 231 (in camp or otherwise), λ 514; then *acervus, coetus, mass, company*, ο 328, π 29.

ὁμίχλη, ην, (μυχ), *nebula, cloud*, A 359, Γ 10; *κονίης, dust-cloud*. (II.)

ὁμμα, τ(α), σι, ntr., (ὠμμαί, perf. from ὀράω), oc-ulus, *eye*, A 225, A 614; Θ 349, better οἶματ'.

ὁμνῦθι, from ὁμνυμι; also from ὁμνύω, ὁμνύετω, imp. prs., and ipf. ὠμνυε; fut. ὁμοῦμαι, εἶται, aor. ὠμοσα, ε, σαμεν, elsewh. ὁμ-, also with σσ, iurare, *swear*; alicui, τινί (πρός τινα), ὅρκον; *affirm by oath, swear, iure iurando affirmare, τί*; or with inf. as object, ἡ μέν, A 76, μή, I 132, Ψ 585, β 373; acc. with inf. μή-ποτ', T 127, cf. ξ 332; with inf. fut. aor. and perf. according to the sense; *swear by a thing, τινά*, O 40.

ὁμο-γαστήριος, ον, (γαστήρ), germanus, *brother by the same mother, own brother*, Φ 95; *κασίγνητος*, Ω 47.

ὁμόθεν, ἐξ—, = ἐξ ὁμοῦ, *from the same* (root or spot), ε 477†.

ὁμοῖος, ον, οι, η, ης, θ, ην, αι, ας, (ἕμα, similis, Ger. samt, Eng. same), idem, *same*, π 182; with οὐ, A 278; M 270, similis, *like, similar*, τινί, in something, τί or ἐν πολέμῳ, or θέειν, also with other inf.; in abbreviated comparisons, β 121, P 51; Ψ 632, *equal*, distinguish from follg.

ὁμοῖου and ὁμοῖον, *making like, breaking down distinctions, shared by all alike*, ω 543.

ὁμοιώω, only aor. pass. ὁμοιωθήμεναι ἄντην, A 187, *match himself face to face*; μῆτιν, in shrewdness, γ 120.

ὁμόκλᾱ, ipf. from ὁμοκλάω = κλέω, ipf. ὁμοκλέομεν, εον, aor. ὁμοκλήσειε, etc., and iter. κλήσασκε, (καλεῖν, κελεύω), *call out to, exclaim*, Σ 156; Υ 448, E 439, δεινά; Ω 248, iubere, *command*, τ 155; with inf., ω 173; acc. with inf., II 714.

ὁμο-κλή, ἡν, αἰ, fem., (ὁμοκλᾶν), *loud call*, M 413; *commands*, ρ 189.

ὁμόκλητῆρος, τοῦ, (ὁμοκλή), *one who calls out aloud; ἀκούσας, hearing the call, cry*, M 273 and Ψ 452.

ὁμόργνυμι, ipf. ὁμόργνυ, mid. ὠμόρ-

γνυντο, aor. ὁμορξάμενος, ον, ην, (*merge*), *wipe off*; δάκρυα, *his tears*; παρειῶν, *de genis, from his cheeks*, Σ 124.

ὁμός, οὔ, ὄν, ἡ, θ, ἦν, (ἕμα, simul, similis, Ger. sam, samt, Eng. same), idem, *same*, Δ 437, κ 41; communis, *common*, N 333.

ὁμόσας, etc., see ὁμνυμι, iurare.

ὁμόσε (ὁμός), eodem, *together*, M 24 and N 337.

ὁμο-στιχᾶει (στείχω) βόεσσιν, una cum bobus incedit, *keeps pace with*, O 635†.

ὁμό-τιμον, masc., (τιμή), *equally honored, entitled to equal honor*, O 186†.

ὁμοῦ (ὁμός), *together*, Δ 122, λ 573; simul, *alike, at once*, A 61, A 245, μ 67; una cum, *veφέεσσιν*.

ὁμο-φρονέοις, έοντε, du. part., (*φρονέω*), *be of one mind*, ε 456; *νοήμασι*, in unity of purposes, ζ 183.

ὁμο-φροσύνην, ησι, fem., (ὁμόφρων), *concordia*, ζ 181; *familiaritas, intimacy*, ο 198.

ὁμό-φρονα (φρήν) θυμόν, *having like desire, harmonious*, X 263†.

ὁμωθῆναι, aor. pass. from ὁμόω — φιλότῃτι, *to be united in love*, Ξ 209†.

ὁμφαλῶεν, Ω 269, *with a knob or cap* (see cut No. 5); ὁμφαλοέσσης, αν, αι, ας, (ὁμφαλός), *ornamented with studs*, τ 32, or *with a single great boss*, with corresponding deep concavity in interior (see cuts Nos. 17, 121). (II.)

ὁμφαλός, οὔ, ὄν, οἰ, (1) umbilicus, *navel*, Δ 525, Φ 180.—(2) *boss or projection on centre of shield, terminating in a button or in a point*; pl., *studs upon shield serving as ornament*, A 34.—(3) *a knob or pin on the centre of the yoke* (see cut No. 49, α), also among the Assyrians (see cut No. 55), while the Egyptians ornamented each end of the yoke with a ball of brass (see cut on next page), Ω 273.—(4) in wider signif., *middle point, centre*, θαλάσσης, α 50. (II.)

ὁμφᾶκες, αἰ, (ἀν-, φαγεῖν?), *unripe grapes*, η 125†.

ὁμφῇ, ἡς, θ, fem., (Φέπος, vox), *voice*, θεῶν, Υ 129; θεοῦ, γ 215; also of dream, B 41 (see πανομφαίος); *always of divine prophetic voices*.

ὁμ-ώνυμοι, pl., (ὄνομα), *cognomines, having the same name*, P 720†.



ὁμῶς (ὁμός), (1) *together*, πάντες, δ 775.—(2) *alike, at once, also*, P 644, κ 28, ν 405; with dat. = *pariter ac, equally as, just as*, E 535.

ὁμῶς (ὁμός), *tamen, yet*, M 393†.

ὄναρ, τό, *somnium, dream, vision*, K 496; opp. ὕπαρ, *reality*, τ 547, ν 90.

ὀνειᾶρ, ὀνειᾶθ' = ὀνειᾶτα, ntr., (ὀνί-νημι), *protector, defense*, X 433; *relief, refreshment*, δ 444; pl., *rich presents*, Ω 367; elsewh. *food, victuals*.

ὀνειδεῖον, οἰσ(ιν), (ὀνειδος), *reproachful*, μῦθον, ἐπέεσσιν, Φ 393; without ἐπ., *reproaches*, X 497.

ὀνειδίζων, aor. 2 sing. ὀνειδισας, imp. -ισον, (ὀνειδος), *reproach*, ἔπεισιν; *τινί-τι*, I 34, or ὕτι, B 255, *censure*; *exprobrare, cast in one's teeth*, σ 380.

ὀνειδος, εα, εσι, ntr., (Goth. naiteins, neith, Ger. Neid), *probrum, reproach*, pl. κατ' χεῖραν μητέρι, χ 463, *have covered (overwhelmed) my mother with reproach*; II 498, *matter of reproach, disgrace*.

ὀνειράτα, see ὀνειρος.

ὀνειρέησι, fem. adj., (ὀνειρος), ἐν — πύλῃσι, *at the portals of dreams*, δ 809.

ὀνειρο-πόλοιο, ον = (ὀνειροπολούμε-νος), A 63, *interpreter of dreams*.

ὀνειρος, ὁ, (τὸ ὄνειρον, δ 341), φ, ον, ε, οι, ων, ους, and τὰ ὀνειράτ(α), ν 87, (ὄναρ), *somnium, dream*, B 6, 8, 16; in simile, of disembodied spirits, λ 207, 222; represented as a people located

on the way to Aides, ω 12; they come to mortals through two gates, τ 562 sqq., cf. δ 809.

ὀνήμενος, ὄνησα, see ὀνίνημι.

ὀνήσιος, τῆς, (ὄνησις, ὀνίνημι), ἀν-τιάσειεν, would that he might have such a portion of *prosperity*, i. e. none what-
ever, φ 402†.

Ὀνητορίδης, γ 282, Phrontis.

Ὀνήτωρ, priest of Idaean Zeus; his son Laogonos, II 604.

ὄνθος, ον, ov, masc., *fimus, dung*, Ψ 775. [Ψ]

ὀνίνησι, fut. ἥσει, ειν, aor. ὄνησας, εν, αν, and ὄνησα; mid. fut. ὀνήσεται, εται, ὀμεθ(α), 2 aor. imp. ὄνησο, part. ὀνήμενος, (cf. ὦνος), ιὺνα ιε, *help, aid, cheer*, Θ 467; *τινά*, A 395, 503, ξ 67; by what means, *τινί*, A 503; μέγα, multum, Ω 45; τοῦτο, in this; mid. ιὺvari, ὄν θυμόν, *have profit in his own soul*, H 173; *frui, enjoy*, τινός, II 31, τ 68; part. ὀνήμενος, sc. ἔστω, may he be blessed, β 33.

ὀνομ(α) and οὔνομα, οὔνοματ(α), ntr., (ὀ-γνομα, nomen), *name*; καὶ τ' οὔ-νομα, vel nomen, Γ 235; = *memo-ria*, δ 710, ω 93; μοῖ ἔστιν, with nom., τ 183, 247, σ 5, ι 366 (η 54, τ 409, with ἐπώνυμον); τίθεσθαι, *indere, give a name to* —; ὅ. τι σε κάλειον, θ 550; fama, gl.ria, ν 248.

ὀνομάζοι, ε, ειν, ων, ipf. ὀνόμαζες, ον, aor. ὀνόμασας, (ὄνομα), *name, men-tion*, I 515; address by name, ἐξονομα-κλήδην, X 415; πατρόθεν ἐκ γενεῆς,

according to his descent on the father's side, K 68.

ὄνοσαι, ονται, οίτο, fut. **ὀνόσεται, σθαι**, aor. **ὀνόσαμην, ὀνόσασθ(ε)** Ω 241, **ὀνόσαντ(ο), ὀσάμενος**, and 2 aor. **ὤνατο** P 25, vitupero, *censure, scorn*, (exc. P 173, φ 427), always in rhetorical question or with negation, Δ 539, P 399; **κακότητος**, ε 379, fore ut te poeniteat miseriae, that thou wilt disparage, esteem lightly.

ὀνομαίνω, only aor. **ὀνόμηνας, εν, ω, ης, (ὀνομα)**, declare, λ 251; *recount, name*, B 488, δ 240; *name as witnesses*, Ξ 278; *call by name*, K 522; *name as, constitute*, Ψ 90.

ὀνομακλήδην, see **ἐξονομ**.

ὀνομά-κλύτος (κλύω), *of famous name, renowned*, X 51†.

ὀνομαστήν (ὀνομάζω), **οὐκ —**, not to be uttered (because ill-omened Ilios, malum omen), τ 260. (Od.)

ὄνος, masc., asinus, *ass*, Δ 558†.

ὀνόσασθε, -αιτο, **ὀνοσάμενος**, see **ὄνοσαι**.

ὀνοστά, verbal adj. from **ὀνομαι**, **οὐκέτι —**, non vituperanda, no contemptible, I 164†.

ὀνύξ, ὀνύχισσι, masc., unguibus, *claws, talons* of eagle, M 202.

ὀξύ-βελής (βέλως), *sharp-pointed*, Δ 126†.

ὀξύόνεντι, τα, (ὀξύ), *piercing*, δόρυ, Ξ 443; **ἔγχυα**, τ 33, ρ 306. (Π.)

ὀξύς, **εἰ, ὕν, ἕες, ἔσι(ν)**; **εἴ(α) O 313, εἶρ, εἴ(αι)** Δ 272, **ης, ας**; **εἴα, ἔα**, sup. **ὀξύτατον**, (acer, acus), *sharp* (penetrating), *pointed*, of weapons and utensils, P 520; cliffs, ε 411; *keen*, **φάσγανον, ἄορ**; of light, P 372, and sound, *clear, shrill, piercing*, especially ntr. sing. and ntr. pl.; with verbs of perceiving and of calling, *sharply, keenly, quickly*, Γ 374; and of pains, Δ 268; of grief, etc., *bitter*, τ 517; *the wildly charging* Ares, Δ 836.

ὄο and **δου** for **ὄ**, see **ὄς, ἦ, ὅ**.

ὀπάζειν, prs., ipf. **ὀπάζεν, ὦπαζε, ζον**, fut. **ὀπάσω, ομεν**, aor. **ὠπασα, ε, αν**, and **ὀπασσα, ε(ν)**, opt. **σαιμι, σιαν**, imp. **σον**, inf. **σαι**, part. **σας**, fut. mid. **ὀπάσσειαι**, aor. **σσοτο**, **σάμενος**, (ἔπω, sequor), *make to follow*, **τινί τινα** (ἄμα, Σ 452, ο 310), as escort, also **μετ' ἀμφοτέροισι**; also of things, θ 430, **κύδος τινα, ἔργοις**; of dowry of

bride, X 51; *bestow, confer*, θ 498; often with inanimate subj., **γῆρας**, *follow hard upon, beset*, Δ 321; mid., *take to one's self as escort*, T 238; κ 59, *take with one*.

ὀπαῖα, ntr. pl., (ὀπή), **ἀν' ὀπαῖα**, through the loop-holes, i.e. between the rafters, under the eaves. These open spaces were afterward filled up, and a specific name, **μετόπαι**, given to them. This seems the simplest interpretation of α 320†, for that swallows and other birds often flew through these apertures, and into the apertures, can not be doubted. (See cut No. 90.)

ὀ-πατρος, ον, (πατήρ), eiusdem patris, *of the same father*, Δ 257 and M 371.

ὀπάων, ονα, masc., (ἔπω), comes, armor-bearer, esquire, K 58. (Π.)

ὅ περ, see **ὄς περ**.

ὄπ(π)η, adv., quā, (1) *where*, κ 190 sq.; *whither* (soever), M 48.—(2) *as*, θ 45.

ὀπηδεῖ, prs., ipf. **ὀπήδει, (ὀπηδός, ὀπάζεσθαι)**, (ἄμα, η 165, ι 271) **τινί**, comitari, attend, follow, ἀρετή, etc., θ 237, P 251, **ἐκ Διός**, a Jove; **μοί**, E 216, I carry it with me in vain.

ὀπίζομαι, εο, prs., ipf. **ὠπιζέ(ο), (ὄπις)**, revereri, reverence, **τί**, Σ 216, Od. always joined with **Διός**, **θεῶν μῆ-νιν**; **τινά**, only X 332.

ὀπιθε(ν), see **ὀπισθεν**.

ὀπίπνεις, and part. aor. **εύσας**, (ὄπις), Δ 371, circumspicere, gaze at, **τί**; *stare at, gynaikas*.

ὀπις, ἰδος, ἰδα, and **ιν**, fem., (ὀπωπα), *eye*, **θεῶν**; in sense of *avenging eye*, ultio, ξ 88; elsewh. *divine punishment*, only ξ 82 without **θεῶν**, Π 388. (Od.)

ὀπι(σ)θε(ν), adv., (ἀπό?), **τὰ ὀπ., a tergo**; **στῇ**, accessit, approached from behind, A 197; *behind*, ρ 201; **οἱ ὀ.**, relictī; (from) *behind*, Σ 548, Φ 256; *postea, afterward*, χ 55; in posterum, *hereafter*, Δ 362; = prep. with gen., N 536.

ὀπίσ(σ)ω (ἀπό?), *backward*, M 272, Γ 218; *behind him*, X 137; postmodo, *hereafter*, Γ 160, 411; **πρόσω καὶ ὀπ.**, before and behind, forward and backward, describing foresight, A 343, Γ 109; **λείπει**, leave behind.

Ὀπίτης, a Greek, slain by Hektor, Δ 301†.

ὥπλεον, ipf., (ὄπλον), *were getting ready*, ζ 73†.

ὄπλεων, gen. pl. from ὀπλή, ungularum, *hoofs*, Δ 536 and Υ 501.

ὀπλίζω, aor. ὤπλισσε, imp. ὀπλίσσον, inf. ἴσαι, pass. and mid. prs. ὀπλίζονται, ὠμεθα, ipf. ὀπλίζετο, οντο, aor. ὠπλίσθ' = ὀπλίσσατο, ἄμεσθ(α), subj. ὀμεσθα, aor. pass. 3 pl. ὀπλίσθεν, *make ready*, chariot, *prepare*, food, Ω 190; *get ship ready for sailing*; mid. pass., *make one's self ready*, ψ 143, Η 417; *equip, arm one's self*, Θ 55; mid. sibi parare (cenam), π 453 = ὀπλεσθαι, Τ 172, Ψ 159; equos suos adiungere, *harness one's horses*, Ψ 301.

ὄπλον, φ, ων, οισιν, (α), *utensil, implement*, (1) *tools*, Σ 409, γ 433.—(2) *rope, cable, rudens*, φ 390, ξ 346; pl. *cordage, rigging*, β 390.—(3) *armatura, weapons, armor*, Κ 254, Σ 614.

ὀπλότερος, οι, ων, ἁων, comp.; sup. -οτάτη, ην, (ὄπλον), *stronger, fresher, younger*; γενεῦ, γενεῆφιν, *in age*, Β 707, Ι 58; cf. Δ 325, γ 465.

Ὀπόεις, ὀεντος, masc., city in Lokris, home of Menoitios, Ψ 85, Σ 326, Β 531.

ὀπός, masc., (sucus), coagulum, *sap of wild fig-tree*, used, like rennet, to curdle milk, Ε 902†.

ὀπός, τῆς, see ὄψ.

ὀππόθεν (ὀκφό-), interrogative adv., *unde, whence*, α 406, ξ 47. (Od.)

ὀπποθ(ῖ), rel. adv., *ubi, where*, Ι 577, γ 89.

ὀποῖος, ρ 421, τ 77, and ὀπποῖον, οῖος, οἷ(α), (ὀκφόιος), *qualis, of what sort*, (1) interrogative, α 171; ὀπποῖ' ἄσσα, *about what sort of garments*, τ 218.—(2) rel., ρ 421, Υ 250.

ὀπου, *ubi, where*, γ 16. (Od.)

ὀπόος, see follg.

ὀπόσσον, ὀπ(π)ό(σ)σ(α), ntr., *how many*, ξ 47; ὀπόσᾶ, quantum, Ω 7; quatenus, Ψ 238; ἐπέλω, quantum fermeavero, *however far I may seek*, ξ 139.

ὀπ(π)ῦτε, adv., (ὀκφότε), *quando, when*, with indic. after principal tenses, δ 633, υ 386; with opt. after historical tenses, Ι 191.—Conjunction = quom, I. temporal with ind., *when*, σ 409, Γ 173; fut. κέν [π 282].—II. conditional, *when that is spoken of which has not yet taken place*, (α) with subj., (1) *if*,

in case that, where something is anticipated before the action of the principal verb follows, Α 163, Φ 112.—(2) in general propositions, Ο 210, Π 53, Ρ 98, δ 651, ρ 470; esp. in similes, Ο 382, ρ 128.—(3) designating repeated action in present, (b) with opt., (1) in cases of indefinite frequency in past, Τ 317, the verb in the principal sentence is ipf. or aor. (iter.), Γ 233, Ο 284, Σ 544, ξ 217.—(2) through assimilation with mode of principal verb, Υ 148, σ 148; (c) with subj. with κέν, in principal sentence: imp., κ 293 (ξ 303, ἄν); fut., Χ 366, Ι 703, Ξ 505, β 358, υ 394, χ 216 (ἄν, α 40, Π 62, Υ 317); prs. indic., γ 238, υ 83 (ἄν, λ 17); subj., θ 445, with ἄν.

ὀππότερος, φ, οι, οισι, η, αι, uter, *which (of two)*, Γ 71, μ 57; ὀπποτέρωθεν, *ex ultra parte*, Ξ 59†.

ὀπτάλεα, ἑων, (ὀπτός), *assata, roasted*, Δ 345, μ 396.

ὀπτάω, only 3 pl. ipf. ὀπτων = ὤπτων, aor. ὤπτῃσε, σαν, ὀπτήσαν, ἦσαι, ἦσας, σαντες, pass. aor. ὀπτήθηναι, (ὀπτός), *assare, roast (on the spit)*, γ 33, Α 466; κρεῶν, *partitive gen.*, ο 98.

ὀπτῆρας, τοῦς, (ὀπῶπα), *speculatores, scouts, spies*, ξ 261 and ρ 430.

ὀπτόν, ᾶ, (ποπ-, popina, πεπ-, coctum), *roasted, broiled*, π 443. (Od.)

ὀ-πυῖοι, ἐμει(αι), οντες, ipf. ὤπυνι, ὀπνι, (pubes), *wed, take to wife*, uxorem ducere, Ν 429, Π 178; ὀπνιοντες, *married*; ὀπνιομένη, *nupta*.

ὀπῶπα, see ὀράω.

ὀπωπῆς, τῆς, (ὀπῶπα), *visus, sight (vision)*, ι 512; adspectus, ὀπως ἤντησας, *as thou hast met the view, as thine eyes have seen*, γ 97.

ὀπώρη, ης, γ, ην, (ὀπτός, ὠρη), *time of ripening*, extending from the rising of Seirios (end of July) to the setting of the Pleiades, and corresponding nearly to our dog-days; τεθαλῦα, *luxuriant, exuberant fruit-time*, λ 192.

ὀπωρινός, ῶ, (ὀπώρη), *belonging to ὀπώρη, midsummer*; ἀστήρ, Seirios, Ε 5.

ὄπ(π)ως, adv., (ὄκφως), *ut, I. interrogative, in indirect question, quomodo, how*, Κ 545, Β 252; with fut. indic., often involving an intention, Ρ 635, Δ 14, α 57; with subj., ξ 329, and κέν, δ 545, Ι 681, α 296; it passes into final *ut, in order that*, γ 19, α 77, υ

365, ξ 181; joined with opt. after historical tenses, Ξ 160, ν 319, ζ 319. The transition from the use of ὅπως as indirect interrogative to that of a final conjunction can not be traced.—II. relative, *as*, corresponding to ὥς, ο 111; τοῖον, π 208, δ 109, as he is now so long away; conditional, with subj., ζ 189, with *κεν*, Υ 243; temporal, with preterit tense, E 27, Δ 459, γ 373, yet in all these passages there exists a v. 1. ἐπεὶ.

δράω, δρόω, ὦ, ἀας, ἄς, ᾗ, ὦμεν; ὁψτε; ὄρα; ἄν; ὠν, ὠντες, ὠσα, ὠν, ὠντες, ὠσα; mid. ὀρῶμαι, αῖται; ὄρηαι, ηται; ὦτο, ἀσθαι, ἄσθαι, ὠμενος, οι; ipf. ὀράτο, ὠντο; pf. ὅπωπα, ας, plupf. ὀπώπει, aor. εἶδον and -όμην, see EΙΔ, V.; fut. mid. ὀψεαι, ει, εται, εσθ(αι), ὀμενος, η, αι; but ὀψεσθ(ε) (Ω 704, θ 313) is aor. imp., (*For*, vereor, Ger. gewar, Eng. wary), videre, *be aware of, behold, τινά, τί* (ἐν, before, θ 459) ὀφθαλμοῖσιν; mid. (e. g. δ 47, X 166), *look on with interest, gaze; φάος ἡλείοιο* = ζῆν; also intelligere, *notice*, ρ 545; *look at, over, down upon, εἰς, ἐπὶ, κατὰ τινα, τι; κατ' ὄσσε*, into the eyes, P 167; also with follg. ὅτι, Η 448; οἶος, Φ 108; part., I 360.

δρῖνυ(α), *av, fem., (δρέγω), fathom, distance spanned by the outstretched arms, Ψ 327. (Od.)*

δρεγνός, part., parallel form to δρέγων, οντας, fut. δρέξω, ομεν, εν, aor. ὠρέξε, ὀρέξης, η, ειν, αι, ας; mid. δρέγεσθαι, pf. 3 pl. ὀρωρέχεται, II 834; plupf. ὀρωρέχατο, Δ 26; aor. ὠρέξατο and ὀρέξατο, ἄσθω, ασθαι, ἄμενος, η, (por-rigo, reach), (1) *stretch out, the hands toward heaven, or toward some person.—(2) extend to, and give, mid., stretch themselves (with the neck), Δ 26; grasp after any thing, with the hand; stretch themselves, go at full speed, of horses; stride, Ν 20; ἔγχει, lunge out, with the spear; τινός, at any thing; αἶμα at or hit, δουρί; with ἐφθη, φθῆσι, and part., hit first, any one τινά, something τι; Ω 506, reach out the hands to the mouth (chin) of the murderer of my son; a general expression for the act of supplication, described in word γοννοῦσθαι, and not entirely consistent with Ω 478. Hence δρεκτῆ-*

σιν, porrectis (hastis), *by thrusting with their spears, Β 543.*

δρέοντο, ipf., parallel form to ὀρνυμι, coorti sunt, *rushed forth, Β 398 and Ψ 212.*

Ὀρέσ-βιος, a Boiotian from Hyle, slain by Hektor, E 707†.

δρεσί-τροφος, *mountain-bred, Μ 299, ζ 130.*

δρεσ-κώοισι, ους, (κεῖμαι), *having mountain-lairs, Α 268 and ι 155.*

δρέστερος, ροι, (ὄρος, cf. ἀγρότερος), *of the mountains, mountain-dragon, X 93; wolves, κ 212.*

Ὀρέστης, (1) a Trojan, slain by Leonteus, Μ 139, 193.—(2) a Greek, slain by Hektor, E 705.—(3) son of Agamemnon, returns to Mykenai in the eighth year of the reign of Aigisthos, γ 306, whom, with his own mother, Klytaimnestra, he slays (see cut under ξδρη, from painting on ancient Greek vase), and assumes his hereditary throne, λ 461, α 30, 40, 298, δ 546, I 142, 284.

δρεστιάδες (ὄρος) νύμφαι, *mountain-nymphs, Ζ 420†.*

δρεσφι, see ὄρος.

δρέχθειν, ipf., (ροχθέω), *rattled in the throat, bellowed in last agonies, Ψ 30†.*

δρθαι, see ὀρνυμι.

Ὀρθαῖος, a Trojan, N 791†.

Ὀρθη, town in Thessaly, B 739†.

δρθι(α), ntr. pl., (ὀρθός), *with high, shrill voice, Α 11†.*

δρθο-κραιράων, gen. pl. fem., (κέραα), (1) βοῶν, *with straight, upright horns, opp. the horns of sheep and goats, μ 348, θ 231.—(2) νεῶν, Σ 3, Τ 344, also applied to ships, with reference to pointed bow and stern, yet possibly from κεραία, with straight or extended yards, antennis porrectis instructurum.*

δρθός, ὄν, (ἀ), ὦν, (arduus), erectus, upright, usually with στή; ἀναΐξας, starting up from his seat.

δρθώ (δρθός), aor. ὠρθωσθε, *raise up, Η 272; ὠρθωθείς, raised up, upright; K 21, rising up.*

δρῖνω, ει, ετον, ων, ipf. δρινε(ν), aor. ὠρινας, ε(ν), ὠρινα, ας, ε, ης, γ, αις, pass. pr. ὀρινονται, ὀρινομένη, ον, οι, ους, η, ipf. ὠρίνετο, aor. ὠρίνθη, ὀρίνθη, ειη, έντες, (ὀρνυμι), *stir, raise; γόον, Ω 760, aroused; shock, Δ 208; dispersed,*

affrighted, χ 23; θυμόν, stir the heart with anger, θ 178, and other passions, B 142, Γ 395, Δ 208, Δ 804, ρ 47, 150, 216, φ 87; fear, σ 75, χ 23; *move to pity*, touch, Δ 792, O 403, ξ 361, ο 486; κῆρ, ἦτορ, Π 509; pass. also grassari, *rage wildly through*, χ 360; conturbari, *troubled, confused*, B 294, O 7, Π 377.

ἄρκιον, Δ 158; ἄρκι(α), pl., (ἄρκος), *pledge*, pignora foederis, (1) oath, Δ 158, τ 302.—(2) *victims for sacrifice*, Γ 245, 269; ταμεῖν, slaughter, hence foedus ferire, conclude a treaty, B 124; πιστά, worthy of confidence, because under the protection esp. of Zeus, Γ 105, 107; Δ 155, as death for thee, fatal to thee; cf. also φυλάσσω, τελῶ, δηλέομαι, συγχέω, ψεύδομαι, κατὰ πάτησαν.

ἄρκος, ου, ψ, ου, ους, masc., (ἔρκος), (1) *object by which one swears*, the power called upon as witness and avenger in taking an oath, B 755, O 38.—(2) oath, εἰσθαι τινός or τινί, take an oath from one, X 119, δ 746; καρτερόν, μέγαν, by the three realms, of the universe, of the gods, T 108; also in general, μέγας, mighty; θεῶν, oath by the gods, cf. Υ 313; γερούσιον, oath of the princes binding the entire people, X 119; ἄρκω πιστωθῆναι, bind yourselves by oath, ο 436.

ἄρμαθού, τοῦ, (ἄρμος), chain, of bats hanging together, ω 8†.

ἄρμαίων, ους(α), etc., part. prs., ipf. ἄρμαινε, aor. ἄρμναι, αν, (ἄρμάω), animo volvere, turn over in the mind, Ξ 20; debate, ponder, χαλεπὰ ἀλλήλοις; (ἐν) φρεσίν, κατὰ φρένα (καὶ κατὰ θυμόν), ἀνὰ θυμόν; also with ὅπως, or a double question.

ἄρμάω, only aor. ἄρμήσαμεν, σαν; ἄρμήσῃ, σιει, (ἄρμή), excitare, set in motion, τινὰ ἐς πόλεμον, πόλεμον; pass. ἄρμηθεῖς θεοῦ, a numine divi, inspired by the gods; surgere, with στήναι ἐναντίβιον, ad resistendum, make an effort to resist; τινός, contra aliquem; mid. ipf. ἄρματ(ο), ὦντ(ο), aor. ἄρμήσατ(ο), ἦσωνται, and pass. ἄρμήθη, ἦτην, ἦσαν, and ὀρμηθήτην, ἦναι, θεῖς, θέντος, ι, α, ε, ες, surgere, ruere, set out, rush on, with inf., K 359; ἐκ-, currere; μετὰ τινα, cursu persequi, pursue; ἦτορ οἱ, animus

eius gestiebat, his heart desired; irruere, charge upon, τινός (ἐπὶ τινι) ἐγχεῖ, etc.; σὺν τεύχεσι, rise up in armor.

Ὀρμενίδης, αο, son of Ormenos, Amyntor, I 448; Ktesios, ο 414.

Ὀρμένιον, τό, town in Magnesia, B 734†.

Ὀρμενος, (1) a Trojan, slain by Teukros, Θ 274.—(2) a Trojan, slain by Polypoites, M 187.—(3) and (4) see Ὀρμενίδης.

ὄρμενον, see ὄρυνμι.

ὄρμή, ἥς, ῆ, ἦν, (ρυο, ῥέω), impetus, ἐς ὃ ἐγχεος ἐλθεῖν, come within the cast of a spear; Δ 466, curtus eius erat impetus, short was his effort; ε 416, irritus mihi erit, vain was my effort; β 403, profectioem, departure.

ὄρμήματα, τά, (ὀρμᾶσθαι), longings and sorrows of Helene, B 356; others construe as obj. gen., struggles and sorrows for Helene, i. e. for her recovery.

ὀρμίζω, only aor. ὀρμίσαμεν, σαν, subj. ὀρμίσσομεν, (ὀρματα), make fast, moor, by means of stones cast from the ship, ἐπ' ἐννάων, Ξ 77, δ 785.

1. ὄρμον, ου, (ὀρμή?), landing, the running of the flat-bottomed ship upon the shore, A 435; μέτρον, anchorage, ν 101.

2. ὄρμον, ους, masc., (σειρά, series), necklace, ο 460, Σ 401. (See adjoining cut, also Nos. 43, 44.)



Ὀρνεαί, town in Argolis, B 571†.

ὄρνειν, τό, (ὄρνις), *aviculam, bird*, N 64†.

ὄρνις, ἴθος, ι, ες, ὠν, εσσι(ν) and ὀρνίσι, *avis, ales, bird*, in widest signif. small and large, also of birds of prey (freq. with name of the species added, *λάρψ, αἰγυπιοῖσιν*), hence also *birds of omen*, K 277, v 311, β 155; *omen praesagium*, evil omen, Ω 219.

ὀρνυμι, imp. ὀρνῦθι, τε, inf. ὕμην(αι), ipf. ὠρνῦε, ὠν, fut. ὀρσομεν, ὀρσουσα, aor. ὤρσε, σαν, ὄρση, ὠμεν, (and ὠμεν), ητε, ὄρσας, ὄρσασ(α), aor. iter. ὄρσασκε, 2 aor. ὤρρε(ν), subj. ὀρώρη, (orior, ruo), *rouse*, ἐξ εὐνῆς, also, *awake*, K 518; *excitare, impellere, excite, impel*, Δ 439; *τινὰ (ἐπὶ) τιμὴν or ἀντία τινός, instigare*; of mental states and emotions, *arouse*, Ψ 14; v 346, *excite*. Distinguish pf. ὥρωρε, γ, plupf. ὀρώρει (Ψ 112, ἐπὶ, ad eos surrexerāt, *arose as their chief*), ὥρωρε and mid. ὀρνῦτ(αι), ὀρνυσθ(ε), μένοιο, etc., ipf. ὠρνυθ' = ὠρνυτ(ο), ὀρνυτο, νυτο, pf. ὀρώρεται, ηται, fut. ὀρεῖται, aor. ὤρετο, ὠρτ(ο), ὀροντο, ὀρηται, ὀροίτο, ὄρσο(ο) and ὄρσειο, σεν, inf. ὄρθαι, part. ὀρμενον, α, orior, *rise, arise*, of wind, dust, Δ 151; *battle, tumult* K 523, *fire*; often like ordior, with inf. η 14, *begin*; of persons, from the seat or the bed, or (for battle) against some one, *χαλκῶ*; *ruere, πρόσω*, flying onward; *φίλα γούνατα*, have strength; *spring up*, H 162, χ 364.

ὀροθῖναι, prs., aor. ὀρόθῦνε, imp. νον, (ὀρνυμι), *excitare, urge on*; Φ 312, *cause all the river-beds to swell*.

ὀρονται, το, (For-, ὀρᾶν, Goth. *waren*, Eng. *be-ware*), ἐπὶ δ' —, *keep ward over them*, γ 471. (Od.)

ὄρος, εος, εἰ, εα, ἔων, εσ(σ)ι, for gen. and dat. usually εσφι, and οὔρεος, εἰ, εα, εσι(ν), *mons, mountain*; *Νήριτον*, ι 21; *Παρνησοῦ*, τ 431, etc.

ὄρῳ, ὄν, masc., (ῥέω), *serum lactis, whey*, the watery portion of curdled milk, ι 222 and ρ 225.

ὀρουσ(εν), σαν, aor. from ὀροῦν, part. σας, (ὀρνυμι), *ruit, irruit, rush forth, dart forward*, of persons and things, of missiles, Δ 359, N 505.

ὀροφῆς, τῆς, (ἐρέφω), *tecti, roof* or *ceiling*, χ 298†.

ὀροφον, τόν, (ἐρέφω), *reeds* used for thatching houses, Ω 451†.

ὀρόω, see ὀράω.

ὀρηκας, τοῦς, *surculos, saplings*, *shoots*, Φ 38†.

ὄρσ', ὄρσειο, ὄρσειν, ὄρσας, ὄρσασκε, see ὀρνυμι.

Ὅρσίλοχος, (1) son of Alpheios, E 547 = Ὅρτιλοχος, father of Diokles, γ 489, ο 187, cf. φ 16.—(2) son of Diokles from Pherai, grandson of fore-going, E 549.—(3) a Trojan, slain by Teukros, Θ 274.—(4) fabled son of Idomeneus, v 260.

ὀρσο-θύρη, ην, fem., (ὀρρος), *back door*, in the side wall of the men's hall (μέγαρον) of house of Odysseus, leading into the passage (λαύρη), χ 126, 132, 333. (See cut No. 90, and plate III., δ, at end of vol.)

Ὅρτιλοχος, v. l. for Ὅρσίλοχος.

Ὅρτυγίη (ὀρτυξ), a fabled land, ο 404, ε 123.

ὀρκετή, ῆ, ἦν, (ὀρύσσω), *fossa, dug*, adj. joined with τάφος, M 72. (Il.)

ὀρῦμαγδός, only sing., (rugire), *any loud inarticulate noise, crash, roar, rattling*; esp. the *din of battle*, P 424, B 810, K 185.

ὀρύσσειν, aor. ὀρυξα, αν, subj. ομεν, inf. αι, part. ας, *fodere, dig*, κ 517; but κ 305, *effodere, dig up*.

ὀρφανικόν, οἰ, (ὀρφάνος), *orphaned, fatherless*; ἡμαρ, X 490, the day that makes one an orphan, orphanhood.

ὀρφᾶναί, orbae, *orphan daughters*, v 68†.

ὀρφναῖην, acc., (ὀρφη, ἔρεβος), *tenebricosam, murky, νύκτα*, ι 143. (Il.)

ὀρχαμος, ὠν, ε, (ἄρχομαι), *the first of a row, leader, chief, ἀνδρῶν*, acc.; of Eumaios (at close of verse), ξ 22, 121, ο 351, 389, π 36, ρ 184; of Peisistratos, γ 454, 482; Philoitios, v 185, 254; Asios, B 837, M 110; Polites, κ 224; Achilles, Z 99; Peisistratos, γ 400; voc. with λαῶν, of Menelaos (seven times); Agamemnon, Ξ 102; Patroklos, as dead, T 289; Achilles, Φ 221; Odysseus, κ 538.

ὀρχᾶτος, ὠν, ὠν, οἰ, masc., (ὀρχος), *trees planted in rows, orchard*, η 112; *φυτῶν*, Ξ 123.

ὀρχέομαι, ipf. ὠρχέισθην, ὠρχεῦντ(ο), aor. inf. ὀρχήσασθαι, (ὠρχος), *dance*, properly in a ring or row, Σ 594, θ 371.

ὀρχηθμοῖο, τοῦ, *choral dance*, θ 263, N 637.

ὀρχηστήν, ὀρχησται = ὀρχηστήρες, Σ 494†, *dancers*, II 617. (II.)

ὀρχηστύς, νῆ, ὄν, fem., *saltatio, dance*, α 152, 421.

Ὀρχομενός, (1) Μινυήν, λ 284; Μινύειον, B 511; very ancient city on Lake Kopais, in Boiotia, seat of the treasure-house of Minyas.—(2) city in Arkadia, B 605.

ὄρχον, ους, masc., *row of vines*, η 127 and ω 341.

ὄρωρε, ει, ηται, see ὄρνυμι.

ὀρωρέχεται, το, see ὀρέγω.

I. ὄς, ῆ, ὄ, ὄου (ὄο? B 325, α 70), ῆς, also οὔ, ῆς, etc., dat. pl. ῆσιν(ιν) E 54; orig. demonstr.; then correlative as in Z 59, μηδ' ὄν τινα—μηδ' ὄς; then apparently also interrogative.

(I.) demonstr. pr., *this, that; he, she, it*, ῆ, only ω 286, B 872, δ 367, ο 254, ρ 221, 425, υ 289, 291, Z 132, 316, 399, H 356, Φ 198, X 201; doubled, like hi—illi, Φ 353 sq.; in first member of correlative period, τὰ, A 125, δ 349; ὄ, Σ 460.

(II.) relat. pron., *who, which*.—(A) position in sentence: after monosyllabic preps., but before those of more than one syllable; before, or following at an interval, a gen. part., ε 448. The relative sentence is sometimes thrown in parenthetically, χ 51; often precedes demonstrative, δ 349; specifying clauses in this case added by a dem. pron., the place of which, in apod. of conditional clauses, is sometimes supplied by δέ; two or more relative sentences succeed each other, either without connective, ψ 229, or the second relative falls away, β 54, δ 737, ξ 86; or may be replaced by a dem. or pers. pron., A 95.—(B) Construction (a) with respect to antecedent, (1) ad sensum, genere, K 278; numerus plur. after collectives, ι 96, 332; vice versa = οἱα, μ 97, Z 228.—(2) the antecedent must sometimes be supplied, σ 286; τῶν, δ 177.—(3) antecedent assimilates to itself the case of the relative, Ψ 649, ω 30; more often the reverse, K 416.—(4) antecedent drawn into the rel. clause (attraction), B 38.—(b) as regards mode, (1) with ind. of existing

circumstances, A 37; so especially in descriptions, also with κέ.—(2) with subj. of possibility (the realization of which is expected), esp. in general statements or in comparisons, δ 165.—(3) with opt., of desire, H 342; after principal verb in the preterit tense, to denote an action repeated indefinitely often, ι 94; with κέ, as in principal sentences, A 64.—(C) relative clauses may be classified, (a) simply descriptive or explanatory, H 349, I 110, K 323.—(b) hypothetical, ο 72.—(c) final, δ 389, mitti qui dicat, ὄς (κεν) ἐρεῖ, (κεν) εἴπη, κεν εἴποι; so also after principal verb in preterit tense, also ὄς εἶπεν.—(d) causal, B 239, 275, σ 222.—(e) apparently interrogative (in indirect question), δ 740, ρ 363, B 365, Φ 609.—(D) joined with particles, ὄς δῆ, *who plainly*; ὄς καί, *who also, who too*; ὄς ῥά (τε, B 522); τῷ γάρ, Z 393.

II. ὄς, ῆ, ὄν (properly σφοs, Lat. svos, suus, then φόs, φοῖο, etc.; *for* afterward replaced in all forms by rough breathing), also the form ῆφι, *one's own*, α 402, ι 28 [ν 320]; tuus, T 174; eius, [δ 192]; usually reflexive, suus, e.g. α 269; ὄνδε δόμονδε, *to his own house*; freq. with pron., τό, τὰ, etc., Φ 305, M 280, ξ 153, Σ 451, ι 250. It often precedes its noun, π 411, σ 8 (precedes the preposition, Z 500); and often follows it, E 71, Ω 36, γ 39 (follows preposition, ο 251). The noun to which it refers is often not the subject, though in the same sentence, II 753, α 218, ι 369, λ 282, Ψ 153, ω 365; sometimes in another sentence, K 256, δ 618, 643.

ὄσίη, οὐχ —, non fas (est), it is against *divine law* to—; with inf., π 423. (Od.)

ὄσος, οι, η, ην, αι, ὄσον, α, and ὄσος, οι, οισιν, ους, η, γ, ας, ον, (α), quantus, pl. quot. Quantitative adj. with varying meaning according to its antecedent, e. g. *as much as, how much; as great as, how great; as far as, how far*; its proper antecedent is τόσος, after which it is translated *as*; with τις or τέ = quidam, fere, hence ὄσσον τε = fere; agrees in gender with the noun to which it refers, B 845; ὄσσον ἔπι, *as far as*, B 616; elsewh. ὄσσον

τ' ἔπει, Ψ 251, ν 114 = per quantum spatium; ἐπί θ' ὅσον, P 368; ὅσοι νῦν βροτοί, θ 222; ntr. ὅσ(σ)ον, (1) *as far as* (a certain distance), I 354.—(2) quantopere, *by as much as, by how much*, before comparatives and superlatives, A 186, 516.

ὅς περ, B 318; ὁ περ, H 114; ἡ περ, Ψ 79, etc.; τοί περ, τῶν περ = pr. rel. with πέρ (q. v.), (1) *the very one who* (which), B 318.—(2) *which however*, B 286.

ὅσσα, γ, αν, (Φόκja, vox), fama divinitus excita, rumor, α 282; ἐκ Διός, personified as messenger of Zeus, Fama, B 93, ω 413.

Ὅσσα, mountain in Thessaly, λ 315. ὅσσα, see ὅσος.

ὅσσάκι, quoties, *as often as*, Φ 265; relative to τοσσάκι, λ 585.

ὅσσάτιον, masc., quantum, *how great*, E 758†.

ὅσσε, τώ, (ὄκjε, oculi), eyes; its adj. often pl., N 435; its verb occurs in all three nos., M 466, O 608, N 617.

ὀσσόμενος, ον, η, part. prs., ipf. ὀσσετο, οντο, (ὀσσε), see. forebode, κ 374, Σ 224; *give to forebode, threaten*, β 152, Ξ 17; ἐνὶ φρεσὶ, α 115; ν 81, see in spirit, picture to one's self.

ὀσσος, see ὅσος.

ὅς τε, ἡ τε, τό τε, (masc. also ὅτε, quicunque, μ 40, ξ 221, II 54, O 468); τὰς τε, A 554; τὰ τε, B 262, E 52, ε 438 = *ola*, ν 60; differing from ὅς only in binding more closely together, and emphasizing the mutual relation between the chief and dependent clause, *that which*, Δ 361, E 332, I 117, O 130, δ 207, η 312, ξ 466; then, without general sense, like quippe qui, (ἄτε), *which in fact*, either causal, or of what is permanent or usual, ν 60: e. g. custom, A 779; manner, γ 73, X 127; occupation, A 238; ὅς ῥά τε, who, in fact.

ὀστέον, ον, ω, ον (α), ὀφιν, for gen. and dat. pl., (ossa), bone, A 97, M 384; λευκά, the bleached bones of the dead, λ 221, Ψ 83.

ὅστις, ἥτις, ὅτι, οὗτινος, ἥστινος, οὐτινα, οὔτινες, αἵτινες, οὐστινας, ἄστινας; also from ὅτις, ὅττ(ι), ὅττιο = ὅτ(τ)εν, ὀτέφ, pronounce ὀτῆφ, M 428; ὀτινα, ὀτεων, ὀτέοισι, ὀτινα, and ἄσσα (q. v.), quicunque, *whosoever, which-*

soever, also distributive before (ι 96) or after pl., γ 355; also indirectly interrogative, Γ 167; οὐκ οἶδ' ὅστις, mihi ignotus.

ὅτ', (1) = ὅτε. — (2) = ὅ τε, i. e. ὅτε τε. — (3) doubtful whether ε or ι is elided, the meaning is *because*, A 244.

ὅταν, better ὀτ' ἂν, see ὅτε.

ὅ τε, see ὅς τε.

ὅτε, (see ὅ), quom.—I. temporal, correlative with τότε, ἐνθα, ἐπειτα.—(A) with indic., (1) pres., *when, where, since*, B 743; -ὄη, β 314; ὅτε τε, *when usually*, B 471; with fut. and κέν, γ 335.—(2) with preterit tenses, *when, how, memini cum*, A 396, Φ 396, P 627; with pf., F 156; plupf., E 392; ὅτε τε, with aor., E 803; ipf., η 324; ὅτε δὴ ῥά, Γ 221; with aor., ὡς ὅτε, *as, then, when*, Γ 33, Δ 319.—(3) iterative,

ὅτε περ, E 802; introducing a simile, ὡς δ' ὅτε, with aor., Γ 33; with fut., A 518.

—(B) with subj., *when*, (1) of possibility with expected realization, Φ 323, ψ 258, π 267; with ἂν, Z 448, Δ 164, Θ 373, H 459, Θ 406, (πρίν—πρίν γ' ὅτ' ἂν, δ 478); with κέν, Z 225, I 138, ν 180, ο 446, A 567, θ 243, γ 130; εἰς ὅτε κεν, *against the time when*, β 99.—(2) iterative (a) in general, κ 486, Δ 263, η 72, π 72, φ 132, τ 567, Ω 417; after past tense, Ξ 522; with κέν, K 130, I 501; ἂν, Δ 53, ν 100, B 397, λ 17; (b) in maxims or conventional phrases, ι 6, σ 134, O 207, ξ 59; κέν, λ 218, γ 168; (c) in similes, B 782, P 756, esp. ὡς δ' ὅτε preceding the principal sentence (with τοῖοι, Δ 141; elsewh. follg. with ὡς), B 147, X 189, ε 328, ψ 158; follg. the principal sentence, A 325, Δ 130; ὡς δ' ὅτ' ἂν—ὡς, κ 217, K 5, Ω 480, ε 394, ψ 233; ὡς ὅτε, without verb, tanquam, *just like*, λ 368; ἕως ὅτε, only ρ 358.—(C) with opt., *when*, (1) conditional, N 319, μ 114, Σ 465, ν 390, π 197, Ξ 248, ψ 185, N 319, ε 189.—(2) iterative, the principal sentence being iterative (a) in sense, A 610, K 78, Σ 566, P 733, θ 220, λ 510, 513, ι 208, Γ 233, ξ 220; with κέν, I 525; (b) in form, its verb being iterative, θ 87, Γ 217.—II. causal, quom, quando, *whereas, since*, A 244.

ὅτὲ μὲν before ἄλλοτε or ὅτὲ δέ, γ 49, A 566 = modo—modo, *now—now*.

ὀτέοισι, ὅτεν, ὀτέφ, see ὅστις.

ὄτι, ὅτι (ntr. from ὅτις, never suffers elision), (1) as adv. = quā, with superlatives, Δ 193.—(2) as conj. = quod, that, ὅτι ῥα, φ 415; and because, B 255, ξ 52, 441.

ὅ, τι, ὅ, τι, see ὅστις.

ὅτινα, ὅτινας, ὅτις, see ὅστις.

ὀτρᾶλέως, adv., (ὀτρηρός), nimbly, quickly, Γ 260, τ 100.

Ὀτρεὺς, ἦος, son of Dymas, king in Phrygia, Γ 186†.

ὀτρηρός, ὦ, οἱ, οὗς, ἦ, (ὀτρύνω, τρέω), nimble, busy, ready, A 321, δ 23; adv. -ῶς, δ 735.

ὀ-τριχας, acc. pl., (θρίξ), with like hair, like-colored, B 765†.

Ὀτρυντείδης, Iphition, Υ 383, 389, son of Ὀτρυντεύς, king of Hyde, Υ 384.

ὀτρυντός, ὦν, fem., (ὀτρύνω), encouragement, T 234, 235.

ὀτρύνω, εἰς, εἰ, ἔμεν, etc., ipf. ὠτρυνον, ὀτρυνον, ε(ν), iter. ὀτρύνεσκον, fut. ὀτρύνέω, ἔει, ἔων, etc., aor. ὠτρῦνα, (εν), ὀτρύνῃσι(ν), ὕναι, also unaugmented, impellere, urge on, τινα εἰς (ἐπί, πρὸς) τι, εἴσω, -δέ; also with inf., ξ 374, O 402; rarely ἵππους, κύνας, τί, hasten, maturare, ὀδόν τι, speed one's departure; ἐταίρους, send forth; mid. ὀτρύνεσθε, ὠμεθ(α), ipf. ὠτρύνοντο, etc., make haste, κ 425.

ὄττι, see ὄτι.

ὅ, τι, see ὅστις.

οὐ, οὐκί, οὐχί, before vowels οὐκ, before rough breathing οὐχ, particle of objective or absolute negation, the thing is declared not to be so, while μή (subjective negation) declares that one thinks it is not so, not, no; position, usually, at end of verse, often doubled, e. g., γ 28, θ 280, κ 551, φ 32, A 86, θ 482.—(1) in independent assertion, also subjective (opt. with κέ, A 271; fut. subj., A 262; subj. and κέ, H 197; with reference to what is past, ω 61; hypothetical, E 22).—(2) in dependent assertion after ὥς, ὅτι, ὁθούνεκα (not in protestation), δ 377; with inf., P 176; after verbs of thinking; in relative sentence, A 234, B 36.—(3) in causal sentence after ἐπεὶ, A 119; ὅτε, A 244; οὕνεκα, A 111, and conclusion.—(4) where subst. or word used substantively replaces subordinate clause, β 50.—(5) joined closely to a verb, changing its meaning into its converse,

esp. with φάναι, ἐῶ, ἐθέλω, τελέω, χραίσμῃ, cf. also Δ 57, ν 143, ω 251, β 274, Γ 289; οὐτι, not a whit, by no means, δ 292; οὐ πάμπαν, οὐ πάχυν, nequaquam, in no wise.—(6) in questions expecting affirmative answer, K 165, η 239; also in question containing a summons, η 22; cf. E 32 and ἡ καὶ οὐκί.—(7) οὐ μά, see μά; οὐχ ὥς, φ 427; οὐ μὲν οὐδέ, Δ 512.

οὐ, οἶ, ἐ, (orig. form σφοῦ, etc., traces of F at hand in many forms, sui), as reflexive always retains its accent; as simple pron. of 3 pers. enclitic; gen. ἔο, ἔλο, εὔ, ἔθεν, eius, and more freq. sui (εὔ, only Υ 464, sui; elsewh. eius, and enclitic); dat. οἶ, εἰ (ἐοῖ, without F, before αὐτῷ, sibi, N 495), and sibi; acc. ἐ, and (not enclitic, without F) ἐέ, se; not eum, eam, eos, but B 196 = eum, A 236 = id. ἐ αὐτόν, ἦν, se ipsum, am, himself, herself.

οὔασι, ατα, see οὗς.

οὔδας, εος, εἰ, εἰ, (ὀδός, οὐδός), solium, surface of the earth; ἀσπετον, immensum; οὔδάσδε, and freq. οὔδει, to the ground, on the earth, κ 440; ὀδάξ ἔλον οὔδας, they bit the dust, see ὀδάξ; also pavimentum, pavement; κραταίπεδον, hard-surfaced, ψ 46.

οὐδέ (οὐ δέ), neque, (1) and not, τὸ (τὰ) ᾗδῃ (οἶδεν) ὅ (ὅτι), B 38; ι 408, with double meaning nor, and not; introduces an apodosis, E 789; causal (subordinative), B 873, δ 493, 729; οὐδὲ γὰρ οὐδέ, for by no means, E 22; οὐδὲ τε, (a) continuative, in a negative sentence, nor, P 42; (b) in an affirmative sentence, and not, nor, β 182, A 406; — τι, nor at all (separated by intervening words, N 521, P 401, X 279), very freq. before οἶδα, χρῆ, χρώ, with acc., δ 492; and with other verbs, A 468, Ξ 66; πολὺς, λίην, πρὶν, T 169; πάμπαν, by no means, ω 245.—(2) yet not, and also not, Γ 215, ν 243; οὐδὲ μὲν, nec vero, A 154; non profecto, B 203; non enim, ο 246; — μὲν οὐδέ, but also not, B 703, cf. γ 27.—(3) ne—quidem, not even, ἡβαιόν, ne paullulum quidem, strengthens preceding negation, N 106; — περ, λ 452, elsewh. always separated; — εἰ, not even if, γ 115; — ὥς, ne sic quidem, not even thus,

φ 427.—(4) — οὐδέ (not even), *nor yet*, A 332, β 369, δ 492.—(5) *but not*, after μέν, better separated, οὐ δέ, E 138; *and yet not*, *nor yet*, A 124, Γ 215; οὐδέ — δέ, *but not*, —but, Γ 348.

οὐδενί, τὸ ὄν μένος, in his courage, οὐδενὶ εἰκων, yielding to no one; *elsewh.* ntr. οὐδέν, nihil, nequaquam, *nothing*, *by no means*, *in no respect*, A 244, X 332, Ω 370, δ 195.

οὐδενόσ-ωρα (ῶρα), *worth no notice*, contemnenda, Θ 178†.

οὐδέ πῃ, neque usquam, *nor anywhere*, μ 433 = οὐδέ ποθί, ν 114; οὐδέ ποτε, neque unquam, *nor ever*, *never*, E 789, β 26; οὐδέ πω, — τί πω, nondum, *not yet*, A 108; neque ulla ratione, *nor in any way*.

οὐδετέρωσε, in neutram partem, Ξ 18†.

οὐδός, οἶο, οὔ, ὄν, masc., (ὀδός), limen, δ 680, *threshold of women's apartment*; λάινος, lapideum, but ν 258, χ 127 = κρητῖδιωμα, fundamentum, *stone foundation walls*.

οὐδός, ῶ, ὄν, fem., (ὀδός), way, ρ 196; γήραος, the path of old age; ἰκέσθαι, arrive at, tread upon the path of old age, commonly interpreted as *threshold* (see foregoing), which does not suit all passages.

οὐθαρ, ατα, ntr., uer, udder, metaphorically, *fertile, fat land*, I 141.

οὐκ, see οὐ.

Οὐκ-αλέγων, οντα, Trojan counselor, Γ 148†.

οὐκ-έτι, non iam, non amplius, *no longer*, H 357; — πάμπαν, or — πάγχυ, *no more at all*.

οὐκ-ί = οὐκ, at close of verse, δ 80.

οὐλάς, τάς, (ὀλος?), *barley-corns*, roasted, mixed with salt, and sprinkled between the horns of victim, mola salsa, γ 441†.

οὐλαμόν, τόν, (2. οὐλος, ειλίω), ἀνδρῶν, *throng, crowd* (of men), Δ 251. (II.)

οὐλε (1. οὐλος), imp. pres., salve, — καὶ μάλα χαιρε, *hail and a hearty welcome to thee*, ω 402†.

οὐλῆς, ἡν, fem., (ἔλκος, vulnus?), scar, cicatrix, τ 391, φ 219. (Od.)

οὐλιος (ὀλοός, οὐλος), perniciosus, *baful, deadly*, A 62†.

οὐλο-κάρηνος (2. οὐλος), *with thick, curly hair*, τ 246†.

οὐλόμενον, (ε), η, ης, υ, ην, ων, prs. part. from οὐλομαι = ὀλλυμι, *accursed*, δ 92.

1. οὐλω, ον, (σολφος, salvus, solidus), solidus, *whole*, ρ 343 and ω 118.

2. οὐλος, ων; η, ην, ας; ον, (Φολφ-είρος, vellus, Ger. wolle, Eng. wool), woollen, Π 224, ταπήτων and χλαῖναν, ας, τ 225, Ω 646, δ 50, ρ 89; *bushy, thick, crisp*, κόμας, ζ 231, ψ 158; ntr., *confusedly, incessantly*, P 756.

3. οὐλος, ον, ε, (ὀλφός, ὀλοός), perniciosus, *destructive, murderous*, Ares, E 461; Achilleus, Φ 536, E 717; of dream, *baneful*, B 6, 8.

οὐλο-χῦτας, τάς, (οὐλάς, χέω), *sprinkled-barley*, poured or scattered from baskets, δ 761, between the horns of the victim, A 458, as initiatory sacrificial rite; *κατάρχεσθαι*, = begin the solemn rites.

Οὐλυμπος, see "Ολυμπος.

οὐμός = ὁ ἐμός, Θ 360†.

οὐν, particle, never standing alone, igitur, *then, therefore*, (1) resumptive, Γ 340, N 1; ἔπει οὐν, ξ 467.—(2) continuing or further developing a thought, α 414, *hence*; μὲν οὐν, δ 780.—(3) carrying the thoughts backward, ἐπεὶ οὐν, *since once for all*; ὥς οὐν, *so when*, *when then*, A 57 and Γ 4, O 363, ρ 226.—(4) used in appending an attendant circumstance in harmony with what precedes, neither *certainly* nor; neither, *nor yet*; according as it occurs in the first or second of correlative clauses: μήτ' οὐν—μήτε, ρ 401; οὐτ' οὐν—οὐτε, α 414; οὐδέ τις οὐν, ξ 254; γὰρ οὐν, *for certainly*, B 350; εἰ γ' οὐν, *if in any case*, E 258.

οὐνεκα = οὐ ἔνεκα, (1) quamobrem, *therefore*, corresponding to τοῦνεκα, Γ 403.—(2) quod, quia, *because*, A 11, δ 569.—(3) *that*, ε 216.

οὐνεσθε, see ὄνομαι.

οὐνομα, see ὄνομα.

οὐ περ, *not at all*, Ξ 416. οὐ πῃ, (1) nequaquam, *in no way*, ε 410.—(2) = οὐ ποθί, A 278, N 309, nequaquam, *nowhere*. οὐ ποτε, nunquam, Z 124. οὐ πω, (1) nondum, *not yet*, A 224, β 118.—(2) = οὐ πως, *in no wise*, Γ 306. οὐ πώ ποτ(ε), φ 123, μ 98, *never yet at any time*. οὐ πως, nulla ratione, nequaquam, *nohow, on no*

terms; ἔστι, with inf., ε 103, ι 411; absolutely, χ 136.

οὔρα, see οὔρον.

οὔραιαι, fem. pl., (οὔρα), τρίχες, hairs of the tail, Ψ 520†.

Οὐρανῖνες, ων, (οὔρανός), caelites, heavenly, celestial, Ω 547; θεοί, A 570, ι 15; also as subst., E 373, 898.

οὔρανόνθεν (οὔρανός), caelitus, from heaven, also with ἐξ —, Θ 19; ἀπό —, Φ 199. οὔρανόθι πρό, before, i. e. not yet having passed through and beyond the vault of the heavens, under the sky, Γ 3†.

οὔρανο-μήκης (μήκος), high as heaven, ε 239†.

οὔρανός, οὔ, ῶ, ὄν, masc., heaven, (1) conceived of as fortress of brass or iron; above the αἰθήρ, B 458; hence οὔρανόν ἵκει, makes its way up to heaven, ι 20, ο 329.—(2) as home of gods; ἔχουσιν, inhabit; Olympus towers aloft and its summit penetrates into heaven, A 497; invoked as witness to oath, εὐρύς, O 36, ε 184.

οὔρεα, see ὄρος, mons, mountain.

οὔρεός, only pl. οὔρηες, εἴσι, ἦας, mulus, mule, A 50; but in interpolated verse, K 84 = οὔρους, guard, sentry.

οὔρη, dat. οὔρη, pl. -ῆσιν, cauda, tail, of wild beasts, H 215; of the hound Argos, ρ 302.

οὔριάχος, ον, (οὔρα), ἔγχος, the thicker, butt end of spear, N 443, II 612. (II.) (See cut under ἀμφι-γῶσις.)

1. οὔρον, α, (ὄρυνμι), ἡμίονοι, ων, mules' range, θ 124, K 351, as much as a pair of mules can plough, for which the later word was πλέθρον, i. e. πῆλεθρον, point at which the team, having finished the furrow, turns, furrow's length; δίσκου, Ψ 431, discus-throw; as measure of distance, θ 124.

2. οὔρος, ον, οι, masc., (aura), fair wind, ε 268; proleptically ἵκμενον, following, favoring, β 420.

3. οὔρον, τόν, pl. οἰσι, (ὄρος), landmark, boundary, Φ 405, M 421.

4. οὔρος, ον, masc., (Φόρος, ὄρᾱν), guardiam, ο' 89; Ἀχαιῶν, bulwark of the Achaeans, γ 411.

5. οὔρος, εος, dat. pl. οὔρεσι, see ὄρος, mons.

6. οὔρός, οὔρούς, τούς, (ὀρύσσω), ditches or channels, serving as ways for

the ships, leading from the camp down to the sea, B 153†.

οὔς, acc. sing., ὠσίν, dat. pl., and οὔατος, τ(α), ear, auris; ἀπ' οὔατος, far from the ear, = unheard, Σ 272; from resemblance to an ear, handles, Λ 633.

οὔτάζων, prs. part., ipf. οὔταζον, pass. -ζοντο, aor. οὔτασε(ν), η, αι, pf. pass. οὔτασται, μένος; also from οὔτᾱω, aor. οὔτησε, iter. οὔτησασκε, aor. pass. οὔτηθείς; from οὔτημι, imp. οὔτᾱε, aor. 3 sing. οὔτα, iter. οὔτασσε, inf. οὔτάμεν(αι), and pf. pass. οὔτᾱμένην, οι, icere, hit, and pass. οὔτᾱ by cut or thrust, αὐτοσχεδῖν and αὐτοσχεδόν, τινά, also with acc. of part hit; with double acc., Δ 467, N 438, χ 294; with κατά, Λ 338, Ξ 446; ἔλκος, vulnus infligere.

οὔτε, neque, neither, nor; usually corresponding to οὔτε or οὐ; also to οὐδέ, or to τέ, καί, δέ; οὔτε τι, δ 264, A 108.

οὔτησασκε, see οὔτάζων.

οὔτι, see οὔτις.

οὔτιδᾱνός, οἷο, οἷσιν, worthless, A 231.

οὔτις, τινι, τιν(α), τινες, τι, parts often written separately, nullus, no one, οὔτι, as adv., nequaquam, not at all, by no means, with verbs, β 411, B 338, β 235, A 241; — γε, H 142, I 108, Ψ 515; with adjs., Θ 81, A 153; with advs., A 416; οὐ μέ τι, Y 361.

Οὔτις, τιν, fabled name, No-man, ι 366, 369.

οὔτοι, certainly not, α 203, ι 27, 211.

οὔτος, αὐτη, τοῦτο, hic, this, referring to what is in the mind, or to what is mentioned or known, Γ 178, 200, 229, T 8; in reference to second person, K 82; in contrast to ἐγώ, γ 359, σ 57, Θ 141; used antithetically, ν 230, Z 352, χ 254, 70, 78; καί μοι τοῦτ' ἀγόρευσον, α 174, δ 645, ν 232; used correlative, Γ 177; referring back to something already mentioned, π 373, A 126, β 256; freq. with γέ: where apparently referring to what follows, κ 431, α 267, ε 23, ν 314, η 299, ρ 200, to be, however, explained as epexegetical (offering additional explanation), or οὔτος refers to what is known or has preceded; it is never used like ὅδε in wider signif., nor in reference to time.

οὕτως, before consonants οὕτω, (οὐ-
τος), sic, thus, so, in reference to what
is present in sight or thought, ε 377, Φ
184; with verb in 2 pers., κ 378, Δ 243,
Κ 37, Ε 249; in 3 pers., Γ 42, 169, Ε
717; referring back (1) to a single
thought, γ 358, φ 257, Α 131, Η 198,
Τ 155 (closing a sentence, δ 485, ε 146,
λ 348).—(2) to a hypothetical sen-
tence, β 334, τ 128, Κ 129.—(3) —
δή, sic igitur, thus then, Β 158, ε 204,
Θ 167, so true is it that; interrogative,
Ξ 88, Ο 201, 553; — θην, Ν 620; re-
ferring apparently to what follows, Ν
225, Ξ 69, Ω 373, δ 148, Θ 465; tanto-
pere, Β 120; — ὥς, ξ 440, ο 341 cf.
ita—ut, σ 236; so certainly as, Ν
825.

οὐχ, before rough breathing, see οὐ.

οὐχί, non, no, not, Ο 716, π 279.

ὀφείλον, ipf. indic. pl., and pass. ipf.
ὀφείλετο, owe, with χρεῖος, a debt, Δ
688, 686, 698.

Ὁφελέσσης, αο, (1) a Trojan, slain
by Teukros, Θ 274.—(2) a Paionian,
slain by Achilleus, Φ 210.

1. ὀφέλλω (ὀφείλω), ὀφέλλεις, ει, ετε,
ipf. ὀφέλλον, ὠφέλλον, ες, ε, aor. ὀφελον,
ες, (εν), and ὠφελε, ετ(ε), pass. prs. ὀφέ-
λεται, debere, owe, χρεῖος, a debt; in
aor., debebam, of impossible wish,
ought to have, etc., freq. with αἶθε, εἴθε,
ᾧς, also with μή, utinam, would that,
Δ 380, Φ 279, Ω 764, β 184, Ι 698, Ρ
686.

2. ὀφέλλεις, ει, ωσι, ειεν, ειιν, ουσα,
ipf. ὠφέλλον, ες, (ε), ὀφελλε(ν), pass.
ὀφέλλετο, augere, increase, augment, Γ
62, Υ 242, π 174; Β 420, laborem
auxit ingentem, prolepsis, increase
so as to be dreadful; Ψ 524, stand in
stead; μῦθον, multiphy words.

ὀφελος, τό, commodum, advan-
tage; with εἶναι, γενέσθαι, prödesse,
profit, Ν 236, Χ 513.

Ὁφέλιος, (1) a Greek, slain by
Hektor, Α 302.—(2) a Trojan, slain
by Euryalos, Ζ 20.

ὀφθαλμός, οἶο, οὔ, ᾧ, ὄν; ὠ, οῖν;
οἶ, ᾧν, οἷσ(ιν), οὖς, (ὀπωπα), oculus,
eye, Α 587; βολαι, δ 150, glances; ἐς
ὀφθαλμούς, in conspectum, before
one's eyes; cf. ἐν ὀφθαλμοῖσιν, Θ 459;
cf. also δ 47.

ὀφιν, masc., [ō], anguem, snake,
Μ 208†.

ὀφρᾶ, I. temporal: (1) aliquam-
diu, sometime, Ο 547.—(2) dum, as
long as, while, (a) with indic. of actu-
ality, Β 769.—(b) with subj. of proba-
bility, (a) so long, as long as, Ψ 47, Λ
477, σ 132; κεν, Θ 147, Ω 553; ἄν,
Χ 388; κέν and ἄν—τόφρα, β 124, ε
361, ζ 259, Α 202; (b) until, with κέν,
τ 17; with ἄν, Σ 409, Ρ 186.—II.
final: in order that (freq. of the in-
tention of destiny, Β 359); ὀφρα τά-
χιστα, Δ 269; ὀφρ' εἶπω, φ 276; εὔ
εἰδῆς, Α 185, (a) with indic. fut., δ
163, ρ 6.—(b) with subj. 140 times
(κέν 9, ἄν 7 times), the verb of prin-
cipal sentence being (a) imp. or imp.
inf., Θ 27, χ 391, Ρ 685 (κέν, σ 182, Ω
636; ἄν, ρ 10), Ι 370, Χ 343 (κέν, κ
298); (β) subj., Ψ 83, ψ 255 (κέν, Β
440); (γ) opt., Ω 75, ο 431; (δ) indic.
fut., Ζ 365, ΙΙ 423 (κέν, τ 45, γ 359);
pres., π 195, 31, Μ 281 (μή, Α 579; ἄν,
σ 363); pret., π 234, γ 15, Δ 486 (ἄν, κ
65, Ο 23).—(c) with opt., Η 340, 349;
assimilated through influence of prin-
cipal verb, υ 80.—III. special cases,
referrible to I. or II. with subj., Ζ 258
(ἄν, Υ 24; κέν, Δ 431).

ὀφρυόεσσα, from ὀφρύς, cf. su-
percilium, on the brow or edge of
a steep rock, beetling, high-throned, Χ
411†.

ὀφρύς, ὀφρύος, ὄσι, ὄσα= ὄς, fem.,
brow, Ι 620; Υ 151, brow of a hill.

ὄχ(ᾶ) (cf. ἐξοχα), always before ἀρι-
στος, α, etc., eminenter, by far, Α
69, ω 429, γ 129.

ὄχεσφι, see ὄχος.

ὄχετ-ηγός (ὀχετός, ἄγω), laying out
a ditch, Φ 257†.

ὄχεύς, ἦα, ἦες, ας, masc., (ἔχω), hold-
er, (1) chin-strap of helmet, Γ 372.—(2)
clasps on belt, Δ 132.—(3) bolt (as in
cut No. 32), Μ 121.

ὀχεῖν, ἔοντα, pass. ἔεσθαι, ipf. 3
sing. ὀχεῖτο, ipf. iter. ὀχέεσκον, fut. mid.
ὀχήσονται, aor. ὀχήσατο, v. here, bear;
play, νηπιάας; elsewh. endure; pass.
and mid., v. hi, be borne, drive, sail, Ρ
77, ε 54.

Ὁχέσιος, an Aitolian, father of Pe-
riphas, Ε 843†.

ὀχθέω, ὠχθήσαν, ὀχθήσας, (ἄχος),
aegre ferre, indignari, bear with
indignation, take ill, Α 570; μέγ', in
great wrath he spake, δ 30, ψ 182.

ὄχθης, gen., *η, ην, ας, ησιν, ας*, fem., (ἔχω), *ripa, litus, bank, shore*, Φ 17, 171, 172, ι 132.

ὄχλεῦνται = *έονται*, from ὀχλέω, (ὀχλός), *are swept away*, Φ 261†.

ὀχλίσσειαν, 3 pl. opt. aor. from ὀχλίζω, (ὀχλός), *would heave from its place, raise*, M 448, ι 242.

1. ὄχος, ὄχρα, *έων, έεσσι, εσφι, εα*, ntr. pl., (*Φεχ, veho*), *chariots*, Δ 160, Δ 297.

2. ὄχος, ὄχοι, pl., (ἔχω), *νηών, shelters for ships*, ε 404†.

ὄψ, ὀπός, *ι, ὀπ(α)*, usually with *Φ*, *Φόπος, Φόπα* but *ὀπί*, fem., (*Φεπ-, vocis*), *vox*, (1) *voice*; *ὀλίγγ*, with faint, feeble voice; also of insects and animals, Γ 152, Δ 435.—(2) *speech, words*, H 53.

ὀψέ (ὀπισθε), *postea, afterward*,

P 466, Δ 161; *σεῖο, late*, I 247, ε 272, Φ 232.

ὀψείοντες, *considerative part. from ὀψομαι, desiring to see*, with gen., Ξ 3†.

ὀψι-γονος, *ων, (ὀψέ, γόνος)*, *late-born, posterity, posterior, postumus*, Π 31, Γ 353.

ὀψιμον (ὀψε), *late (coming)*, B 325†.

ὀψις, ὀψει, fem., (ὀψομαι), *power of sight*; *ιδεῖν*, see with one's eyes, Υ 205, ψ 94; *conspectus, species, appearance, exterior*, Z 468, Ω 632.

ὀψι-τέλεστον (τελέω), *late of fulfillment*, B 325†.

ὀψόμενος, etc., see ὀράω.

ὀψον, *ου*, ntr., (ἔψω), *that which is cooked and eaten with bread*; *ονιον*, Δ 630, ποτῶ, as relish with wine; γ 480, *flesh*.

Π.

πάγεν = *πάγησαν, πάγη*, see *πήγνυμι*.
πάγοι, masc., (*πήγνυμι*), *scopuli, cliffs*, ε 405 and 411.

πάγ-χαλκος, and -χάλκεος, *ον*, (*χαλκός*), *all of bronze*, θ 403; fig., a man with sinews of brass, Υ 102.

παγ-χρύσει (χρυσός), *all of gold*, B 448†.

πάγχϋ (χέφω, instead of *παχύδην*, cf. *ρύδην*, lit. "pouring out, heaping up every thing"?), *prorsus, altogether, wholly, absolutely*, ρ 217.

πάθε, *έιν, γσθα*, see *πάσχω*.

παιδνός (παίς), *puer, laē, mere child*, φ 21 and ω 338.

παιδο-φόνιοι (φόνος), *murderer of one's children*, Ω 506†.

παίζουσι, part. *όντων, ούσας*, aor. imp. *παίσατε*, (παίς), *ludere, play*, also of dance, θ 251; *σφαίρη*, game at ball, ζ 100.

Παίηων, *ονος*, physician of the gods, E 401, 899; from him the Egyptian physicians traced their descent, δ 232.

παιήονα, *song of triumph or thanksgiving* (addressed to Apollon), A 473, X 391.

Παίων, *ονες*, tribe in Macedonia and Thrace, on river Axios, allies of Trojans, Π 291; *ἀγκυλότοξοι*, K 428; *δολιχεγχείας*, Φ 155; *ἵπποκορυστάς*, Π 287.

Παιονίδης, Agastrophos, son of Παίων, Δ 339, 368.

Παιονίη, fertile territory of the Παίονες, P 350, Φ 154.

παιπαλόεντος, *έσσης, η, αν*, (πάλω?), *rugged, rough*, N 17, 33, P 743, κ 97. (A word of uncertain meaning.)

παῖς, in thesis of first foot, *παῖς π 337, δός, δί, (α), παῖ; (ε); ες, ων, σί and δεσσι(ν)*, (παφ-ις, *pover=puer*), *child*, σ 216, δ 688; *maiden*, δ 13; *daughter*, η 313, α 278; *son*, Δ 512, I 37; *young*, Φ 282; with νέος, δ 665.

Παισός, town on the Propontis, E 612, see Ἄπαισός.

παιφάσσουσα, intensive form from stem of φά-ος, *exsplendescens, dazzling*, B 450†.

πᾶλαι (πάρος), *olim, long ago*, opp. νέον, I 527, νῦν, I 105; *iamdiu, pridem, long, all along*, ρ 366, υ 293, ψ 29.

παλαι-γενεῖ, ἐς, dat. and voc. sing., (γένος), grandaevus, full of years, Γ 386, χ 395.

παλαιός, οὔ, ᾧ, οἱ, ἡ, αἱ, ὦν, ἄ, (πάλαι), senex, old, aged, ancient; Ξ 108, α 395; φωτί, Ξ 136; vetustus, β 293, 340; comp. παλαιότερους, seniores, Ψ 788.

παλαισμοσύνη, ης, (παλαίω), luctatio, wrestling-match, Ψ 701, θ 126.

παλαισταί, masc., (παλαίω), luctatores, wrestlers, θ 246†.

παλαι-φάτωρ, α, (φημί), pridem edita, uttered long ago; θέσφατα, vaticinia; δρυός, famed in fable, mythical, τ 163.

παλαίω, ipf. ἐπάλαιον, fut. παλαίσεις, aor. ἐπάλαισεν, (πάλη), luctari, wrestle, Ψ 621, δ 343.

παλάμη, ἄων, ῥσ(ιν), ἡφιν, palma, palm of the hand, Γ 338, β 10; hand, fist, Γ 128, θ 111.

1. παλάσσω, fut. παλαξέμεν, pass. ipf. (ἐ)παλάσσετε, pf. πεπαλαγμένον, ai, plupf. πεπάλακτο, (πάλλω), conspergere, inquinare, besprinkle, stain, defile, ν 395, Δ 169; χείρας, Δ 98.

2. παλάσσω, mid. pf. πεπάλασθε, ἄσθαι, (πάλλω), — κλήρω, of men, select among themselves by lot, which was shaken in helmet, Η 171 and ι 331.

πάλη, ἡ, (πάλλω), luctatio, wrestling, Ψ 635 and θ 206.

παλίλ-λογα (πάλιν, λέγω), rursus colligenda, recollecta, Α 126†.

παλίμ-πετές, ntr., as adv., (πέτομαι), strictly retro volando, recidendo, = retrorsum, back, back again, Π 395, ε 27.

παλίμ-πλάζω, only pass. aor. part. -πλαγχθέντα, ας, strictly retro repulsum, repulsed, ν 5; driven back (in disgrace), = male mulcatus, Α 59.

πάλιν (πάρος), retro, back, back again, Α 59; ποιήσει, transform; also with gen., back from, τρέπειν, Υ 439; with αὐτίς, back again; ὅπισσω, with strengthening force; λάζετο, retracavit, take back, unsay; ἐρείει, Ι 56, contradicet, gainsay.

παλιν-άγρετον (ἄγρα), recipiendum, revocable, Α 526†.

παλιν ὀρμένω, du. part. aor. mid. from ὀρνυμι, retro ruentes, rushing back, Δ 326†.

παλιν-ορσος (ὀρνυμι), resiliens, springing back, Γ 33†.

παλιν-τίτα (τίνω), ntr., retributa, — ἔργα = vengeance, α 379 and β 144.

παλιν-τονον, α, (τείνω), bent back, having impulse to bend backward, elastic, quivering, Θ 266, φ 11.

παλι-ρ-ρόθιον (ρόθος), foaming back, refluxent, ε 430 and ι 485.

παλι-(ι)ωξις, ιν, (ιωξις, διώκω), pursued back again, rally, Μ 71.

παλλακίς, ἴδος, ἰδι, fem., concubine, Ι 449, ξ 203.

Παλλάς, ἄδος, epithet of Athena, according to the explanation of the ancients, from πάλλω, as brandishing the Aegis and the spear, Κ 275, δ 828, Α 200, 400, Ε 1, α 125, Ε 510.

πάλλειν, ων, prs., ipf. πάλλον, ε(ν), ομεν, and mid. prs. πάλλεται, ὁμενος, η, ων; act. aor. πῆλε, πῆλαι, mid. 2 aor. πάλοτο, swing, brandish, χερσίν; shake, κλήρους; mid., cast lot for one's self or (of several) among each other; iaculari, hurl weapons; Ο 645, ἐν ἄντυγι, hit himself on the shield-rim = stumbled over the shield; Χ 461, quivering at heart, with palpitating heart; Χ 452, my heart leaps up to my mouth.

Πάλλυς, υῖος, a Trojan chief, Ν 792.

πάλοτο = ἔπαλοτο, from πάλλω.

παλόνειν, ipf. ἐπάλυνε, πάλυνε, ον, aor. part. παλόντας, (πάλλω, pul-vis), strew or sprinkle upon, barley meal upon meat (Σ 560, for repast), ἀλφίτου ἀκτῆ; inspergere, ἄλφια.

παμ-μέλαν(α), μέλανας, entirely, jet black, κ 525. (Od.)

Πάμμων, son of Priamos, Ω 250†.

πάμ-πᾶν, prorsus, altogether, joined with verb, Τ 334; with adj., γ 348; usually with neg. οὐ, οὔτε, οὐκέτι, οὐδέ = not at all, by no means; μή —, let no man whatever, σ 141.

παμ-ποικίλοι, pl., all variegated, embroidered all over, πίπλοι, Ζ 289 and ο 105.

πάμ-πρωτος, very first, Η 324, Ι 93; -πρώτου, δ 780 (Od.), and -πρωτα, Δ 97, Ρ 568, first of all.

παμφαίνησι, subj., and -ων, ονθ' = οντα, οντας, αἶνον, part. prs., ipf. 3 pl. πάμφαινον, (redup. from φαίνω), gleam, shine, with dat., in or with, Ζ 513,

Ξ 11; στήθεις, with white-shining, i. e. naked breasts.

παμφανώντος, α, ὥσα, ὥσαν, (as if from -φανάω, φανός), *bright-shining, beaming, glistening*, E 619, δ 42, B 458.

πᾶν-άγρον, gen., (ἄγρα), *all-catching, of fisher's net*, E 487†.

πᾶν-αἶθρσι, dat. pl., (αἶθω), *all glowing, burnished*, Ξ 372†.

πᾶν-αἶολος, ον, (αἶολος), *all gleaming, glancing*, Δ 186, K 77.

πᾶν-ᾠδᾶω, dat., (ᾠαλός), *very tender, youthful*, ν 223†.

πᾶν-ἄποτμος (πότημος), *all hapless*, Ω 255 and 493.

πᾶν-ἄργυρον, *all of silver*, ι 203 and ω 275.

πᾶν-ἄφ-ήλκα (ήλιξ) τιθέναι, *deprived of all playmates*, X 490†.

Πᾶν-αχαιοί, ὄν, *collective Achaians, host of the Achaians*, B 404, α 239, etc.

πᾶν-ἄ-ώριον (ἄ-, ὠρη), *all-immature, having left home* I 440, as νήπιος, Ω 540†.

παν-δᾶμάτωρ (δαμᾶν), *all-subduing*, Ω 5 and ι 373.

Πανδάρους, ον, friend of Tantalos; his daughter Aëdon, τ 518; the latter carried off by the Harpies, ν 66.

Πάνδαρος, son of Lykaon, leader of Lykians, faithless archer, Δ 88, E 168, 171, 795, B 827; slain by Diomedes, E 294.

πᾶν-δήμιος (δῆμος), *belonging to all the people, public*, σ 1†.

Πανδίων, a Greek, M 372†.

Πάνδοκος, ον, a Trojan, wounded by Aias, Δ 490†.

Πᾶν-έλληνες, *united Greeks*, i. e. inhabitants of Hellas or northern Greece, B 530†.

πᾶν-ἡμαρ, adv., *all day long*, ν 31†.

πᾶν-ἡμέριος, ον, οι, οἰς, ἡς, ἡ, (ἡμαρ), *all day long*, i. e. (1) *from morn to eve*, δ 356, λ 11.—(2) *what remains of a day*, A 472, cf. A 592.

Πανθοίδης, son of Panthoos, (1) Euphorbos, P 70.—(2) Polydamas, Ξ 454.

Πάν-θοος, ον, ω, son of Othrys, father of Euphorbos and Polydamas, priest of Apollon; at Delphi, then at Troja, a counsellor, Γ 146, P 9, 23, 40, 59, O 522.

παν-θύμαδόν, adv., *in full wrath*, σ 33†.

παν-νύχιος, ον, οι, η, and -νύχος, ον, οι, (νύξ), *the whole night long, the rest of the night*, β 434.

πᾶν-ομφαίω, dat., (ὀμφή), *author of all omens, all-disclosing*, ὀμφαί, Θ 250†.

Πᾶν-οπέυς, (1) father of Epeios, Ψ 665.—(2) city in Phokis on the Kephisos, B 520, P 307, λ 581.

Πᾶν-όπη, a Nereid, Σ 45†.

πᾶν-ορμοί, *offering moorage at all points, convenient for landing*, ν 195†.

πᾶν-ὀψις (ὀψις), *in every body's eyes, openly, palam*, Φ 397†.

παν-σῦδιῃ (σεύω; v. l. πασσυδιῇ), *summo impetu, with all haste*, Λ 709.

πάντη, also -η, (πᾶς), *on all sides, in all directions*, μ 233, P 354.

πάντοθεν (πᾶς), *from every quarter*, Π 110.

παντοίου, οι, ων, οἰσ(ι), οὐς; η, ης, ην, αι, ης, ας, (πᾶς), *various, of every kind, manifold*, B 397; *in various guise*, ρ 486.

πάντοσε (πᾶς), *in first or fifth foot, on every side*, E 508; *in other feet, πάντοσ'*; (πάντοσ' εἴσην, round, Γ 347).

πάντως, adv., *omnino, by all means*; with οὐ, *by no means*, τ 91, Θ 450.

πᾶν-ὑπερτάτη, *extrema, farthest off, last*, ι 25†.

πᾶν-ύστατος, *the very last*, ι 452, Ψ 547.

παππάζουσι (πάππας) τινά, *say papa, call one father*, E 408†.

πάππᾶ, voc., *papa, father*, ζ 57†.

παπταίνετον, indic. 3 du., part. -ων, οντι, ες, ε, aor. *πάπτηνε*, part. -ας, *αντα*, *ασ(α)*, *look narrowly, cautiously about one*, ἀμφι ἔ; at, or over *ἀνά, κατά τι, κατά δόμον*; *look in quest of, desiderare, τινά, Δ 200; δεινόν, torva tueri, glare fiercely*.

πάρ, (1) = παρά, q. v., in anastrophe, *ὄχθας πάρ* Λ 499.—(2) = *πάρ-εσι*, I 43; = *πάρεισι*, A 174; γ 325, *praesto sunt, are at hand*.

παῖρά, ᾤ κ 242; an old case-form (cf. *πάρος*) appears as locative *παῖραί*, B 711; with gen., O 175; acc., B 711, Γ 359; dat., O 280; apoc. *πάρ*, orig. as adv., *alongside, by, near*, A 611, usually preposition.—I with gen., *from beside, from, τινός*, from some one; *ναῦφι*, from the ships; esp. with verbs

of receiving to denote the source, *παρ Ζηνός*.—II. with dat., *beside, with, by*, A 329; *ὄχεσφιν*, E 28; *ναῦσιν*, II 281; usually with verbs implying rest, but also as locative with verbs of placing, o 488 (*θεῖναι, εἶσε, etc.*), *πυσεῖν, κυλινδεσθαι*; *penes*, λ 175.—III. with acc., (1) *to (a place), beside, unto, along by*, esp. with verbs of motion, yet also with verbs with which, in English, no idea of motion is associated, φ 64, Z 34.—(2) *secundum, close to, by*, B 522, A 34, M 352.—(3) *praeter, beyond*, A 167; *in excess of, δύναμιν; μοῖραν, contrary to right*.—IV. by anastrophe, *πάρα*, Σ 400, Ω 429; *παρ'* (for greater clearness, *παρ'*, Σ 191) and *παρ*, q. v.; also = *πάρεστι*, π 45, E 603; T 148, *penes te est, it rests with thee; or = πάρεσι*, δ 559.—V. in composition, the word appears in the significations already mentioned, but notice with *βάλλω, τίθημι*, the meaning *before*, E 369, I 90; and the idea of beguiling or cunningly diverting which may sometimes be expressed by *amiss, aside*, A 555, π 287.

παρ-βαίνω, παρ . . . βαίνετω, let him mount by (thy) side (on the chariot), A 512; pf. part. *παρβεβαώς, ὥτε, standing by one (τινί) upon the chariot*, A 522. (II.)

πᾶρᾱ βάλλετε, imp. prs., and aor. (ἐ)βάλειν, *ξβαλον, throw down (fodder) before*, Θ 504, E 369, δ 41; mid. *βαλλόμενος, staking*, I 322.

πᾶρ-έβασκε, was standing by his side as combatant, A 104†.

πᾶρα-βλήδην, adv., (βάλλω), *covertly, maliciously*, δ 6†.

παρ-αβλώσκω, pf. *παρμέμβλωκε*, go with help to the side of, Δ 11 and Ω 73.

πᾶρα-βλώπες (βλέπω), *looking askance* (from shame, with acc. of respect), I 503†.

πᾶρ-εγίνετο, intererat, was present at; *δαιτί, cenae*, ρ 173†.

παρ-αρθάινω, only 2 aor. *ἐδράθην*, slept beside me (ν 88), and *δραθέειν φιλότῃ, share the pleasures of love with—*, Ξ 163.

παρ-δέχομαι, aor. -*εδέξατο*, *perceperat, receive at hands of—*, Z 178†.

παρ-αδραθέειν, see *παρ-αδραθάνω*.

παρ-αδραμέτην, see *παρ-ατρέχω*.

πᾶρα-δράω, only *δρώσι, τινί, per-form in the service of*, o 324†.

πᾶρᾱ-δύμεναι, aor. inf., (δύω), *steal past*, Ψ 416†.

πᾶρ-αείδειν, σοί, *sing before*, χ 348†.

πᾶρ-αείρω, aor. pass. -*ηέρθη*, *hung down*, II 341†.

παρ-αί-βάται (βαίνω), *warriors, who stand beside the charioteer, and fight*, Ψ 132†.

παρ-απειτίθησι, πιθών, see *παρ-απειθω*.

πᾶρ-αῖσια (αἶσα), *adverse*, Δ 381†.

πᾶρ-αῖσινοςτος, part. prs., aor. *ἤξεν, av, (αἶσσω), charge by; τινά, A 615*.

παρ-αφάμενος, see *παρ-αφήμι*.

παρ-αί-φάσις (φήμι), *persuasion, encouragement*, Δ 793 and O 404.

παρ-ακάββαλε, see *folg*.

πᾶρᾱ-κατα-βάλλω, aor. *κάβ-βαλεν, ov, lay about*, Ψ 127 and 683.

παρ-ακατα-λέχω, aor. mid. *έλεκτο, (λέχος), τῇ, he had laid himself down by her*, I 565†.

πᾶρᾱ-κεῖται, ipf. *έκειτο, iter. εκέσκετο*, freq. in tmesis, κ 9, ν 424, K 75, 77; *lay near him (οί), φ 416; before him stood*, O 476; licet, χ 65.

παρᾱ κίων, passing by, II 263†.

πᾶρα-κλιδόν, adv., (κλίνω), *evasively*, δ 348 and ρ 139.

πᾶρα-κλίνας, aor. part., (κλίνω), *inclining to one side, v 301; turning aside*, Ψ 424.

πᾶρα-κοίτης, ας, acc. pl., (κοίτη), *bed-fellow, husband, maritus*, Z 430 and Θ 156.

πᾶρᾱ-κοιτις, ἱ, εν, (κοίτη), wife, υxor, Γ 53, Φ 479.

πᾶρα-κρεμάσας, aor. part., (κρεμάννυμι), *letting hang down*, N 597†.

πᾶρ-ελέξατο, aor., subj. *λέξομαι, (λέχος), sleep by the side of; τινί φιλότῃ, have intercourse with*, Ξ 237, λ 242.

πᾶρ-ἀμειψάμενος, aor. part., (ἀμείβω), *driving past, τινά, ζ 310†*.

πᾶρᾱ-μένῃ, subj., -*μένετε, μενόντων*, imp., *μένεμεν*, inf. prs., ipf. *μένον*, aor. *μεῖνα, -έμεινεν, (μένω)*, and *μῖμων*, ipf. -*έμμενεν, remain with, τινί, γ 115*, A 402, O 400; *tarry, hold out*, π 74, β 297.

πᾶρᾱ-μῦθησαίμην, opt., *σασθαι*, inf. aor., (μυθεόμαι, μῦθος), *encourage, exhort*, with inf., I 684, O 45.

παρά-νηέω, see παρ-εἰνέον.

παρ-νήξομαι, fut., (νήξω), swim along near (the shore), ε 417†.

παρ-αντᾶ (ἄντα), side ways, Ψ 116†.

παρ-απαφίσκω, aor. ἡπάφε, cajole, Ξ 360; with inf. in tmesis, ξ 488.

παρ-αι-πέιθω, aor. ἔπεισεν, 2 aor. red. subj. πεπῖθῃσι, part. πεπῖθοῦσα, παρ-πεπῖθών, ὄντες, win over, wheedle, H 120; with inf., χ 213.

παρ-α-πέμπω, aor. ἐπέμψε, guided past, μ 72†.

παρ-α-πλάζω, aor. ἐπλάγξε, drive away from, τινός, ι 81, τ 187; confuse, perplex, υ 346; part. aor. -επλάγχθη, went aside, O 464.

παρ-α-πλήγας, acc. pl. from -πλήξ, (πλάζω), beaten on the side by waves, i. e. shelving, sloping, ε 418.

παρ-α-πλώω, 3 sing. aor. -έπλω, (πλέω), praetervecta est, sailed by, μ 69†.

παρ-α-πνεύση, subj. aor. from πνέω, blow out by the side, escape, κ 24†.

παρ-α-ρρητοί, οἷσι, (ῥρητοί, verbum), (1) to be influenced by words, ἐπέεσι, placable, I 526.—(2) ntr., persuasion, N 726.

παρ-α-σταδόν, adv., (παρίστημι), going up to, O 22. (Od.)

παρ-α-σφάλλω, aor. ἐσφηλεν, caused to glance away, Θ 311†.

παρ-α-σχέμεν, aor. inf. from παρέχω.

παρὰ ἐτάνυσσεν, aor. from τανύω, (τεινώ), spread out before, α 138. (Od.)

παρὰ-τεκταίνομαι, aor. opt. τεκτῆναι, αὐτο, (τέκτων), transform, alter, Ξ 54, with ἄλλως; ἔπος, fashion the matter differently than the truth, invent a new story, ξ 131.

παρ-α-τίθημι, 3 sing. παρτιθεῖ α 192, ipf. παρ(ά) τίθει, ἐτίθει πάρα ε 196, fut. παραθήσομεν, aor. παρέθηχ' = παρέθηκεν, παρ ἔθηκεν, θῆκεν, παρ' ἔθηκαν ε 199, aor. 2 παρέθεσαν, παρ and παρὰ θέσαν, παρ ἔθεσαν, subj. -θείω, opt. -θεῖν, imp. -θες, mid. aor. παρ θέτο, opt. παραδείμην, -θεῖτο, part. παρθέμενοι, place or spread before one, food or drink, δ 57, α 192; bestow, give, ε 91; mid., set before one's self, have set before one; κεφαλᾶς, ψυχᾶς, stake one's life, β 237.

παρ-α-τρέπω, aor. τρέψας, turning side ways; ἔχε, he held or guided, Ψ 398; παρὰ δὲ οἱ ἐγράπει, his spear

was turned to one side, i. e. the stroke was baffled.

παρ-α-τρέχω, aor. ἔδραμον, εν, ἐτην, run by, K 350; outrun, overtake, Ψ 636.

παρ-ἐτρεσσαν, aor. from τρέω, sprang to one side, shed, E 295†.

παρ-α-τροπέων, part. pres., (τροπή), misleading, δ 465†.

παρ-α-τρωπῶσι, from -τρωπάω, (τρέπω), change purpose, = placant, I 500†.

παρ-ε-τύγχανε, ipf. from τυγχάνω, chanced to be at hand, Δ 74†.

παρ-αῦδα, imp., ὦν part. pres., aor. αὐδήσας, (αὐδάω, αὐδή), address with intent to persuade, μίθοις; ταῦτα, persuade; θάνατον τινι, extenuate, make light of, λ 488. (Od.)

παρ-αὐτόθι, eo ipso loco, in that very place, M 302†.

παρὰ-φήμι, suadeo, advise, A 577; aor. mid. παρφάσθαι, φάμενος, ἐπέεσσιν, delude, mislead; παραιφάμενος, Ω 771, appeasing.

παρ-α-φθάνω, aor. opt. φθαίησι, part. φθᾶς, aor. mid. φθᾶμενος, overtake, pass by, K 346, X 197, Ψ 515.

παρ-βεβαῶς, see παραβαίνω.

παρδαλέη, ην, leopard-skin, Γ 17 and K 29.

παρδαλῖς, see πόρδαλις.

παρ-έξω, aor. εἶσαν, iuxta sistebant or collocabant, place or make sit near, γ 416; mid. pres. παρίζεο, imp. part. ἐζόμενος, ipf. ἐζέτο, tmesis, ξ 448; adsidebat, iuxta considebat, sit or take one's place near, A 407, δ 738.

παρειαί, ἄων, ὦν, ἄς, (os, oris), genae, cheeks, Δ 393, υ 353; of eagles, β 153.

παρεῖθη, aor. pass. from παρ-ίημι.

1. παρ-εἰμι, ἐστί, ἐστε, ἔασιν, opt. εἶη, inf. ἐμνέται and εἶναι, part. ἰών, etc., ipf. 2 ἦσθα, 3 ἦν, παρῆν, παρῆν, 3 pl. εσαν, fut. ἐσσομαι, ἐσσεται, ἐσται, (εἰμί), be present, at hand, ready, τινί, versari cum, adesse; praesto esse, ρ 457; τινί, belong to, ξ 80; δύναμις, be at command, ψ 128; παρειόντων, of her store.

2. παρ-εἰμι, ἰών, praeteriens, passing by, δ 527; accedens, drawing near, ρ 233, tmesis, Δ 558; ἴσαν, ἦσαν, ω 11, 13, praeterire.

παρ-εἶπον, subj. εἶπῃ, part. εἰπών, οὔσα, hortari, persuadere, persuade, win over, A 555, Z 337.

παρ-έκ, before vowels πᾶρ-έξ, I. adv., *along past*, ε 439; *close by*, Δ 486; *away from the point, evasively*, εἰπεῖν, ἀγορεύειν; *except this*, ξ 168. — II. prep., (1) with gen., *extra, outside of*.—(2) with acc., praetereundo, *ultra, beyond, away from, νόον*, contrary to prudence, ἀτρίσιν, by beguiling speeches, K 391; *along beyond*, μ 276; Ἀχιλλῆα, inscio Achille, without the knowledge of Achilles, Ω 434.

παρεκέσκετο, ipf. iter. from παράκειμαι.

πᾶρ-εκ-προ-φύγησιν, subj. aor. (φεύγω), effugiat, *elude the grasp*, Ψ 314†.

πᾶρ-ελαύνω, fut. -ελάσσεις, aor. ἐλασσ(ε) = ἤλασε, ἤλασαν, praetervehi, *drive or pass by*; curru, Ψ 382; nave, μ 197; τινά, aliqueum.

πᾶρ-έλκετε, imp. pres., *put off*, φ 111; mid. ἐλκετο, *draw aside to one's self, get hold of*, σ 282.

παρέμμεναι, see I. πάρεμι.

πᾶρ-ενήνεεν, on, intensive ipf., (νηέω, νέω), *hear up*, α 147 and π 51.

παρέξ, see παρέκ.

πᾶρ-εξ-ελάαν, inf. pres., (ελαύνω), praetervehi, *drive or be borne past*; aor. tmesis, ἔλασσαν, with acc., Ω 349; subj. -ελάσθησθα, Ψ 344.

πᾶρ-εξ-έρχομαι, aor. ἐλθεῖν, part. ἐλθοῦσα, *slip by*, κ 573, K 344; elsewh. eludere, *deceive*.

παρέπλω, see παρα-πλώ.

παρ-έρχεται, ερχομένην, fut. ἐλεύσει, aor. ἤλθεν, subj. ἐλθῇ, opt. ἐλθοί, inf. ἐλθέμεν, *pass by*; τινά, *outstrip*, θ 230; *surpass*, ν 291; *evade*, A 132.

πάρεσαν, see I. πάρεμι.

πᾶρ-ευνάξεσθε, ipf., (ευνάζομαι, εύνῃ), *lie beside*, χ 37†.

πᾶρ-έχει, ουσιν, subj. ἐχῶσι, opt. ἐχοιμι, part. ἐχουσαι, ipf. εἶχον, 3 pl. εχον, fut. ἐξω, ει, aor. subj. σχῇ, inf. σχέμεν, σχεῖν, tmesis Ψ 50, praebere, *hold ready*, Σ 556; *supply, food and the like*, σ 133, 360; *furnish, provide*, τ 113, Ψ 835; with inf., δ 89. [πῦρσεχ, in arsi, τ 113.]

παρηέρθη, see παρα-αίρω.

πᾶρ-ήιον, α, ntr., (παριά), *cheek, jaw*, χ 404, Ψ 690; *cheek-piece of a bridle*, Δ 142.

παρήλασε, see παρα-ελαύνω.

πᾶρ-ήμενος, on, ω, οι, part. from ἤμαι, — τινί, adsidere, *sit down at*

or near, δαιτί; also versari apud, circa, *dwell with or among*, ν 407; of nearness that annoys, I 311.

πᾶρ-ηορίησι, ac, pl. fem., (παρ-ηορος), *head-gear, bridle and reins of third or running horse*, Θ 87, II 152, represented in plate I. as hanging from the ζυγόν.

πᾶρ-ήορος, on, masc., (αἰίρω), *floating or hanging beside*, (1) *flighty, foolish*, Ψ 603.—(2) a horse harnessed by the side of the pair, ready to take the place of either of them in case of need, tolutim iuxta currens, II 471, 474. Plate I. represents the παρήορος in the background as he is led to his place. See also the adjacent cut, the first horse.—(3) *stretched out, sprawling*, H 156.



πᾶρ-ήπαφε, see παρα-απαίσκω.

πᾶρ θείω, θέμενοι, see παρα-τίθημι. παρθενικῇ, αἱ, (παρθένος), *maidenly, youthful* (νεῆνις, maiden, η 20); *maiden*, λ 39.

παρθένιος, son of an unmarried girl, II 180; παρθενίην ζώνην, *virgin's girdle*.

Παρθένιος, river in Paphlagonia, B 854†.

παρθεν-οπίπα, voc. from -οπίπης, (όπιπτεύω), *one who stares at maidens, seducer*, A 385†.

παρθένοσ, oi, fem., virgo, X 127, Σ 593, ζ 33; *young wife*, B 514.

πάρθεσαν, aor. from παρατίθημι.

παρ-ιαύνων, part. and ipf. 3 pl. ἱαυον, iuxta cubans, *sleeping by or with*, I 336, 470, ξ 21.

πᾶρ-ίζεν, ipf., (ίζω), τινί, adsidebat, *sat down by*, δ 311†.

πᾶρ-είθη, aor. pass. from ἵημι, depondēbat, *hung down*, Ψ 868†.

παρά ἱδύνετε, subj. pres., *would be able to steer by*, μ 82†.

Πάρρις, Γ 437, Z 280, 503, 512, son of Priamos, seducer of Helene; see Ἀλῆξανδρος.

παρ-ίστημι, inf. -ιστάμεναι, aor. ἴστης and ἔστης, η, subj. παρστήτεον, opt. παρασταίης, παρασταίη, pl. παρασταίην, imp. πάρστητε, part. παραστάς, παρστάς, ἄσα, pf. παρίστηκεν, inf. παριστάμεναι, plupf. 3 pl. παρέστάσαν, mid. pres. παρίσταμαι, σαι, ται, σο, μενος, οι, η, ipf. ἴστατο, mid. accedere, *approach*, τινί, ad aliquem, B 244, E 570; opitulari, *bring aid*, K 290, ν 301; act. aor. pf. plupf. adstare, *stand by or near*, σ 344, α 335; plupf. aderant, H 467; aor. accessi, *draw near*, Γ 405, E 116; hostiliter, with hostile intent, X 371, ι 52, with friendly intent, O 442; part. *drawing near*, ψ 87, Λ 261.

παρ-ίσχομεν (ἴσχω), offer, I 638; inf. παρσχεμέν, hold in readiness, Δ 229.

παρ-κατ-έλεκτο, see παρα-κατα-λέχω.

παρ-μέμβλωκε, pf. from -βλώσκω.

παρμένω, see παρα-μένω.

Παρνησός, οὔ, ὄνδε, Parnassus, a double-peaked mountain range in Phokis; in a ravine on its southern side lay Delphi, τ 394, φ 220, ω 332.

παῖροιθ(εν), (loc. παροι, cf. παραι from πάρος), in front, Υ 437; antea, *heretofore*, Ψ 20, also τὸ π.; with gen., coram, pro, in presence of, before, A 360, O 154.

παῖροιτεροι, αι, (πάρος), anteriores, (those) in front, Ψ 459, Δ 480.

παρ-οίχομαι, ipf. ὄχeto, pf. ὤηκε, praeteriti, K 252, v. l. οἴχωκε, two thirds of the night have passed by.

πάρος (παρά), τὸ π. 28 times, N 228, θ 31; also with πέρ, γέ (μέν), ὡς τὸ π. περ 11 times; relative with τὸ π. περ 12 times, M 346, antea, otherwise, formerly, with pres., A 553, ε 88, η 201; neg. with follg. πρίν γε, E 218; with inf. = priusquam, before, α 21; π. σχέμεν, hold onward, drive forward, the gen. depends upon πρότερος, θ 254.

παρ-πεπιθών, aor. from παρα-πείθω. **Παρράσις**, ης, town in Arkadia, B 608†.

παρ-σταίην, στάς, στήτεον, see παρ-ίστημι.

παρ-τιθεῖ, see παρα-τίθημι.

παρ-φάμενος, φάσθαι, see παράφημι.

πάρ-φασις (φημί), persuasion, allurement, Ξ 217†.

παρ-φύγειν, aor. inf., (φεύγω), slip by, flee past, μ 99†.

παρ-ψήκα, pf. from παρ-οίχομαι.

πᾶς, πᾶσα, πᾶν, (παντ-ς, ja, orig. from παFαντ-), declined throughout as in Attic dialect, yet dat. pl. πᾶσι and πάντεσι, gen. pl. fem. πασίων, πασάων, sing. omnis, omnes, all; ἅμα π., together; π. ὁμῶς, alike; μάλα π., entirely; εὐ π., quite; with numbers, in all, ε 244, θ 258, ξ 103; with superlatives, none but, the very, π 251.—(2) totus, whole, B 809; ἀληθειήν, the entire truth; ρ 549, νημερτέα.—(3) pl., all sorts or kinds, A 5, 15, E 52, 60, δ 279, ε 196, δ 417; all over, πάντα, τ 475.—(4) πάντα, ntr. pl. adv., B 643, in all respects, in Iliad almost always in comparisons; in Odyssey only so in ω 446; with adj. only, θ 214, ν 209; all over, π 21, ρ 480.

Πᾶσι-θέη, one of the Graces, Ξ 276.

πᾶσι μέλουσα (μέλει), object of interest to all, famous, μ 70†.

πασσᾶλόφιν = πασσάλου, dat. φ, nom. πασσάλος, (πήγνυμι), nail or pin in wall; καὶ δ' ἐκ π. κρέμασεν, he hung it upon the peg, suspendit ex clavo, θ 67.

πάσσασθαι, see πατέομαι.

πάσσειν, ων, ipf. ἐπασσε(ν), πάσσει, with ἐπί, strew or sprinkle upon, E 401, 900; also with gen. part., I 214.

πάσσονα = παχίονα, from παχύς.

πασσινδῆ, see πανσινδῆ.

πάσχω, etc., pres., ipf. ἐπασχον, ipf. mid. πασχόμεν, fut. πείσομαι, εται, εσθαι, aor. ἐπάθον, ες and πάθον, ες, εν, etc., inf. εἶν, pf. πέπονθα, ας, 2 pl. πέποσθε (πέπασθε?), Γ 99, κ 465, ψ 53; part. πεπᾶσθην, plupf. ἐπεπόνθει, (πάθος), pati, suffer ill; τ 464, with respect to the scar, how he had come by it; ἐκ τινος, suffer at hands of; μή τι πάθω, γς, lest something should befall me (thee), = lest I should die, cf. δ 820; τί παθών, with finite verb, by what mischance, ω 106; κακῶς, while I am maltreated, π 275.

πάτᾶγος, φ, dashing of waves, chattering of teeth, crash of falling trees, roar of combat, N 283. (II.)

πάτάσσει, ipf. ε(ν), (πάταγος), beat, θυμός; κραδίη, H 216. (II.)

πατέομαι, aor. (ἐ)πᾶσάμην, (ἐ)πασ-

σάμεθ(α), ἐπάσαντο, πάσασθαι, σάμενος, ω, plur. πεπάσμεν, (pa-sci, pabulum), comedo, eat, σπλάγχνα, ἀκτὴν; elsewh. τινός, frui, partake of, enjoy, δ 61.

πατέω, see κατὰ πάτησαν, conculcaverunt, tread under foot.

πάτηρ, ἑρος, ἐρι, ἐρ(α), ἐρ (ε lengthened, θ 408, σ 122, υ 199), ἐρων, ἐρας, and sync. πατρός, Z 479; ἰ, ὦν (πατόρθεν, on the father's side, K 68†), pater, father, ἀνδρῶν τε θεῶν τε, freq. title of Zeus; in invocation, Ζεῦ πάτερ (Diespiter); pl., maiores, ancestors, Δ 405.

πάτος, ου, ου, masc., path, trodden way, Υ 137; ἀνθρώπων, Z 202 = intercourse with men, as if it were πατῶν πάτον θηρῶν.

πάτρη, ἧς, ᾗ, fem., (πατήρ), patria, native country, fatherland; N 354, home.

πατρίς, ἴδος, ἴδι, ἰδ(α), fem., (πατήρ), native, of one's fathers, B 140, α 407; patria, ψ 315, ω 266.

πατρο-κάσιγνήτιοι, ω, ου, father's brother, patruī, Φ 469. (Od.)

Πάτροκλος, οιο, ου, ψ, ου, (ε), and κλῆος, ἦ(α), (before ἴππευ), εἰς, son of Menoitios, Π 760, from Opus, elder comrade of Achilles, fled as a youth to Peleus, on account of involuntary homicide, Δ 765 sqq. When the Trojans had burst into the camp of the Greeks, he put on Achilles's armor, and drove them back, but was slain by the united efforts of Apollon, Euphorbos and Hektor, Π; funeral games in his honor, Ψ.

πατρο-φονῆα, τόν, (φονεύς), parricide, α 299. (Od.)

πατρο-φόνος, masc., (φόνος), parricide, I 461†.

πατρώϊος, ιον, ιοι, ια, (πατήρ), paternus, from one's father, hereditary; patrius, paternal, Υ 391, Φ 44; hereditary, β 286; ntr. pl. as subst., patrimony, π 388, χ 61.

παῦρος, οι, οισι, ους, α, and comp. παυρότερον, οι, οισι(ν), ους, parvus, exiguus, little, feeble, B 675; pauci, few, I 545, Θ 56.

παυσωλή, fem., (παύω), rest, B 386†.

παύω, prs., inf. εἰν and ἐμναι, ipf. iter. παύεσκον, fut. παύσομεν, aor. ἔπαυσας, ε, elsewh. unaugmented, I

check, restrain, ε 451; κ 22, calm, τι, T 67, A 282; τινά τινος, arcere a, keep back from, O 15, Φ 137; privare re, deprive of, B 595; exsolvere re, make leave off, δ 659, 801; with inf., A 442; with part., A 506.—II. mid. prs. παύομαι, ipf. iter. πανέσκετο, fut. παύσεσθ(αι), aor. ἐπαύσατο, σάμεθα, elsewh. unaugmented, 1 pl. subj. ὤμεσθα, pf. πέπαυμαι, ται, μένοι, cease, take rest from, leave off, Θ 295, υ 110, Ψ 228, μ 168; τινός, τ 268, A 467, Σ 241; with part., X 502; exsolvi re, θ 540.

Παφλάγών, ὄνος, ες, inhabitant of the district of Asia Minor lying south of the Pontos Euxinos, and bounded by the rivers Halys and Parthenios, and by Phrygia, B 851, E 577, N 656, 661.

παφλάζοντα, part., (πομφόλυξ), foaming, N 798†.

Πάφος, fem., city in Kypros, θ 363†.

πάχτος, ου, (παχύς), thick, ψ 191, θ 187.

πάχιστος, sup. from παχύς.

πάχνη, fem., (πήγνυμι), pruina, hoar frost, ξ 476†.

παχνοῦται, pass. prs., (παχνώ), congelatur, horret, is chilled with dread, P 112†.

πάχος, ntr., (παχύς), thickness, ι 324†.

πάχυσ, ἑός, ὕν, ὕ, εἶγ, comp. πάσσονα, sup. πάχιστος, (pinguis), thick, in various senses, e. g. clotted, stout, mighty, of blood, body, and members, μηροῦ, Π 473; neck, ι 372; hand, fist, E 309, ζ 128; stone, staff, M 446, Σ 416.

πεδάω, πεδάα, ipf. iter. πεδάασκον, aor. ἐπέδησ(εν), πέδησε, ἦσαι, (πέδη), fetter, ψ 17; bind fast, ν 168; delay, Ψ 585, δ 380; ἀπὸ, arcere, ω 353; Μοῖρα, entangle in fetters, Δ 517; with inf., X 5, γ 269, constrained her to yield.

πέδας, τὰς, (πούς), compedes, fetters, N 36†.

πέδιλα, πέδιλ' ν 225, (πούς), sandals, for men or women, B 44, Ξ 186; of ox-hide, ξ 23; the gods wear golden sandals, which bear them over land and sea, Ω 340.

πεδίον, οιο, ου, ω, ου, ια, (πέδον), plain, campus; πεδίονδ(ε), towards

the plain, earthward, Ψ 189, Θ 21; πεδίον, on or over or through the plain, διώκειν, φέβεσθαι, θέιν, ἔρχεσθαι, E 222, K 344.

πεδόθεν, from the ground, from the beginning, from childhood, a pueritia, v 295†.

πέδονδε (πέδον), to the ground, to the plain, earthward, N 796, λ 598.

πέζη, τῆ, (πέζα, from πεδja, πούς), metal ring at end of pole (see cut No. 45), Ω 272†.

πεζός, όν, οί, ούς, masc., (πέζα), pedestrian, A 341; on foot, pedibus, E 204; on land, I 329.

πείθω, etc., ipf. ἐπειθον, (εν), elsewh. unaugmented, fut. πείσεις, σεις, σειν, σέμεν, aor. πείσῃ, σεις, red. aor. πεπίθοιμεν, οιεν, είν, ούσα, (fides), persuade, win over, talk over, τινά, A 132; τινός φρένας, τινί φρένας, θυμόν; mollify, A 100.—pf. πέποιθα, ε, ασι, ώς, ότες, ότας, subj. πεποιθω, ῃς, ομεν, plupf. πεποίθεα, 1 pl. ἐπέπιθμεν, confidere, trust in, τινί, with inf., Ξ 55.—mid. πειθομαι, πειθεθ' = θεται, etc., 3 pl. opt. πειθοίαιτο, ipf. ἐπειθετο, πειθοντο, fut. πείσομ(αι), πείσειαι, εται, ονται, εσθαι; 2 aor. ἐπίθοντο, elsewh. unaugmented πιθόμην, etc., opt. πεπίθοιθ = θοιτο, obedire, obey, τινί, μύθῃ; δαιρί, obey (the call to) the feast; πάντα, in all things; τί, partially; ἢ τιν' οὐ πείσεσθαι δίω, quae multos non secuturos opinor; credere, confide in, τεράεσσι, τινί, v 45.

πείκετε, see 3. πέκω.

πείνάων, οντα, οντε, inf. ἡμεναι, (πεινή), esurio, suffer hunger, hunger after, τινός, v 137.

πείνη, fem., (πενία, penuria), hunger, famine, o 407†.

πειράζειν, ων, prs., (πειράν), tentare, make trial of, test; τινός, π 319.

Πειραίδης, ao, son of Peiraíos, Ptolemaios, Δ 228†.

Πείραιος, comrade of Telemachos, son of Klytios, o 544, ρ 55.

1. πειραίνω, only aor. part. πειρήναντες, (see πείραρ), bind to, χ 175 and 192.

2. πειραίνω, only pf. pass. 3 sing. πεπειράνται (2. πείραρ), is accomplished, μ 37†.

1. πείραρ, ατα, cord, rope, μ 51, also fig. laquei, δλέθρου, exitii, snares or

cords of destruction, cf. Psalm xviii. 6, 2 Sam. xxii. 6; διζύος, miseriae, net of woes, ε 289; πολέμοιο, νίκης, cords of war, of victory, N 358.

2. πείραρ, ατα, ασι, αθ' = ατα, (πέραν), finis, fines, end, of earth, Okeanos, sea, ψ 248; ἐλίσθαι, obtain a decision, Σ 501; chief points in each matter, Ψ 350; γ 433, that which brings to completion or end, implement, tool.

πειράν, imp. -άτω, (πείρα, ex-perior), tentare, test, τινός; also adoriri, attack; conari, attempt, with inf., Θ 8; ὅπως, δ 545.—mid. πειράται, ipf. ἐπειράτο, ὦντ(ο), fut. πειρήσομ(αι), etc., aor. ἐπειρήσαντ(ο) = ανθ', elsewh. unaugmented, pf. πεπείρημαι, aor. pass. πειρήθη, etc., conari, with inf., also with μή, εἰ; experiri, tentare, make trial of, put to proof, τινός, B 193, v 336, K 444, B 73; τί, as to something, θ 23; with εἰ, N 806; decertare cum, contend with (ἀντιβιον, adversus, περί, de); of things, τινός; σθένος, test one's strength, cf. Ψ 432; also τί, make trial of something; explorare, τινί, dat. of instr.; μύθοισιν, try one's self, find out one's skill, in words.

πειρητίζων, ipf. πειρήτιζε(ν), ον, (πειράω), tentare, try, test, τόξον; τινός, make trial of, sound, o 304; decertare cum, contend with; στίχας, adoriri ordines, attack the lines, M 47.

Πειρί-θοος, son of Zeus and of Dia, wife of Ixion, king of the Lapithai in Thessaly, friend of Theseus, husband of Hippodameia; the quarrel with the Centaurs arose out of the wedding banquet, M 129, 182, φ 298, Ξ 318, A 263.

πείρινθα, τήν, (πείρατα), wagon box or body, perh. of wicker-work, o 131.

Πείροος, εω, son of Imbrasos, chief of the Thrakians, Δ 520; slain by Thoas, Δ 525.

πείρων, οντες, ipf. ἔπειρε(ν), ον, πείρε(ν), aor. ἐπειραν, πείραν, pf. pass., part. πεπαρμένος, γ, ον, (περάν), transfodere, pierce through, Y 479; peregit, transfix, Π 405; pierce with spits, spit, γ 33, κ 124; also pass., Φ 577; stuck full of, studded, ἥλοισι; pierced with pains, E 399; pervehi, fig.

cleave the waves, one's way, etc., β 434, Ω 8, θ 183.

πέιση, τῇ, (πίθουμαι), ἐν—μένε, remained in obedience, subjection, ν 23†.

Πείσ-ανδρος, (1) son of Antimachos, slain by Agamemnon, Δ 122, 143.—(2) a Trojan, slain by Menelaos, N 601-619.—(3) son of Maimalos, chief of Myrmidons, Π 193.—(4) son of Polyktor, suitor of Penelope, σ 299; slain by Philoitios, χ 268.

Πεισ-ηνορίδης, son of Peisenor, Ops, α 429, β 347, ν 148.

Πεισ-ήνωρ, (1) father of Kleitos, O 445.—(2) father of Ops.—(3) herald in Ithaka, β 38.

Πεισί-στράτος, Nestor's youngest son, Telemachos's companion to Sparta and to Pherai, γ 36, δ 155, ο 46, 48, 131, 166.

πέισμα, ἄτος, ατ(α), ntr., stern-cable, used to make the ship fast to land, ζ 269, κ 96, ν 77; cord plaited of willow withes, κ 167. (Od.)

πέισομαι, see πάσχω, and πείθω.

(πέκω) πείκετε, imp. prs., (pecto), comb or card (wool), σ 316; aor. mid. πεξαμένη χαιῖτας, combing her hair, Ξ 176.

πῆλαγος, ει, εσσι(ν), ntr., (πλάζω), wave, tide; ε 335, high or open sea.

Πελάγων, (1) chief of the Pylians, Δ 295.—(2) attendant of Sarpedon, E 695.

πελάζειν (πέλας), aor. ἐπέλασσα, ε(ν), αν, and πέλασ(σ)ε(ν), σαν, subj. πελάσῃς, (σ)σγ, σσομεν, imp. σσετον, inf. πελά(σ)σαι, (1) bring near, make to approach, adigere, τινά (τί) τινι, local dat. χθονί, οὔδει, to the earth; ἰστοδόκῃ, into the mast-crotch; ὀδύνῃσι, bring into, so also (Od.) εἷς τι, ἐν τινι, κ 404, οὐδᾶσδε; mid. only 3 pl. opt. aor. νηυσὶ πελάσσαιτο, P 341.—(2) appropinquare, approach, draw near, νήεσσι.—Pass. pf. πεπλημένος, aor. πελάσθην, and 3 pl. πέλασθεν, also sync. aor. mid. 3 sing. πλῆτο, pl. πλῆντο, ἐπλῆντο, appropinquare, Δ 449, μ 108; οὔδει, χθονί, sink to earth.

πέλας, iuxta, hard by, κ 516; with gen. only ο 257. (Od.)

Πελασγικός, όν, epithet of Zeus in Dodona, Π 233; in Argos, q. v.

Πελασγός, οί, original population of Greece, first in region about Do-

donā; then in Thessaly, B 840, Boiotia, Attika, also in Peloponnesos, P 288; Homer mentions other Pelasgians from Kyme, on side of Trojans, K 429; and still others in Kreta, τ 177.

πέλεθρα, τά, (πέλομαι?), plethron, a square each of whose sides is 100 feet, i. e., as measure of surface, about $\frac{1}{4}$ acre, Φ 407, λ 577; see οὔρον.

πέλεια, αν, αι, and πελειάδες, ἄσιν, fem., (πέλειος), wild pigeons, Φ 493, Δ 634.

πέλεκκῶ, aor. πελέκκησεν, hew, shape with axe, ε 244†, from

πελέκκῳ, ntr. dat., (πέλεκυς), axe-helve, N 612.

πέλεκυς, υν, εις, εων, εσσι, εας, axe or hatchet for felling trees, Ψ 114, P 520; double-edged, ε 234, see ἡμιπέλεκκα; serves also, in case of need, as weapon, O 711; symbol of firmness and resolution, Γ 60; sacrificial axe, γ 449; τ 573, wedge-shaped blocks of iron, resembling axes, which were placed in line, and then the attempt was made to shoot an arrow through all the helve-holes.

πελεμιζέμεν, aor. πελέμιξεν, ἔξαι, (πέλω), brandish, shake, Π 766; φ 125, make quiver.—Pass. ipf. πελεμίζετ(ο), aor. πελεμήχθη, concuti, quake, Θ 443; repulsus est, drive back, Δ 535.

πελέσκετο, πέλευ, see πῆλω.

Πελίης, ao, Pelias, son of Poseidon and Tyro, λ 254; king of Iolkos, exiled his brother Neleus, and forced Jason, the son of his other brother Aison, into the Argonautic expedition; father of Alkestis, B 715.

πέλλας, τὰς, milk bowls or pails, Π 642†.

Πελλήνη, fem., town in Achaia, B 574†.

Πέλοψ, οπος, Pelops, son of Tantalos, father of Atreus and of Thyestes, gained with his wife Hippodameie, the daughter of Oinomaos, the throne of Elis, B 104 sqq.

πέλει, ipf. πέλε(ν), aor. ἔπλε; mid. πέλεται, ονται; ηται, ὤμεθ(α), ωνται; οιο; ευ, ipf. πέλοντο, iter. πελέσκεο, aor. ἔπλεν = εο, ἔπλεθ' = ἔπλετ(ο), (πάλλω), verti, be hurled, Δ 392; be in motion, ἐπὶ τινι, ν 60; versari circa, be busy about; then, in general, versari, locum habere, δ 45, usu-

ally in mid.; πέλει, *project*, E 729; cf. πέλονται, N 632; esse, esp. with adj., e. g. τοῖ φίλον ἔπλετο (factum est) θυμῷ, H 31; πέλει, *rises* (to heaven), Γ 3.

πέλωρ, ntr., *monster*; the Kyklops, ι 428; Skylla, μ 87; Hephaistos, Σ 410; also πέλωρον, ου, α, B 321, κ 168, 219, λ 634.

πελώριος, ου, α, (πέλωρ), *immanis, ingens, monstrous, huge*, Γ 229, γ 290, ι 187, 190, Δ 820, Θ 424, Κ 439, Σ 83 = πέλωρον, ι 257, ο 161, Μ 202.

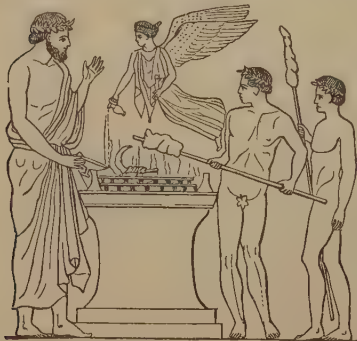
πεμπάζομαι, aor. subj. 3 sing. πεμπάσσεται, (πέντε), *he reckons up for himself* (on his five fingers), δ 412†.

πεμπταῖοι, pl., (πέντε), *on the fifth day*, ξ 257†.

πέμπτος, ω, ου, ης, *quintus, fifth*, ι 335, ΙΙ 197.

πέμπω, etc., prs., ipf. ἔπεμπε, ου, and πέμπ(ε), ου, fut. πέμψω, ἔμεναι = εἶν, aor. ἔπεμψ(εν), αν, and πέμψεν, αν, etc., mitto, *send*, (ἐπί) τινι, εἰς, ἐπί, *προτί τινα*; also with -δε, ζε; with inf., ΙΙ 454, ν 206.—(2) *dimitto, dismiss*, send home, ψ 315.—(3) *comitari, escort*, τ 461, θ 556.

πεμπ-ώβολα, ntr. pl., (ὀβολός), *five-tined forks*, on which the flesh or inwards were spitted preparatory to roasting, Α 463. (Cf. adjoining cut combined from several ancient representations.)



πενθερός, ῶ, masc., *socer, father-in-law*, θ 582 and Z 170.

πενθήμεναι, inf., 3 du. indic. πενθείετον, aor. inf. πενθῆσαι, (πένθος), *de-siderare, lugere, lament, mourn for*, σ 174; esp. for the dead, Ψ 283, γαστέρι, by fasting, T 225.

πένθος, εος, ntr., (πενία), *desiderium, luctus, longing, grief*, Σ 73, Δ 197; τινός, for any one, Δ 249; αἰέειν, *cherish grief*.

πενῆ, τῇ, (πένεσθαι), *penuriae, poverty*; εἰκων, *cedens*, ξ 157†.

πενίχρῶ, τοῦ, egeni, *needy*, γ 348†.

πενώμεθα, subj. prs., inf. πένεσθαι, ipf. (ἐ)πένοντο, *be busily engaged* (about), περί τι, *prepare*; esp. *feast, meal*, ξ 251.

πεντᾶ-ετές, ntr., (ἔτος), *five years long*, γ 115†.

πεντᾶ-έτηρον (ἔτος), *five years old*, B 403, ξ 419.

πέντᾱχᾶ (πέντε), *in five divisions*, M 87†.

πέντε, *quinque*, K 317, γ 299.

πεντήκοντ(α), *quingua-ginta*, Z 244, B 509.

πεντηκοντό-γυιον, *of fifty acres*, I 579†. πεντηκόσιοι, *five hundred*, γ 7†.

πεπαθυῖα, see πάσχω.

πεπείρανται, pf. pass. from πειραίνω.

πεπαλαγμένος, πεπάλακτο, see παλάσσω.

πεπαρμένος, see πείρω.

πεπάσμηγ, see πατίομαι.

πεπερημένος, see περάω.

πέπηγε, see πήγνυμι.

πεπιθεῖν, πέπιθμεν, πεπιθήσω, see πείθω.

πέπληγον, πεπληγώς, see πλήσσω.

πεπλημένος, see πελάζω.

πέπλος, οιο, ου, οι, οισι, ους, masc., *cover for chariot*, E 194; chairs, η 96; funeral urns, Ω 796; esp. *woman's over-garment or robe*, E 315, Z 90, σ 292. (Cf. cut No. 2, and the cut on next page.)

πεπνυμένος, etc., see πνέω.

πέποιθα, see πείθω.

πέπονθα, πέποσθε, see πάσχω.

πεποτήται, see ποτάομαι.

πεπρωμένος, πέπρωται, see (ἐ)πορον.

πεπταμέναις, πέπταται, πέπτανται, see πετάννυμι.

ΠΕΠΤΕΟΤ(α), see ΠΙ-
πτω.

ΠΕΠΤΗΩΣ, ὤτα, see
πτήσω.

ΠΕΠΥΘΟΙΤΟ, ΠΕΠΥ-
σμαι, see ΠΥΝΘΑΝΟΜΙ.

ΠΕΠΟΝ, voc., plur.
ονες, from nom. ΠΕ-
πων, (πέσσω), prop-
erly, cooked, ripe, mel-
low, then as term of
endearment, dear, pet,
Z 55, P 120, ε 447; in
bad sense, coward, weakling, B 235, N
120.



ΠΕΡ (περί), post-positive and enclitic,
perquam, (1) to emphasize assertion,
very, A 416, Γ 201, H 204; very first
time, Ξ 295; by all means, at all events,
at least, A 211, B 236, ρ 13, Θ 242, ν
7, 181, I 301, A 353; even, γ 236.—(2)
concessive after part. (cf. καίπερ), al-
though, A 241, 588, Z 85 (also preced-
ing part., A 131, 217, 546, 587); with
ἐμπης, ο 361; with καί, A 577; καί-
περ, although, Θ 125, I 247, ε 73.—(3)
with conditional particles, if besides, A
81, H 117; if that is to say, α 188;
also with κέ, e. g. αἱ κέ περ, H 387.—
(4) with temporal conjunctions, ὅτε
περ, E 802, K 7; πρίν, O 588.—(5)
after relatives (sometimes separated
from the relative) calling attention to
what is known, or familiar, may often
be rendered by just, ν 284; or by yet,
for that matter, B 286, β 156, ν 249;
coinciding in meaning with (1), Ψ 79.

ΠΕΡΔΑΝ, see ΠΕΡΑΩ 1. 2.

ΠΕΡΑΙΒΟΪ, Pelasgian tribe about
Dodona and on the river Titaresios,
B 749†.

ΠΕΡΑΙΩΝ, only aor. pass. ΠΕΡΑΙΩΘΕΝ-
τες, (πέραν), transvecti, (get the
start in) crossing over, ω 437†.

ΠΕΡΑΤΗ, ῥῆ, (πέραν), in extrema
parte, at the farthest or opposite
border; opp. east = in the west, ψ
243†.

1. ΠΕΡΑΩ, 3 pl. ΠΕΡΩΣΙ, inf. ΠΕΡΑῶν,
part. ΠΕΡΩΝΤΑ, ipf. 3 pl. ΠΕΡῶΝ, iter.
ΠΕΡᾶσσκε, fut. ΠΕΡήσω, ηόμεναι=ήσειν,
aor. ΕΠέρησε, Πέρησε, σαμεν, (πέραν),
pass through, penetrate, traverse, τί, διά
τινος, permeare, pervehi, trai-
cere; also διά τινος, ἐπὶ πόντον, ἐφ'
ὕγρην, δ 709.

2. ΠΕΡΑΩ, inf. ΠΕΡᾶν, aor. ΕΠέρασσα,
ας, εν, αν, and Πέρασαν, ἀσητε, ἄσειε,
pf. pass. part. ΠΕΠερημένος, (πέραν,
πράσσω, ΠΙπράσκω), vendere, export
for sale, sell, (ἐς), Δήμνον, Φ 40; πρὸς
δώματα, κατ' ἄλλοθρόους ἀνθρώπους,
ο 453.

ΠΕΡΓᾶμος, fem., citadel of Ilios, Δ
508, E 446, Z 512, H 21.

ΠΕΡΓΑΣΙΔΗΣ, son of Pergasos, Δη-
κόων, E 535†.

ΠΕΡΗΝ (πέραν), adv., ultra, beyond,
with gen., B 626; opposite, with gen.,
B 535.

ΠΕΡΗΣΕΜΕΝΑΙ, see ΠΕΡΑΩ 1.

ΠΕΡΘΩ, ΠΕΡΘΟΝΤΕ part. pres. fut. ΠΕΡ-
σειν, aor. ΕΠερσεν, Πέρσα, σε(ν), σιαν,
σας, σαντες, and 2 aor. ΕΠῤῥθον (ΕΠῤῥ-
θομεν, A 125), (perdo), delere, sack,
destroy, Σ 342, nearly always of cities;
pass. pres. ΠΕρθομένη, ipf. Πέρθετο, M
15; fut. Πέρσεται, Ω 729; 2 aor. sync.
Πέρθαι, II 708, deleri, vastari, de
laid waste.

ΠΕΡΙ, properly locative of orig. com-
parative form para, with signif. in
higher degree or measure, I. as adv.,
(1) more, magis, hence often with
gen. comp., see below; then valde,
very, exceedingly, Σ 549, II 186; often
with verbs, e. g. μ 279, θ 63, δοῦναι;
often also like valde, when standing
with the locative forms κῆρι, φρεσί,
θυμῷ, really belonging to the verb or
adjective (ᾄσπετον, II 157, γ 112, 95).
—(2) round about, circa, Γ 384; esp.
freq. with locatives (αὐλῇ, in the court,
κ 10; καπνῷ, in the smoke, A 817;
χειρῇ, in the hole, X 95), in which cases
it belongs to the verb. The transition
to follg. use often can not be traced:
II. as prep., ΠΕΡΙ (by anastrophe
ΠΕΡΙ), (1) with gen., (a) super, over,
σπείους, over the cave; τρόπιος, a-strad-
dle of the keel; (b) the meaning passes
from the original signif. round about,
circa, to that of about, for, in behalf
of, de, pro, esp. with verbs of fight-
ing, defending, striving, II 1; (c) with
verbs of saying, inquiring, etc., = de,
concerning, α 135, ρ 563; (d) special
phrases, H 301, ΠΕΡΙ may be construed
with θυμοβόρος as adverbial, very de-
structive, and ἔριδος as causal genitive,
out of strife; the explanation of the
genitive in phrases like (e) ΠΕΡΙ ἔμμε-

ναι, adjectives like καρτερός, πέρυ, more, in higher measure, better, is to regard them as genitive after comparative, Δ 257, δ 190, α 66, P 279; also dative of respect in which, θ 102, Ψ 318.—(2) with dative (α) locative, freq. περὶ as adverb really belongs to the verb, χροί, on the body; στήθεσσι, on the breast; yet with verbs of fighting it is to be translated for, in behalf of, cf. de, pro, P 133; also circa, B 389 and λ 424, dying around the sword, i. e. pierced by the sword still remaining in wound; (β) of advantage, be anxious about, for, one, K 240.—(3) with acc., (α) round about, δ 368, Z 256, Ω 16, Α 609, Α 448; (β) along, M 177; close by, round about, Γ 408, B 757, γ 107, κ 410; πονεῖν περὶ τι, of object for which one is interested, circa, about, respecting; Φ 11, about, in the eddies.

πέρυ stands for περίεστι, K 244, μ 279.

περὶ-άγνυται (Φάγνυμι), breaks around, spreads around (voice of Hector), Π 78†; in tmesi, Α 559, are broken over.

περὶ ἄγωσιν, subj., (ἄγω), μιν, circa eum ducant, draw about him, δ 792†.

περὶ βαῖνε, ipf., aor. περίβη, ησαν, ἦναι, βάντα, pf. βεβαῶτα, ὦσα, plupf. βεβήκει, βέβασαν, (περὶ) τινί, go about, surround (to protect), defendere, τινός.

περὶ-βάλλει, ετον, ipf. βάλλε, περί-βαλλε, aor. βαλόντε(ς), throw about or around, a rope around, θόλοιο; throw arms around, flap wings about, Α 454; superare, excel, Ψ 276, ο 17.—Mid. βαλλομένους, ipf. βάλλετο, aor. βάλόμεν, βάλετ(ο), throw over one's self, put on, φᾶρος, B 43; ζώνην ἔζυι, κ 544.

Περί-βοια, (1) daughter of Akessamenos, mother of Pelegon, Φ 142.—(2) daughter of Eurymedon, mother of Nausithoos by Poseidon, η 57.

περὶ-γίγνεται, ὁμεθ(α), εσθαι, superat, surpass, τινός, θ 102, Ψ 318.

περὶ-γλάγέας (γλάγος, lac), filled with milk, Π 642†.

περὶ-γνάμποντα (γνάμπω, νάπος), Μάλειαν, doubling Malea, ι 80†.

περὶ-δεΐδια, pf., aor. περί-δεισαν, σασ(α), σαντες, (δειδ-, ὄγι, hence vowel

long by position, where others read -δδεισαν), timere alicui, fear for, τινί; νέκυος, P 240; ne, lest, μή, P 242. (Il.)

περὶ-δέξιος, ambidexter, very skillful, expert, Φ 163†.

περὶ-δίδωμι, περὶ-δώσομαι, ὠμεθον, subj. aor. mid., (δίδωμι), stake upon, with gen. of thing risked, Ψ 485, ψ 78; πέρυ δῶκε, gave in high degree, abundantly, α 66, η 110.

περὶ-δινηθήτην, 3 du. aor. pass., (δινέω), ran round and round, πόλιν, X 165†.

περὶ γάρ διε, aor., (ὄγι, δίω), valde timuit (ei) ne, greatly feared lest, E 566, P 666.

περὶ-δράμων, see περι-τρέχω.

περὶ-δρομος, οι, (δρόμος), running round, round, circular, E 726, B 812; ξ 7, detached, alone.

περὶ-δρύφθη (δρύπτω), aor. pass., he had the skin all torn off from his elbows, Ψ 395†.

περὶ ἔδυνεν, Π 133; aor. δύσετο, χ 113, induit, put on; but aor. περὶ-δύσε, stripped off, Α 100.

περὶ-δώσομαι, δώμεθον, see περι-δίδωμι.

πέρυ τ' εἰμί, περίεμι, εσσι, εστι, εστε, inf. ἔμμεναι, τινός, superior sum, be superior, excel, τι, in respect to, in; τόσσον, tanto, θ 27; also with dat. whereby, v. l. βουλῇ, Α 258.

περὶ-έρχομαι, aor. ἦλυθεν and ἦλθε(ν), come around, encompass, τινά; of a sound, ρ 261; οἶνός τινα φρένας, stole around his senses, ι 362.

περὶ-έχω, aor. mid. σχόμεθα, imp. σχεο, tueri, protect, ι 199; τινός, Α 393.

Περί-ήρης, εος, father of Boros, Π 177†.

περὶ-ήχησεν, aor. from ἠχέω, rang all over, H 267†.

περὶ-ίδμεναι, see περι-οἶδα.

περὶ-ίστημι, aor. ἔστη, -στησαν, 3 pl. subj. -στίωσι, mid. ipf. -ίστατο, pass. aor. -στάθη, station one's self about, circumsistere, B 410; cingere, P 95; pass., λ 243, rose and stood around.

περὶ-καλλής, εος, εἶ, ἐ(α), εας, ἐς, (κάλλος), pervenustus, very beautiful.

περὶ-καλύπτει, ipf. κάλυπτε, aor.

ἐκάλυψα, ε, *τινί τι*, *cover all over with*; *κῶμα, wrap in the cloak of sleep*, Ξ 359, K 201, σ 201.

περί-κειται, *μενον*, ipf. -κειτο, *τινί*, *lie around, as a veil or covering*, φ 54; *amplecti*, T 4; I 321, *naught remains to me, I have won nothing*.

περι-κῆδετο, ipf., (*κῆδομαι*), *τινός*, *care for*; οἱ βιότου, *curabat eius rem familiarem, take care of his possessions*.

περὶ-κῆλα, ntr. pl., (*κῆλον*), *per-arida, well-seasoned*, ε 240 and σ 309.

Περι-κλύμενος, son of Neleus and of Pero, λ 286†.

περι-κλύτός, οὔ, ὄν, ἄ, (*κλύω*), *praeclarus, famous, renowned*, of gods, A 607, θ 287; of men, α 325, Σ 326; of things, δῶρα, I 121; ἔργα, Z 324, ἄστν, δ 9.

περι-κτείνωμεθα, pres. subj., ipf. *κτείνοντο*, *circa interimi, be killed round about*, Δ 538 and M 245.

περι-κτῖόνων, *εσσι, ας*, nom. -κτίων, (*κτίω*), *dwellers around, neighbors, vicinus*, P 220, T 104, β 65.

περι-κτῖται, οἱ, (*κτίω*), *dwellers about, vicini*, λ 288†.

περὶ ἔλεψε (aor. from λέπω), *φύλλα*, *has peeled off from it round about the leaves*, A 236†.

περί-μαιώωσα, part. from *μαιμάω*, *feeling or groping about for*, with acc., μ 95†.

πέρι μάρναο, imp. pres., (*μάρναμαι*), *ἐμεῦ, fight for me*, II 497†.

περί-μετρον (*μέτρον*), *beyond measure, very large*, β 95. (Od.)

Περι-μήδης, (1) companion of Odysseus, λ 23, μ 195.—(2) father of Schemios, O 515.

περι-μήκετον, acc., (*μήκος*), *very lofty*, Ξ 287, ζ 103.

περί-μήκεος, εἰ, εες, -μηκες, εα, (*μήκος*), *permagmus, very long or high*, ι 487, N 63.

περὶ-μηχᾶνώνται, pres., ipf. ὀνωτο, (*μηχανή*), *cunningly devise*; *τινί*, *against any one*, ζ 340 and η 200.

Περίμος, a Trojan, son of Meges; slain by Patroklos, II 695†.

περί-ναιετᾶουσιν, pres., (*ναιώ*), *are inhabited, i. e. lie round about*, δ 177; *dwell about*, β 66.

περὶ-ναιέται, οἱ, *neighbors*, Ω 488†.

περι-ξέστη (ξέω), *polished on every side*, μ 79†.

περὶ οἶδ' = *περί-οιδε*, better *πέρι οἶδε*, inf. *ιδμεναι*, plupf. ᾔδη, (*οἶδα*), with inf., *know better, understand something (τί) better than others (ἄλλων)*; τ 285, *be master of*.

περι-πέλομαι, aor. part. *περι-πλομέ-νου, ὦν, οὖς*, aor. (*πέλομαι*), Σ 220 (*ex, ὑπό*), *hostibus versantibus circa urbem, in consequence of the enemies having surrounded the city*; *elsewh. ἐνιαυτοῦ, ὦν*, *as the years revolved, in the course of the years*.

περὶ-πενκές, ntr., (*πενκ-, πικ-, pique*), *very sharp*, Λ 845†.

περι-πλέχθη, *θείς*, aor. part. from *πλέκω*, *amplexus, embrace*, *τινί*, ζ 313 and ψ 33.

περι-πληθής (*πληθος*), *very full (of people)*, *populous*, ο 405†.

περι-πλομένων, see *περι-πέλομαι*.
περι-πρό, *around and before (him)*, Λ 180 and II 699.

περι-προ-χυθείς, part. aor. pass. from *χέω*, *pouring in a flood over*, Ξ 316†.

περί-ρρεε (for *σρεFe*, ipf. from *ρέω*), *streamed around, with acc.*, ι 388†.

περι-ρρηδής (*ρέω*, cf. Liv. 2, 20, 3, "*moribundus ad terram defluxit*;" or perh. better from *Φραδινός*), *τραπέζῃ, falling down across the table*, χ 84†.

περί-ρρύτος (for *σρυτος*, *ρέω*), *seagirt*, τ 173†.

περι-σθενέων, part., (*σθένομ*), *exulting in his might*, χ 368†.

περι-σκέπτω (*σκέπω*), *covered, shut in on all sides*; others translate, *conspicuous from every side*, α 426. (Od.)

περι-σσαίνοντες, and mid. ipf. *-σσαίνοντο*, (*σφανώ*, *schwänzen*), *wag with the tail (οὐρῇσι) about one (τινά), fawn upon*, κ 215. (Od.)

περι-σσεύοντο, ipf. pass., (*σειώ*, *σFi*, *schwingen*), *were tossed about, floated in the air*, T 382 and X 315.

περι-σταδόν, adv., (*ἵσταμαι*), *drawing near from every side*, N 551†.

περι-στάθη, see *περι-ίστημι*.

περι-στείχω, 2 sing. aor. -*στειξας*, *circumibas, didst walk about*, δ 277†.

περι-στέλλω, aor. pass. *στέλασα*, *wrapping up (in funeral clothes)*, ω 293†.

περι-στενᾷχίζεται, ipf. -το, *re-echoes*

on every side, ἀνὰ, (even) in the court, κ 10; ποσσίν, with the tread of feet.

περι-στένεται (στένω), is too small, i. e. stuffed full, Π 163†.

περι-στέφει, 3 sing., surrounds on all sides, complet, ε 303; but θ 175, his grace is not embellished on every side by (seemly) words.

περί-στησαν, see περι-ίστημι.

περι-στρέφω, aor. part. στρέψας, whirling around, T 131, θ 189; pass. στρέφεται (better τρέφεται, curdles, thickens), whirls around, E 903.

περί-σχεο, see περι-έχω.

περι-ταμνόμενον, ους, (τέμνω) cutting off for one's self, intercepting, i. e. driving away, λ 402. (Od.)

περι-τελλόμενον, ων, ους, (τέλλω), ἔτος, ἐναυτῶν, in the revolution of the year, the years; revolving, θ 404, B 551.

περι-τίθημι, aor. ἔθηκαν, θῆκαν, opt. 3 pl. εἶεν, place round about, splinters in the fire-pan, σ 308; δύναμιν τινι, bestow, γ 205; mid. aor. θήκατο χροῖ, put on one's body, θέτο κρατί, θέτ' ὦμφ.

περί τρέπω, aor. ἔτραπον, went round, κ 469†.

περι-τρέφω, ipf. τρέφεται, thickens, i. e. curdles, E 903; ipf. τρέφετο, ice was forming (thickening) on the shield, ξ 477.

περί τρέχω, aor. ἔδραμε, -δραμον, it rolled about in every direction, Ξ 413; ran up with help (from every side), X 369.

περι-τρέω, aor. τρεσαν, fled on every side in fear, Δ 676†.

περι-τρομέοντο, ipf. (τρομέω), his flesh quivered with fear, μέλεισιν, on his limbs, σ 77†.

περι-τροπέων, ἑόντες, part. pres. (τρέπω), revolving, B 295; turning (ourselves) often about, ι 465.

περί-τροχον, ntr., round, Ψ 455†.

περι-φαινομένοιο, φ, visible from every side, N 179; subst., conspicuous place, ε 476.

Περτ-φᾶς, αντος, (1) son of Oche-sios, an Aitolian, slain by Ares, E 842, 847.—(2) son of Epytos, Trojan herald, P 323.

Περὶ-φήτης, (1) a Mysian, slain by Teukros, Ξ 515.—(2) son of Kopreus, from Mykenai, slain by Hektor, O 638.

περι-φράδews, adv., carefully, A 466, ξ 431.

περι-φραζόμεθα, subj., (φράζω), νόστον, let us consider the return, α 76†.

περί-φρων, ονι, masc. and fem., (φρόνη), very thoughtful, sagacious, E 412, α 329.

περι-φύναι, φύς, φύσ(α), amplecti, embrace, τ 416; τινά, π 21. (Od.)

περι-χέω, aor. ἔχευεν, χεῖεν, χευεν, subj. χεύη, part. χέας, — τινι τι, pour or shed over, E 776; χρυσόν τινι, gild, γ 426; mid. χέεται for ηται, subj. aor. ἀργύρῳ, silvers; plupf. κέχυτο, was shed over, B 19.

περι-χώσατο (χώομαι), was very wroth; τινός, on account of—, I 449, Ξ 266.

περι-ωπή, ἦν, (ὄπωπα), look-out place, Ξ 8, Ψ 451, κ 146.

περι-ώσιον, ntr. adv., (ὄσιος), beyond measure, Δ 359, π 203.

περκνόν, with acc., dappled, Ω 316†.

Περκώσιος, inhabitant of Περκώτης, a town in Troas, Δ 228, O 548, B 835.

πέρνυμι, part. περνάς, ipf. iter. πέρ-νασχ' = πέρνασκε, pass. prs. περνά-μενα, (πέραν), vendere, sell, Σ 292, X 45. (Il.)

περονάω, aor. περόνησε, (περάαν), transfixit, pierce, H 145; mid. ipf. περονᾶτο, aor. ἥσατο, fastened, made fast about her, K 133.

περόνη, η, ην, fem., (πίρω), clasp, brooch, buckle, E 425, σ 293; of modern form, as the cut from ancient original shows.



περώσι, 3 pl. for περάουσι, from περάω.

πέρσα = ἔπερσα, aor. from πέρθω.

Περσεύς, (1) son of Danae, Ξ 320.—(2) son of Nestor, γ 414, 444.

Περσε-φόνεια, ης, η, daughter of Zeus, λ 217, and of Demeter, wife of Aides, κ 494, 509, λ 213; ἐπαινή, I 457.

Πέρση, daughter of Okeanos, wife of Helios, mother of Aietes and of Kirke, κ 139†.

Περσηιδής, descendant of Perseus, Sthenelos, T 116†.

πεσέειν, ἔσθαι, see πίπτω.

πεσσοῖσιν, dat. pl. masc., at draughts

or *checkers*, a 107†. (Similar Egyptian game illustrated in the following cut.)



πέσσω, only *prs.*, (*coquo*), *ripens*, η 119; *χόλον, κήδεα*, conceal, brood over; *γέρα, digest* = *enjoy*, B 237; Θ 513, carry off the missile in one, and nurse the wound.

πεσών, see *πίπτω*.

πετάλοισι, dat. pl. *ntr.*, *foliis*, leaves, B 312, τ 520.

πετάννυμι (see *πιτνάω, -νμι*), *aor.* **πέτᾱσ(ε)**, *an*, opt. *άσειε*, part. *άσ(σ)ας*, (*patere*), *pandere*, spread out, ζ 94, ε 269; *χειρε*, the arms, ι 417; to swim, ε 374; *elsewh.* as suppliant, Ξ 495; *θυμόν*, open the heart; *pass.* **πέπταται**, *antai*, *ato*, *expanditur*; *πεπταμένας*, *patentes*; *aor.* 3 pl. **πετάσθησαν**, φ 50; part. *θείσαι*.

πετεηνά, *ηνών, οἷς*, (*πέτομαι*), *winged*, B 459; *birds, flying things*, O 238, P 675; *fledged*, π 218.

Πετεών, *ώνος, fem.*, village in Boiotia, B 500†.

Πετεώς, *ωο*, son of Orneus, father of Menestheus, Δ 338, M 355.

πέτομαι, πέταται, ονται, εσθαι, *ipf.* **πίτετ(ο)**, *έσθην, οντο, έπέτοντο*, *aor.* **έπτᾱτ(ο)**, *subj.* **πιῆται**, part. **πτάμένη**, *volare, fly* (strictly and *fig.*, *currere, run, ποτί πτόλιος*, X 198); of steeds, *οὐκ άκοντε πετέσθην*, E 366, Θ 45; with *έκ*, *fall from, escape from*, μ 203.

πετραίνη, *acc. fem.*, (*πέτρη*), *inhabiting a rock*, μ 231†.

πέτρη, *ης, η, νν, αι, άων, ησ(ιυ)*, *as, saxum, rock*, N 137, ι 243; symbol of firmness, O 618; of hard-heartedness, II 35; *cliff, reef*, γ 293, κ 4; *rocky mountain*, ν 196, δ 501; *cave*, B 88; X 126, *stone seat*.

πετρήσσσα, *η, αν*, (*πέτρη*), *saxosus, rocky*, B 496, δ 844.

πέτρω, *ον, masc.*, *saxum, piece of rock, stone*, H 270.

πεύθομαι, see *πυνθάνομαι*.

πενκάλιμψι(ν), *prudent, sagacious*; *φρεσιν*, Ξ 165. (II.)

πενκεδᾶνοιο, *destructive*, K 8†.

πέυκης, *ας, fem.*, *pinus, pine, fir*, Δ 494. (II.)

πεύσομαι, see *πυνθάνομαι*.

πέφανται, see (1) *φαίνω*.—(2) *φένω*.

πεφάσθαι, see *φένω*.

πεφασμένος, see *φαίνω*.

πεφήσεται, *fut. pf.*, (1) from *φαίνω*.—(2) from *φένω*.

πεφιδέσθαι, δήσομαι, see *φείδομαι*.

πέφνον, see *φένω*.

πέφραδον, *δέειν*, see *φράζω*.

πέφρικε, see *φρίσσω*.

πεφύασι, see *φύω*.

πεφυγμένον, πεφυζότες, see *φεύγω*.

πεφύλαγμένον, see *φυλάσσω*.

πεφυνία, see *φύω*.

πεφυρμένη, ον, see *φύρω*.

πῆ; (*v. l. πῆ*), *qua?* (1) *whither?* E 472, Θ 94.—(2) *how?* N 307.

πῆ (*v. l. πῆ*), *enclitic, aliquâ*, (1) *anywhere*, χ 25; *somewhere*, Γ 400.—(2) *in any way*, Z 267, Ω 373.

πηγεσι—μάλλω (*πήγνυμι*), *thick-fleeced*, Γ 197†.

πηγαί, *έων, ῥς, άς, fontes, sources*, Φ 312, ζ 124.

πήγνυμι, fut. πῆξεις, aor. έπηξε = *πῆξε, αμεν, η, αι, as, αντ(α)*, (*pango, pax*), *fix, plant firmly* in any thing, *έν*, with local dat. χ 83, *έπι τύμβω*, λ 87; without prep., λ 129; *impale, ανά σκολόπεσσιν*, Σ 177; *pass.* **πήγνυται, ipf. πήγνυτο, aor. 3 pl. πῆχθεν**, and 2 *aor. (έ)πάγῃ, 3 pl. πάγην, 2 pf. πέπηγε, plupf. έπεπήγει, haerere, stick fast, pf. remain fast, έν καιρίω*, in a mortal part, Δ 185, Γ 135, N 442, Θ 298; X 453, *rigescunt, stiffen*. In ε 163, *πῆξει* may be construed as *imp.* 1 *aor. mid.*, or *inf.* 1 *aor. act.* used imperatively.

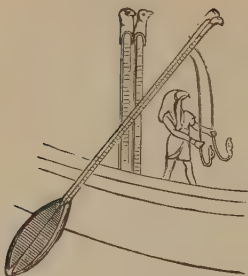
πηγῆ, *οὺς*, (*πήγνυμι*), *firm, stout, tough*, I 124; *κύματι*, *mighty wave*, ε 388.

πηγῆλις (*πάγος*), *frosty, ice-cold*, ξ 476†.

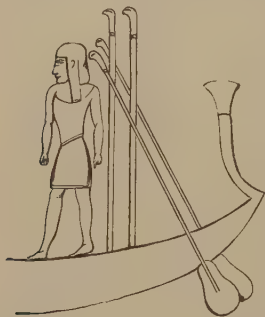
Πήδαιον, place in Troja, N 172†.

Πήδαιος, son of Antenor and of Theano, slain by Meges, E 69†.

πηδάλιον, *ω, (α)*, (*πηδόν*), *rudder*, γ 281, ε 255. Strictly the word seems to denote the *handle* or *bar* connecting the two rudders (for two were used even in historical times), and serving to move them. See cuts Nos. 94, 95;



cf. Nos. 21, 40, 41, 48, 64, and adjoining cuts representing rudder of an Egyptian ship; in the first cut both rudders are portrayed, regardless of perspective, as on the same side of the vessel.



Πηδᾶσος, (1) town of the Leleges in Troas, on the Satnioeis, destroyed by Achilles, Z 35, Y 92, Φ 87.—(2) subject town of Agamemnon, I 152, 294.—(3) son of Abarbaree, slain by Euryalos, Z 21.—(4) steed of Achilles, II 152, 467.

πηδάω, ipf. **ἐπήδα**, aor. **πηδήσαι**, salire, leap, ὑψόσε, in the air, Φ 302; speed, escape, Ξ 455. (II.)

πηδῶ, τῶ, ntr., with the oar-blade, used collectively, η 328. (Od.)

πηκτόν, ntr., (πήγνυμι), well joined together, firm, K 353, ν 32.

πηλῆαι, λε, see **πάλλω**.

Πηλεγών, son of Axios, father of Asteropaios, Φ 141, 152, 159.

Πηλεΐδης, αο, εω, and **Πηλεΐδης**, αο, εω [synizesis, also in Πηλεΐδew, A 1, O 64, θ 75], and **Πηλείων**, ωνος, ι, α, son of Peleus, Achilles, A 223, O 74, X 58, Ψ 41, A 322, Ω 431, Y 80, A 197, ω 18, Ψ 249, Y 27, 88. **Πηλεΐωνάδε**, to Peleus's son, Ω 338†.

Πηλεύς, ἦος, (έος, when joined with νίος, όν), Peleus, son of Aiaikos, fugitive from Aigina to the Myrmidon Eurytion in Phthia, whose daughter Antigone he marries, but afterward the Nereid Thetis: his daughter by the former Polydora, II 175 sqq.; his son by the latter Achilles, I 147, 252, 289, Σ 87, Ω 61, Φ 188; hence **Πηληΐος**, adj., Σ 60.

Πηληΐδης, see **Πηλεΐδης**.

πήληξ, ηκι, α, fem., galea, helmet, II 105, O 608, α 256. (II.)

Πηληΐς, ᾶδα, μελίη, ην, Pelian spear (from Mount Pelion), gift of Centaur Cheiron to Peleus, Y 277, II 143. (II.)

Πήλιον, mountain in Thessaly, B 757, II 144, λ 316.

πήμ(α), ἄτος, ἄτ(α), ntr., (πά-θος), malum, suffering, woe, harm, Ω 547, ε 179; **κακοῖο**, perpressio mali, endurance of calamity; **δύης**, doloris, depihs of wretchedness; of persons, and pestis, bane, nuisance, ρ 446.

πημαίνει, fut. **πημανέειν**, aor. 3 pl. opt. **-ήνειαν**, (πήμα), injure, distress, O 42; ὑπὲρ ὅρκια, work mischief by violating the oaths; aor. pass. **πημάνθη**, **ανθήναι**, laedi, τί, to suffer any hurt or harm, θ 563.

Πηνειός, river in Thessaly, flowing through the vale of Tempe into the Thermaic gulf, B 752, 757.

Πηνέ-λεως, εω, leader of Boiotians, B 494, Ξ 496, 487, 489, II 340, P 597.

Πηνε-λόπεια, ης, Penelope, the heroine of the Odyssey, **κούρη** Ἰκαρίοιο, α 329; Ὀδυσσεύς παράκοιτις, φ 158; μήτηρ Τηλεμάχιοι, φ 311; ἐχέφρων, δ 111; περίφρων, δ 787, ε 216.

πηνίον, τό, (pannus, fano), thread of the woof passed from one side to the other in and out through the upright threads of the warp, before which the weaver stood, Ψ 762†.

πηός, ούς, affinis, brother-in-law, Γ 163, θ 581.

Πηρεΐη, ἡ, region in Thessaly = Πιερίη? B 766†.

πήρης, gen., ἡν, fem., (pera), *knapsack, beggar's wallet*, ρ 357, 411. (Od.)

πηρόν, acc., caecum, *blind*, B 599†.

Πηρώ, οὗς, daughter of Neleus and of Chloris, wife of Bias, Λ 287†.

πήχει, dat., acc. υν, du. εε, (1) *elbow, lower arm*, Φ 166; *brachium*, E 314, ρ 38.—(2) *the centre-piece*, which joined the arms of the ancient bow; in shooting, this piece was grasped by the left hand, and the arrow passed between the finger of the hand and the centre-piece of the bow (see cuts Nos. 112, Herakles; 133, Paris; 67, 96, 97, Assyrians), Λ 375, φ 419.

πίαρ, ntr., (πι¹Far), *fat*, of cattle, Λ 550; *rich, fat soil* under the surface of ground, ι 135.

πίδακος, τῆς, fontis, *spring*, II 825†.

πιδηέσσης, *rich in springs*, Λ 183†.

Πιδύτης, ἡν, a Trojan from Perkote, slain by Odysseus, Z 30†.

πίε, εἶν, aor. from πίνω.

πιέζειν, ipf. ἐπιέζει, πιέζω, pass. aor. πιεσθείς, (premo), *comprimo, squeeze, press*, μ 174, II 510; ἐν δεσμοῖς, *vinculis constringere, load with fetters*.

πίερα, irreg. fem. from πίνω.

Πιερία, region about Olympos in Makedonia, Ξ 226, ε 50; see Πηρεΐη.

πιθέσθαι, see πείθω.

πιθέω, apparent coll. form of πείθω, 2 fut. *πειπιθήσω*, *persuadebo, persuade*, with inf., X 223; *πιθήσεις, obey, obey*, φ 369; aor. part. *πιθήσας*, with dat., *fretus, confisus, relying on*.

πίθοι, ων, *great earthen jars* for wine and oil, ψ 305, β 340, half buried in earth, as in cut No. 68.

πικρόγαμοι, nom. pl., πάντες κ' ὠκύμοροι τε *γενοίαιο*—*te*, for all would be a speedy death and a bitter marriage, α 266, δ 346, ρ 137.

πικρός, ὄν, (fem., δ 406); ἡν, ἄς, ὄν, ἄ, *sharp-pointed*, of arrows, missiles, Δ 118; also of taste, Λ 846; and of smell, *pungent*, δ 406; *bitter*, Λ 271; *hateful*, ρ 448.

πῖλνᾶται, ipf. πῖλνᾶτο, (πέλωμαι), *versatur, move about, frequent*, T 93; *vertebantur, were rolling along*, χθονί, on the ground, Ψ 368.

πίλος, masc., pilus, *felt*, K 265.

πιμπλανεται, (πιμπλημι, plenus), *impletur, is filled with*, μένεος, I 679†.

πιμπλημι, 3 pl. *πιμπλᾶσι*, aor. 1 *πλήσει, σαν*, opt. *σειαν*, part. *σασα*, *impleo, fill*, τι, Ξ 35, Φ 23; *τί τινος*, P 573; not with dat. (II 373 is dat. of accompanying circumstance, *amid*); mid. ipf. *πιμπλάντο*, 1 aor. opt. 3 pl. *πλησάιᾱτο*, *σάμενος, οι*, like act., ξ 112; usually with reflexive reference to subject (*sibi, suum*), ξ 87; *θυμόν, satisfy themselves*, τ 198; pass. aor. *ἐπλήσθη*, 3 pl. *πλήσθεν*, also 2 aor. mid. *πλήθ'* = *πλήτο*, pl. *πλήντο*, *impleri, be filled with*, μένεος, irā, δ 662, υ 349; *δακρυόφι*, δ 705; *φρένας*, his breast was filled, P 499. (X 402, *πίτναντο*.)

πῖνᾱκι *πτυκτῶ*, *writing-tablet, folding tablet*, Z 169; elsewh. *πίνακας κρειῶν*, wooden plates or trenchers with meat, α 141; *νεῶν*, μ 67, *ship's timbers*.

ἐπίνυσσε, ipf. from *πινύσσω*, (πινυτός), *sharpen the wits*, Ξ 249†.

πῖνῦτή, ἡν, *prudence, understanding*, H 289, prop. fem. from

πῖνῦτός, οὗς, ἡ, ᾱ, (πινύσσω, πνέω), *prudens, discreet*, α 229. (Od.)

πίνων, prs., inf. ἔμεναι, ipf. iter. *πίνεσκεν*, fut. part. *πτόμενος*, aor. *ἐπίον*, *πίε*, *πτόν*, subj. *πῶ*, *πῆγσθα*, *πιγ*, opt. *πίοιμι*, *πτοί(εν)*; *πιέμεν*, *πίειν*, *πίων*, *bibere, drink*; *οἶνον*, *ῥόδον*, *αἶμα*, *γάλα*, *ὀρόν*, *φάρμακα*, Δ 262, *portionem*, each his portion; also with gen. part., λ 96 (Od.); *drain, quaff, κρητῆρας*, *κύπελλα*; also with dat. of place, like the French *boire dans une tasse*, *drink out of a cup*, ξ 112. [*ῖ* in aor., but in arsis also *πιέμεν*.]

πίομαι, see πίνω.

πίοτατον, sup. from πίνω.

πίπτει, ονσι, ωσι, ων, ὄντων, ipf. *ἐπιπτε, ον*, *πῖπτε(ν)*, *ον*, fut. 3 pl. *πεσέονται*, *σέεσθαι*, aor. 2 *ἐπεσ(εν)*, *ον*, *πέσε(ν)*, *έτην*, *ον*; *ψ(σι-ν)*, *ητον*, *ωμεν*, *ωσι*; *οι*, *οιεν*; *έειν*; *ών*, *όντος*, *όντ(α)*, *ούσ(α)*, *όντες*, pf. part. *πεπτεῶτα*, as [pronounced with synizesis], (ΠΕΤ), *cadere, per aëra ferri, fall, be borne through the air*, M 278; with locative, *χαμαι*, *πιδίω* (with *έν*, N 205; *έπί*, β 398; *ύπό*, II 378; *μετά*, T 110; *έραζε*, *χαμάδις*, *άλλυδις*); *fall over, crash*, Ψ 120, μ 410; *fall in battle*, T

227, A 243; at the hands of, ὑπό τινος (τινι), Δ 158; petere aliquid, *fall upon, attack*, with ἐν, N 742; *subside*, of wind, τ 202; ἐκ, *fall out of, forfeit*, θυμοῦ, *ex favore*.

πίσσεα, ntr. pl., (πίνω), *meadows*, Υ 9, ζ 124.

πίσσα, fem., (πικρός), *pix, pitch*, Δ 277.

πιστός, ὄν, á, sup., πιστότατος, *fidus, trusty*, with inf., Π 147; πιστά γυναιξί, *mulieribus confidendum*; freq. ὄρκια, *foedus fidum*.

πιστώ, aor. mid. ἐπιστώσαντ(ο) = πιστώσαντο, aor. pass. 2 du. subj. ωθήτον, inf. ωθήναι, part. ωθείς, (πιστός), pass. *confidere, trust*, φ 218; *bind one's self, fidem facere*, ὄρκω, *by oath*; mid. *mutually bind each other*, Z 233.

πίσυνος, οι (πέιθω), *confisus, fretus, relying upon*, τινί, E 205, Δ 9.

πίσυρες, ας, (Aeolic for τέσσαρες), *quatuor*, ε 70, O 680.

Πιθέύς, ἦος, *king in Troizen, father of Aithra*, Γ 144†.

πιτνάς, pres. part., ipf. πίτνα, *pan-dere, extending*; ipf. mid. πίτναντο, *floated, fluttered*, X 402.

Πιτύεια, town in Mysia, B 829†.

πῖτϋς, υσσιν, dat. pl. fem., *pinus, pine or fir*, N 390, ι 186.

πίφανσκέμεν, ὦν, ipf. πίφανσκει, ὦν, mid. πιφανύσκομαι, εαι, εται, imp. εο, part. ὀμένοσ, (πι-φαF-σκω, φάος), *let gleam, display, φλόγα*; M 280, *letting loose his missiles, hence manifest, make known, ἔπος πάντεσσι, τί τινι*. [in arsis ι, K 478.]

πίων, πίονος, ι, α, ες, fem. πῖειρα, γ, αν, ας, sup. πῖότατον, (ορίμνος?), *fat*, (1) of animals, *plump, fat*, μηρία, νῶτα, δημός, *cellular tissue, paunch*.—(2) of fields and soil in general, *fertile*, I 577.—(3) of localities and cities, *wealthy, opulentus*, E 512.

πλαγκταί, ας πέτρας, *clashing rocks*, against which every thing is dashed to pieces, myth suggested by natural phenomena in strait of Messina or the Lipari Isles, μ 61, ψ 327.

πλαγκτέ, voc., (πλάζω), either *mad*, (sc. φρένας), or, better, *vagabond*, φ 363†.

πλαγκτοσύνης, τῆς, (πλαγκτός), *roving, roaming*, ο 343†.

πλάγχθη, see πλάζω.

1. πλάζω, ipf. πλάζ(ε), (πέλαγος, *plash*), *bespattered*, Φ 269.

2. πλάζω, πλάζουσι, ὦν, ipf. πλάζε, aor. πλάγξ(ε), (πλήσσω), *drive away* (from object of one's aim), freq. with ἀπό, with inf. of result, ω 307; μέγα, *greatly hinder*, B 132; *confuse*, β 396; *turning its course, deflecting*, P 751; pass. mid. πλάζομαι, ετ(αι), εσθαι, ὀμένοσ, ου, οι, ipf. πλάζετ(ο), fut. πλάγξομαι, aor. πλάγχθη, θείς, θέντα, ες, *oberrare, vagari, rove, wander*, ν 204; κατά, with acc., ο 312, π 151; ἐπὶ δήμου, ξ 43, γ 252; *be cast about, κύματι, on the wave (collective)*, ε 389; *be cast away*, α 2; ἀπό, from, *aberrare*, ζ 278; *dash back*, Δ 351.

Πλάκος, ἡ, *mountain above Thebe, in Mysia*, Z 396, 425, X 479.

πλανάω, mid. πλανώνται, *vagantur, rove*, Ψ 321†.

Πλάταια, town in Boiotia, B 504†.

πλάτάνιστϋ, fem., *plane-tree*, not unlike our maple, B 307.

πλάτϋς, πλάτέος, εἴ, (έα), *broad*, H 86, N 588; αἰπόλια αἰγῶν, *wide-roaming herds of goats*.

πλέες, ας, see πλείων.

πλείος, ου, οι; η, αι; ὦν, πλέων, *πλείους*, comp. πλείοτερη, *plenius, full*, K 579, Θ 162; with gen., δ 319, ο 446.

πλείστον, οι, ους, η, ην, αι, ὦν, α, (πολύς), *plurimum, i, most*, O 616; ntr. as adv., *maxime, especially*, Δ 138, T 287.

πλείων, πλέων, πλέονες (πλέες), ὄνων, ὀνεσσι (πλείοσι), πλέονας (πλείους, πλέας), ntr. πλέον, πλείον(α), comp. from πολύς, *plus, plures, maior, more, greater*, with ὁ, τό, etc., β 277, K 506, A 165. *greater part*. [σ 247, synizesis = πλεύνες.]

πλεκτοῖς, ἦν, verbal adj., (πλέκω), *braided, twisted*, χ 175, Σ 568.

πλέκω, aor. ἐπλέξε, ρ'αἶε, *twist*, Ξ 176; aor. mid. πλεξάμενος, κ 168.

πλευραί, ὦν, áς, *ribs*, Δ 437; *sides* or *flank*, latera, ρ 232, Υ 170 = πλευρά, acc. pl. ntr., *on the side*, Δ 468†.

Πλευρών, ὄνος, town in Aitolia, B 639, N 217, Ξ 116; *inhabitant*, Πλευρώνιος, Ψ 635.

πλείω, πλείθ' = πλεῖτε, πλείειν, πλέων, ουσα, σας, πλείοντες, ipf. ἔπλεον, εεν, ἔομεν, εον and πλέεν,

ιομεν, πλέων, fut. πλεύσεσθε, (πλέω), navigo, sail; ὑγρά κέλευθα, sail the watery ways, γ 71. [πλέων, synizesis, α 183.]

πλέων, εόν, see πλείων.

πληγή, πληγῆς, ῥ, έων, ῥσι(ν), fem., (πλήσσω), blow, verbera, stroke, from stick, whip, or thong, O 17, δ 244; Διός, Ξ 414, stroke of lightning.

πλήθ' = πλήτο, see πίμπλημι.

πλήθε, see πλήθω.

πλήθος, dat. πλήθει, ει [P 330, Ψ 639], and πληθός, ὅος, ὅι, ὅν. (πλήθω), multitudo, esp. opp. chiefs, B 143, 278 (with pl. verb), 488, I 641.

πλήθω, πλήθει, ουσι, ωσι, ipf. πλήθε, be or become full, with gen., of rivers, swell, II 389; part. πλήθων, οντι, ουσαν, ούσας, plenus, full, ι 8; swollen, E 87, Δ 492; σελήνην, lunam plenam.

πληϊάδες, Pleiades (seven stars in the constellation Taurus), from πλέω, as the opening and close of navigation was marked by their rising and setting; the popular etymology made them doves (Πελειάδες), flying before the hunter Orion, ε 272, μ 62. The Romans called the constellation Vergiliae, from vergo, to turn.

πληκτίζεσθαι (πλήσσω), depugnare, contend with, Φ 499.

πλήμνη, αι, fem., (πλήθω), hub or nave of a wheel, E 726, Ψ 339.

πλη-μῦρίς, fem., (πλήμυρις?), rise of the sea, flood (tide), ι 486†.

πλήν (πλέον), with gen., except, θ 207†.

πλήντο, (1) from πίμπλημι, implebatur.—(2) from πελάζω.

πλήξα, ε, see πλήσσω.

πληξί-ιππο, ον, (πλήσσω), striking or driving horses, B 104.

πλησίον, du. ίω, pl. ίοι, ίαι, (πέλας), propinquus, vicinus, near, ἄλλον, neighbor, θ 328; elsewh. adj., with gen. or dat.; ntr. as adv., prope, hard by, μ 102.

πλησ-ιστίον (πλήθω, ιστίον), filling the sail, λ 7 and μ 149.

πλήσσω, aor. πλήξα, ε, etc., 2 aor. (ί)πέπληγον, inf. πεπληγέμεν, pf. πεπληγώς, νία, (πλαγ-, plango), strike, with hand, foot, staff, whip, missile, weapon, II 791, σ 57, ν 17, χ 20; smile, μ 412; pass. πληγείς, θ 12, Ψ 694, O

117; κληϊδι, thrust open by, φ 50; θ 264, χορόν, trod a measure; hit and wound, K 489, II 332; with double acc. (ον), κ 161, Δ 240; mid. 2 aor. πεπλήγετο, οντο, reflex. se or sua, II 125, having smote his thighs.

πλήτο, (1) from πίμπλημι, implebatur.—(2) from πελάζω.

πλίσσοντο, ipf., strode out, ζ 318†.

πλοκάμους, masc., (πλέκω), locks, braids, Ξ 176†.

πλόον, masc., (πλέω), navigationem, voyage, γ 169†.

πλούτος, οιο, ω, ον, (πλήθω), divitiae, wealth, A 171, II 596, ξ 206.

πλοχμοί = πλόκαμοι, locks, P 52†.

πλῦνοι, masc., wash-troughs or basins in the earth, lined with stone, ζ 40.

πλύνω, πλυνούση, ipf. iter. 3 pl. πλύνεσκον, fut. έουσα, αι, aor. 3 pl. πλύναν, part. ασα, (fluo), wash, clean, ζ 31, 59, 93.

πλωτή, dat. sing., (πλωτός), floating, κ 3†.

πλώουσι, οιεν, ειν, ipf. πλώον, (πλό-ω from πλέω), swim, float, ε 240, Φ 302.

πνεύμονι, dat. masc., lung, Δ 528. (II.)

πνέει, and πνέει, οντε, ες, ας, ουσα, αν, (πνέω), spirare, breathe, live, P 447, σ 131; smell, δ 446; blowing, η 119; breathing courage, μένος, χ 203; μένεα, with souls inspired with courage; mid. pf. πέπνῦσαι, inf. ὕσθαι, plupf. πέπνῦσο, have discretion, κ 495; be prudent, Ω 377; part. pf. πεπνῦμένος, etc., prudens, discreet, Γ 203, α 213, δ 206, θ 388, γ 52, β 38.

πνοιή, ῥς, ῥ, ἦν, αἰ, ῥσι(ν), ας, fem., (πνέω), spiramen, breath, Υ 439; panting, Ψ 380; hot breath, blast, Φ 355; elsewh. of wind, ζ 20, κ 507.

Ποδᾶ-λείριος, son of Asklepios, brother of Machaon, B 732, Δ 833.

ποδά-νιπτρα, ntr., (νίπτω), water for washing the feet, τ 343 and 504.

Ποδ-άργη, a Harpy (storm-wind), mother of Achilles's horses, II 150, T 400.

Πόδ-αργος, horse of Hektor, Θ 185; of Menelaos, Ψ 295.

ποδ-άρκης (άρκέω), swift-footed, A 121. (II.)

Ποδ-άρκης, son of Iphiklos, brother

of Protesilaos, chief of the contingent from Phylake and Pyrasos, B 704, N 693.

ποδ-ηνεκέ(α), ἐς, (ήνεκής, stem ἐνεκ, see φέρω), *extending to the feet*, K 24, O 646.

ποδ-ήνεμος (άνεμος), *swift as the wind*, B 786, of Iris. (II.)

Ποδῆς, οὗς, ἦν, son of Eetion, slain by Menelaos, P 575, 590.

ποδ-ώκειρσι, dat. pl. fem., (ώκός), *swiftness of foot*, B 792†.

ποδ-ώκης, εὐς, εἰ, εα, εες, εσι, εας, (ώκός), *fleet-footed*, K 316, B 860, Ψ 249, 262, λ 471, 538,

ποθέσκει, see ποθέω.

πόθεν, interr. adv., *whence? unde?* γ 71, ο 423; also like Lat. *cujas*, with gen., π. ἀνδρῶν, *unde gentium*, from what quarter of the world? Φ 150, α 170.

ποθέν, indefn. adv., *alicunde, from some quarter*, ω 149; freq. with εἰ.

ποθέω, εἰς, ποθήμεναι, inf. prs., ipf. πόθει, εον, aor. πόθεσαν, ἔσαι, *desidero, long for*, β 375; τινά, A 492, λ 196.

ποθή, ᾗ, ἦν, (ποθέω), *desiderium, longing for*, τινός, A 240, θ 414; σή, τui; also = *inopia, lack*, κ 505, β 126.

πόθι, interr. adv., *ubi? where?* α 170, ω 298. (Od.)

ποθί, indefn. adv., *alicubi, anywhere*, υ 114; aliqua, *somehow*, T 273, α 348; esp. αἶ κέ ποθι, *if in any case, if at all*, to see whether, α 379, β 144, μ 215, χ 252, ρ 51, 60, δ 34.

πόθος, φ, masc., (ποθέω), *desiderium, yearning (after)*, σός, τui, P 439.

Ποιάντιος νιός, son of Ποῖας, Philoktetes, γ 190†.

ποιέω, prs., ipf. ἐποίει, ποίει, ποίειον, fut. ποιησέμεν, aor. ἐποίησεν, σαν, ποίησε, σαν, sai, etc., *make, act.*, (1) *create*, εἰδωλον, φάος τινί; *build, make*, σάκος ταύρων, *shield of bulls' hides*; ἀθύρματα, *make sport, play*; with acc. and inf., ψ 258, *efficere*; pass. pf. πεποίηται εὐνή, η 342; σοὶ ἄριστα, *optima tibi facta sunt per domum?*—(2) *with double acc., cause to become, make so and so*, τινά τι (second acc. either subst. or adjunct.), ἀκοιτιν θνητῷ, *give in marriage to a mortal*; αἴστον, *cause to be forgotten*; ὀλβια,

bless; ἐνὶ φρεσὶ, *put in one's thoughts*.—mid. ποιεῖται, ipf. ποιούμεν, fut. ποιήσεται, aor. ποιήσατο, σαντο, σασθαι, *sibi facere, comparare, make for one's self, procure*; τινὰ ἄλοχον, *uxorem ducere*; ἀκοιτην, *nubere*; νιόν, *adoptare*; ῥήτρην, *bind one's self by an agreement*.

ποίη, ης, γ, ην, (ποφή), *gramen, grass*, σ 370, Ξ 347.

ποιήεντος, gen., ποιήενθ' = ποιήεντα, ποιήεσαν, (ποφήεις, ποίη), *graminosus, grassy*, B 503, δ 337.

ποιητοῖο, οἴσι(ν), ἦν, ᾗσι, ἄς, (ποιέω), *with and without ἐύ, (well) made*, K 262; πύκα, *firmly built*, α 333.

ποικίλλε, ipf. from ποικίλλω, (ποικίλος), *skillfully work or make*, Σ 590†.

ποικίλμασιν, τοῖς, ntr., (ποικίλλω), *rich work, broidery*, Z 294 and ο 107; cf. the embroideress in cut.



ποικίλο-μήτην, voc. μήτα, (μήτις), *prop. with changing, versatile mind, versatile ingenio, rich in invention*, χ 115.

ποικίλον, γ, ον, (α), (pic-tus), *parti-colored, spotted, mottled*, of skin of animals; *embroidered in various colors*, E 735, σ 293, X 441; *skillfully wrought*, of objects in metal or wood, Δ 226, K 501.

ποιμαίνων, οντ(α), (ποιμήν), part. prs., ipf. iter. ποιμαίνεσκεν, *pascere, tend as shepherd* (ἐπ' ὅεσσι, Z 25), μῆλα, ι 188; pass. ipf. ποιμαίνοντο, *pascabantur, were tended*, Δ 245.

ποιμήν, ἐνος, ἐνι, ἑνα, ἐνες, ἐσιν, (πῶν), *pastor, herdsman*, of sheep or oxen; λαῶν, *shepherd* (defense) of the people, epithet of chiefs, B 243.

ποίμνησιν, dat. pl. from ἡ ποίμνη, (ποιμήν), *gregibus (tenetur), (is occupied by) flocks*, ι 122†.

ποιμνηῖον σταθμόν, (ποιμνη), cattle-stall, sheep-fold, B 470†.

ποινή, ἥς, ἡν, (ποινή, poena, purus), purification, expiation, quit-money for bloodshed, penalty, τινός, for a person, i. e. murder of a person, I 633; for a thing, satisfaction, price, Γ 290, E 266, P 207; ἀτιμοί, unpaid; ἀπετί-νυτο, exacted satisfaction for himself from many, II 398.

ποῖον, οἰ, οῖη, ὃ, interr. adj. pron., qualis? of what sort? εἰτ' ἀμυνέμεν, what sort are ye to defend? how would ye be disposed to defend? φ 195; ποῖόν σε ἔπος φύγεν ἕρκος ὀδόντων, in questions expressive of indignation or surprise, α 64, φ 168.

ποινιπύοντα, ύουσαι, ipf. (ἐ)ποιπνύον, aor. part. ποιπνύσαντι, (red. from πινέω), prop. puff, pant, bestir one's self, Ξ 155; make haste, υ 149; esp. of attendants, servants, Σ 421, A 600.

πόκον, τόν, (πέκω), shorn wool, fleece, vellus, M 451†.

πολέες = πολλοί.

πολεμήϊα, πῆρ., (πόλεμος), ἔργα, toil of battle, B 338 (οἶδε, understands); with δοῦναι, bestow renown in battle, glory; τεύχεα, warlike equipment.

πολεμίζω, prs. and ipf. πολέμιζε, ον, and πολεμιζώ, ειν, ων, fut. ἔξομεν and πολεμιζόμεν, (πόλεμος), pugnare, fight, πόλεμον, pugnam; τινί, contra aliquem = ἄντα τινός, ἐναντί-βιον, opp. μετά τισιν, jointly with; impugnare, to fight with, Σ 258.

πολεμιστής, ἡν, ἄ, αἱ, and πτολεμιστῇ, (πολεμίζω), bellator, warrior, K 549.

πόλεμος, οιο, ου, φ, ον, οι, ων, ους, and πτόλεμος, οιο, ου, φ, ον, ους, (πελεμίζω), tumult of combat, fight, A 492, Δ 15; esp. freq. plur., ε 225, χ 152; also in periphrasis, ἔρις, νεῖκος, φύλοπις πολέμοιο, discord, fury, din of the combat. π(τ)όλεμόνδε, into the combat, Θ 400.

πολεύειν (πέλεσθαι), versari, live in, χ 223†.

πολέων = πολλῶν.

πόληας, ες = πόλεις.

πολίζω, aor. πόλίσσamen, and plupf. pass. πεπόλιστο, condere, build, H 453 and Y 217.

πολήτας, τοὺς = πολίτας, cives, citizens, B 806†.

πόλινδ(ε), in urbem, to the city, E 224, N 820, α 189.

πολιο-κροτάφους, τοὺς, with hoary temples (κροτάφος), gray with age, Θ 518†.

πολιοῖο, όν, οἱ, ἥς, ἡν, ἄς, (πελλός, pullus), canus, hoary, of hair (capilli, pili); of iron, sea, ἁλός, with hoary foam, A 350.

πόλις, ιος [and ῖος, B 811, Φ 567], εἰ, ἔν, ιες, ἰων, ἱεσσι, ιας [pronounce ἱς, jas? Θ 560], εις; πτόλιος, Δ 514, etc.; ιν, B 130, etc.; also πόληος, ἡ, Γ 50; ηες, ηας, urbs, civitas, city, with name as appos., e. g. Τροίην, λ 510; or as limiting gen., B 133; opp. ζ 178, ἄστυ, fortified dwelling-place, πόλις, inhabited city; P 144, community and city; ἄκρη, acropolis, citadel, upper town.

πολίται, ας, masc., (πόλις), cives, citizens, η 131, O 558.

Πολίτης, αο, (1) son of Priamos, B 791, N 533, O 339, Q 250.—(2) companion of Odysseus, κ 224.

πολλάκι(ς), adv. from πολλός, saepe, many times, Γ 232, N 666, τ 76.

πολλός, όν, see πολύς, ύ.

Πολῦ-αιμονίδης, αο, son of Polyai-mon, Amoraon, Θ 276†.

πολύ-αιν(ε), voc., (αἶνος), much-praised, Ὀδυσσεύ, I 673, Δ 430.

πολύ-άξ, αἶκος, (αἰσσω), impetuous; κάματος, weariness caused by impetuousness in fight, E 811; elsewh. πολέμοιο, furious combat, A 165.

πολύ-ανθέος (άνθος), much-, luxuriantly blooming, ξ 353†.

πολύ-ἀρητος (ἀράομαι), much-, warmly desired, ζ 280 and τ 404.

πολύ-αρνι, τῷ, (-Farνι, lamb), rich in lambs, possessor of many flocks, B 106†.

πολύ-βενθέος, gen., (βένθος), very deep, A 432; elsewh. of sea. (Od.)

Πόλυ-βος, (1) son of Antenor, A 59.—(2) an Egyptian, δ 126.—(3) an Ithakan, father of Eurymachos, ο 519.—(4) a Phaiakian, θ 373.—(5) a suitor in Ithaka, χ 243, 284.

πολύ-βοτείρη, αν, (βόσκω), much- or all-nourishing, alma, only of the earth, χθονί, α, Z 213, A 619, exc. A 770, Ἀχαΐδα.

πολύ-βουλος (βουλή) Ἀθήνη, deep in counsel, exceeding wise, E 260, π 282.

πολύ-βούται (βούς), *rich 'in cattle*, I 154 and 296.

πολύ-γηθείς (γηθείω) ὦραι, *ever gay* (conceived as never ceasing from the choral dance), Φ 450†.

πολύ-δαίδalos, ου, φ, ον, οι, *perquam artificiosus, highly, cunningly wrought*, of objects in metal and wood; of men, solertes, only Ψ 743, *skillful*.

πολύ-δακρυς, υ, and -δακρῦον, P 192, epithet of μάχη, ὑσμίνη, ἄρηα, *occasioning many tears, doleful, deplorable*, Γ 132.

πολύ-δάκρυτος, οιο, *much-lamented*, Ω 620; *tearful, γόοιο*.

Πολύ-δαμνα, wife of the Egyptian Ὡν, δ 228†.

πολύ-δειράδος, gen. from -δειράς, (δειρή), *many-ridged, Οὐλύμποιο*, A 499. (II.)

πολύ-δένδρεον, masc., (δένδρον), *thickly planted with trees*, δ 737, ψ 139, 359.

πολύ-δέσμου, gen., (δεσμός), *firmly* (=in many places) *bound together*, epithet of Odysseus's raft, ε 33 and 338.

Πολύ-δεύκης, acc. εα, *Pollux*, son of Zeus and of Leda, brother of Kastor, Γ 237, λ 300. (decus.)

πολύ-δίψιον, ntr., (δίψα), *thirsty, dry*, of Argos in valley of Inachos, Δ 171†.

Πολύ-δώρη, daughter of Peleus, wife of Spercheios, mother of Menestheus, Π 175†.

πολύ-δωρος (δῶρον), *richly dowered*, Z 394.

Πολύ-δωρος, (1) youngest son of Priamos by Laothoe, Υ 419, Φ 91, X 46; slain by Achilleus, Υ 407.—(2) a Greek, Ψ 637.

Πολύ-ειδος, v. l. for Πολύ-ιδος.

πολύ-ἔγγω (ζυγόν), *with many rowers' benches* = great, B 293†.

πολύ-ηγερέες (ἀγείρω), *numerously assembled*, reading of Aristarchos in A 564†.

πολύ-ἡράτου, φ, ον, (ἔραμαι), *greatly loved or desired, desideratus*; ἡβη, *lovely youthful bloom*; Θήβη, λ 275.

πολύ-ἡχέι, εα, *many-toned*, of nightingale, τ 521; *echoing, resounding*, Δ 422.

πολύ-θαρσές, *bold, intrepid, audax*, P 156.

Πολύ-θερσείδης, ao, son of Polytherses, Ktesippos, χ 287†.

Πολύ-ιδος (Εἰδος), (1) son of Eurydamas, slain by Diomedes, E 148.—(2) seer in Korinthos, father of Euchenor, N 663, 666.

πολύ-ιδρείησι(ν) (ιδρύς), *consilio, much knowledge, shrewdness*, β 346 and ψ 77.

πολύ-ιδρύς, ιν, *very shrewd, subtle, versutus*, ο 459 and ψ 82.

πολύ-ίππου, *rich in horses*, N 171†.

πολη-καγκέα (κάγκανος), *very dry, parching*, A 642†.

πολύ-καρπος, ου, (καρπός), *frugifer, fructuosus, fruitful*, η 122 and ω 221.

Πολύ-κάστη, youngest daughter of Nestor, γ 464†.

πολύ-κερδείησι (κέρδος), *astutiā, great craft*, ω 167†.

πολύ-κερδέα, acc. masc., (κέρδος), *astutum, cunning*, ν 255†.

πολύ-κεστος (κεντέω), *richly embroidered*, Γ 371†.

πολύ-κηδέ(α), acc., (κῆδος), *aerumnosum, woful, wretched*, ι 37 and ψ 351.

πολύ-κληίδι, ἴσι, (κληίς), *with many thole-pins, many-oared*, B 74, H 88.

πολύ-κλήρων, gen. pl., (κλήρος), *locupletium, wealthy*, ξ 211†.

πολύ-κλητοί (καλέω), *called together in large numbers* = *from many a land*, Δ 438 and K 420.

πολύ-κλύστω (κλύζω), *loudly surging*, δ 354. (Od.)

πολύ-κμητος, ου, ον, (κάμνω), *wrought with much labor, well-wrought*, of iron, Z 48; θάλαμος, δ 718, *firmly built*.

πολύ-κνημον (κνήμη), *with many glens or ravines*, B 497†.

πολύ-κοιρανίη, fem., (κοίρανος), *rule of many, mob-rule*, B 204†.

πολύ-κτήμων (κτῆμα), *with much possessions*, E 613†.

Πολύ-κτορίδης, ao, son of Polyktor, Peisandros, σ 299†.

Πολύ-κτωρ, ορος, (1) fabled name, Ω 397.—(2) ancient hero in Ithaka, ρ 207.—(3) father of Peisandros.

πολύ-λήιος (λήϊον), *rich in harvests*, E 613†.

πολύ-λλιστον (λίσσομαι), *object of many (fervent) prayers*, ε 445†.

Πολύ-μήλη, daughter of Phylas, mother of Eudoros, Π 180†.

πολύ-μήλου, gen., acc. ον, (μήλα), rich in sheep, rich in flocks, B 605, 705. (II.)

Πολύ-μηλος, son of Argeas, a Lykian, slain by Patroklos, Π 417†.

πολύ-μητις, ιος, (μητις), rich in devices, crafty, shrewd, freq. epithet of Odysseus, A 311; of Hephaistos, Φ 355.

πολύ-μηχανίην (μηχανή), manifold cunning, ψ 321†.

πολύ-μήανος, (ε), (μηχανή), fertile in devices, full of expedients, ever ready, epithet of Odysseus, α 205, B 173.

πολυ-μνήστη, ην, (μνάσμαι), much-wooed, eagerly sought, δ 770. (Od.)

πολύ-μῦθος, ον, of many words, fluent, Γ 214 and β 200.

Πολύ-νείκης, son of Oidipus, brother of Eteokles, mover of the expedition of the Epigoni (descendants) against Thebes, Δ 377†.

Πολύ-νιος, father of Amphialos, a Phaiakian, θ 114†.

Πολύ-ξενος, son of Agasthenes, chief of Epeioi, B 623†.

πολύ-παίπαλοι (παιπαλή), very artful, cunning, ο 419†.

πολύ-πάμονος, gen., (πέπαμαι), opulent, exceeding wealthy, Δ 433†.

πολύ-πενθέος, gen., έα, ές, (πένθος), deeply mournful, ψ 15, I 563.

Πολύ-πημονίδης, fabled name ('Αφείδας, "Spendthrift"), son of the Great Possessor, ω 305†.

πολύ-πίδακος, α, gen., also -πιδάκον, (πίδαξ), rich in springs, Υ 59, Ξ 157. (II.)

πολύ-πικρα, as adv., (πικρός), very bitterly, π 255†.

πολυ-πλάγκτοιο, ω, οισι, ους, (πλάζω), baffling, driving far from one's course, A 308; elsewhere far-roving, much-wondering.

Πολύ-ποίτης, αο, son of Peirithoos, one of the Lapithai, B 740, Z 29, M 129, 182, Ψ 836, 844.

πολύ-πτύχον, gen., (πτύσσω), with many folds, many-furrowed, Θ 411. (II.)

πολύ-πῦρος, ον, ω, ον, (πῦρός), abounding in wheat, ο 406, A 756.

πολύ-ρρηγος, λ 257, and pl. -ρρηγες, (Φρην, Φάρνα), rich in sheep, I 154 and 296.

πολύς, πολλή, πολύ, besides the regular Attic forms (excluding πολλοῦ, which does not occur), are found in Homer also πολός, N 705, πουλός, ύν, ύ; πολέος [pronounce πολός, * 25], pl. πολέες, εῖς, Δ 708; πολέων [disyll., Π 655], άων, έων, dat. πολέσι, έέσσο(ι), έσσ(ι), P 236, acc. πολέας, N 734; πουλύν, fem., K 27; also πολλός; ntr. πολλόν; comp. πλείων, ονες, οσιν, ους, ον(α), πλέων, πλέον, πλέονες, όνων, όνεσσι(ν), ονας, sup. πλείστον, οι, ους, η, ην, αι, α (plus, Ger. viel, voll), multus, of number, many; of size, strength, much; of time, long, amplus, wide, broad, of space; πολλοί, vulgus, plerique, the multitude, the larger part; also with gen., τά πολλά, pleraque, the most; τόσσον πολλόν, so far into the conflict, Υ 178; often coupled with other adjs., with καί, τέ—καί, τέ—τέ, β 188, Z 452, ο 159, B 213; ntr. πολύ, with comp., increasing comparative force = multo, far, by far, much, β 180, A 169, Δ 162, Ξ 467; in like manner with sup., longe, A 581, Δ 51, H 162, Ξ 442; with βούλομαι, malo, prefer, A 112; with φθάνω, N 815, and other words of distance where a comparative idea is involved; so likewise πολόν, Z 479, Ψ 587, A 91, ζ 39; επιδεν-έες, ω 171; with verbs, E 636, T 218, Ψ 742, T 113; πολλά, multa, multum, much, ο 401; saepe, often, P 430, ι 128; valde, exceedingly, Z 458, Θ 22; impense, intently, earnestly, Δ 229, E 358; fervently, ardently, A 35, γ 267, δ 433.

πολύ-σκάρθμοιο (σκαίρω), much-, far-springing, agile, fleet, epithet of the Amazon Myrine, B 814†.

πολύ-σπερέων, έας, (σπείρω), wide-spread, spread over the earth, λ 365.

πολύ-στέφυλον, rich in grapes, B 507 and 537.

πολύ-στονος, α, (στόνος), much-sighing, mournful, miser, τ 118; causing many sighs, grievous, O 451.

πολύτλας = πολυ-τλήμων, (τλήναι), much-enduring, steadfast, esp. epithet of Odysseus, O 97, ε 171, H 152, σ 319.

πολύ-τλητοι (τλήναι), aerumnosi, having borne much, wretched, λ 38†.

πολυ-τρήρωνα, abounding in doves. B 502 and 582.

πολυ-τρήτοισι (τρητός), *pierced with many holes, porous*, α 111. (Od.)

πολύ-τροπος, ον, (τρέπω), *versatile, versutus*, α 1 and κ 330.

πολυ-φαρμάκου, οι, *skilled in drugs*, II 28, κ 276.

Πολυ-φείδης, εος, son of Mantios, grandson of Melampus, ο 249 and 252.

πολύ-φημος, ον, (φήμη), *abounding in songs*, χ 376; *many-voiced, buzzing*, β 150.

Πολύ-φημος, (1) son of Poseidon, Kyklops, α 70, ι 371 sqq.—(2) one of the Lapithai, A 264.

πολυ-φλοίσβοιο, γεν., (φλοῖσβος), *θαλάσσης, (close of verse), loud-roaring*, A 34, ν 85.

Πολύ-φήτης, αο, chief of the Trojan allies from Askania, N 791†.

Πολύ-φόντης, son of Autophonos, slain before Thebes by Tydeus, Δ 395†.

πολύ-φόρβον, ην, (φορβή), *bountiful, alma*, I 568, Ξ 200. (II.)

πολύ-φρονος, α, (φρένες), *very sagacious, prudens*, Σ 108, θ 297.

πολύ-χαλκος, ον, ον, *abounding in bronze; οὐρανός, wrought of bronze, all-brazen*, E 504, γ 2.

πολύ-χρῦσος, οιο, ον, *rich in gold*, Σ 289, γ 305.

πολύ-ωπῶ (ὀπή) *many-meshed*, χ 386†.

πομπεύς, only pl.; πομπῆς, ας, (πομπός), *comites, conductors, escort*, γ 325, ν 71. (Od.)

πόμπευον, ipf. from πομπεύω, (πομπεύς), *comitata sum, conduct*, ν 422†.

πομπή, ἥς, ῆ, ἡν, (πέμπω), *escort*, η 193, Z 171; *sending away, dismissal*, ν 41, ε 233.

πομπός, όν, οί, οῖσιν, (πέμπω), *comes, escort*, N 416; also fem., δ 826.

πονέομαι, subj. πονεόμεθα, opt. εἰοτο, inf. ἐσθαι, part. εὔμενος, ον, ipf. (ἐ)πονείτο, πονέοντο, fut. ἥσομαι, aor. πονήσατο, αάμενος, οί, plupf. πεπόνητο, (πόνος), *be busy about, τί, περί τι*, Ω 444; *toil in the fight*, Δ 374; generally, *work upon*, with dat. of instrument; *elaborare, make with care*, Σ 380, ι 310.

πόνος, οιο, ον, ον, ων, οισ(ι), (πένο-

μαι), *labor, esp. toil of battle*, Z 77; *aerumna, distress, grief*, B 291, that is indeed a grief, to return unsatisfied.

Ποντεύς, α Phaiakian, θ 113†.

ποντόθεν, e mari, *from the sea*, Ξ 395†. πόντονδε, in mare, *into the sea*, ι 495 and κ 48.

Ποντό-νοος, herald of Alkinoos, η 182, θ 65, ν 50, 53.

ποντο-πορούσης (πορέω), and -πορευόμεναι, εὔων, *traversing the high sea*, λ 11, ε 277 sq.

ποντο-πόρος, οιο, οισ(ι), *sailing through the sea*, H 72, μ 69.

πόντος, οιο, ον, φ, ον, (pons), *high sea*, ι 285, A 350, B 145; *deep*, δ 508; with adj. specifying the name, Θρηϊκίος, 'Ικάριος.

ὦ πόποι (παπαί), interj. of astonishment, displeasure, wrath, grief, only B 272, of pleasurable surprise; usually at beginning of verse followed by ἡ μάλα δὴ (ῥα), etc., ν 383, 209, A 254.

πρόδῳλς, ιος, ίων, also πάρδαλις, *panther, leopard*, δ 457, N 103.

Πορθεύς, εἰ, father of Oineus, Ξ 115†.

πορθέω, ipf. (ἐ)πόρθεον, (πέρθω), *devastare, lay waste*, ξ 264.

πορθμῆς, pl. from -εύς, (πόρος), *ferry-men*, ν 187†.

πορθμῶ, τῶ, (πόρος), *strait, sound*, δ 671 and ο 29.

πόριες, see πόρτιος.

πόρκης, masc., (πλέκω?), *iron ring*, passing round the spear at meeting of head and shaft, Z 320 and θ 495. (See cut No. 4.)

πόρον, acc., pl. οι, οίς, ους, masc., (πείρω), *vadum, ford*, B 592, Ξ 433; pl. *paths*, μ 259.

(ἐ)πορον, (ἐ)πορευ, aor. πόρησι, πόρη, ὡμεν, ὡσι, πόροι, όντες, (portio, impertio), *compare, procure*, Ω 30; *bestow*, A 353, T 21; *provide*, ν 71; *present*, Z 218, II 185; *commit to*, Z 168; *give*, κ 394; *grant*, σ 202; with inf., I 513; in general, *be the cause of*, τ 512; pass. perf. πέπρωται, *it is decreed by fate*, with acc. and inf., Σ 329; *τινί τι*, Γ 309; *πεπρωμένον*, praebitum, debitum, *destined*, αἴσῃ, II 441, O 209.

πόρπας, τάς, nom. ἡ πόρπη, (πείρω), *buckle, brooch*, Σ 401†. (See cut No. 104.)

πορσάνεουσα, ipf. **πόρσυνε**, from **πορσαίνω**, **σύνω**, (**πορεῖν**), prop. *make ready*; **λέχος** καὶ **ἐνὺν**, *share bed and couch*, γ 403, Γ 411.

πόρτακί, τῆ, (**πόρτις**), *vitulo, calf*, P 4†.

πόρτιος, E 162, and **πόριες**, κ 410, fem., *iuvencae, heifer*.

πορφύρεος, ψ, ον, οισ(ν), η, ην, ον, (α), (*purpura*), *purple*, spoken of non-transparent substance with a reddish gleam, yet without distinct notion of color; of waves, *dark-gleaming*, β 428; of sea near the shore, II 391; **θάνατος**, of death in battle, E 83.

πορφύρη, subj. pres., ipf. **πόρφυρε**, (**φύρω**), *boil up*, of waves, Ξ 16; elsewh. of mental disquiet, *be troubled*, δ 427.

πόσε; quo? *whither?* II 422.

Ποσειδάων, *Poseidon*, *Neptunus*, son of *Kronos*, brother of *Zeus* and *Aides*, husband of *Amphitrite*, lord of the sea, O 190; dwells in *Αἶγαι*, also in *Olympos*; sends storm or favoring wind; enemy of *Trojans* because of faithlessness of *Laomedon*, Φ 443 sqq.; of *Odysseus*, because of *Polyphemos*, α 20; sets in turmoil the sea with his trident, and causes earthquakes, **ἐνοσίχθων**, **ἐννοσίγαιος**; **γαῖοχος**, earth-upholder, θ 322; **κυανοχαῖτα**, dark-haired, with hair the color of the sea; to him, as to the gods of the lower world, were sacrificed black bulls, γ 6; also boars and rams, λ 131.

Ποσιδήμιον, *place sacred to Poseidon*, ζ 266; **ἄλσος**, grove, B 506.

1. **πόσις**, ιος, ν, fem., (**ποτός**), *potio, drink*, A 469, κ 176.

2. **πόσις**, ιος, εἰ, εν, ιας, masc., (**δεσπότης**, **potens**), *husband, spouse*, H 411, δ 137.

ποσο-ἡμαρ, quot dies? *how many days?* Ω 657†.

πόστον, acc., *quotum, how many a year ago?* ω 288†.

ποταμόν-δε, in flumen, *into, to the river*, φ 13, κ 159.

ποταμός, οἶο, οὔ, ῶ, ὄν, ὡ, οἶ, ὦν, ούς, (οἰ-πετός), *flumen, river*, ε 453; freq. personif. as river-god, E 544, Ξ 245.

ποτάομαι, **ποτῶνται**, B 462; but **ποτέονται**, ω 7; pf. **πεπόνηται**, **πεποτήγαι**, (**πέτομαι**), *volare, fly, flutter*; of souls of departed, λ 222.

πότε, quando? *when?* T 227.

ποτέ, enclitic, aliquando, *once*, Ξ 45; quondam, *formerly*, B 547, Z 99; olim, *hereafter*, Δ 182.

ποτέομαι, see **ποτάομαι**.

ποτέροισι, utris, *to which (party)*, E 85†.

ποτῆ, (**πέτομαι**), *in flight*, ε 337†.

ποτῆς, **ποτήτος**, τα, fem., (**πότος**), *potionis, drink*, δ 788, T 306.

ποτητά, τά, (**ποτάομαι**), *volucres, birds*, μ 62†.

ποτί and **ποτι**, see **πρός**, **προσ**.

ποτί-δέγμενος, etc., part., (**δέχομαι**), *expectans, awaiting*, τινά, τί, εἰ, ψ 91; ὀππότ' ἄν, H 415.

ποτι-δότηριον, *for (his) supper*, ι 234 and 249.

ποτι-κέκλιται, perf. from **-κλίνω**.

ποτι-νίσσεται, *go in at, enter* (through the gates, spoken of precious possessions), I 381†.

ποτι-πεπηγυῖαι, pf. part. (**-πήσσω**), **λιμένος**, *sinking down toward the harbor*, ν 98†.

ποτι-πτυσσοίμεθα, see **προσ-πτύσσομαι**.

ποτι-τερπέτω (**τέρπω**), *oblectato, let him care for*, O 401†.

ποτι-φωνήεις (**φωνή**), *capable of addressing, endowed with speech*, ι 456†.

πότμος, ον, masc., (**πίπτω**), *the lot which falls from the helmet, sors; ill fate, ἐφίεσθαι τινί, (θάνατον καὶ) π. ἐπισπείν*, meet death, fulfill one's fate, B 359.

πόντι(α), **πόντᾱ**, (**πόσις**), *mistress, queen, θηρῶν; august, θεά; revered, bearing away, μήτηρ*.

ποτόν, οἶο, ῶ, ὄν, ntr., (**πίνω**), *potio, drink*, A 470, α 148.

πού, ubi? *where?* E 171; quo? *whither?* N 219. **πού**, enclitic, aliquando, *somewhere*, λ 458; *methinks, doubtless, perhaps*, A 178, B 116, 136, I 23, θ 491, λ 449.

πουλύ-**βοτείρη**, αν, Γ 89, 265, *almae, bountiful*, = **πολυβ**.

Πουλύ-δάμας, αντος, son of *Pan-thoos*, a *Trojan*, Ξ 449, 453, O 339, 518, 521, Π 535; **πεπνυμένος**, Σ 249.

πουλύ-ποδος, τοῦ, *polyopus (cuttlefish)*, ε 432†.

πουλὺς, θ 109 = **πολύς**.

πούς, **ποδός**, ἰ, α, οἶν τ 444, ες, ὦν, **ποσ(σ)ί(ν)**, **πόδεσσι(ν)**, ας, *pes, foot, of*

men, animals, also of birds, *talons*, ungulae; coupled with χεῖρες, χ 477; λαῖ ποδὶ, push with the foot, kick; ἐς πόδας ἐκ κεφαλῆς, or ἐκ κ. ἐς π., from head to foot, Σ 353; in foot race, swiftness of foot, N 325; radices montis, *foundations*, Υ 59; rope fastened to lower corners of sail to control it, *sheet* (see plate IV.), ε 260.

Πράκτιος, river in Troas, north of Abydos, B 835†.

Πραμνεῖος οἶνος, *Pramneian wine*, of dark color and fiery taste, κ 235.

πράπιδων, δεσσι(ν) = φρένες, (1) praecordia, *diaphragm*, *midriff*, Δ 579.—(2) fig. *heart*, X 43; *mind*. *thoughts*, Σ 380, η 92.

πρασιή, αἱ, *garden-bed*, ω 247 and η 127.

πρέπω, *be conspicuous*, ipf. ἔπρεπε, διὰ πάντων, M 104†.

πρέσβᾱ, fem., (πρέσβυς), prop. *old*, then *august*, *honored*, E 721.

πρεσβήιον, (πρέσβυς), *gift of honor*, Θ 289†.

πρεσβύ-γενής, *first-born*, Δ 249†.

πρεσβύτερος, οῖσιν, comp., -ύτατος, ον, η, ην, sup. from πρεσβύς, senior, elder, O 204; nati (γενεῇ) maximus, oldest, Z 24.

πρήθω, aor. (ἔ)πρήσε, σαι, *blow*, let *stream forth*, Π 350 (with ἐν, Δ 481); scatter, *shower upon*, πυρί, fire, Θ 217; also πυρός, B 415, I 242.

πρηκτήρα, τόν, (πράσσω) ἔργων, *doer*, I 443; pl. ἦρες, *traders*, θ 162.

πρηνής, ἐα, ἐς, εἰς, ἐς, (πρό), pronus, *forward*, on the face (opp. ὑπτιος, Ω 11); *head foremost*, praiceps, Z 43, Π 310.

πρήξις, ἴν, fem., (περάω), *accomplishment*, *result*; οὐτις τινὶ γίγνεται, πέλετο, no good comes of; *enterprise*, γ 82.

πρήσσει, etc., prs., ipf. iter. πρήσσεσκον θ 259, fut. πρήξεις, ει, aor. ἔπρηξας, πρήξαι, *avta*, always after caesura in fourth foot, (πέραν), *accomplish*, *complete*, *pass over*, κέλευθον, Ψ 501; ὁδοῖο, gen. part., Ω 264, γ 476, ο 47, 219; fut. and aor., *further*, *help*, ἔργον, οὔτι.

πρίατο, 3 sing. aor., (περάν), *embebat*, κτεάτεσσιν, *busy with treasure*, α 430. (Od.)

Πριάμειδης, αο, εω, son of Priamos, B 817, Υ 77. (Il.)

Πρίαμος, son of Laomedon, Υ 237, king of Troja; husband of Hekabe, who bore him 19 out of his 50 sons; already aged at the time of the Trojan war, γέρων, N 368, Ω 217, 777; descendant of Dardanios, Γ 303. His children: Hektor, Γ 314; Helenos, Η 44; Echemmon, Chromios, Ε 160; Lykaon, Φ 35; Paris, Ζ 512; Polites, Β 791; Gorgythion, Θ 303; Demokoon, Δ 499; Deiphobos, M 95; Isos, Antiphos, Α 102; Cassandra, N 365, λ 421; Laodike, Γ 124.

πρίν (comp. from πρό), A. adverb: prius, *before*, B 112; τὸ πρίν γε, E 54; with indic., M 437; fut. or subj., potius, *sooner*, first, Α 29, Σ 283, ν 427, Ω 551; with opt. and κε, γ 117; πρίν γ' ἢ, E 288, X 266; also οὐ πρίν (γε), or οὐ πάρος, or οὐ πρόσθεν with follg. πρίν γε (or ἀλλ' ὅπου' ἂν δῆ, Π 62, Φ 340), E 218, E 288.—B. conjunction, *before*. I. with inf. without temporal or modal limitation, to characterize the subordinate action as unreal or impossible (if the subordinate clause has a subject, it stands in acc., Z 81); tense of inf. usually aor. after affirmative (N 172), and negative principal sentence, Α 98, T 423, Φ 225, X 266, ψ 138, δ 747; also after opt. or potential sentence, Z 465, Δ 115, Ω 245, δ 668, χ 64, κ 384; cf. also E 218, 287, M 171, β 127, δ 254.—II. followed by subj. or opt., the principal sentence, as before, being negative: (1) after principal tenses, πρίν with subj. represents subordinate action at once as fut. and as the condition of principal action, Σ 135, κ 175; πρίν γ' ὅπου' ἂν, β 374, δ 477; also after inf. used imperatively, Ω 781; even after historical tense, Σ 190.—(2) after historical tenses, πρίν with opt. represents subordinate action as future, viewed from past standpoint of principal verb, Φ 580; πρίν γ' ὅτε, I 489; transition in same sentence from II. 1 to I., β 374. [πρίν (orig. προῖν for προῖον), yet not infrequently also πρίν, δ 32, 212, B 344, 354, 413, etc.]

πριστοῦ, adj., (πρίω), ἐλέφαντος, *sawm ivory*, σ 196 and τ 564.

πρό, pro, I. adv., *before*, *forth*, οὐρανῷ, Ἰλιῷ, *in and under* (before) the sky, *around and before* Troja; also

temporal, ἡῶπι, in the morning early, A 50; πρὸ φώσδε, Π 188, forward into the light.—II. prep. with gen., (1) of space, pro, ante, coram, in front of, in presence of, τ 435, Ω 734; πρὸ ὁδοῦ, forward in the way, onward.—(2) temporal, ante, before, ο 524.—(3) in behalf of, for, μάχεσθαι, ὀλέσθαι; πρὸ τοῦ for ὁ πρὸ τοῦ, unus pro altero, one for the other, K 224; πρὸ φόβοιο, for (because of) fear.

προ-ἄλει, dat. sing., (ἄλλομαι?), descending, Φ 262†.

προ-βαίνω, pf. -βέβηκας, ε, plupf. βεβήκει, and part. pres. -βιβάς, N 18; and, as if from βιβάω, βιβώντος, Π 609; βιβώντι N 807, βιβώντα Γ 22, procedere, advance; τινός, antecedere, surpass; τινί, aliqua re, Π 54.

προ-βάλλω, only aor. -βάλόντες, iter. βάλεσκε, projicere, cast before, ε 331; ξριδα, injicere, inire, begin; mid. aor. -βάλοντο, cast down before them, A 458; Ψ 255, fundamenta iecerunt; opt. -βαλοίμην (mente te longe), antecellam, excel.

πρό-βασίν, τήν, bona moventia, live stock, cattle, β 75†.

πρό-βατ(α), τά, (προβαίνω), pecora, droves or flocks, Ξ 124 and Ψ 550.

προ-βέβουλα, pf., (βούλομαι), praefero, prefer before, A 113†.

προ-βιβάς, -βιβών, see προ-βαίνω.

προ-βλής, dat. βλήτι, pl. βλήτες, ας, (προβάλλω), projecting, M 259.

προ-βλώσκειν, έμεν, aor. -μολον, imp. μολ(ε), part. μολών, οὔσα, prodiere, go or come forward, forth, τ 25, ο 468, Σ 382, Φ 37.

προ-βοάω, part. βοώντε, (βοή), shouting loudly (above the rest), M 277†.

προ-βόλω, τῷ, masc., (βάλλω), jutting rock, μ 251†.

προ-γενέστερος, οι, (γένος), senior, B 555.

προ-γίγνομαι, aor. γέγοντο, progressi sunt, Σ 525; in tmesis, ὁδοῦ, Δ 382, advanced on their way.

πρό-γονοι, masc., (γόνος), earlier born, or spring lambs, larger lambs, ι 221†.

προ-δᾶεις, part. aor., (ιδάν), ante sentiens, know beforehand, δ 396†.

προ-δοκῆσιν, dat. pl., fem., (δέχομαι), έν, in ambush, lurking-place, Δ 107†.

προ-δόμω, τῷ, masc., (δόμος), vestibule, portico, with pillars before the house (see plate III., D D, at end of volume), I 473, δ 302, cf. θ 57.

προ-έεργε, ipf., hinder (by standing before), with inf., A 569†.

προ-έηκα, ε, see προ-ίημι.

προ-εἶδον, subj. ιδῶσι, part. ιδών, όντες, praevidere, look forward, catch sight of, ε 393, prospiciens; ιδωνται, ν 155, prospicient.

πρό-ειμι, πρὸ έόντα, praeterita, A 70.

πρὸ εἵπομεν, praediximus, α 37†.

προ-έμεν, aor. inf. from προ-ίημι.

προ-ερέσσαμεν, σσαν, aor. from -ερέσσω (έρετμός), appellere, drive forward with oars, A 435, ι 73, ν 279, ο 497.

προ-έρυσσεν, aor., (έρύω), had drawn forward, A 308.

πρό-ες, imp. aor. from -ίημι.

προ-έχω, προὔχουσιν, part. οντι, α, ουσιν, ούσγ, σας, ipf. προέχ(ε), jut forward, μ 11, ω 82; lofty, τ 544; mid. ipf. προὔχοντο, had before them, γ 8; πρὸ έχοντο, were holding before them, P 355.

προ-ήκεα, ntr. pl., (ήκης, άκή), praeacuta, pointed at the end, with sharp blades, μ 205†.

προ-θελύνω, ους, α, (θέλυννον), along with the root; N 130, overlapping, of layers of ox-hide forming a shield.

προ-θέουσι, see προ-τίθημι.

προ-θέησι, subj., ipf. iter. θέεσκε, praecurrere, outstrip, K 362, λ 515.

Προ-θο-ήνωρ, ορος, son of Areilykos, chief of Boiotians, B 495, Ξ 450, 471.

Πρό-θοος, son of Tenthredon, leader of Magnesians, B 756, 758.

προ-θορών, see προ-θρώσκω.

Προ-θῶων, ωνα, a Trojan, slain by Teukros, Ξ 515†.

προ-θρώσκω, aor. θορών, prosiliens, springing forward, Ξ 363. (II.)

προ-θυμήσι, ταίς, zeal, courage, B 588†.

πρό-θύρον, ον, οιο, οισ(ν), pillared porch at entrance of court (see plate III., A); gateway, α 103, γ 493; porch before the house-door (see plate III., t), doorway, θ 304, σ 10.

προ-ἱαλλε(ν), ipf., (ιάλλω), sent forth, Θ 365.

προ-ιάπτω, fut. **ιάψει**, ειν, aor. **ίαψεν**, send (*forth*), usually of what is untimely, premature, A 3.

προ-ιήμι, **ιήσι**, 3 pl. **ιῆσι**, imp. **ιεί**, ipf. **ιείν**, **ιείς**, **ιεί**, aor. **ἦκε**, = **ἦκε**, **ἦκα**, **ε(ν)**, 3 pl. **εσαν**, imp. **ες**, **έτω**, inf. **έμεν**, emittere, *send forth*, **τινά**, with inf. of purpose, κ 25; **θεῶ**, in submission to the god; also of missiles, *shoot*, **dart**, *sling*; **ῥδωρ**, *pour forth*; **ἔπος**, *let drop*; **κῦδος**, *bestow upon*; *let slip*, ε 316; τ 468, *let go*, so that it fell.

προ-ίκτης, η, masc., (**ικέτης**), mendicous, *beggar*, ρ 352. (Od.)

προῖξ, **προϊκός**, (procus, precor), *gift*, *present*, ρ 413; but ν 15, that a single person should win for himself gratitude for a gift.

προ-ίστημι, aor. **στήσας**, in *having put thee forward before the Achaeans to fight*, Δ 156†.

Προῖτος, king of Argives, Z 157, 177; husband of Anteia, Z 160.

προ-κάθ-ιζόντων, gen. pl. part., (**ιζω**), *alighting after having flown forward*, B 463†.

προ-κἀλέσσαι, aor., subj. **έσσειται**, imp. **εσαι**, (**καλέω**), *evocate*, *challenge*, H 39; to combat, **χάρμης**; **μαχέσασθαι**, H 218.

προ-κἀλίζεο, imp., ipf. **καλίζετο**, (**καλέω**), *evocate*, *challenge*, Γ 19; *with inf.*, Δ 389, θ 228.

προ-κείμενα, part., *lying before* (them), α 149.

πρό-κλῦτα, (**κλύω**), *ante audita* = *celebrata*, **ἔπεα**, *ancient legends*, Υ 204†.

Πρόκρις, ιδος, daughter of Erechtheus, king of Athens, λ 321†.

προ-κρόσσας, fem. pl., (**κρόσσαι**), *in rows*, in tiers, Ξ 35†.

προ-κῦλινδεται, pass., (**κυλινδω**), *provolvitur*, *roll forward*, Ξ 18†.

προ-λέγω, pf. pass. part., **λελεγμένοι**, *delecti*, *chosen*, *élite*, N 689†.

προ-λείπω, aor. **λιπεῖν**, **ών**, **όντες**, pf. **λέλοιπεν**, *deserere*, *leave behind*, γ 314; *deficere*, *forsake*, β 279.

προ-μάχιζε, imp. pres. and ipf., (**μαχίζω**), *pugnare*, *τινί*, *fight in the front rank before others*, Υ 376 and Γ 16 = **προμάχεσθαι** **τινος**, Δ 217 and P 358.

πρό-μᾶχος, οιο, **ον**, **οι**, **ων**, **οισ(ν)**,

ονς, (**προ-μάχομαι**), *propugnator*, *champion*, *foremost fighter*, σ 379, ω 526. (Il.)

Πρό-μᾶχος, son of Alegenor, Boiotian chief, Ξ 476, 482, 503.

προ-μίγηναι, aor. inf. pass., (**μίγνυμι**), *have intercourse with before*, **τινί**, I 452†.

προ-μνηστῖνοι, **αι**, (**πρυνή**?), *one after another*, *successively*, φ 230 and λ 233.

προ-μολών, see **προ-βλώσκω**.

πρόμος, **ον**, (sup. from **πρό**, cf. **primus**), *foremost fighter*, H 75.

προ-νόησαν, **ἦσαι**, (**νοέω**), *praesenserunt*, *suspect*, Σ 526; *ante excogitare*, *devise beforehand*, ε 364.

Πρό-νοος, a Trojan, slain by Patroklos, Π 399†.

πρόξ, acc. pl. **πρόκας**, *capreas*, *roe*, *fawn*, ρ 295†.

προ-ᾤροιθε(ν), adv., *pro*, *ante*, *porro*, *coram*, *forward*, *formerly*, K 476, O 260; usually prep. with gen. (prepos. and postpos.), *ante*, *before*, O 66, Γ 22; **ἠνίονς**, *along the shore*.

προ-πάσας, **πάν**, *totas*, *all* (day) *long*, *all* (the ships) *together*, ι 161.

προ-πέμπω, aor. **ἔπεμψε** and **προῦπεμψα**, ε, *send forth*, A 442, ρ 54.

προ-πέφανται, see **-φαίνω**.

προ-πεσόντες, aor. part., (**πίπτω**), *incumbentes*, *bending forward*, ι 490 and μ 194.

προ-ποδίζων, (**πούς**), *striding forward*, N 158 and 806.

προ-πρηνέα, **ές**, (**pronus**), *leaning forward*, Γ 218; **βενί**, χ 98 (v.l. **πρηνεί**).

προ-προ-κυλινδόμενος, *wandering from place to place*, ρ 525; **Διός**, *ad pedes Jovis provolutus*, *rolling as suppliant before*, X 221.

προ-ρέει, **ρέων**, etc., pres., *profluere*, M 19, ε 444.

πρό-ρριζος, **οι**, (**Φριδζα**, **ρίζα**), *radicitus*, *with the roots*, Δ 157 and Ξ 415.

πρός, orig. **πρότι**, then **πρoτί**, to avoid the lengthening of a preceding vowel by position (exc. ω 347), **πoτί**, (**πρό**), I. adv., *insuper*, *moreover*, *in addition*, **δέ**, E 307, K 108.—II. prep. (a) with gen., *of point from which*, θ 29 (*toward*, K 428, X 198, ν 110, φ 347); *origin*, *from*, A 160, 239 **Διός**, which

come from Zeus; *in the eyes of, before*, A 339, X 514, II 85, λ 302, σ 162; *in subjection to, ἄλλης*, Z 456; *in oaths and entreaties, by, before*, ν 324, T 188; (b) with dat., praeter, besides, κ 68; locat., on, ε 434, λ 423; *to, upon*, with βάλλειν, η 279; ραίειν, τρέπεσθαι, Ξ 403; (c) with acc. (1) local: *to, toward*, M 332; with verbs of going, moving, I 147; smiting, Δ 108, upon; of looking, talking, at, with (ξ 331, swear to), Γ 155, Δ 643, 403; of changing, with, Z 235; against, with verbs of fighting, P 98, 104.—(2) temporal: *toward*, sub vesperam, ρ 191.

προσ-άγω, aor. ἤγαγε, advehere, *τινί, bring upon (us)*, ρ 446†.

προσ-αἵξας, aor. part. from αἵσσω, advolans, adortus, *hurry up to*, χ 337, 342, 365.

προσ-ἄλειφεν, ipf. from ἀλείφω, illinebat, *anoint, τινί*, κ 392†.

προσ-αμύνει, ομεν, pres., aor. inf. ὕναι, ward off (sc. αὐτόν), E 139; *τινί, help, aid*, B 238, II 509.

προτι-ἄπτω (aptus), *attach to, accord*, Ω 110†.

προσ-ἄρρηότα, ntr. pl. pf. part., (ἀραρίσκω), *closely fitted*, E 725†.

προσ-αυδάω, imp. αὐδάτω, ipf. ἡύδων, α, αὐδήτην, ων, κ 418, ν 253, (αὐδή), alloqui, address, M 353, ψ 208, ω 320; *τινά*, Δ 192, X 7, δ 680; ἐπέεσσι, ο 440; *μελιχίοις*, P 431; ἔπεα περόντα, E 871, Δ 92, β 362; with part., Φ 367, χ 435; *φωνήσας*, A 201, α 122; with part. as subj., P 33, ξ 79, O 114, Z 163, E 30, ρ 192.

προσ-βαίνω, aor. ἐβη, έβαν, βάς, aor. mid. εβήσετο, adire, pervenire ad, assequi, *go to, arrive at, τινά, τί*, B 48, Ψ 117.

προσ-βάλλω, έβαλλε, ipf., aor. βάλων, όν, in tmesi, proicere, *dash against, πέτρῃσι*, ι 284; *αρούρας*, (sc. ἀκτίσιν), collustrabat, *strike with rays, illumine*, H 421; *προτι-βάλλεαι*, mid., increpas, reprove, E 879.

προσ-εδέρκετο, ipf. from ποτι-δέρκεται, adspicit, *look at*, ν 385, II 10.

ποτι-δέγμενος, etc., part. pres., (δέχομαι), exspectans, *await, τινά, τί, εἰ*, ψ 91, *ὅππότε' ἂν*, H 415.

πρόσ-εimi, part. ιόντι, α, accedenti, em, *approach*, E 682. (II.)

S

προσ-έειπε, ον, opt. προτι-είποι, (είπον), alloqui, address, Ω 361, ω 350; *τόν δ' αὖτε*, A 206, α 178; *elsewh. τινά*, A 441, δ 542; with part., A 105, Γ 386, ζ 56, ρ 405; *μύθοισι*, Γ 437, τ 252, δ 484; *πρός τινα μῦθον*, address a speech to, δ 803.

προσ-ερέγεται, πέτρην, *breaks foaming against the rock*, O 621†.

πρόσθε(ν), adv., (πρό), *in front (of him)*, ε 452; *έχειν*, hold before, P 7; Υ 163, *στέρνοιο*; precede, *ἵναι τινί*; βάλλειν, in citare, drive, urge; Ψ 639, *outstripping me by their superiority in number*; antea, *heretofore, formerly*, N 440; *before*, N 66, Ω 698; *οἱ π., the men of old, forefathers*. As prep. with gen. (prepos. and postpos.), ante, *before*, I 473, M 445; *τινός ἵστασθαι*, come before one for his protection, hence = *ὑπέρ*, Φ 587, θ 524; local and temporal, B 359; N 66, *τοῖν* is gen. part.

προσ-έκειτο, ipf., *were attached*, Σ 379†.

προσ-κηδέος, gen. from -κηδής, (κῆδος), diligentis, loving, affectionate, φ 35†.

προσ-έκλινε, ipf., pf. pass. ποτι-κέκλιται, acclinare, *lean upon*, with dat., φ 138; *apposita est ei, place near*, ζ 308.

προσ-έλεκτο (λεχ-), accubuit iuxta, *reclined beside (me)*, μ 34†.

προσ-πελάσας, aor. part. from πελάζω, appellere, *drive upon, νῆα ἄκρῃ*, ι 285†.

προσ-επίλνατο, ipf., (πίλναμαι, πέλομαι), *appropinquavit, draw near*, ν 95†.

προσ-πλάζον, part. pres., ipf. -έπλαζε, (πέλαγος, Ger. plätschern, Eng. splash), *γενεῖω*, dash against, λ 583 and M 285.

προσ-πτύσσομαι, opt. ποτι-πτυσσοίμεθα, fut. προσ-πτύξεται, aor. -πτύξαι, subj. -πτύξομαι, *fold to one's self, embrace, τινά*, amplecti, λ 451; *receiue warmly*, θ 478; *welcome, greet*, γ 22; *μύθῳ*, adire precibus, entreat.

πρόσσοθεν, *before him*, Ψ 533†.

πρόσσω, see πρόσω.

προσ-στήχω, aor. ἔστηχε, *strode toward*, ν 73†.

προσ-τίθημι, aor. έθήκεν, apposuerat, *place upon (the entrance)*, ι 305†.

πρόσ-φασθαι, see πρόσ-φθμι.

πρόσ-φᾶτος, Ω 757, *that may be addressed*, appearing about to speak, so unchanged = *with countenance undistorted and undisfigured*, cf. ποτιφωνήεις.

πρόσ-φθμι, aor. ἐφῆν, ης, η, and pres. φάσθαι, alloqui, *speak to*, address, K 369, ο 9; ἔπος, ψ 106; τινά, H 405, N 46, ν 49; ἀπαριβόμενος, A 560, α 63, A 84, 130, ε 214, ω 406; with other parts., A 148, 517, 364, Θ 38, I 196, ι 446, E 427.

προσ-φύει, with dat., (φύομαι), *grow upon*, i. e. *fastened to*, τ 58†. (See cut No. 113.)

προσ-φύς, φύσα, aor. part., (φύομαι), *clinging*, μ 433 and Ω 213.

προσ-φωνέω, ipf.-εφώνεε, εον, (φωνή), alloqui, *address*, accost, ε 159; τινά, Γ 389, A 346, 464, χ 355, ο 194; with part., Γ 413, σ 25, Θ 292, Γ 389; χ 69, μετεφώνεε is the better reading.

πρό(σ)σω, (porro), *forward*, Π 265; in posterum, *in the future*, A 343.

πρόσ-ωπον, α and ἄρα, dat. ᾄσι, ntr., (ὄπωπα), *countenance*, Σ 24, Π 414.

προ-τάμων, aor. part., (τάμνω), *cutting up*, I 489; *cutting before one*, forward, from root toward the top, ψ 196; mid. aor. opt. -τάμοιμην, *cut straight before me*, draw straight before me, σ 375.

πρότερος, οιο, υ, ον, ω, οι, ων, οισι, ους, η, γ, ην, υς, (comp. from πρό), *prior, former*, Γ 140; also, instead of prius, T 183, β 31, Δ 67; *senior*, γενεῇ, O 166; *maiores, men of former time*, Δ 308; πόδες, *anterior, forefeet*, τ 228.

προτέρω, *forward, further*, Γ 400, K 469, ε 417.

προ-τεύχω, pf. pass. inf. τετύχθαι, *facta esse, have happened, be past*, Π 60. (II.)

πρότι, see πρόσ; προτι-, see προσ-. Προτιάων, ονος, *father of Astynoo*, in Ilios, O 455†.

προτι-ειλεῖν (Feil-), *press forward*, ποτὶ νῆας, K 347†.

προ-τίθημι, 3 pl. ipf. -τίθεν, aor. προῖθην, *place before*, tables, α 112; *cast before dogs*, Ω 409; προ-θέουσι in A 291 irregular inflection (cf. δίδω, διδώμεν, φορῆναι) for τιθέασθαι, *place before, give into hands of, permit*.

προτι-μυθήσασθαι, alloqui, λ 143†.

προτι-όσσομαι, imp. εο, ipf. όσσετ(ο), (όσσε), *adspicere, look upon*, η 31, ψ 365; then, with eyes of the mind, forebode, X 356 = *recognize thee for what I had foreboded*.

πρό-τμησιν, τήν, (τέμνω), *parts about the navel*, Δ 424†.

προ-τόνοιον, ονς, pl. masc., (τείνω), *fore-stay*, rope extending from the mast to the inner portion of stem, A 434, β 425. (See cut under the word Σειρήν.)

προ-τρέπω, 3 pl. ipf. mid. τρέποντο, 2 aor. subj. τράπηται, opt. τραποίμην, inf. έσθαι, *se convertere ad, turn in flight to, give one's self to*, ἐπὶ τι, ἐπὶ τινος, ἄχι, Z 336.

προ-τροπαδῖν, adv., (τρέπω), *in headlong flight*, Π 304†.

προ-τύπτω, aor. προῦτυψε, αν, *charge forward*, ω 319, a prickling, smarting sensation forced itself forward through his nostrils (preceding the tears which he could hardly restrain).

προῦθηκε, see προ-τίθημι.

προῦπεμψε, see προ-πέμπω.

προῦχοντα, το, προυχούσῃ, etc., see προέχω.

προ-φαίνω, ipf. προῦφαίνε, ον, *shine forth from*, ι 145; *revealed*, μ 394; mid. ipf. προῦφαίνοτο, pf. προπέφανται, *be visible*, ν 169, Ξ 332; aor. pass. προφανέντα, τε, είσα, *appearing*, Θ 378, P 487, with εἰς, ἐν, ἀνά with acc.

πρό-φᾶσιν, τήν, *pretense, ostensibly*, T 262 and 302.

προ-φερέστερος, ον, οι, αι, and sup. -φερέστατος, (προφερέης), *preferred*, τινός, *above some one*; τινί, *superior in*, φ 134; with inf., *better in drawing*, K 352.

προ-φέρω, φέρησι, ωμεν, οἰς, ε, ων, ουσα, αι, *bear forth, away*, ν 64; *proffer*, I 323, P 121; τινί έριδα, *rivalling one another*, ζ 92; *convitiari*, revile; μένος, *display courage*; mid. pres. -φέρηται έριδα, *challenge*, Θ 210, *begin combat*, Γ 7.

προ-φεύγω, aor. subj. φύγη, opt. φύγοισθα, inf. φυγεῖν, part. -ών, όντα, *effugere, flee away*, A 340; with acc., λ 107.

πρό-φρασσ(α) (. . . φραδέος, φρήν), *propensus; seriously*, κ 386; *cheerfully*, Φ 500.

πρό-φρων, *ονι, ονες*, adv. -φρονέως, (φρήν), joined with verb, cf. *lubens*, or *lubenti animo*, *gladly*, Ξ 357, E 810; *with good cheer*, ξ 54; *zealous*, *friendly*, π 257; *kindly*, β 230.

προ-χέει, *ειν*, profundit, *pour forth*; pass. -χέοντο, ipf., effusi sunt, Φ 6. (II.)

πρό-χυν, adv., (γόνυ), *on her knees*, I 570; ἀπολέσθαι, *be brought low and perish*, *perish utterly*, Φ 460.

προ-χοῖσ(ιν), *άς*, fem., (χέω), *mouth*, *stream*, ν 65, P 263.

πρό-χοος, *ψ*, *ον*, fem., vessel for drawing off wine, *pitcher*, *vase*, σ 397 (for the form see cuts Nos. 29, 76); used also to pour water over the hands or feet into a kettle below in washing (see cut No. 82).

πρῦλλες, *έων, έσσ(ι)*, (proelium?), *foot-soldiers*, Λ 49, M 77, O 517, E 744, hyperbolically, fitted to, sufficient to protect the combatants of a hundred cities.

Πρυμνεύς, *έως*, a Phaiakian, θ 112†. πρύμνη, *ης*, puppis, *stern*, A 409, Σ 76, 447. πρύμνηθεν, (*seize*) *by the stern-post*, O 716†.

πρυμνήσι(α), *τά*, (sc. πείσματα), *stern*-(cables), by which the ship was made fast to the shore (κατέδησαν, ἀνάψαι), hence ἔλυσαν πρυμνήσια = *naves solverunt*, β 418.

πρυμνός, *οῖο, όν, οῖσι, ής, ή, ήν, όν*, extremus, *extreme end*, either *upper*, *lower*, or *hinder part*, II 314, *thigh*; II 124, 286, *stern*, cf. M 446, *below*; E 292, *root of the tongue*; M 149, *wood at the root*; E 339, ntr. θέναρος, *end of the palm*, just below the fingers; -ότατον, sup., ρ 463 = *summum*, where it joins the back.

πρυμν-ωρείη, *τῆ*, (όρος), *foot of a mountain*, Ξ 307†.

Πρῦτάνης, *ιος*, a Lykian, slain by Odysseus, E 678†.

πρώην, adv., (πρό), *nuper*, *lately*, E 832. (II.)

πρωθ-ῆβαι, *ας*, masc., and fem. *ην*, (ήβη), *pubes*, *in the bloom of youth*, θ 518, α 431.

πρῶι, adv., (πρό), *mane*, *in the morning*, θ 530; v. l. ω 28, *praemature*, *untimely*.

πρωῖτ' = *πρωιζά*, (πρῶι), *day before yesterday*, B 303†.

πρώιον, *mane*, *early in the morning*, O 470†.

πρών, P 747; πρώονες, *ας*, masc., (πρό), *foreland*, *headland*, M 282. (II.)

Πρωρεύς, a Phaiakian, θ 113†.

πρώρη, adj., (πρό), *νηῦς*, *prora*, *proa*, μ 230†.

Πρωτεστ-λαος, son of Iphiklos, leader of Thessalians; the first to tread on Trojan soil, and the first to fall, B 698, 706, O 705, N 681, II 286.

Πρωτεύς, father of Eidothea, servant of Poseidon, whose seals he herds in the sea near Egypt, the wise old man of the sea, δ 365, 385.

πρώτιστος, *ψ*, sup. from πρώτος, (with πολύ, *longe*), *primus*, *first*, ntr. πρώτιστον (before vowel in third foot) (Od.) and πρώτισθ', λ 168 = πρώτιστα (before consonants in third foot), *primum*, *first of all*, *chiefest of all*, Ξ 295, γ 57, 419, ι 224.

πρωτο-γόνων, *firstling*; ἀρνῶν, Δ 102. (II.)

πρωτο-πάγέα, acc. sing. masc., *εις*, pl., (πέπηγα), *new-made*, E 194 and Ω 267.

πρωτο-πλόον (πλόος), adj., *going to sea for the first time*, θ 35†.

πρώτος, *ψ, ον, ω, οι, οισι(ν), ους, η, ης, υ, ην, αι, ας*, (sup. from πρό), *primus*, *first*, in position, *οι π.*, *propugnatores*, *θύραι* = *πρόθυρα*; in time and rank (ἀθλα, Ψ 275); ntr. πρώτων, so also πρώτα (which only occurs before consonants in first, fifth, and esp. in third foot, after ἐπειδή, *ώς*, A 276), *primum*, *first of all*, *as soon as*; τὸ πρώτον before vowels, before the feminine caesura, after *ώς*, Δ 267; ἐπειδή, δ 13; τὰ πρώτα in third and fourth foot only before consonants; after *ώς*, θ 268, cf. A 6, Z 489, M 420, θ 553; after relative conjunctions, *ubi primum*, *as soon as*. (In ω 28, πρώι, *praemature*, is the better reading.)

πρωτο-τόκος (τίκτω), *about to bear for the first time*, of heifer, P 5†.

Πρωτώ, *οῦς*, a Nereid, Σ 43†.

πρώονες, see πρών.

πταίρω, aor. ἔπταρεν, μέγ' —, *sneezed aloud*, ρ 541†.

πτάμενος, πτάτο, see πέτομαι.

πτελέην, *αι, ας*, *elm*, Z 419. (II.)

Πτελέος, (1) harbor-town in Thes-

saly, B 697.—(2) colony of Thessalian Pteleos in Elis, B 594.

πτέρνης, τῆς, *heel*, X 397†.

πτερόεντες, τ(α), (πτερόν), *winged, flying*, of arrows, as feathered at the lower end, Υ 68, Δ 117.—(2) of shields, λαισῆια, because of the fluttering apron attached to them, E 453 (see cuts Nos. 79 and 85).—(3) ἔπεα, A 201.

πτερόν, á, ntr., (πέτομαι), *feather, wing* (torn, ο 527), πυκνά βάλλειν, ply rapidly; symbol of lightness, T 386, and swiftness, η 36; compared with oars, λ 125.

πτέρυξ, πτέρυγος, εσσι(ν), (πτερόν), *pinnion, wing*, B 316.

πτῆσω, aor. πτήξε, *make bend with fear, terrify*, Ξ 40, interpolated verse; pf. part. πεπτηώς, ὤτες, *cowering, crouching* in fear, ξ 354, χ 362.

πτοίεω, only 3 pl. aor. pass. ἐπτοίηθεν, *ravebant, be dismayed*, χ 298†.

Πτολεμαῖος, son of Peiraios, father of Eurymedon, Δ 228†.

πτολεμίζω, ιστής, μορς, etc., see πολεμίζω, etc.

πολίεθρον, α, (πόλις), *city*, always with follg. gen. of proper name, Ἰλίου; Τρώων, A 163, a city of the Trojans, =any whatever, not Ilios.

πολιτ-πορθος, φ, ον, and -πόρθιον (ι 504, 530), masc. and fem., (πέορω), *destroyer, sacker of cities*, B 728, E 333, σ 356, ω 116 of Odysseus. (II.)

πόλις, see πόλις.

πόρθον, τόν, *surculum, sapling*, ζ 128†.

πτύγμ(α), τό, *fold*, E 315†.

πτυκτώ, dat., (πτύσω), *folded*, Z 169†.

πτύξ, πτυχή, ες, ας, fem., (πτύσω), (1) *layer of shield*, Σ 481; usually the outermost, smallest layer, e. g. in shield of Achilles (see cut No. 135).—(2) *ravine, mountain valley*, A 77.

πτύοφιν=gen. sing. from τὸ πτύον, (πτύω), *winnowing shovel or fan*, used to throw up grain and chaff against the wind, N 588†.

πτύσω, aor. part. πτύξασα, *having folded together*, α 439, ζ 111; pass. ipf. ἐπτύσσοντο, *were bent*, N 134, doubtful reading.

πτύοντα, part. pres., (πτύω, σπυο), *spitting forth*, Ψ 697†.

πτῶξ, ὤκα, masc., (πτώσω), *timid*,

dus, timid, X 310; as subst. *hare*, P 676.

πτωσκαζέμεν, inf., (πτῶξ), *crouch in fear*, Δ 372†.

πτῶσσεις, ουσι, etc., pres., ipf. πτώσσου Φ 26, (πτήσω, πτώξ), *cover, hide*, Δ 371; ὑπό τινι, before, Η 129, *prave*; *go cringing, begging about*, κατά δῆμον; νέφεια, *forsake in fear* the clouds, sky.

πτωχεύω, η, ει,ν, ipf. iter. πτωχεύεσκ(ε), fut. εύσω, (πτωχός), *mendicari*; trans. *gain by begging*, ρ 11, 17.

πτωχός, ῶ, ὄν, οἱ, ὢν, οὖς, (πτῶσω), *mendicous, beggar-(man), ἀνῆρ*, φ 327, ξ 400. (Od.)

Πυγμαῖοι, fabled race of dwarfs, *manikins, thumbkins*, lit. "fist-lings," (πυγμή), Γ 6†.

πυγ-μάχης, τῆς, (πυγμή), *boxing*, Ψ 653 and 665; from

πυγ-μάχοι, masc., (πυγμή, pug-nus), *pugiles, boxers*, θ 246†. (Cf. cut.)

πυγμή, τῇ, (pug-nus, Eng. fight), in the *boxing-match*, Ψ 669†.

πύγούσιον, accus. masc., (πυγών), *a cubit long*; ἔνθα καὶ ἔνθα, in length and breadth, κ 517 and λ 25.

πύελον, τῆς, *feeding-trough*, τ 553†.

πυθέσθαι, aor. inf. from πυνθάνομαι.

πυθμένι, α, ες, masc., (fundus, bottom), *bottom of a vase*, Δ 635; of trees, *trunk, butt-end*, ν 122, 372.

πύθω, fut. πύσει, Δ 174, *putrefacet, cause to rot*; pass. πύθεται, ὀμνων, *putrescere, rot*, Δ 395, μ 46.

Πυθώ, οὖς, οἱ, ὦ, and Πυθῶνα B 519, *Pytho*, oldest name of oracle of Apollo on Parnassos, θ 80, I 405, B 519; Πυθῶδε, to Pytho, λ 581.

πύκᾱ, *thickly, strongly, crebro*, I 588; φρονεῖν, τρέφειν, *wisely, carefully*, E 70.

πύκάζοιεν, opt., ει,ν, inf. pres., aor. πύκασι(ν), αι, ας, ἀσᾶσα, pf. pass. part. πεπύκασμένος, α, (πύκα), *cover closely, κάρη*; *wrap up, cover*, with dat., ἄρματα, *chariots overlaid with gold*; ῥάκεσιν ὤμους, *his shoulders wrapped in*



rags; *τινὰ φρένας*, grief *overshadowed*, encompassed his soul; λ 320, before their chins were thickly covered with down.

πυκί-μήδεος, gen., (μῆδος), prudentis, *deep-counselled*, α 438†.

πυκίνος, οὔ, ὄν, οἶ, οἰσίν, ἦ, ἦς, ᾧ, ἦν, αἶ, ᾗς, ἄς, ὄν, (ἄ), and πυκνόν, οἶ, οἰσίν, οὐς, ἦ, ἦν, αἶ, ᾗσι, ἄ, (πύκα), prop. spissus, frequens, *firm, close, compact*; *πτερά*, flap rapidly (in closely succeeding motions) the wings, β 151; *close-packed, crowded*, χηλός, λόχος; *firmly put together*, λέχος ψ 117, but in I 621 the adj. is rather to be understood as applying to the several bed-coverings, *closely spread; thick-foliaged*, ὄσος, δρυμός, θάμνος, ὕλη; *mighty, sore*, delusion, Ω 480; grief, Π 599; prudens, *wise, sagacious*, Β 55, Σ 216, Ξ 294, Ω 282; adv. πυκινόν, ἄ, πυκνόν, ἄ, and πυκίνως, *close, fast*, then frequenter, *often, deeply*, τ 95, Τ 312; prudenter, *wisely*, Φ 293, α 279.

Πύλαι-μένης, εὖς, king of Paphlagonians, ally of Trojans, Β 851; slain by Menelaos, Ε 576, yet appears again Ν 658; his son, Harpalion, Ν 643.

Πύλαιος, son of Lethos, chief of Pelasgians, Β 842†.

πύλ-άρταο, τοῦ, (-άρτης), door-closer, gate-fastener, epithet of Aides, Θ 367, λ 277.

Πυλ-άρτης, α Trojan, (1) wounded by Aias, Δ 491.—(2) by Patroklos, Π 696.

πύλᾱ-ωρούς, τοὺς, (Forᾱν), gate-keepers, Φ 530. (Π.)

πύλαι, ἁών, ᾗς, fem., (πέλομαι?), gate (always pl. as in two wings), Β 809; of cities, camp, heaven, dreams, τ 562; of the sun, ω 12; Αἰδᾶο, of death, I 312.

Πυλῆ-γενής, see Πυλο-γενής.

Πυλήνη, town in Aitolia, Β 639†.

Πύλαιοι, Η 134, Ψ 633, Δ 753, ο 216, inhabitants of Πύλος.

Πύλοι-γενής, born in Pylos, Nestor, Β 54; horses, Ψ 303.

Πύλῶνδε, to Pylos, Δ 760, β 317, γ 182, and freq.

Πύλῶθεν, π 323, from Pylos†.

Πύλος, Pylos, a city in Triphylia, south of Alpheios, Δ 671 sq. In the Odyssey a city in the Messenian Elis, opposite the south end of Sphakteria,

γ 4, ἡγαθέη, ἱερῆς; joined with ἡμαθό-εντος, τι, the word seems to designate not the city only, but the entire realm of Pylos.

πύλος, ἐν πύλῳ, Ε 397†, in the gateway, sc. Πυλάρταο, words from some ancient myth describing the combat of Hades and Herakles: the myth having been forgotten, later commentators wrote ἐν Πύλῳ, and thus gave to the combat an earthly arena.

Πύλων, ὠνος, α Trojan, slain by Polypoites, Μ 187†.

πύμᾱτω, ὄν, η, ᾗς, ἦν, ας, ὄν, α, extremus, ultimus, last, η 138, Δ 759, Ψ 373, ι 369; Ν 616, root of the nose; ntr. used adverbially, Χ 203, δ 685.

πυνθάνομαι, ipf. πυνθανόμην, and πεύθομαι, οἶαθ' = οἶατο 3 pl. opt., εἶσθαι, εἶσθω, ὁμενος, ipf. (ἐ)πέυθεται, ὁμεθ(α), fut. πεύσομαι, σται, σται, σόμενος, ὄν, aor. ἐπύθοντο, and 1 sing. πυνθόμην, 3 du. ἐσθην, ηαι, ηται, ησθε, οίμην, οἶτο, οἶατο, and aor. red. πεπυθοίατο, pf. πέπυσμαι, σσαι, σται, ὕσθαι, plupf. (ἐ)πέπυστο, 3 du. πεπύσθην, comperio, exploro, learn by inquiry, β 215, from some one, τινός, Ρ 408; usually = audio, ascertain at first hand, τί, κ 147, π 412, Ο 379; comperio, hear tell of, τινός, δε, ν 256, ξ 321, but Ζ 465, βοῆς = audire; τί τινος, Ρ 408, from some one, also ἐκ τινος; the fact heard freq. expressed by τινά, with part. or adj., Ζ 50, Δ 135, cf. Ε 702; τινός, with part., Α 257, these things from you wrangling, Τ 322.

πύξ, possibly for πυξί, adv., (pugnus, πυγμή), at boxing, Γ 237, θ 103.

πύξινον, ntr., (πύξος), of box-wood, Ω 269†.

πῦρ, πυρός, ἰ, ἄ, (Ger. Feuer), ignis, fire, also in fire-pans for illumination; as symbols of danger, Κ 246; pl. watch-fires; πυρός θερέω, warm myself at the fire, ρ 23.

πῦρ-ἀγρην, τήν, (ἀγρῶ), fire-tongs, γ 434 and Σ 477.

Πῦρ-αίχμης, chief of the Paionians, ally of Trojans, Β 848; slain by Patroklos, Π 287.

πυρακτίω, ipf. ἐπῦράκτεον, I brought to a glow, ι 328†.

Πύρασος, (1) α Trojan, wounded by

Aias, A 491.—(2) town in Thessaly, B 695.

πυργηδόν, adv., (πύργος), like a tower, *in solid masses*, M 43. (Il.)

πύργος, ου, φ, ον, οι, ων, ος, ους, masc., *tower, turreted wall*, ζ 262; *bulwark*, "strong tower," of Aias, λ 556; *compact body, column*, Δ 334.

πύργωσαν, 3 pl. aor., (πυργόω), *surround with towers, fortify*, λ 264†.

πῦρετόν, τόν, febrim, *fever*, X 31†.

πῦρῃ, ῃς, ῆ, ἥν, αἰ, rogus, *funeral-pyre*; ἀλεγεινῆς, *grievous*, for the friends of the deceased, Ψ 110–177, 192–258, Δ 786–799. (Cf. cut.)



πῦρ-φόρον, see πυρο-φόρος.

πῦρι-ήκεα, acc., (ἀκή, -ήκης), *with blazing point*, ι 387†.

πῦρί-καυστος, 2, (καίω), *praeustus*, *charred*, N 564†.

Πῆρις, ιν, a Lykian, slain by Patroklos, Π 416†.

Πῦρι-φλεγέθων, river in lower world, κ 513†.

πυρ-κάϊῃ, ῃς, ἥν, (καίω), *place where fire is kindled, funeral-pyre, bustum*, Ψ 158, 228, Ω 791; also H 428, 431, *πυρκαϊῇ*, they piled the corpses on the funeral-pyre. (Il.)

πῦρνον, α, ntr., (πυρός), *wheaten loaf*, ο 311. (Od.)

πῦρόν, acc. sing.; pl. πυροί, ὦν, ούς, *wheat (grains) used unground, as food for animals rather than for men*; yet, υ 109.

πῦρο-φόροιο, οι, and πυρῃ-φόρον, *wheat-bearing*, M 314, γ 495.

πυρ-πολέοντας, part., (colere), *tending fires*, κ 30†.

πυρσοί, masc., (πῦρ), *torches, signal-lights*, Σ 211†.

πῶ, encl. adv., *yet*, οὐ πῶ, *nondum, not yet*, also *nequaquam, in no wise*; οὐ πῶ ποτε, *nunquam, never*, of past.

πωλεῖσθαι, πωλέ(ται), εἶται, *εὔμενος*, ipf. πωλεῖμην, εἴτ(ο), iter. πωλέσκειτο, fut. πωλήσεται, (πέλομαι), *versari, frequentare, frequent, consort with*, εἰς, ἐπὶ, μετὰ τινας, *δεῦρο*, ι 189, δ 384, β 55, A 490, χ 352, E 350.

πῶλοι, οισιν, ους, comm., (pullus), *foal*, A 680, Υ 222, ψ 246.

πῶμ(α), dat. pl. ασιν, ntr., *cover, of chest*, Π 221; of vase, β 353; also of quiver, Δ 116. (See Herakles in cut.)



πῶ-ποτε, *unquam, ever yet*, always after οὐ, referring to the past, μ 98.

πῶς, quomodo? *how?* in exclamatory question, κ 337; with γάρ, *how then?* κ 337, A 123; with γάρ δῆ, *δέ, δῆ, quomodo tandem, how pray?* νῦν, σ 223; with τ' ἄρα, *igitur, therefore*.

πῶς, enclit., *somehow*; αἶ κέν πως, A 66, si qua, *if perhaps*; οὐ μὲν πως, *nequaquam, by no means*, Δ 158.

πωτάομαι, ipf. πωτῶντο, (πέτομαι), *ferebantur, flew*, M 287†.

πῶν, εα, εσι, (pa-scor, Germ. Vieh), *flock, δίων, μῆλων*, Γ 198, ω 112.

P.

P. Many words beginning with ρ began orig. with two consonants, esp. Φρ and σρ; what this initial consonant orig. was can not always be determined.

ῥά, ῥ', see ἄρα.

ῥάβδον, φ, οισι, masc., (ῥέπω?), *rod, staff*, esp. *magic wand* of Hermes, Ω 343; Kirke, κ 238; Athena, ν 429; *fishing-rod*, μ 251; *pins*, M 297.

ῥᾶδᾶλόν, γ. l. = ῥοδανόν, Σ 576.

Ῥᾶδδ-μανθvs, υος, son of Zeus, brother of Minos, Ξ 322, η 323; ruler in Elysion, δ 564.

ῥαδινήν, (Φραδ-), *slender, pliable*, Ψ 583†.

ῥᾶθᾶμυγες, fem., guttae, *drops*, esp. of blood (mingled with dust), Δ 536; *κοινίς*, particles of dust, Ψ 502. (II.)

ῥαίνω (from ῥαδινῶ), ipf. pass. ῥαίνοντο, aor. act. imp. ῥάσσετε, pass. pf. ἔρραδᾶται, plupf. ἔρραδᾶτο, *consperege, besprinkle*, τί τινα, Δ 282, ν 150, M 431.

ῥαιστήρα, acc. masc. and fem., *mal-leum, hammer*, Σ 477†.

ῥαίω, subj. ῥαίησι, ipf. ἔρραιε, fut. ῥαίσιμεναι, aor. ῥαίσι, αι, *shatter, vñα; τινά, wreck*, ζ 326, ε 221; pass. pres. ῥαίοιτο, ομένουν, aor. ἔρραίσθη, *be dashed*, ε 459, πρὸς οὐδέϊ, on the ground; *shiver*, II 339.

Φράκος, εα, έων, εσιν, έεσσι, ntr., (λάκος, modern Greek βρακίον?), *ragged garment, tatters*, ζ 178. (Od.)

ῥαπτόν, ἀς, sartum, *patched*, ω 228 and 229, from

ῥάπτειν, ipf. 1 pl. ῥάπτομεν, aor. ῥάψε, ψαι, *sarcio, rivet together*, M 296; *κακά*, etc., *τινί, devise*, γ 118, π 379.

ῥάσσετε, imp. aor. from ῥαίνω, *conspersgite, sprinkle*.

ῥᾶφαί, αι, *seams*, χ 186†.

ῥάχιν, fem., *chine*, piece cut lengthwise along the spine, I 208†.

ΦΡέα, monosyll. O 187, Πείης Ξ 203, (εύπειης, the broad earth?), Rhea, daughter of Uranos, daughter and sister of

Kronos, mother of Zeus, Poseidon, Aides; of Hestia, Demeter, Hera.

ῥέα, monosyll., *facile, easily*, only II., μάλα, Υ 101. ῥεία, *facile, easily*, with verbs of moving, E 304; ζῶοντες, *lightly living*, i. e. without care or pain, ε 122.

ῥέεθρα, τά, (ῥέω), undae, *stream, current*, also *bed*, B 461, ζ 317.

ῥέζω, pres. and ipf., ipf. iter. ῥέζεσκον, fut. ῥέξω, ει, ομεν, ει, aor. ἔρρεξε, ἔρεξα, etc., ῥέξ(ε) I 535, pass. aor. part. ῥεχθέν, έντος, (Φρεχῶ, from Φερῶ, Ger. wirken, Eng. work), *handle, deal with*, εὐ κακῶς τινα; *attempt, avail*, T 90; *bring to pass*, θ 148; ἔργον, usually in bad signif., χ 315; I 647, *treat with contumely*; ἱερά, θαλύσια, ἐκατόμβην, *perform, offer, sacra facere*, and generally *sacrificare*, γ 5, I 535.

ῥεθέν, gen. pl. ntr., (ῥρνυμι), *limbs*, II 856, X 68.

ῥεία, see ῥέα. Πείη, see ΦΡέα.

Ῥεῖθρον, harbor in Ithaka, α 186†. Φρέπω, ipf. Φρέπε, *sank* (in the scale), αἴσιμον ἦμαρ, *fatalis dies, destiny*, Θ 72, X 212.

ῥερυπωμένα, see ῥνπάω.

ῥεχθέν, έντα, see ῥέζω.

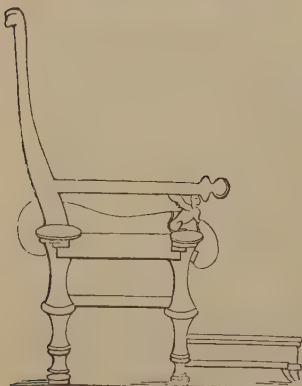
ῥέων, etc., (from σρεΨω), pres., ipf. ἔρρεε, ει, εον, and ῥέε, ον, aor. ῥύη γ 455, *fluere, flow*, ὕδατι, αἵματι, *trickle; fig.*, A 249; *drop off*, κ 393.

Φρηγμίνος, ίνι, ίνα, masc., (ῥήγνυμι), *surf, breakers*, Υ 229, not on the shore alone.

Φρήγνυμι, ῥήγνυσι, ipf. iter. ῥήγνυσκε, fut. ῥήξω, ει,ν, aor. (ἐρ)ῥήξ(ειν), etc., (frango), *break, shatter*; πύλας, *burst through*; also of hostile ranks, *φάλαγγας, στίχας*; pass. pres. ipf. ῥήγνυτο, mid. aor. ἐρῥήξαντο, ῥήξασθαι, άμενος, etc., subj. ῥήξόμεθα, *break*, intrans. κύμα, Σ 67; *unchain, let loose*, Υ 55; *burst, scatter*, M 440.

Φρήγος, εἰ, εα, εσσι, (ράκος, Ger. Laken), *covering, blanket*, γ 349; *woolen rug*, ζ 38, ν 73; *cushion and cover, mattress and blanket* for chair and bed,

I 661, η 336. (Cf. the Assyrian and Greek *θρόνος* with *θρήνυς* attached.)



Φρηθέντι σ 414, υ 322, part. aor. pass. from *ἐρω*, (*εἰπέν*), over a just word clearly spoken.

ρήιδι, ιον, ι(α) Υ 265, adv. *ἰδίως*, E 808, φ 92, comp. *ρήϊτεροι*, sup. *ρήϊ-τάτ(α)*, *ρήιστη*, *facilis*, *easy*, δ 565, φ

75; *τινί*, also with inf., Σ 258, Ω 243; M 54, *facilis transitu*, *easy to pass*.

Φρηκτός, verbal adj. from *Φρήγνυμι*, *that can be broken, vulnerable*, N 323†.

Ψήγη, concubine of Oileus, mother of Medon, B 728†.

ῥηξ-ηνορίην, *τήν*, *might to break through hostile ranks, impetuosity*, ξ 217†, from

ῥηξ-ήνωρ, *ήνωρος*, ι, α, *bursting hostile ranks, irresistible*, epith. of Achilles, H 228, δ 5.

Ψηξ-ήνωρ, *ορος*, son of Nausithoos, brother of Alkinoos, η 63 and 146.

ῥῆσις, gen. *ῥήσιος*, fem., (*ἔπειν*), *sermo*, *speech*, φ 291†.

Ψῆσος, son of Eioneus, K 435, king of the Thrakians, slain by Odysseus and Diomedes, K 474, 519.

ῥήσσοντες, part. pres., (*ῥήγνυμι*?), *treading, stamping*, Σ 571†.

Φρητήρ(α), *τόν*, (*ἔπειν*), *oratore*, *speaker*, I 443†.

Φρητῶ (*ἔπειν*), *conducta*, *stipulated*, Φ 445†.

Φρήτρον, *τήν*, (*ἔπειν*), *stipulation, bargain*, ξ 393†.

Φρίγεδανή (*ρίγέω*), *hateful, horrible*, T 325†.

ρίγέω, fut. *ρίγήσειν*, aor. *ἐρρίγησε*, *σαν*, and *ρίγησ(ε)*, pf. *ἐρρίγα*, (ε), subj. *ἐρρίγησι*, plupf. *ἐρρίγει*, (*ρίγος*, *frigus*), *horrere, shudder at, start* (with fright) *from*, comm. absol. Δ 148, O 34, ε 116; *ιδών*, Δ 279, M 331, 208, II 119; pf. like pres. with inf., Γ 353; with *μή*, ψ 216, *pertimuit, ne—*.

Φρήτιον, comp., (*ρίγος*), *frigidius, colder*, ρ 191; *magis horrendum, peius, harsher, worse*, A 325, υ 220; sup. *ρίγιστα*, *pessima*, E 873.

Ψήμος, son of Peiroos, from Thrake, ally of Trojans, Υ 485†.

ρίγος, τό, *frigus, cold*, ε 472†.

ρίγόω, fut. *ρίγωσέμεν*, *frigere, be cold*, ξ 481†.

ρίζης, gen., η, αν, αι, ὦν, *ῥσι(ν)*, (*Φριζα*, *radix, root*, cf. *thoroughwort*), ψ 196, roots of the eye, ι 390.

ρίζω, aor. *ἐρρίξωσε*, *plant, fix firmly*, υ 163; pf. pass. *ἐρρίξωται*, *is planted out*, η 122.

ρίμφά, *swiftly*, Z 511, θ 193.

ρίν, see *ρίς*.

Φρίνόν, οὔ, ntr., *corium, hide*, K

155; in ε 281, *shield*, according to the ancient commentators = *cloud*, v. l. ἔρινον interpreted as = ἐρινεός, which suits some passages equally well, but not all.

Ῥρινός, οὖ, ῥ, ὄν, οί, οῖς, οὐς, fem., cutis, corium, *hide, skin*, of animals, K 262, Y 276; of men, E 308; usually, with and without βοῶν, *ox-hide*, i. e. *ox-hide shield*, N 406, Δ 447; Π 636, the thud of bronze, of leather, and of ox-hide shields.

ῤίνο-τόρος, (τορέω), *shield-piercing*, Φ 392†.

ῤίον, ntr., *peak, crag*, of Olympus, Θ 25; γ 295, *headland*.

ῤίπή, ἥς, ῥ, fem., (ρίπτω), *impetus, impulse, weight, flight, rush*, θ 192, Θ 355, Φ 12.

ῤίπη, town in Arkadia, B 606†.

ῤριπτάζων, part., (ρίπτω), *hurl about*, Ξ 257†.

ῤρίπτω, ipf. iter. ῤρίπτασκον, fut. ῤρίψω, ει, aor. ἔρριψε(ν), and ῤρίψ(ε), (ῤριπ-, Ger. werfe), *hurl, throw, τι μετά τινα, toss into the hands of*, Γ 378.

ῤρίπτεσσι, fem., (scirpus), οἰσὺνῃσι, *with willow withes, viminibus*, ε 256†.

ῤρίς, ῤίνος, ῤίνες, ὦν, ας, nasus, nose, N 616, δ 445; pl., nares, *nostrils*, Ξ 467, ε 456, T 39, per nares instillavit.

ῤροδᾶνόν, *waving, swaying*, Σ 576†.

ῤόδιος, see ῤόδος.

ῤόδιος, river in Troas, rising in Mount Ida, M 20†.

ῤροδο-δάκτυλος, *rosy-fingered*, Ῥώς, epithet originating in an appearance of the eastern sky before sunrise peculiar to southern latitudes, β 1.

ῤροδόντι, dat., (ῤρόδον, rosa), *fragrant with roses*, Ψ 186†.

ῤόδος, fem., *Rhodes*, famous island southwest of Asia Minor, B 654 sq., 667; the inhabitants, ῤόδιοι, B 654.

ῤοάων, ῥσ(ι), ας, (ῤέω), *fluctus, stream*, B 869, ζ 216, ω 11.

ῤόθιον (ῤόθος), *gurgling, splashing, roaring*, ε 412†.

ῤοιαί, nom. pl., *pomegranate* (of tree and fruit), η 115 and λ 589.

ῤοιβδήσειεν, opt. aor. from ῤοιβδέω, (ῤοίζος), *suck in*, μ 106†.

ῤοίζσεν, aor. from ῤοίζω, *whistled*, K 502†.

ῤοίζω, ον, fem., *whistling, whizzing, whirr*, Π 361; of shepherd's call, ε 315.

ῤόος, ὄοιο, ὄον, masc., (σρός, ῤέω), *stream, flow of water*, Σ 402, M 25; κάρ ῤ., along in the current, ε 327.

ῤρόπαλον, ψ, (α), οισι, ntr., (ῤέπω), *club, cudgel, fustis*, Δ 559, ε 319, λ 575.

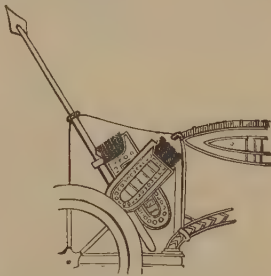
ῤοχθεῖ, prs., ipf. ῤόχθει, *roar*, μ 60 and ε 402.

ῤύατο, see ῤύομαι.

ῤύδόν, adv., (ῤέω), ἀφνειότο, *with floods of gold, enormously rich*, ο 426†.

ῤύη, aor. from ῤέω.

ῤύμός, οὖ, ῥ, (ῤρύω), *temo, pole*, Z 40, K 505. (Cf. cut No. 45 for method of attachment of pole to chariot-box; cf. also Nos. 49, 99.)



ῤύομαι (ῤρεύσθαι), ῤύεται, etc. prs., (inf. also ῤύσθαι), aor. with σσ, σ, and ῤύατο, ipf. iter. ῤύσκειν Ω 730, (servo), tueor, *protect*, (1) *save, rescue*, ὑπέκ, ὑπό τινος, out of, from, P 645, 224.— (2) *hide*, M 8, ζ 129. [ῤ only in aor., also ῤύατο, but ῤύάμην, O 29.]

ῤύπάω, ῤύπόω, ὠνάη, ntr. pl., sordeō, *be filthy*, ψ 115; pf. pass. ῤεῤύπωμένα, ζ 59 (from ῤύπόω, transitive).

ῤύπα, τά, sordes, *filth*, ζ 93†.

ῤύσατ(ο) (ῤρύκω), aor., retinebat, detain, ψ 244†; see also ῤεῤύομαι and ῤρύω.

ῤύσαι, see ῤύομαι.

ῤύσι(α), τά, (ῤρύω), ἐλαύνεσθαι, *drugged away, of cattle*, Δ 674†.

ῤυσί-πολι, Z 305, v. l. for ῤρυσίπολι.

ῤύσκειν, see ῤύομαι.

ῥῥσαι (ἐρύω, with furrows drawn over the face, sulcosae), rugosae, wrinkled, I 503†.

ῥῥσί-πολι, protectress of the city, Z 305.

ῥῥσταζοντας, acc. pl. part. pres., ῥῥσταζεσκειν, (ἐρύω), drag about, Ω 755; maltreat, π 109.

ῥῥστακτύος, τῆς, (ῥῥσταζω), mis-usage, ill-treatment, σ 224†.

I. ῥῥτῆρα, masc., (ἐρύω), one who draws a bow, φ 173, σ 262.

II. ῥῥτῆρα, τόν, (Φερ-, Eng. warden), custodem, guard, ρ 187 and 223.

III. ῥῥτῆρσι, τοῖς, (ἐρύω), II 475. they ran in between the reins, in taut reins, which by the fall of the παρήγορος had been drawn to one side and entangled. The word is sometimes translated traces, but there is no mention of the use of traces in Homer. (Cf. plate L, at end of volume.)

*ῥῥτιον, town in Kreta, B 648†.

ῥῥτοῖσι (ἐρύω), dragged to the spot, i. e., too large to carry, ζ 267 and ξ 10.

ῥωγαλέον, ἔην, ἐὰ ξ 343, pierced, torn, ragged, B 417.

ῥῥωγας (ῥῥγνυμι), clefts, i. e. loopholes or windows, in the rear wall of the μέγαρον, to lighten the stairway behind them, χ 143. (See cut No. 90.)

ῥῥωμαι, ipf. (ἐῥ)ῥῥοντο, aor. ἐῥῥωσαντο, (ruere), were in rapid motion, γούνατα, κνήμαι; χαῖται, fluttered; rushed forward, Α 50; moved in armor, marched in pomp around, ω 69; danced, Ω 616; Σ 417, were running hard by (of automata).

ῥῥωπήϊα, ntr., (ῥῥώψ), fruticeta, undergrowth, Φ 559, ξ 473.

ῥῥωχμός, masc., (ῥῥώξ), place gullied out, hollow, Ψ 420†.

ῥῥώψ, acc. pl. ῥῥώπας, fem., (ῥέπω), sarmenta, twigs, brushwood, κ 166, π 47.

Σ.

σ' = (1) σέ, X 351.—(2) σοί, A 170, Φ 122, cf. κ 19, δῶκε δὲ μ'.—(3) σά, α 356.

Σαγγᾶριος, οἰο, 'river flowing through Bithynia and Phrygia, and into Pontos Euxeinus, Γ 187, II 719.

σαῖνω (from σῦνω, Ger. schwän-zeln), σαῖνωσ(ι), οντας, ipf. σαῖνον, fawn upon, with wagging of tail, π 6.

σακέσ-πᾶλος (πάλλω), shield-swinging, E 126†.

σᾶκος, εος, εἶ, εα, εσ(σι)ν, ntr., the great shield, H 219, 222. (See cuts Nos. 9, 17, 18.)

Σαλαμίς, island near Athens, B 557, H 199, home of Aias, the son of Telamon.

Σαλμωνεύς, ἦος, son of Aiolos, father of Tyro, λ 236†.

σάλπιγξ, ἡ, trumpet, Σ 219†.

σαλπίζω, aor. σάλπιγξεν, resounded, quaked, Φ 388†.

Σάμη, island near Ithaca, ι 24, π 249, Kephallenia, or a part of it.

Σάμος, = (1) Σάμη, B 634.—(2)

Θρηκίη, Samothrake, island off the coast of Thrake, N 12.

σᾶνις, ἴδος, ἴδεις, ἴδων, ἴδεσιν, ἴδας, fem., boards, planks, esp. the wings of folding doors, fores, I 583, Σ 275; scaffolding, stage, φ 51.

σᾶος, comp. σᾶώτερος, more safely.

σᾶο-φροσύνης, τῆς, dat. pl. γσι, sound sense, discretion, ψ 30; ψ 13, bring into the ways of reason.

σᾶό-φρων, ονα, discreet, δ 158 and Φ 462.

σαώω, imp. σᾶω, v. l. σῶ ν 230 (full form σᾶοε), and 3 sing. ipf. σᾶου, σᾶω, σᾶοε, fut. σαώσω, aor. ἐσαώσα and σᾶωσι, etc., fut. mid. σαώσεται; pass. aor. 3 pl. ἐσάωθεν, also σῶοντες, ipf. iter. σῶεσκον and (from σαώω) subj. σῶψς, σῶψ, also v. l. σῶψς, γ, I 681, 424, and finally σῶζων ε 490, (σᾶος, salus), servare, conservare, save, preserve, I 78, ν 230, O 290, χ 372; ἐνθεν, inde nequaquam servaberis, thence in no way shalt thou deliver thyself, φ 309.

σαπήη, see σήπω.

σαρδάνιον (σαίρω?), *grim, sarcastic*, v 302†.

σαρκός, τῆς, sing. only τ 450; pl. σάρκες, εσσι, ας, *flesh*, Θ 380, ι 293, λ 219.

Σαρπηδών, όνος, etc., also οντος, οντι, voc. Σαρπηδον, son of Zeus, chief of Lykians, ally of Trojans, Ψ 800, B 876, E 658, M 392, II 464, E 633; slain by Patroklos, II 480 sqq.; his burial, II 667.

Σατνιόεις, εντος, forest stream in Mysia, Z 34, Ξ 445, Φ 87.

Σάτνιος, son of Enops, wounded by Aias, Ξ 443†.

σαυρωτήρος, τοῦ, (σαῦρος), *a spike at butt-end of spear, by which it was driven into the ground*, K 153†. (See cut No. 4.)

σάφᾶ, adv., (σάφῆς), *clearly, plainly*, εἶπον, ἴδμεν, ρ 106, B 192.

σάω, σαῶσαι, etc., see σαόω.

σαώτερος, see σάος.

σβέννυμι, aor. ἔσβεσε, σβέσαν, σβέσατ(ε), σβέσ(σ)αι, *extinguere, sedare, quench, calm*, I 678; 2 aor. ἔσβη, extinctus est, *go out*, I 471; cessavit, *cease*, γ 182.

-σε, = -δε, suffix denoting motion *τοιαυτά; κυκλό-*, ὑπό-, πάντο-, ὁμό-, πό-, κεί-σε.

σεβάσασατο τόγε θυμῷ, aor. from σεβάζω, (σέβας), *veritus hoc est in animo, feared*, Z 167 and 417.

σεβᾶς, τό, *reverentia, astonishment, awe*, Σ 178; μ' ἔχει, *miror*.

σεβεσθε, imp. prs., (σέβομαι), *are ye ashamed?* Δ 242†.

σέθεν = σοῦ, see σύ.

σεῖ(ο) or σεῦ = σοῦ, see σύ.

σειρήν, τήν, pl. ας, fem., (εἶρω, sero), *cord*, Θ 19, Ψ 115, γ 175.

Σειρήνοιον, ἦνες, (σύριγξ, *susurrus?*), *Sirens, sweetly singing enchantresses, whose allurements Odysseus found means to resist*, μ 39, 42, 44, 52, 158, 167, 198, ψ 326. The cut, from an ancient gem, represents them as bird-footed, an addition of later fable; for Homer, they are beautiful maidens.

σεῖων (σῖειω, Ger. schwingen), οντε, ipf. σείων, aor. σείσ(ε), ασα, *vibrate, brandish, spear, ægis*, O 321; concutere (*pulsare*) fores, *shaking* (beat-



ing) the doors, I 583; iugum, *shake the yoke*, γ 486; pass. mid. prs. σείόμενον, (α), ipf. σείετο, (ἐ)σσειοντ(ο), aor. σείσατο, *concuti, be shaken*, Υ 59; vibrata, N 558; commovit corpus, *moved herself*, Θ 199.

Σελάγος, ου, father of Amphios from Paisos, E 612†.

σέλας, αι, τό, (σῖελ-, σείριος), *brightness, gleam of fire*, Θ 509; *fire*, P 739; *flash of lightning*, Θ 76; incendii, blaze of the burning ship, O 600; of angry look, T 17; *wondrous radiance*, T 379, Σ 214.

σελήνη, ης, η, ην, fem., (σέλας), *luna, moon, πλήθουσιν, plenam*, Σ 484; symbol of splendor, δ 45.

Σεληπιάδης, αο, Euenos, son of Seleprios, B 693†.

σέλινον, ου, (celery), ntr., apium, *parsley*, B 776 and ε 72.

Σελλῆεις, εντος, masc., *river*, (1) in Elis near Ephyra, B 659, O 531.—(2) in Troas near Arisbe, B 839, M 97.

Σελλοί, priests of Zeus at Dodona, II 234†.

Σεμέλη, daughter of Kadmos, mother by Zeus of Dionysos, Ξ 323 and 325.

σέο = σεῦ = σοῦ, see σύ.

ΣΕΡ (σῖερ, serere, hence σειρά, ὄρμος), pass. perf. ἐερμένον (αι) σ 295, plupf. ἐερτο ο 460, *was strung with* (beads of amber and gold); E 89, *firmly compacted*.

σεῦα, aor. from σεύω.

σεύω, aor. ἔσσενα, ε, σεῦα, ε(ν), αν, γ, ας, pass. pf. ἔσσυμαι, part. ἐσσύμενος, οι, etc. = citus, *quick*, with gen., cu-

pidus, *desirous*; mid. prs. σέονται, ipf. ἐσσεύετο, οἶτο, aor. σέυατ(ο), ἐσσεύαντο, σέωνται, αἶτο, αἶσθαι, ἄμενος, 2 aor. sync. ἐσσύμην, ὕο, ὕτ(ο), *set in violent motion, chase, drive*, Z 132; *drive away*, ζ 89, ξ 35; *hurl, throw*, A 147, Ξ 413; *set on*, A 293; E 208, *I have really by my shot caused the red blood to flow from both*; mid. freq. = act., yet also = pass., *festinare, hasten*, τ 448, Z 518; *appetere, strive for*, δ 416, N 630; *start up* (II.), O 271; *chase*, Γ 26, A 415; *evolare, fly away*, Ξ 519.

σῆκασθεν, 3 pl. aor. pass. from σῆκάζω, (σῆκός), *inclusi fuissent, pen up*, Θ 131†.

σηκο-κόρον, masc., (σῆκός, κορέω), *cleaner of cattle-pens or sheep-folds*, ρ 224†.

σηκῶ, οἱ, ὦν, οὐς, masc., (sepes), *pen, fold*, ι 219, 319, Σ 589.

σημα, ἄτι, ατ(α), also σημάθ' before ὤ, ntr., *sign, mark* (by which any thing is identified), ψ 188; of recognition for us two, Ψ 326, τ 250; *mark on a lot*, H 189; on a horse, *spot, star*, Ψ 455; *a sign from heaven, thunder, lightning*, φ 413, N 244; *prodigium*, X 30; *funeral mound*, B 814, H 86; *mark to show the length of a throw*, θ 195; *baleful characters*, not alphabetic writing, but pictorial, Z 168.

σημαίνει, ουσιν, (ε), ἔσω, εἰν, ὦν, ipf. σημαίνει, fut. σημαίνεω, aor. σήμηνε, (σημα), *point out, térmata*, Ψ 358; *bear sway, command*, A 289; *ducere, τινί*, K 58, P 250; *τινός*, Ξ 85; ἐπὶ τινι, *over some one*, χ 427; mid. aor. ἐσημήναντο κλήρον, *suam sortem insignire, mark*, H 175.

σημάντορος, ι, ες, ας, nom. ὁ σημάντωρ, (σημαίνω), *commander, leader*, Δ 431; *driver*, Θ 127; βoῶν, *pastor*.

σήμερον (τῇ ἡμέρᾳ, ho-die), *hodie, to-day*, A 431.

σήπεται, pf. σέσηπε, aor. pass. subj. 3 sing. σάπηγ, *putrescere, rot*, B 135, T 27. (II.)

Σήσαμος, town in Paphlagonia, B 853†.

Σηστός, Thracian city on the Hellespont, opposite Abydos, B 836†.

σθενάρῃ (σθένης), *valida, strong*, I 505†.

Σθενέ-λαος, son of Ithaimenes, slain by Patroklos, II 586†.

Σθένελος, (1) son of Kapaneus, Nestor's attendant, Θ 114; combatant before Thebes and Ilios, E 111, 108, 241, 835, B 564, Δ 367, Θ 114, I 48, Ψ 511.—(2) son of Perseus and of Andromeda, father of Eurystheus, T 116, 123.

σθένος, εος, εἰ, ει, (στα-), *robur, vis, strength, fluminis, Oceani; valor*, P 212, 499; in periphrasis, Ἰδομενῆος, Ὀρίωνος, Ἡερῶνος = the mighty Idomeneus, etc.; Σ 274, in concione = consultando vim assequemur, *seek strength in the council, i. e. in counsel*.

σιδῆλοιο, ον, οισιν, ους, etc., with and without σῶς, *fat hog*, I 208, β 300.

σιγᾶλόντι, τα, nitido, α, *shining, glittering*, of garments, X 154; reins, E 226; rugs, ζ 38; ὑπερώϊα, π 449.

σίγα (σφυγ-, Ger. schweige), *hush!* imp., Ξ 90, τ 42.

σιγῇ, dat. from ἡ σιγή, *silentio, silently*, Γ 134, H 195, ο 391.

σιδήρεος, φ, ον, α, η, and σιδήρειος, ον, η, φ, αι, (σίδηρος), *ferreus, literally ὀρουμαγδός, "iron din of war," crash of iron weapons; fig. hard or firm as iron, inflexus*, X 357; *intrepidus*, Ω 205; *indefessus*, μ 280.

σίδηρος, ου, φ, ον, masc., *ferrum, iron; αἶθωνι, reddish, others glittering; πολίον, ἰόεντα, violet blue = dark or steel blue; symbol of firmness, inexorableness*, τ 494; *πολύκμητος, well-wrought, wrought with much labor, of iron tools or weapons*.

Σιδών, ὦνος, Phoenician city, ο 425; *inhabitants of Sidon, Σιδόνες*, Ψ 743; *πολυδαίδαλοι, sollertes, skillful, and Σιδόνιοι*, δ 84, 618, ο 118, Z 290; *their country, Σιδονίην*, ν 285; *Σιδονήσθεν*, Z 291†, *from Sidonia*.

σίξ(ε), ipf. from σίζω, *hissed*, ι 394.

Σικάνη, Sikania, earlier form for Sikelia, (Sicily), ω 307; *inhabitants, Σικελοί, ή, ν* 383, ω 366, 389, 211.

Σικῶν, ὦνος, comm., Sikyon, a city on south shore of gulf of Corinth, subject to Agamemnon, B 572, Ψ 299.

Σῆμοις, (1) small river rising in Mount Ida, and flowing across the Trojan plain into the Skamandros, E 774, 777, M 22, Δ 475, Z 4, Y 52.

(See plate V., at end of volume.)—(2) personified, *Simoeis*, the god of the river just described, Φ 307.

Σίμοσιος, son of Trojan Anthemion, slain by Aias, Δ 474, 477, 488.

σίνεται, ήαι, ουτο, ipf. iter. σινέσκοντο, rapere, seize, despoil, τί τινη, ζ 6 (nocet, harms, in ungenuine verse, Ω 45).

σίντης, ην, αι, (σίνεται), rapax, ravenous, Δ 481, Υ 165. (Π.)

Σίντιες (lit. "plunderers"), inhabitants of Lemnos, ἀγριοφώνους, θ 294, Α 594.

Σίτυλος, branch of the Tmolos mountain range, near Magnesia, on the borders of Lydia, Ω 615†.

Σίσυφος (σοφός), son of Aiolos, father of Glaukos, founder of Ephyra (ancient name for Acropolis of Corinth), Ζ 153 sq.; κρατέρ' ἄλγεια πάσχων, in the lower world, λ 593.

σιτέσκοντο, ipf. iter. from σιτέω, (σίτος), cenabant, used to eat, ω 209†.

σίτος, οιο, ου, φ, ον, masc., frumentum, grain, esp. wheat; wheaten bread, ι 9, α 139; cibus, food, Ω 602, Τ 306.

σίτο-φάγψ, eating grain or bread, ι 191†.

σιφλώσειεν, opt., (σιφλώω), male pessumdet, deform, ruin, Ξ 142†.

σίωπᾶν, inf. pres., aor. opt. 3 pl. ήσειαν, inf. ήσαι, silere, keep silence, ρ 513 and Ψ 568.

σίωπῇ, dat. fem., tacite, silently, Ι 190, ν 309; clam, secretly, Ξ 310; ἀκὴν ἐγένοντο σ., were (became) hushed in silence.

σκάζων, ουτε, and mid. σκάζεσθαι, claudicare, limp, Τ 47, Α 811. (Π.)

Σκαιαί (πύλαι), the only one of the gates of Troy mentioned by name by Homer; it appears to have faced the Greek camp, and to have afforded a view over the Trojan plain, Γ 145, 149, 263, Ζ 237, 307, 393, Ι 354, Α 170, ΙΙ 712, Σ 453, Χ 6, 360.

σκαῖόν, ή, ὦν, scaevus, sinistra, left (hand), Α 501; western, γ 295.

σκαίρουσι, ουτες, saliant, skip, κ 412; tripudiantes, beat the ground with feet in dance, Σ 572.

(σκαλμοί, that part of the gunwale just under the thole-pin on which the

oar rests as it plays. See cut No. 35, e.)

Σκάμάνδριος, (1) πεδίον, plain of the Skamandros, also λειμών, Β 465, 467.—(2) real name of Astyanax, Ζ 402.—(3) son of Strophios, a Trojan, slain by Menelaos, Ε 49.

Σκάμανδρος, the Scamander (called by gods Ξάνθος [yellow], now the Menderes Su, = "Scamander water"), river rising on Mount Ida, Μ 21.

Σκάνδεια, harbor of Kythera, Κ 268†.

Σκάρφη, locality in Lokris, near Thermopylai, Β 532†.

σκάφιδες, fem., bowls, ι 223†.

σκεδάννυμι, aor. (ἐ)σκέδασ(εν), imp. σκέδασον, (scindo), scatter, disperse, Υ 341; shed, Η 330.

σκέδαῖσιν, τήν, (σκεδάννυμι), dispersio, scattering; θείναι, scatter, α 116 and ν 225.

σέλλω, aor. opt. σκῆλειε, exsiccaret, parch, Ψ 191†.

σέλος, τό, πρυμνόν σέλος, upper part of thigh, ΙΙ 314†.

σκέπαρνον, ntr., adze, ε 237 and ι 391.

σκέπας, ntr., (σκέπω), cover, shelter, against the wind, ἀνέμοιοι, ζ 210. (Od.) σκεπᾶω, σκεπόωσι, ward off, κύμα (ἀνέμων, raised by the winds), ν 99†.

σκέπτεο, imp. pres., ipf. σκέπτετ(ο), aor. σκεψάμενος, (specio, Ger. spähe, Eng. spy), look about (after), μετά τινα; αἶ κεν, to see whether, with subj., Ρ 652; cavebat, ΙΙ 361.

σκηπᾶνίψ, ntr., (σκηπτρον), staff, sceptre, Ν 59 and Ω 247.

σκηπτ-οὔχος, οι, ων, (σκηπτρον), bearing a staff or sceptre, sceptred, δ 64.

σκηπτρον, ου, φ, ον, α, (scapus, Ger. Schaft, Eng. shaft), staff, of wanderer and beggar; sceptre of kings, priests, heralds, judges. (Cf. cut on next page representing Agamemnon.) He who rose to address the assembly received the sceptre on rising from the herald; symbol of royal power and dignity, Β 46; see also β 37, λ 91.

σκηπτόμενος, ον, innixus, τινί, leaning on one's staff; ironically, Ξ 457 = hasta transfixum.

σκηρίπτεσθ(αι), ὄμενος, inniti, lean upon, ρ 196; contra nitens, push against, λ 595.



σκιάση, subj. aor., (σκιά), obumbret, overshadow, Φ 232†.

σκιάω, ipf. σκιάω, obumbra-bantur, were darkened, β 388; A 157, σκιάω, according to Aristarchos, shadow-casting, v. l. σκιοίντα.

σκιδνάται, ασθ(ε), ασθαι, ipf. σκιδνάθ' = σκιδνατο, pl. ἐσκιδναντ(ο), disperse, ἐπί, κατά, πρὸς τι; with inf., Ω 2; ὑψόσει, dash on high; diffuse its waters, η 130.

σκίερῳ, ὄν, (σκιά), opacus, shady, Λ 480 and υ 278.

σκῆ, αἰ, umbra, shadow, λ 207; of the departed, shade, ghost, κ 495.

σκιόντες, opaca, affording shade, shadowy, E 525, α 365. The danger of protracted exposure to the intense rays of a southern sun gives such words as shade and shadowy much more meaning to an inhabitant of Greece or Ionia than they have to us. σκιάω, see σκιάω.

σκιρτάω, opt. σκιρτῶν, (σκαίρω), bound along, Υ 226 and 228.

σκολιάς, 3, crooked = perverted, unjust, (opp. ἰθύνητα), Π 387†.

σκόλοτες, εἰσι(ν), ας, masc., stake for impaling, Σ 177; palisades, O 344.

σκοπέλου, φ, ον, οι, οισιν, masc., scopulus, cliff, B 396, μ 73.

σκοπιάζω, ὄν, ipf. ἐσκοπιάζω, (σκοπιή), speculati, watch, K 40, cleanse out.

σκοπιῆς, ῥ, ἦν, αἰ, ἄς, (σκοπός), specula, look-out place, on a rock or mountain, X 145; ἔχιν, speculati, θ 302.

σκοπός, οὔ, ὄν, οἱ, masc., (σκέπτομαι), speculator, watcher, look-out; χ 156, their (the suitors') look-out was better, = they kept a sharper watch; overseer, person in charge, Ψ 359, χ 396; mark, target, χ 6; ἀπὸ σκοποῦ, away from the mark, contrary to our idea.

σκοτίον, clandestinum, in secret, Z 24†.

σκοτο-μήνιος, fem., (σκότος, μήν), illumis, darkness from absence of the moon, darkness, ξ 457†.

σκότος, ον, masc., (σκότος?), tenebrae, darkness, gloom, τ 389; esp. (Il.) the darkness of death, μιν (ὅσσε, as to the eyes), κάλυψε, Δ 461; εἶλε, E 47.

σκυδμαινέμεν (σκύζομαι), δε wroth, τινί, Ω 592†.

σκύζω, imp., εσθαι, ομένω, η, ης, (σκυδρός), be angry, wroth, τινί, ψ 209.

σκύλακος, εσσι, ας, fem., whelp, purple, ι 289. (Od.)

Σκύλλα, and η, ἦν, daughter of Κραταίς, Scylla, a monster dwelling in a cave opposite Charybdis, μ 85, 235, 108, 125, 223, ψ 328.

σκύμνος, masc., (lion's) whelps, Σ 319†.

Σκύρος, island northwest of Chios, λ 509, T 326. Σκυρόθεν, T 332, from S., town of same name on the island, I 668.

σκύτος, ntr., (cutis), corium, hide, ξ 34†.

σκυτο-τόμος, leather-worker, Η 221†.

σκύφον, masc., (drinking) cup, ξ 112†.

σκόληξ, masc., earth-worm, N 654†.

σκόλος, masc., palus, pointed stake, N 564†.

Σκόλος, locality in Boiotia, B 497†.

σκόπες, masc., horned owl, ε 66†.

σμάραγμα, aor. subj. ἤσῃ, roar, thunder, B 210, Φ 199; re-echo, B 463.

σμερδαλέος, φ, ον, ω, ων, η, ην, (έα), fearful, terrible (to look upon), λ 609, μ 91; ntr. as adv., εἶον (έα only before F and κτυπέων), of a cry or sound, χ 81; of look, X 95.

σμερδνῆ, terrible, E 742; ὄν as adv. with βοᾶν.

σμήχω, ipf. ἔσμηχε, deterrent, wipe off, cleanse, ζ 226†.

σμηκρήσι, parvis, small, P 757†.

Σμινθεύ, voc., epith. of Apollo, Λ 39, explained by ancient commentators as

meaning the destroyer of field-mice (σμήθει). (The following cut, repre-



senting a mouse at work, is reproduced from the tetradrachm of Metapontion.)

σμήχοιτο, see κατὰ σμῦλαι.

σμήδιξ, διγγες, fem., vibex, wale, B 267 and Ψ 716.

σόςη, see σαῶω.

σόςο, see σός.

σόλον, τόν, rudely formed mass of iron, Ψ 826, 839, 844, the adj. αὐτοχόωνον (self-fused) suggests that a meteoric stone may have been meant.

Σόλυμοι, a Lykian tribe, Z 184, 204, ε 283.

σόςος, ον, οι, ος, η, salvus, integer, safe, sound (acc. σών, P 367), A 117, O 497, Ω 382; χ 28, nom. σῶς, certus, certain.

σορός, masc., funeral urn, Ψ 91†.

σός, ή, όν, εκ, (σύ), tuus; joined with πόθος, ποθής, desiderium = tui, for thee; ntr. used substantively = cum patrimonio versans, with thy possessions, Ψ 369.

Σούνιον, ntr., southernmost promontory of Attika, γ 278†.

σοφής, τής, (σοφός, sapiens), skill, accomplishment, O 412†.

σόςψ, ψ, see σαῶω.

Σπάρτη, fem., capital of Lakonike, residence of Menelaos and Helena, visited by Telemachos; εὔρείη, λ 460; καλλιγύνακα, η 412; B 582, Δ 52, α 93, β 214, 359. Σπάρτηθεν, from Sparta, β 327, δ 10. Σπάρτηνδε, to Sparta, α 285.

σπάρτα, τά, (σπείρα), ropes, B 135†.

σπάω, aor. ἔσπασεν, σπάσεν, mid. aor. (ἐ)σπάσατο, σπασάμην, imp. σπάσασθε, σσάμενος, pass. aor. part. σπασθίντος, draw forth, Δ 458; with ἐκ, E 859; mid. suum aliquid extrahere, one's hand, one's sword, etc.; κ 166, I pulled up for myself.

σπείω, imp. aor. from ἔπομαι.

σπέος = σπέος, specus, cave.

σπείρον, ον, α, ων, ntr., (σπείρω), cover, garment, shroud, β 102; σάη, ε 318, ζ 269.

σπείσαι, σασκε, see σπένδω.

Σπείω, a Nereid, Σ 40†.

σπένδησθα, subj. pres. 2 sing., γ, ων, ον(α), ες, ας, ipf. iter. σπένδσκε, ον, aor. 3 pl. σπείσαν, subj. σης, σομεν, inf. σαι, pass. σας, σαντες, aor. iter. σπείσασκε, make a libation, i. e. to pour out unmixed wine upon the ground, or on the altar (μ 363), in honor of the divinity, before drinking, οἶνον, τινί; yet also ὕδατι, with water, μ 363, in case of need; δέπαι, from the goblet.

σπέος, σπείονς ε 68, σπήϊ Σ 402, σπέος, σπείος ε 194, σπέοσι α 15, σπήισσι, cave, cavern, grotto.

σπέρμα, ntr., (σπείρω), seed, germ; πυρός, spark, ε 490†.

Σπερχεύς, river in Thessaly; as river-god the father of Menestheus, Π 174, 176, Ψ 144.

σπέρχων, subj. pres., mid. opt. pres. σπερχοίαι(ο), and όμενος, οιο, ος, η, move rapidly, hasten; ἐρετμοῖς, row rapidly, ν 22; part. = adv. hastily, rapidly.

σπέσθαι, inf. aor. from ἔπομαι.

σπένδουσιν, imp. ετον, ειν = έμεν, ων, όντεσι, ουσ(α), etc., aor. 3 sing. σπενῶε, subj. σομεν, imp. σατε, mid. fut. σπένσομαι, hasten, Σ 373, εἰς τι, τινα, with part., = quickly, ι 250; περί τινος, struggle for, P 121; hurry forward, τί, γάμον, τ 137.

σπήϊ, σπήισσι, see σπέος.

σπιδέος, broad, Δ 754†. (ν. l. άσπιδέος.)

σπιλάδες, εσι(ν), fem., scopuli, reefs, ε 401, 405. (Od.)

σπινθήρες, masc., scintillae, sparks, Δ 77†.

σπλάγχν(α), ων, ntr., viscera, inward parts, entrails, esp. heart, liver, and lungs; these were roasted and eaten while the other parts of the victim were burning on the altar, and served as relish to the sacrificial banquet which followed; the practice described A 464, γ 9.

σπόγγη, οισι, masc., (σφόμ-γος, fungus, sponge), sponge, as means of cleansing the hands, Σ 414; tables and seats, α 111.

σποδιῇ, τῇ, *ash-heap*, ε 488†.

σποδοῦ, fem., *ashes*, ι 375†.

σπονδαί, αἱ, (σπένδω), *libationes*, *drink-offering*, *libation*, a portion of pure wine poured out before drinking in honor of the gods; *treaty* ratified by libations of unmixed wine, B 341, and Δ 159.

σπουδῆς, ῥ, fem., (*studium?*), *labor*, *effort*, φ 409; ἀπὸ σπ., ex animi sententia, in earnest; σπουδῇ, *eagerly*, *quickly*, ν 279, ο 209; *with difficulty*, *scarcely*, γ 297.

σπᾶδιῇ, ἐν, (ὕσμινυ), *in close combat*, N 314, H 241.

σπάζω, aor. σπᾶξ(ε), imp. σπᾶζον, *instillare*, *drop*, *let fall*, T 39, 348.

σπάθμη, ην, fem., (σπῆσαι), *chalk line*; ἐπὶ — ἰθύνειν, *straighten or make true to the line*, ε 245; phrase used of hewing timber, setting up things in a row, digging a ditch, τάρφρον, φ 121.

σταθμοῖο, ῶ, ὄν, οὔν, οἱ, ὦν, οἷσι(ν), οὐς, (σταθῆναι), (1) *stabulum*, *stall*, shelter for men and beasts, used in general for *shepherd's quarters*, T 377, ρ 20; *sheep-pen*, B 470; σταθμόνδε, *to the stall*, *homeward*.—(2) *postis*, *post*, Ξ 167, α 333, η 89.—(3) *weight in balance*, M 434.

σταμέν(αι), inf. aor. = στήναι, see ἴστημι.

σταμίνεσσιν, ταῖς, *braces* serving to enable the ribs to resist the inward pressure of the water (see cut No. 15, δ), ε 252†. (Yet see also plate IV., where σταμῖνες are taken as synonymous with ribs.)

σάν, 3 pl. 2 aor. from ἴστημι.

στάξ, aor. from σπάζω.

στάς, part. 2 aor. from ἴστημι.

στᾶτός (ἴστημι), ἵππος, *stalled horse*, Z 506, O 263.

σταυρούς, οἷσιν, (ἰσάναι), *stake*, *pale*, Ω 453 and ξ 11.

σταφύλῃ, ῥ, αἱ, ἥσι, fem., (ἀ-σταφίς), *uva*, *bunch of grapes*, η 121.

σταφύλη, τῇ, *plummet*; ἔῖσαι, *matched to a hair in height*, B 765†.

στᾶχθεσσιν, nom. ὁ στάχυς, *aristis*, *ears of grain*, Ψ 598†.

στέαρ, στέατος [dissyll.], ntr., (στήναι), *hardened fat*, *tallow*, φ 178 and 183.

στεῖβοντες, ipf. στεῖβον, (στεμφ-, Ger. stampfen, -tapfen), *tread*, *wash*

clothes by stamping on them, ζ 92; *trample upon*, Δ 534.

στεῖλα(ν), aor. from στέλλω.

στειλειῆς, τῆς, (στέλλω), *hole in axe*, for helve, φ 422†.

στειλειόν, ntr., (στέλλω, Ger. Stiel), *axe-helve*, ε 236†.

στεῖνος, εἰ, ει, ntr., (στενός), *angustiae*, *confined space*, M 66; ὁδοῦ κοίτης, *narrow entrance*, Ψ 419.

στεῖνοιο, ὁμεινος, ipf. στείνοιο, (στεῖνος), *be crowded*, Ξ 34; ι 219, *be packed full*, with gen.; *dammed*, *weighed down*, Φ 220, ι 445; *be too narrow*, σ 386.

στενωπός, ῶ, ὄν, adj., (στεῖνος), *narrow*; ὁδός, *fauces*, *narrow pass*, H 143; (πόντου) *fretum*, *strait*, μ 234.

στεῖομεν, subj. 2 aor. = στέωμεν, see ἴστημι.

στεῖραν, adj. fem., (στερεός), *sterile*, *unfruitful*, *barren*, κ 522. (Od.)

στεῖρη, fem., (στήναι), *fore part of keel*, *stem*, *cut-water*, A 482, β 428. (See cut No. 34, e.)

στεῖχῃσι, εἰν, ὦν, οντα, ες, ipf. ἔστειχε, στείχεν, aor. ἔστιχον, (στίχος, στίχες), *go forward*, *advance*, ι 444, with θύραζε, also with acc. with πορί, ἐς, ἀνά, *go*, *march*, B 833; also standing alone, I 86; of the sun, *climb*, λ 17.

στέλλω, στέλλοιμι, οντα, ας, prs., fut. στελέω, aor. στέῖλα, αν, (Ger. stellen), *put in order*, *arrange*, Δ 294; *make ready*, β 287; *send*; ἰστία, *take in sail*; mid. στέλλεσθε, *make yourselves ready*, Ψ 285; ἰστία, *take in their sails*, letting them down from the yards and getting them into the hold, A 433.

στέμμα, ματ(α), ntr., (στέφω), *infula vittae*, *chaplet or fillet of priest*, which Chryses (A 14) takes off, because he comes as suppliant; the cut on the next page shows the band in two positions—as extended at full length, and as wrapped around the head: in the second representation the ends should hang down by the sides of the head below the ears, A 28.

στενάχεσθ' = στενάχεσκε, see στενάχω.

στενᾶχίζω, ὦν, mid. ipf. στεναχίζετο, *wail*, *sigh*, ι 13, T 304; *groan*, B 95.

στενᾶχω, ουσι, ὦν, etc., ipf. iter.



στενάχσκε T 132, mid. ipf. στενά-
χοντο, (στένω), *wail*, Π 489; *groun*,
Φ 417; *puff, pant*, Π 393; *roar*, Π 391;
τινά, τί, *be wail*, ι 467, T 301; with
βαρέα, Θ 334; πυκνά μάλα, Σ 318;
ἀδινά, Ω 123; μεγάλα, δ 516; mid. =
act.

Στέντωρ, ορος, a Greek whose voice
was as loud as the united cry of fifty
men, E 785†.

στένω, στένει Υ 169, ipf. ἔστεινε(ν),
groan, sigh; κῆρ, in heart, K 16; *rage*,
heave, Ψ 230.

στερεοῖς, ἡ, ᾧσι, comp. -εωτέρη,
(Ger. starr), *hard*, λίθος, ἐπίεσι, κρα-
δίη; *stiff*, βοήη; adv. στερεῶς, *firmly*,
K 263, ξ 346; *obstinately* refuse, Ψ 42.

στερέω, aor. inf. στερέσαι, *deprive*,
τινός, ν 262†.

στέρνον, οιο, ων, οισι(ν), ntr., (στόρ-
νυμι, Ger. Stirn), *breast*, B 479, Δ
842, Ψ 365, 508.

στροπή, ἡς, ἣν, fem., (ἀστράπτω),
thunderbolt, lightning, Δ 66, 184; *gleam*,
radiance, T 363, δ 72.

στροπ-ηγερῆτᾰ (ἐγείρω) Ζεύς, *he
who wakes the lightning, thunderer*, Π
298†. (Equally admissible is the deri-
vation from ἀγείρω, *he who gathers the
lightning*.)

στεῦται, ipf. στεῦτο, (στήναι), de-
notes the expression of a wish by a
movement or gesture, and is always
followed by inf. (always fut. exc.
ρ 525), *have the appearance, make as
if*, with part., λ 584, *stand as if* thirsty;
pretend, ρ 525, *to have heard*; also
engage, threaten, promise.

στεφάνη, ἡς, ἡν, ας, fem., (στέφανος),
that which surrounds or encompasses,
(1) *head-band or fillet*, as woman's orna-
ment, Σ 597. (See cuts Nos. 17, 43,
44.)—(2) *brim of helmet* projecting over
the forehead, *visor*, Δ 96; *the helmet it-
self*, K 30. H 12. (See cuts Nos. 12,

85, 87, 88, 93, 122.)—(3) *edge of a
cliff*, N 138.

στέφανος, masc., (στέφω), *crown*,
ring, N 736†.

στεφανώω, pass. pf. ἐστεφάνωται,
plupf. -το, (στέφανος), *place all around*;
πόντος, *encompasses*; Γοργώ, the Gor-
gon's head was placed upon it around
= at the centre; νέφος, *cingebat*;
τά τ' οὐρανός, by which the heaven is
encircled; E 739, fig. around which
panic fear was spreading itself on every
side.

στέφει (στεμφ-, stipare, Ger. stop-
fen), *grants in abundance* grace, μορφήν,
θ 170; ἀμφὶ στέφε, Σ 205, *circumde-
dit*.

στέωμεν, στή, στήγ, aor. subj. from
ἵσταμαι.

στήθος, εος, εἰ, εα, εων, εσι(ν), for
gen. also εσφι, ntr., (στήναι), *breast*,
sing. and pl. for both sexes, of men
and beasts, B 218, Σ 51; since κῆρ, Ξ
140, κραδίη, K 95, ἥτορ, A 189, are
situated in the breast, it is made also
the seat of θυμός, I 256, and in gen-
eral of feelings, passions, and of reason,
A 83, Δ 208, E 125, N 732, Ξ 316,
Υ 20; so also of voice, Δ 430; of
breath, I 610.

στήλη, ἡν, ας, fem., (στέλλω), co-
lumna, *pillar*, N 437; esp. *grave-
stone*, Π 457 (cf. cut), M 259.



στήμεναι, inf. aor. from ἵσταμαι.

στηρίζω, aor. (ἐ)στήριξε, ξαι, mid.
ασθαι, plupf. ἐστήρικτο, (στερεός, Ger.
starr), *fix firmly*, Δ 28; *support one's
self, stand upon*, μ 434, Φ 242, ποσίν,
πόδεσσιν; κακὸν κακῷ, *was piled upon*,
Π 111; οὐρανῷ κάρη, *rests her head
in the heaven*, Δ 443.

στίβάρων, ῶ, οἰ, οῖς, ἡς, ᾧσι(ν), comp.
-ώτερον, adv. -ώς, (στείβω), *close-pressed*,

trodden firm, firm, compact, strong, of bodily members and weapons, E 400, 746, M 454.

στῖβη, fem., (στειβω), *rime, hoarfrost*, ε 467 and ρ 25.

στίλβων, *ονρας*, part., (allied to στεροπή), *glittering, gleaming*, τινί, with oil, Σ 596, also with beauty, grace.

στιλπναί (στίλβω), *sparkling* (dew-drops), Ξ 351†.

στίχός, ες, ας, fem., (στιχ-, στοίχος), *row, rank*, or *file* of warriors; ἐπὶ στίχας, proleptically, to the ranks (so that they formed ranks), B 687, Γ 113; κατὰ στ., by ranks, Γ 326.

στίχάομαι, ipf. **ἐστιχόωντο**, (στίχες), *advance in rows*, in battle array, agmine incedere or vehi, B 92, 516, Γ 266.

Στίχτος, Athenian leader, slain by Hektor, N 195, O 329, 331.

στόμ(α), ατος, ατι, ατ(α), ων, *mouth, throat*, of man and beast, B 489; διὰ στ. ἄγουντο = utter; ἀνὰ στ. ἔχων, have in one's mouth; ἐπὶ στ., praeceps; mouth of rivers, harbors, ε 441; στόμα ἡμόνος, *inlet* of the shore; O 389, at the point.

στομαῖοιο, *ον, ους*, masc., (στόμα), *gullet, throat*, Γ 292. (Il.)

στοναχέω, aor. inf. **στοναχῆσαι**, *wail*, Σ 124†.

στοναχῆ, ἦς, ῆ, ῆσι, ἄς, *sighs, groans*, B 356, ε 83.

στοναχίζω, see **στεναχίζω**.

στονόνετα, ες, εσσα, αν, (στόνος), *plenum suspiriorum, mournful*, ι 12; δοιδή, of *funeral dirge*, Ω 721; elsewh. *causing sighs and groans, grievous*, Θ 159.

στόνος, *ον*, masc., (στένω), *sighing, groaning*, Φ 20, ψ 40, χ 308.

στορέννυμι, aor. **ἐστόρεσεν**, *σαν*, **σπόρεσ(ε)**, *σαν*, **σον**, *σαι*, **σας**, pass. plupf. **ἐστρωτο**, (sternere), *spread out, bed, couch, carpet*, I 621, Φ 171; scatter, I 213; *calm*, γ 158.

Σπράτιη, town in Arkadia, B 606†.

Στρατίος, son of Nestor, γ 413 and 439.

στράτός, ὄφιν, οὔ, ῶ, ὄν, οί, masc., (στρώννυμι).—(1) In Iliad *the encamped army* of the Greeks, consisting of 1186 ships; streets throughout this camp, K 66; the tents or huts stood parallel with the ships, and opposite the inter-

vals between them, O 653 sq. At first the camp was surrounded by no wall, Achilles's presence rendering such defense needless; but after his withdrawal, by advice of Nestor, H 436–441, a massive wall with towers and gates, M 118–123, was built. (Il.)—(2) *the host, the army* of the Greeks or Trojans, β 30.

στρατόμοι, ipf. **ἐστραπτόωντο**, (στρατός), *be encamped*, Γ 187, Δ 378, πρόσ τείχεα, *assault*.

στρεπτοῖο, οί, οῖσι, ἡ, αἱ, (στρέφω), (1) *twisted and braided*; χιτών, *ringed coat of mail* (cf. cut No. 36), E 113.—(2) *exorabilis, that may be turned, placable*, φρένες, θεοί; γλώσσα, *vulnerable*, Υ 248.

στρεύεσθαι (στράγγω, Eng. struggle), *grow weary, exhausted*, O 512, μ 351.

στρεφε-δίνθηεν, aor. pass. 3 pl., (στρέφω, δινέω), *vertigine rotati sunt*, lit. his eyes *whirled round and round* = every thing was in a whirl before his eyes, Π 792†.

στρέφω, **στρέφει**, ipf. **ἐστρεφον**, ε, aor. **στρέψ(ε)**, *αν, αι, ας, αντα, ες*, aor. iter. **στρέψασκον**, (τρέπω?), *turn*, also with chariot (ἵππους), in combat and in race, Ψ 323; or with plough, Σ 544, 546; *διν εἰς ἔρεβος*, *turn the sheep toward the land of shadow*.—Pass. pres. **στρέφεται**, ὄμεσθα, subj. *εταί* M 42, ipf. **ἐστρέφετο**, fut. **στρέψεσθ(αι)**, aor. **στρεφθείς**, *έντος, τι, τε, εἶσα*, *turn one's self, turn*; *ένθα και ένθα*, *huc illuc*; *νωλεμέως*, *twisting myself tightly into*, i. e. *twisting his wool tightly around me*, ι 435.

στρέψασκον, see **στρέφω**.

στρούμβον, *τόν*, (στρέφω), *top*, Ξ 413†.

στρουθοῖο, masc., *sparrow*, B 311. (Il.)

στροφάλλιγι, *τῆ*, (στρέφω), *voratici, eddy, whirl*, Π 775†.

στροφάλλιζετε, imp., (στροφάλλιγξ), *twirl, ply*, σ 315†.

Στρόφιος, father of Skamandros, E 49†.

στροφός, ὁ, (στρέφω), *cord, rope, ἄορτηρ*, as support, ν 438. (Od.)

στώννυμι, see **στορέννυμι**.

στρωφάω, **στρωφῶσιν**, ὡς(α) (στρέφω), *turn constantly* (thread, yarn), ἡλάκατα; mid. *ἄσθ(αι)*, ipf. **στρωφᾷτ(ο)**,

tarry, dwell, I 463; N 557, engage in combat against.

στῦγρός, οἶο, οὔ, ᾧ, ὄν, οἶ, ἦ, ἦς, ᾗ, ἦν, ἄς, adv. -ᾧς, (ἔστουγον), hated, hateful, Ψ 79; λ 201, wretched.

στῦγέει, ἐοῦσι, ἐγ, and ἐῖσιν, aor. ἐστῦγον, and 1 aor. opt. στύξαιμι: this last form, make hateful; the other forms, hate, shudder at, be disgusted with, Θ 370, ν 400.

Στύμφηλος, fem., town in Arkadia, B 608†.

Στύξ, Στύγος, *Styx*, lit. "Hateful," river in the lower world, by which the gods swore their most sacred oaths; its branches, Titaesios and Kokytos, B 755, κ 514, Θ 369, Ξ 271, Ο 37.

Στύρα, τά, town in Euboea, B 539†.

στυφέλιζετε, ει, aor. (ἐ)στυφέλιξε(ν), γ, αι, part. pres. -ομένους, (στύφω), *smite*, E 437, H 261; scatter, Δ 305; thrust out of, ἐκ(τός), Α 581; maltreat, σ 416, π 108.

σῦ (for *τύ*, τῚ), also *τόνη*, gen. *τεοῖο* Θ 37, σῖ(ο), *σίο* encl., σῦ Z 454, σέθεν, dat. *τοι* encl., *τοί γε*, σοί, *τείν* Α 201, δ 619, acc. *ἐλ*, encl. and orthotone, (du. σφω(ι), and pl. ὑμεῖς, q. v.), pers. pron. of second person, tu, thou, often strengthened by *γέ* or *πέρ*; also orthotone when joined with cases of *αὐτός*.

σῦ-βόστια, ntr., also written -βόσεια, (βόσις), *συν*, herds of swine, Δ 679, ξ 101.

σῦ-βώτης, εω, γ, ην, βῶτα, masc., (βόσκω), *swine-herd*, δ 640; *διος*, excellent, illustrious. (Od.)

σῦ-γε, tu quidem.

συγ-κἀλέσας, aor. part., con vocans, *summoning*, B 55 and K 302.

συγ-καλύπτω, see *σὺν κάλυψε*.

συγ-κλονέω, ipf. *συν-εκκλονέον*, perturbant, *confound*, N 722†.

συγ-κύρσειαν, aor. opt. from *κυρέω*, concurrerent, *strike together*, Ψ 435†.

συγ-χέω, imp. *χει*, ipf. -χει, aor. *έχευε*, αν, inf. *χεῖαι* (for *χεῖ-αι*), part. *χέας*, mid. 3 sing. aor. sync. -χῦτο, *confundere*, *confound*, *confuse*, θυμόν, νόον; π 471, *σύγχυτο*, were entangled; ἑρκια, *foedus laedere*, violate, Δ 269; κάματος, *ιούς*, make of no effect; *ἀνδρα*, break down, θ 139.

σῦκῆ (σुकῆ, ω 246), *έαι*, *έας*, all forms pronounced with synizesis, *fig-tree*, η 116. (Od.)

σῦκον, σῦκω, ntr., *fig*, η 121†.

σῦλᾶ (for *σκυλᾶω*, *spolio*), ipf. (ἐ)σῦλᾶ, *συλήτην*, fut. *συλήσετε*, *σειν*, *σων*, aor. *συλήσω*, *σωσι*, *σειε*, *σας*, *strip off*, E 164, *τεύχεα* (ἀπό) *τινος*, Α 110, and *τινά*; also *τινά τι*, N 201; *demere*, *πῶμα*, take the lid off the quiver, Δ 116; *promere* (ἐκ *γωνυτοῦ*), take out (of its case), Δ 105.

σῦλευίν, ipf. *ἐσῦλευον*, (σῦλα), *spoliare*, *σπῶι*, *τινά*, E 48; take away any thing from him (Achilleus), Ω 436.

συν-λέγω, aor. -*λέξας*, colligere, collect, gather; mid. fut. -*λέξομαι* and aor. *λίξατο*, sibi or sua colligere, Σ 413, β 292.

συν (more freq. *ξυν*), -βάλλω, *βάλ-λετον*, aor. *σὺν ἐβάλον* and *σύμβᾶλον*, imp. *ετ(ε)*, aor. sync. 3 du. *ξύμβλήτην*, inf. -*βλήμεναι*, mid. fut. *συνβλή(σ)εαι* Υ 335, aor. *σὺν ἐβάλοντο*, aor. sync. *ξύμβλητο*, ηντο, subj. ηται η 204, part. *ήμενος*, miscere aquas, committere arma, pugnam, throw, bring, or put together; of rivers, unite their waters; of weapons, bring in contact; *τινάς*, of men, bring against each other in battle, Υ 55, Γ 70; *τινί* (with hostile intent, Π 565, Φ 578), meet, as also mid.; usually meet, also encounter, concurrere, *μάχεσθαι*, M 377.

Σύμη, fem., island off the coast of Karia, north of Rhodes; *Σύμηθεν*, from *Syme*, B 671†.

συν (*ξυν*) -*μάρψας*, aor., (*μάρπτω*), seizing at the same time, ι 289; but K 467, break off.

συν (*ξυν*) -*μητιάσθαι*, consulere, take counsel, K 197†.

συν-μίσγεται, aor. 3 pl. *σὺν ἐμιχθεν*, flow into, B 753; mingle, Ψ 687.

συν-μῶω, pf. *σὺν μέμῳκε*, have closed, Ω 420†.

σύμ (*ξύμ*) -*παντες*, *ων*, *ασι*, *ας* and *α*, cuncti, a, all (together), B 567, η 214.

συν-πῆγνυμι, aor. *συνέπηξεν*, curdled, E 902†.

συν-πίπτω, aor. *σὺν ἔπεσε*, *ον*, concurrat, rush together, meet, ε 295, Η 256.

συν-πλάτῳγησεν (*πλάταγος*) *χερσίν*, smote his hands together, Ψ 102†.

συν-φερτή, N 237†, where ἀρετή is to be repeated in the predicate, the united bravery even of weak men is (real) bravery.

συν-φέρω, ipf. mid. -φερόμεσθα, fut. -οισόμεθα, meet in battle, μάχῃ, A 736; πτόλεμόνδε, Θ 400.

συν-φράδμονες, pl., (φράζω), joint counsellors, B 372†.

συν-φράζομαι, φράσσομαι, aor. φράσατο, secum (θυμῷ) meditari, take counsel with one's self, ὅπως, ο 202; τινί (Βουλὰς), cum aliquo consilia inire, concert plans with, A 537; have neither word nor deed in common with, I 374.

σύν, from ξύν, which is used when it is desired to lengthen a preceding vowel by position, (κοινός, cum), as also freely in compounds, with, along with, together, K 224, κ 42; σύν τινι, cum aliquo; unā cum, along with, P 57; by the aid of, σύν Ἀθήνῃ; of things, with, E 220, έντεσι, also with νηί; often with weapons, instrumental, έντεσι, τέυχεσι; with ἀπείτισαν, Δ 161, gravi poena, with a great price; denoting accompaniment, along with, αὐτῇ σύν πύλῃκι, Ξ 498, cf. I 194. Σύν freq. follows its case, ι 332, ν 303.

συν (ξυν) -αγείρων, aor. ξυνάγειρα, gather together, assemble, pass. -αγειρόμενοι, and 2 aor. mid. sync. αγρόμενοι, assembled; aor. mid.-αγειράτ(ο), collect for one's self, ξ 323.

συν (ξυν) -άγνυμι, aor. έ(φ)αξε, αν, αι, tmesis, confringere, dash to pieces, νῆας, ἄρματα, Ψ 467; A 114, crush with his teeth.

σύν (ξυν) -άγω, subj. ξυνάγωμεν, ουσα, οντες, σύν άγοιμι, ipf. ξύναγον, ε, lead together, νηόν, ad templum convocate; ὄρκια, bring together the animals for sacrifice, Γ 269; collect, φόρτον; on the other hand, ἄρηα, ξριδα άρηος, etc., join battle, stir up battle, E 861, II 764.

συν-αίρω, aor. ήειραν, joined in raising him, Ω 590; on the other hand, ipf. ήειρεν K 499, aor. subj. αίρείται O 680, are from ΣFEP (είρω, σειρά), couple together.

σύν -αίνυτο, ipf., gathered up, Φ 502†.

σύν-αιρίω, aor. ελεν, II 740, tore

away; -ελών, ν 95, laying hold of at once.

συν-αντάω, ipf. du. αντήτην, mid. aor. subj. αντήσωνται, τινί, meet, P 134 and π 333.

σύν-αντόμενος, ipf. ήντετο, 3 du. αντίσθην, meet, τινί; Φ 34, encounter.

συν-αράσσω, fut. άράξω, aor. άραξ(εν), pass. άράχθη, always in tmesis, dash to pieces, Ψ 673, ε 426.

συν (ξυν) -δέω, ipf. 3 pl. δέον, aor. -έδησα, ξυνέδησε, δήσαι, bind together, bind fast, A 399, χ 189; σφενδόνη, bind up with a bandage, N 599.

συν-έδραμον, see συν-τρέχω.

συν-είργω, ipf. -έεργον, (for FέFεργον), aor. έεργαθον, bind together; ξ 72, cinxit; Ξ 36, shut in.

(συν =) ξυν-εείκοσι, twenty (men) together, ξ 98†.

1. σύν-ειμι, fut. έσεσθαι, be together; διζνί, be together with, participate in, η 270†.

2. συν-, ξύν-ειμι, ιόντες, ων, ας, ipf. ξύνισαν, du. συνίτην, come or go together, esp. in hostile signif. encounter, περι έριδος; έριδι, in a spirit of strife.

σύν (ξυν) -ελαύνεις, έμεν, aor. ήλασ(ε), ελάσσομεν, subj. ελάσσομεν, inf. σσαι, cogere, drive together, booty; δδόντας, gnash (together), σ 98; τινάς έριδι, bring together in combat; only X 129, intrans. engage in battle.

σύν-ελοι, see συν-αιρίω.

σύν-εοχμῷ, masc., (veh), junction, Ξ 465†.

σύν έρεΐσαι, aor. from έρειδω, close, λ 426†.

σύν-έριθος, comm., fellow-worker, ζ 32†.

(συν) ξύν-εις, fem., (ίημι), confluz, κ 515†.

σύν-εχές (-σεχές, έχω), also with αιεί, perpetuo, continuously, ι 74.

συν (ξυν) -έχω, έχουσι, οντες, ουσαν, (tmesis), ipf. έχον, hold together, meet, Δ 133, Y 415; pf. οχκώτε, bent together over, B 218.

σύν-ημοσύνας, τάς, (συνίεμαι), compacts, X 261†.

συν-ήορος (ασFερ-, σειρά, είρω), δαιτί, linked with, accompaniment to the feast, θ 99†.

συν-θεσται, άων, fem., (συντίθημι), conditiones, treaty, B 339; but E 319, instructions.

συν-θεύσεται, fut., (θείω), *go well*, v 245†.

συν (ξυν) -ίημι, imp. prs. ξυνίει, 3 pl. ipf. ιον = ιεν, aor. έηκεν, 2 aor. imp. ξύνες, mid. 2 aor. ξύνετο, subj. συν-όμεθα, *covenant, agree*, N 381; *committere, έριδι μάχεσθαι, bring together in thirst for combat, to fight*, A 8; *perceive, hear, attend, όπα, έπος*; also *τινός*, *some one*, B 63; *something*, A 273; *with part.*, δ 76; *mid. in the same sense*, δ 76.

συν -ίστημι, pf. -εσταότος, *having arisen*, Ξ 96†.

συν-οισόμεθα, see συμ-φέρω.

σύν όρντης, subj., *commoveas, move*, Ω 467; *ορινόμεναι, set in motion*, Δ 332.

(συν) ξυν-οχήσιν, ταῖς, (έχω), *conjunction, όδοῦ, meeting of out- and home-stretch*, Ψ 330†.

συν-ταράσσω, aor. έτάραξε, subj. *ταράξῃ, confuse, throw into disorder*, Θ 86; *interrupt, spoil*, A 579.

σύν-τίθημι, aor. θετο, imp. θεο, θεσθ(ε), (θυμῷ), *sentire, perceive, hear*, τί, τ 268, v 92; *take heed to*, ο 318.

σύν-τρεις, *ternos, by threes*, ι 429†.

συν-τρέχω, aor. έδράμον, *concurrerunt, rushed together*, II 337 and 335.

συν-όμεθα, see συν-ίημι.

σίριγξ, σίριγγος, *ων, ξι, fem., pipe or tube*, hence (1) *spear-case*, T 387.— (2) *shepherd's pipe*, K 13.

Σύριη, *fem., mythical island, beyond Ortygia, far in the West*, ο 403†.

συ-ρρήγγνυμι (Φρήγγνυμι), pf. pass.

συν-έρρηκται, *is broken*, θ 137†.

σῦς, σῦός, *ί, σύν, σῦες, ών, σί(ν), εσσι(ν), ας, comm., sus, swine, hog, boar or sow*; *κάπριος, wild boar*, A 293, M 146, E 783, δ 457, κ 239.

σῦτο = έσσυτο, see σείω.

συφειού κ 389, *συφεόνδε, εοῖσιν, εούς, masc., hog-pen, sty.* (Od.)

σῦ-φορβός, *όν, έ, ών, masc., (φέρβω), swine-herd; παῖδα, Φ 282.* (Od.)

σφ' = σφέ and σφί, see σφείς.

σφάζουσι, *ειν, ipf. έσφαζον, aor. έσφαξαν, σφάξ(ε), pass. prs. σφαζόμενοι, ων, pf. έσφαγμένα, iugulum aperire, only of victims for sacrifice*, γ 454, *cut or slit the throat, so as to catch the blood (also of beast already dead)*, γ 449, *see cut under άμνίον*, and A 459.

σφαίρη, *σφαῖραν, fem., ball*, ζ 100. (Od.) σφαιρηδόν, *adv., like a ball*, N 204.

σφάλλω (fallo), aor. σφῆλε, *overthrow, make totter*, ρ 464; *σῆλαι, Ψ 719.*

σφᾶρᾶγεντο, 3 pl. ipf. from σφαραγέομαι, (σφάραγος), *hissed*, ι 390; *were full to bursting*, ι 440.

σφάς, σφέ, see σφείς.

σφεδᾶνόν, *adv., (σφαδάζω), eagerly, impatiently*, A 165. (II.)

σφείς (σφε-, σφο-), used as *du. are*, *dat. σφ(ίν), acc. σφέας, σφ(έ), see also σφωέ*; much more common are the *pl. forms*; *gen. (άπό σφείων) σφείων* *orthotone and encl., σφών* before *αὐτῶν*; *dat. σφίσιν(ν)* *orthotone and encl., σφ(ιν)* *encl.*; *acc. σφέας* *orthotone and encl., but not σφέας, v. l. v 213 [pronounced as monosyll., B 96 and elsewh.]; σφᾶς* *encl., E 567; also σφ(έ), pron. of 3d pers., (a) reflexive, sui, sibi, se, από σφείων, μετά σφίσιν, A 368; κατά σφέας, B 366, and joined with αὐτῶν, οὗς*; (b) *direct, eorum, eis, etc., esp. common dat. σφί*; of things, ι 70, κ 355.

σφέλᾶς, *a, ntr., footstool*, short, thick block of wood placed before the seats of the men at banquet, σ 394 and ρ 231.

σφενδόνη, τῇ, (*funda*), *sling*, as in the cut in the hands of Assyrian; serves also as bandage for wound, N 600†.



σφετέρου, *ψ, ον, γσι, άων, (α), 3d*

poss. pron. of 3d pers. pl., *their*, sui; cf. α 7; ad sua, α 274.

σφηκώ, plupf. pass. ἐσφῆκοντο, (σφήξ), *were bound together*, P 52†.

Σφήλος, οἶο, son of Bukolos, father of Iasos, O 338†.

σφήλε = ἐσφηλε, see σφάλλω.

σφήξ, σφήκες, εσσιιν, vespae, *wasps*; also *hornets*, M 167 and II 259.

σφι, σφιν, see σφεῖς.

σφοδρῶς, adv., (σφεδανόν), *earnestly, eagerly*, μ 124†.

σφονδύλιον, τῶν, masc., *vertebra of spine, pl. backbone*, Υ 483†.

σφός (σφος, svos), suus, *their*, σφού, σφούς, σφής, σφῆ, σφῆσι, σφάς, β 237; σφῶ, σφούς, Σ 231, always referring to a pl. subst.

σφύραν, τήν, *hammer*, γ 434†.

σφύρόν, ἄ, ntr., *ankle*, Δ 518, Z 117.

σφω(έ), ὠιν, pron. of 3d pers. du., *they two, both of them*, A 8. (See also σφίν, σφέας, σφέ, under σφεῖς.)

σφῶι and σφω, A 257, 574; gen. σφῶιν, σφῶν, δ 62; pron. of 2d pers. du., *ye, you two*.

σφωῖτερον, poss. pron. of 2d pers. du., *of you both*, A 216†.

σχεδῖς, γ, ην, (σχέδος, Ger. Scheit), *float, raft*, raft of Odysseus described, ε 234 sqq., the parts of which it is attempted to represent in the cut under ἀρμονιάων: α, the beams forming the ἔδαφος; β, σταμίνες; γ, γόμφοι; δ, ἀρμονίαι; ε, ἐπηγκενίδες; ζ, ἱκρία; η, ιστός.

σχεδίην, adv., (ἔχω), *in hand-to-hand fight*, E 830†.

Σχεδῖος, (1) son of Iphitos, chief of Phokians, B 517, P 306.—(2) son of Perimedes, a Phokian, slain by Hektor, O 515.

σχεδόθεν (ἔχω), *from close at hand*, then *near at hand, near* (τινός, τ 447), β 267, II 807; position in verse always

the same, after caesura of third foot, ν 221.

σχεδόν, adv., (ἔχω), *near, hard by*; πηός, near kinsman, κ 441; with dat., τινί; with verbs also with gen., τινός; never with prep.; εἶναι, be at hand, N 268; M 53, the ditch, i. e. its farther bank, was not near.

σχεθέειν, see ἔχω, aor. ἔσχεθον.

σχεῖν, σχέμεν, σχέο, see ἔχω.

Σχερίη, fem., *Scheria*, the land of Phaiakes, which the ancients located in Kerkyra, whereas it really existed only in the poet's fancy, ε 34, ζ 8–263.

σχεῖλιος, ε, οι, η [pronounce σχετλῆη or σχῆτ-λίη, Γ 414], αι, (α), (ἔχω), strictly, *holding out, enduring*, then *merciless, unflinching, dreadful*, both in extravagant, K 164, and in seriously meant sense; always in the latter sense where reference is made to presumption or crime; ἔργα, *impious*; ὕπνος, κ 69, *wicked*.

σχεῖτο, aor. mid. from ἔχω.

σχίζης, γ, γσ(ιν), fem., (σκιδ-, scidi), *split wood, log*, A 462; δρυός, with the oaken billet, ξ 425.

σχοίατ(ο), opt. aor. from ἔχομαι.

σχοίνψ, τῶ; masc. coll., *rushes*, ε 463†.

Σχοῖνος, town on river of the same name in Boiotia, B 497†.

σχόμενος, part. aor. mid. from ἔχω.

σώεσκον, σώζων, see σαώω.

σῶκος, masc., (σώζων), *saviour*, Υ 72†.

Σῶκος, son of Hippasos, a Trojan, Δ 427, 428, 440, 450, 456; slain by Odysseus, A 447.

σῶμα, τος, τι, τ(α), ntr., *corpse, carcass*, H 79, λ 53.

σῶς (σόςος, τ 360), acc. σόον, σῶν A 117, Θ 246 (from σάος, see σαώω, sa-lus), *safe, unharmed*, X 332; *certain*, ε 305.

T.

τ', (1) = τε.—(2) = τοί, σοί, α 60, 347.—(3) = τοι after μέν, see μέν, II. 4.

τάγοί, pl. masc., (τάσσω), *arrangers, leaders* (v. l.), Ψ 160†.

ταθείς, τάθη, aor. pass. from τείνω.

τάλᾱ-εργού, ὄν, οί, (Φέργον), *enduring labor, patient, drudging, mules*, δ 636, Ψ 666.

Τάλαι-μένης, chief of Maiones, B 865†.

Τάλαϊονίδης, αο, son of Talaos, Me-kisteus, B 566, Ψ 678.

τάλαντον, τα, ntr., (τλῆναι, tollo), (1) *scales, balance*, M 433, χρύσεια, Διώς, ἱρά, in which Zeus balances the fates of men. (See cut No. 69, where Hermes occupies the place of Zeus.)—(2) a definite weight, perhaps about a pound, χρυσοῖο, I 122, and elsewh.

τάλᾱ-πέριος, ὄν, οί, (τλῆναι, πείρα), *enduring trials, much tried*, η 24, ρ 84. (Od.)

τάλᾱ-πενθέα, acc. (πένθος), *bearing griefs, patient in suffering*, ε 222†.

τάλαρον, οισι, masc., (τάλαντον), *basket, of silver for wool*, δ 125; of wicker-work for fruit, etc., Σ 568.

τάλας, only voc. τάλᾱν, (ταλάσση), *foolhardy, wretch*, σ 327 and τ 68.

τάλασί-φρονος, α, *stout-hearted*, Δ 421, esp. of Odysseus.

ταλάσσης, γ, see τλῆναι.

τάλα-ύρινον, masc. and ntr. from -Φρίνον, (Φρινός), *shield-bearing* (suspended by τελαμών, cut No. 121), in general, *brave, intrepid, valiant*, joined with Ἄρηα; —πολεμιστήν, E 289; ntr. as adv., *bravely*, H 239. (Il.)

τάλα-φρονα = ταλασί-φρονα, *stout-hearted*, N 300†.

Ταλθύ-βιος, herald of Agamemnon, H 276, A 320, Γ 118, Δ 192, T 196, 250, 267, Ψ 897, represented in the following cut from very ancient Greek relief.

τάλλα, τάλλα, see ἄλλος.

τάμε, ταμέιν, see τάμνω.

τάμεσί-χροα, ας, (τάμνω, χρώς), *cut-*



ting the skin, sharp-cutting, χαλκόν, ἰγχείας, N 340. (Il.)

τάμη, ης, ην, αι, fem., (τάμνω), *housekeeper, stewardess*, γ 392; with and without γυνή, Z 390; ἀμφίπολος, π 152.

τάμης, masc., (τάμνω), *steward, dispenser*, T 44; τ. πολέμοιο, of Zeus, as controller of the combat, Δ 84; ἀνέμων, of Aiolos, κ 21.

τάμνω, τάμνη, ετε, ὦν, ipf. ἔταμνον, (ἐ)τάμνε, parallel form τέμνειν and τέμει (also written τεμεῖ), aor. τάμε, ὄν, ησιν, ὠμεν, ητε, οί, εἰν, ὦν, ταμὸνθ' = ὄντα, ὄντες, *becare, cut*; of flesh, *cut up, cut in pieces*, μελείσσι; *furrow, with the plough*, N 707; also of ships, *cut through the waves*; χροά, *wound, pain*; ὄρκια, *conclude a treaty with sacrifice*, foedus icere, B 124, Γ 105; Δ 155, I *made a truce* which was death to thee; *slaughter*; *cut off*, τρίχας; *cut out*, the tongues of victims, an arrow from a wound; *fell trees*; *lop off saplings from the wild fig-tree*, ἱρινεὺν ὄρπηκας; *hew beams*; *mark off* an enclosure, τέμνος; mid. pass.

ταμνομένη, ους, ipf. τάμνετο, οντ(ο), mid. aor. ταμέσθαι, pf. pass. τετμημένον, ρ 195, ready cut; mid. contains reflexive idea, sibi, Σ 528, I 580.

τᾶν-ἡκεῖ, dat., (ταναός, ἀκή), with long edge or point, of spear and sword, H 77, δ 257.

τᾶνᾶοιο, for ταναφοῖο, (tenuis), long, Π 589†.

τᾶναύ-ποδα (ταναφός), long-, i. e. slender-legged, ι 464†.

τᾶν-ηλεγέος (ταναός, ἄλγος), containing long-enduring grief, deeply painful, long-lamented, always with θανάτοιο, Θ 70, β 100, λ 171.

Τάνταλος, son of Zeus, king in Sipylon, father of Pelops, grandfather of Atreus; revealed the secrets of the gods, and was punished therefor in Hades, λ 582 sqq.

τᾶνῦ—, stem of τᾶνύς, (tenuis), thin, stretched out, freq. in compounds, e. g. Γ 228.

τᾶνύ-γλωσσοι (γλωσσα), slender-, long-tongued, ε 66†.

τᾶνυ-γλώχινας (γλωχίν), with slender, sharp point, Θ 297†.

τᾶνῦ-ήκεας, -ηκες, -ήκεσιν, (ἀκή), with thin, fine edge or point; keen, ἄορ; tapering, Π 768.

τᾶνῦ-πεπλος, ψ, ε, in finely woven garment, richly clad; others translate, with long flowing garment, Γ 228, δ 305.

τᾶνυ-πτέρυγι, γεσσι, (πτέρυξ), with wide-extending wings, M 237 and T 350.

τᾶνῦσί-πετροι (τανύω, πτερόν), broad-winged, ε 65 and χ 468.

τᾶνυστύος, τῆς, (τανύω), stretching or stringing the bow, φ 112† (illustrated in cut No. 37).

τάνυται, see τανύω.

τᾶνύ-φλοιόν, with thin, i. e. smooth and tender bark, Π 767†.

τᾶνῦ-φυλλος, ον, with long, slender leaves, ν 102. (Od.)

τάνυμι, pass. τάνυται, extenditur, is stretched out, P 393†.

τᾶνώ, ουσι, ει, ων, fut. τανῶουσι, φ 174, aor. (ἐ)τάνυ(σ)σει(ν), τάνυσσαν, (σ)σῃ, σεις, σσαι, σσας, pass. pf. τετάνυσται, plupf. τετάνυστο, aor. 3 pl. τάνυσθεν, σθείς, (ταν, τείνω), tendere, stretch, strain, stretch out, put in place,

or arrange any thing long or broad, e. g. spears, tables, etc.; string a bow; draw the shuttle from one side of the warp to the other, κανόνα; ἵππους, put upon their pace, drove at full speed; of Zeus and other gods, when the comparison is with a net or noose, extend, spread over, involve in, yet the meaning strain, tighten, make more intense seems also to suit these passages, ἔριδα πολέμοιο, μάχην, πόνον, ἔριδος καὶ πολέμου πείραρ ἐπ' ἀμφοτέροις, N 359; pass., be stretched out, extended; π 175, the cheeks became full again; mid. ipf. τανύοντο, aor. τανυσσάμενος, and corresponding in formation and meaning, aor. pass., Π 475, ran at full stretch; having strung his bow, Γ 112; ι 298, stretch one's self out.

τάπης, ητα, ἦτων, ησι, ητας, masc., carpet, rug, used as cover for seat and bed, κ 12, I 200. (See cuts Nos. 73, 112.)

ταπρῶτα, see πρῶτος.

τάρ from τέ and ἄρα, A 8.

τάρασσω (τραχύς), aor. ἐτάραξε, τaráξῃ, pf. τετρηχυῖα, plupf. τετρήχει, stir up, trouble; pf., be in confusion, B 95, H 346.

ταρβέω, ταρβέεις, εἰ, imp. εἰ, ipf. τάρβει, aor. τάρβησιν, σάν, σειν, σας, γαυτε, (τάρβος), be terrified, fear, θυμῷ; aor. τινά and τί (Il.), dread, A 331, Z 469.

τάρβος, ntr., (tor-vus), terror, dread, Ω 152 and 181.

ταρβοσύνη, τῇ, terrore, σ 342†.

Τάρνη, Lydian city on Mount Tmolos, later Sardes, E 44†.

ταρπήμεναι, ἦναι, see τέρπω.

ταρσόν, σοί, masc., (τερσαίνω, torreo), crate (properly a surface for drying any thing upon), ι 219; flut of the foot, Λ 377, 388.

Τάρταρος, masc., Tartaros, dungeon, place of confinement of the lower world, situated as far below the earth as the heaven above it; here the Titans were shut up, Θ 13, 481.

ταρφέες, εἰσι, εας, εαί, ἄς, ἐ(α), (τρέφω), thick, close together, frequent; ntr. as adv., often, thickly, M 47.

Τάρφη, town in Lokris, B 533†.

τάρφεσιν, nom. τὸ τάρφος, (τρέφω), thicket, E 555 and O 606.

ταρχύσουσι, fut., aor. subj. σωσι,

was drawn tight; ἐνὶ δεσμῷ, bind in chains; φάσγανον, dependebat, hung; λαίλαπα, spread a tempest; πολέμου τέλος ἴσον, strain the even tug of war, cf. μάχη ἐπὶ ἴσα; ἐπὶ τινι μάχη τέταται (cf. πείραρ), the combat spreads itself around; δρόμος ἵπποισι, the horses ran at full speed, at full stretch; ταθεῖς, stretched out, prostrate, procorrectus.

τεῖος, see τῶς.

Τειρεσίης, ἄο, Boiotian seer, dead before the Trojan war; his temple and oracle in Orchomenos, κ 537, λ 50, 89, 479, ψ 251, κ 524, λ 32, 139, 151, μ 267, ψ 323. He alone of all the shades retains his consciousness, but, like them, needs the draught of blood in order to converse with Odysseus.

τείρεα, τά, sidera, (τίρας, ἀστήρ), constellations, Σ 485.

τείρω, prs. ipf., (ἐτεῖρε, ετο, also un-augmented), act. and pass., terere, wear away, fatigue, P 745, E 153; distress, afflict, N 251, Z 255, δ 369; torment, O 61, Π 510; pass., be hard pressed, Z 387.

τειχεσι-πλήτα (pellere), voc., stormer of walls, cities, E 31 and 455.

τειχίζω, ἐτειχίσσαντο, aor. mid., built themselves, H 449†.

τειχιόεσσαν (τείχος), well-walled, B 559, 646.

τειχίον, ntr. dimin. from τεῖχος, wall of private building, π 165 and 343.

τείχος, εος, εἰ, ει, εα, εσιν, (Ger. Deich), wall round a city, Δ 308, P 558; fortification, rampart (draw a line of wall, ἐλαύνειν), M 4, ποιήσαντο; H 436, ἔδειμαν.

τείως, see τῶς.

τέκε, τέκείν, see τίκτω.

τεκμαίρομ(αι), εται, aor. τεκμήρατο, αντο, (τέκμωρ), decree, appoint, Z 349; τινί τι, η 317; intend, predict, ὄλεθρον, κακά, H 70.

τέκμωρ, τό, goal, end; Ἰλίου, overthrow; A 526, pledge.

τέκνον, voc. φίλε τέκνον, X 84, α, ων, voc. φίλα τέκνα, K 192, (τίκτω), child, Σ 73; in fond, conciliatory address, K 192; young, B 311, A 113.

τέκον, see τίκτω.

τέκος, εος, εἰ, ἑων, τέκ(ε)σιν, ntr., (τίκτω), child, Φ 229, E 71; as term of

endearment, Γ 162, Θ 39, ψ 5, ζ 68; young, Θ 248.

τεκταίνομαι, aor. τεκτήνατο, αιτο, (τίκτω), μῆτιν, devise, K 19; contrive, build, E 62.

Τεκτονίδης, ἄο, son of Tekton (ship-builder), Polynaios, θ 114†.

τεκτοσύνῳων, fem. pl., (τέκτων), carpenter's art, ε 250†.

τέκτων, ονος, ονα, ες, masc., (τίκτω, τεύχειν), maker, builder, carpenter, δούρων, νηών, Z 315; κεραοξύος, worker in horn; ἄνδρες, N 390.

Τέκτων, ονος, father of Phereklos, E 59†.

τελαμών, ὦνος, ι, α, ε, ων, masc., (ταλ-, tul-), (1) any belt or strap for bearing or supporting, e. g. strap for sword (see cut No. 93), for dagger (No. 115), for shield (see cut), Ξ 404;



often cunningly wrought, λ 610.—(2) thong bound about or piercing the ankles, to drag dead body away, P 290; cf. cut No. 18, where the ankles of the slain Achilles are already pierced for the thong.

Τελαμών, ὦνος, son of Aiaikos, brother of Peleus, king in Salamis, father of Aias and Teukros, Θ 283, N 177, P 284, 293, λ 553.

Τελαμωνιάδης, αο, son of Telamon, Aias the greater, N 709.

Τελαμώνιος, son of Telamon, (1) Aias, ὁ μέγας, νιόν, Δ 591.—(2) Teukros, N 170, O 462.

τελέθει, ουσι, οντες, (τέλλω), is already here, νύξ, H 282; generally = to be, η 52, I 441.

τελείω, gen. pl., (τέλος), perfect, unblemished, of victims, A 66; sup. τελειότατον, most perfect, πετεηνών, alitum, Θ 247 = aquilam (Jovis alitem).

τελείει, ipf. ἐτέλειον, and prs. pass. εἴται, (τελέω), *bring to pass, fulfill*, I 456, O 593, ξ 160, τ 305, 561; *execute*, ζ 234, ψ 161.

τελεσφόρον εἰς ἐνιαυτόν, *bringing to perfection or maturity, full (year)*, T 32. (Od.)

τελευτᾷ, fut. ἔσω, εις, ει ο 524, ουσι, ειν, aor. τελεύτησεν, σαν, σω, σης,σαι, σας, aor. pass. τελευτηθῆναι, and fut. mid. ἥσθαι in pass. signif. (τελέω), *bring to pass, fulfill, νοήματα*, Σ 328; ἐέλδωρ, φ 200; in general, λ 80, γ 62; *carry out*, β 275; ἔργα, ὄρκον, *complete*, ζ 280; κακὸν ἡμάρτιν, *bring misfortune upon*.

τελεστή, ἦν, (τελέω), *end, accomplishment*, α 249; *object*, I 625, κρανέεσθαι, *to be secured*.

τελέω, ἔει, ἔωμεν, ἔοιεν, ὄντες, ipf. τέλειον, fut. ἔω, ἔει, ἔουσι, aor. ἐτέλεσσα, ας, ε, αν, and τέλεσε(ε), σαν, fut. (σ)σω, σσης, (σ)ση, σωσι, σαιμι, σειας, σει(εν), σαιμεν, συν, (σ)σαι; pass. prs. εἴται, ipf. ἐτελείετο, pf. τετέλεσται, σμένος, ον, α, plupf. τετέλεστο, aor. (ἐ)τελέσθη, fut. εἴται, εἶσθαι, and ἐεσθαι, (τέλος), *bring to goal*, (1) *complete*, τί, with part., *quite, altogether*, M 222, ε 409.—(2) *fulfill, accomplish*, ἔπος, μῦθον, T 107; *τάδε δὴ νῦν πάντα τελεῖται*, β 176; τὸ (δὲ) καὶ τετελεσμένον, *fulfilled, ἔσται*, π 440, in other phrases τετελεσμένον means *practicable*.—(3) *thémistas, pay tribute*, I 156.

τεληέσσας, τὰς, (τέλος), *rich in fulfillment, effective*, δ 352.

τέλος, τέλοσδε, τελέεσσιν, ntr., (τέρμα, Ger. Ziel), *end, sum*, B 122, (1) *sum and substance, μῦθον*; II 630, πολέμοιο, *victory in battle*; ἐπέων, in words, ε 5, ρ 476.—(2) *accomplishment, reality*, γάμοιο, ἀρῆσιν; θανάτοιο, *periphrasis for death*, E 553.—(3) *completion*, Σ 378; μύθων, *conclusion of the matter*.—(4) *manipulus, division of the army, company* (Il.), Δ 730.

τέλσον, ntr., (τέλος), *marks off the limit of the corn-field, ἀρούρης*, N 707.

τέμενος, ἐνεα, ntr., (τέμνω), *land marked off and set apart as property of king*, λ 185; *as sacred to a god*, θ 363.

Τεμέση, fem., town famous for its copper mines (in Kypros?), α 184†.

τέμνω, τέμει, τεμεί, see τάνω.

Τένεδος, small island westward of Troas, A 38, Δ 625, N 33, γ 159.

Τενθρηδών, ὄνος, chief of Magnesians from Thessaly, father of Prothoos, B 756†.

τένοντε, du., pl. τες, τας, masc., (τείνω), *muscles; neck-muscles*, K 456; with *αὐχενίους*, γ 450; E 307, *muscles of hip*.

τέξεις, εσθαι, see τίκτω.

τέο, τεο = τοῦ, του = τίνος, τινός, see τίς I. and 2.

τεοῖο—τεοῦ, τui, see σύ.

τεός, τεῶ, τεόν, τεώ, τεοῖσιν; τεή, τεῆς, τεῇ, τεήν, τεῆς; τεόν, τεοῖσιν, tu us, thy, Ω 739, γ 122, α 295, γ 94.

τέρᾱς, τέρᾱτα, ἄων, ἄεσι; τέραα, (ἀστήρ, see τεῖρεα), *prodigium, portentum, omen or portent found in some manifestation of nature*, e. g. lightning, thunder, rainbow, hence Διός, since Zeus sends it, φαίνει, προφαίνει, ἦσι; but it is sent for the enlightenment or warning of men, hence with gen. ἀνθρώπων; the monster Gorgo is called, E 742, Διὸς τέρας; Δ 4, πολέμοιο τέρας, Eris holds in her hands as *dread sign of war* possibly the Gorgon's head, possibly the snakes, with which she is often represented.

τερέρω, α, (τέρω), terebra, *borer, auger*, ε 246 and ψ 198.

τέρην, τέρενα, ntr. τέρεν, τέρεν(α), (cognate with τεῖρω, teres), *perh. shining, gleaming, usually explained tender, soft*, Δ 237, N 180; Ameis translates, π 332, *pearly tear*.

τέρμ(α), pl. τέρμαθ' = τέρματ(α), ntr., (τέλος, terminus), *goal, pillar round which chariots had to turn at races*, Ψ 309; *mark showing how far a quoit was thrown*, θ 193.

τερμύδοντα, ὅεσσα, (τέρμης), *encircled with a fringe or border, χιτών, τ 242; ἄσπις, furnished with tassels or tufts*, II 803. (See cut No. 93.)

Τερπιάδης, son of Τερπῖς, Phemios, χ 330†.

τερπῖ-κέρανος, φ, ον, (τέρπω), *delighting in thunder*, also sometimes referred to τρέπω, *whirling the thunderbolt*, Zeus, A 419, v 75.

τέρπειν, prs. and ipf., (often unaugmented both in act. and mid.), mid. fut. τέρφομαι, aor. τερψάμενος, 2 aor. subj. ταρπόμεθα δ 295, aor. red. τε-

τάρπετο, subj. τεταρπόμε(σ)θα, ὄμενος, οι, aor. pass. ἐτέρφθητε, ησαν, τερφθείη, 3 sing. τάρφθη, 3 pl. τάρφθεν, 2 aor. 3 du. ἐταρπήτην ψ 300, pl. τάρπημεν, ησαν, subj. τραπέιομεν for ταρπώμεν Γ 441, inf. ταρπήμεναι and ταρπήναι, (τρέφω), refresh, delight, rejoice, τινά, θυμόν, with part., cantando, ρ 385. Mid. and pass., satiate one's self with, satisfy, τινός, Ω 513, I 705, γ 70; take pleasure in, enjoy, τινί, Θ 481; with part., α 369, E 760; θυμῷ, π 26; (ἐν)ι φρεσίν (Θ 368), T 19, or θυμόν, φρένα, Υ 23, etc.; τραπέιομεν, let us delight ourselves; (ἐν)φιλότῃ, in (the pleasures of) love; εὐνῇ, on the bed; κοιμηθέντες, in sleep, cf. I 337; λέκτρον, θ 292, to be joined with δεῦρο, which it explains.

τερπωλήν, τήν, (τέρπω), delight, rare sport, σ 37†.

τερσαίνω, aor. τέρσηνε, ἦναι, etc., (τέρσομαι), detersit, dried up, II 529†.

τέρσεται, ipf. ἐτέρσετο, τέρσοντο, 2 aor. τερσήμεναι, and ἦναι, (torreo, tergo), become or be dry, of wounds, of place for drying grapes; ὅσσε δακρυόφιν, oculi lacrimis, ε 152.

τερψι-μβρότου, τοῦ, (βροτός), delighting mortals, Helios, μ 269 and 274.

τεσσαρά-βοιον (βοῦς), worth four cattle, Ψ 705†.

τεσσαρά-κοντ(α), quadraginta, forty, B 524, ω 340.

τέσσαρες, ας, quatuor, B 618, ξ 22.

τεταγών, aor. part., (tango), laying hold of, ποδός, by the foot, A 591 and O 23.

τέταται, etc., pf. part. from τείνω.

τετάρπετο, ὦμε(σ)θα, ὄμενος, see τέρπω.

τέταρτος, ψ, ον, ων, η, ης, and τέτρτος, ον, (τέσσαρες), quartus, Ψ 301, 615; ntr. with and without τό, quartum, for the fourth time, II 786, X 208.

τετάσθην, see τείνω.

τετεύχεται, τετεύχεται, ετον, see τεύχω.

τετευχῆσθαι, inf. pf. pass. from τεύχω, (τεύχεα), to arm ourselves, χ 104†.

τέτῃκα, see τήκα.

τετίημαι, 2 du. τετίησθον, ημένος,

η, αι, also pf. part. act. τετιηότι, ὅτες, (τίω), gr̥ieve, be troubled, Θ 447, A 555; ἦτορ, animo.

τέτλαθι, αἶν, ἀμεν, ἀμεναι, ηώς, etc., see τλῆναι.

τετμημένον, see τέμνω.

τέμνω, 3 pl. ον, subj. ης, defective aor., (τέμνω), find, Z 374; reach, attain, α 218.

τετρά-γῦος (γῆς), containing four γυῖαι η 113, τὸ -ον, as subst., a piece of land as large as a man can plough in a day, σ 374.

τετρά-θέλυμον (θέλυμον), of four layers of ox-hide, O 479 and χ 122.

τετραίνω, aor. τέτρηνε, (τείρω), perforavit, pierce with holes, ε 247.

τετράκις, quater, four times, ε 306†.

τετρά-κυκλον, οι, four-wheeled, ι 242.

τετρ-ᾶροι (ασφέρ-, σιρά), yoked four abreast, ν 81†.

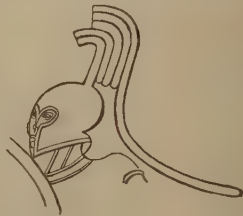
τετρα-πλή, fourfold, A 128†.

τέτραπτο, see τρέπω.

τέτρατος, ον, see τέταρτος.

τετρά-φάληρον, with fourfold crest, E 743 (see cut under αὐλῶπις, where c, e, g, f show the four successive crests or combs of helmet).

τετρά-φάλω, ον, with the crest fashioned in four ridges or bands, not essentially different from following, M 384 and X 315, E 743. (See cut No. 122.)



τετράφατο, see τρέπω.

τετρα-χθά, in four parts, Γ 363 and ι 71.

τέτρηνε, see τετραίνω.

τετρήχει, υῖα, see παράσσω.

τετρίγει, υῖα, etc., see τρίζω.

τέτροφεν, see τρέφω.

τέττᾶ, voc., (Sanskrit, tātā), form of fond address, esp. of son to father, = dear father, Δ 412†.

τεττίγεσσι, τοῖς, cic'ada, a kind of grasshopper, probably not unlike the *katydid*; the gossiping elders at the gate of Troja are compared with τεττίγεσσι, Γ 151†.

τετυγμένα, τετυκεῖν, ἔσθαι, οἰμεθα, τέτυξαι, τετύχθαι, see τεύχω.

τετύχηκε, see τυγχάνω.

τεῦ, τευ = τίνος, τινός.

Τευθράνιδης, son of Teuthras, Axylos, Z 13†.

Τεύθρας, αντος, (1) father of Axylos.—(2) a Greek from Magnesia, slain by Hektor, E 705†.

Τεύκρος, son of Telamon, N 170, and of Hesione of Salamis, step-brother of Aias, M 371, the best archer before Troja, M 350, 372, Z 31, Θ 322, 273, O 484.

Τευταμίδης, αο, son of Teutamias, Lethos, B 843†.

τεύχε(α), ἔων, ε(σ)σι(ν), ntr., *implement of any kind, tackling*, π 326, 360, ο 218, elsw. arma, equipment, arms, Φ 301, Σ 137.

τεύχω, τεύχοιμι, ειν, ων, ούσῃ, οὔσαι, ipf. ἔτευχε(ν), τεύχε, 3 du. ἔτευχετον (v. l. τετεύχετον, N 346), mid. τεύχοντο, fut. act. τεύξω, etc., aor. ἔτευξα, (εν), αν, τεύξ(ε), γ, ειν, etc., also red. aor. τετύκειν, mid. τετύκοντο, τετυκοίμεθα, ἔσθαι, (τέχνη), execute, fabricate, work, of all kinds of handiwork, Σ 373; build, Z 314, Ξ 240; prepare, food and drink, A 624, ο 77; then generally, A 110, N 209, K 6; θάνατόν τινι, λ 409; γάμον, etc., κ 18, O 70; raise, βοήν, κ 118; render, (ἐλώρια, A 4), ν 397; mid. only of preparation of meals, prepare or have prepared for one's self, δόρπον, δαῖτα, etc.; pass. and fut. mid. τεύξεσθαι, pf. τετευχώς μ 423, pf. pass. τέτυξαι, τέτυκται, 3 pl. τετεύχεται, τετύχθω, τετύχθαι, τετυγμένος, ον, α, plupf. (ἐ)τετύγμην, ξο, κτο, (ἐ)τετεύχαστο, aor. ἔτύχθη, also 3 fut. τετεύξεται, as pass., be prepared, δ 392; be wrought of or in, τινός (τινί, τ 563); be ready, Ξ 53, β 356; τετυγμένος, well-wrought, Π 225; αἰθούσῃσιν, made (furnished) with polished porticoes; well-tilled, ἀργός; integer, well-balanced, νόος; esp. freq. in signif. take place, happen, fieri, θ 544; be, become, τέτυκται, ο, O 207, Π 622, Σ 120, Δ 84, X 30; θ 546, ἀντί τινος, takes the place of;

also with πέρι, cf. περιεῖναι, surpass, P 279; δίκη, was the habit, σ 275.

τέφρη, fem., (tepere), Σ 25, Ψ 251, ashes.

τεχνάομαι, fut. τεχνήσομαι, aor. τεχνήσατο, σαιτο, σάμενος (τέχνη), contrive, device, Ψ 415; λ 613, where μή prepares the way for μηδ', may not he who contrived it, may he never again contrive a second like it. (Od.)

τέχνης, gen., η, ην, ας, fem., (τεκεῖν, τεύχω), art, skill, Γ 61, λ 614; (cunning) device, δ 455, 529, θ 327.

τεχνήντες, adv. -έντως ε 270, fem. τεχνήσσαι, for -ήεσσαι ἱστῶν, skillful in weaving, η 110.

τεχνῆσαι, better τεχνήσσαι, see τεχνήντες.

τέω, τέων = τινί, τίνων.

τέως [monosyll., κ 348, ο 231, π 370], τεῖος, v. l., Υ 42; v. l., T 189, αὔθι τ. (τῆος?), so long, Ω 658; after ἔως, Υ 42; ὅφρα, T 189; meanwhile, ο 127, σ 190; some time, ο 231.

1. τῇ (old imper. for τῇθι or τάθι, parallel form to τείνω), stretch out the hand here, freq. with follg. imper. when its force may be given by there! Ξ 219, ε 346.

2. τῇ (also written τῷ, orig. old dat.), adv., (1) demonstrative, here, δ 847; (2) relative, also with περ, ας, θ 510; δ 565 and τῷ ῥα M 118, where.

τῇδε, see ὅδε.

τῆθεα, ntr., oysters, Π 747†.

Τηθύς, υος, daughter of Uranos and of Gaia, wife of Okeanos, mother of river-gods, Ξ 302; of all the gods according to Ξ 201†.

τηκεδόνι, τῷ, (τήκω), decline, λ 201†. τήκω, imp. τήκε; θυμόν, consume not thy soul, τ 264; mid. τηκόμενος, ης, ipf. τήκετο, pf. act. τέτηκα, pine away, Γ 176; waste one's self away with longing disease; melt, of snow, τ 207.

τῆλε, far away, ρ 312; far, K 153, Σ 395, Υ 482; with gen., far from, ρ 250, X 445; ἀπό, Ψ 880, X 468, γ 313; ἐκ, from far away from, B 863.

τηλεθάπτός, ῶ, ἄων, ὦν, (τῆλε), distant, Φ 454; strange, foreign, X 45.

τηλεθώντας, ὄωσα, αν, αι, ntr. ἄων, ὄωντα, (θάλλω), luxuriant-growing, blooming, of plants, forest, hair; παῖδες, X 423.

τῆλε-κλειτοῖο, ὄν, οἱ, ὦν, ἅ, and κλυτός, α 30, (κλύω, κλεΐω), *widerenowned*, esp. as epithet of Trojan allies, I 233, E 491.

Τηλέ-μαχος, οἰο, ον, etc., son of Odysseus and of Penelope, δ 112, α 156; visits, in search of his father, attended by Athena (in form of Nestor), Pylos, γ 1; Sparta, δ 1; returns home, ο 1; helps his father in combat with the suitors, χ 92, 267, 284, 294; ἱερῇ ἰς T-οιο, periphrasis, β 409; πεπνυμένος, α 213, ω 510; ἰσόθεος φώς, ν 124. (Od. and B 260, Δ 354.)

Τηλεμος, son of Eurymos, seer among the Cyclopes, ι 509.

Τηλέ-πύλος, town of Laistrygones, κ 82, ψ 318.

τῆλε-φάνης (φαίνομαι), *conspicuous far and wide*, ω 83†.

Τηλεφίδης, αο, son of Telephos, Eurypylos, λ 519.

τηλίκος, ου, of such an age (as), Ω 487, ρ 20.

τηλόθεν (τηλοῦ), from far (away), ζ 312, E 478, ι 273.

τηλόθι (τηλοῦ), far away, Π 233, α 22; with gen., far from, A 30.

τηλόσε (τηλοῦ), to a distance, far away, Δ 455 and X 407, ε 59.

τηλοτάτω, adv., most distant, η 322†.

τηλοῦ, afar, A 712; with gen., far from, ν 249, ψ 68.

τηλὺ-γετος, φ, ον, ην, (ἀταλός, τᾶ-λς, γίγας?), of tender age, boy or girl; others explain born long ago (τῆλε γεν-). i. e. full grown; fem., Γ 175; elsewh. masc., N 470, δ 11.

τῆμος, adv., tum, then, thereupon, answering to ἡμος, Ψ 228; εὔτε, ν 95.

τῆπερ, see τῆ 2.

Τηρεῖς, ὄρος, mountain in Mysia, B 829†.

Τηϋ-γετον, mountain range in Lakonia, extending to Cape Tainaron, ζ 103†.

τηϋσίνη, fem. acc., vain, useless, of journey, γ 316 and ο 13.

τίεσκον, see τίω.

τίη, also τί ἦ, (and τί ἦ), quidnam, why then, why pray? always in first or third foot follg. fem. caesura (exc. ο 326), Δ 407, π 421, Z 145, ρ 375; it occurs in Od. five times, in Il. twenty times; with δέ, Ξ 264; δῆ, M 310; after ἀλλά, P 97.

τιθαιβώσσουσι, lay up honey, ν 106.

τίθημι, τίθησθα, ησι, 3 pl. τιθεῖσι, inf. τιθήμεναι, part. τιθείς, έντες, ipf. τίθεσαν, fut. θήσω, εις, ει, etc., inf. σέμεναι, aor. ἔθηκα, ας, (εν), ἔθηχ' = ἔθηκε, καν, and θῆκα, κ(εν), καν, and θῆχ' = θῆκε; ἔθεσαν, θέσαν, subj. θείω, ης, η, ομεν, and θῆης, η, θέωμεν, opt. θείην, ης, η, θείμεν, θείην, imp. θές, inf. θείναι, θέμεν(αι), part. θέντες, θεῖσα; mid. pres. imp. τίθεσθ(ε), part. τιθήμενον, fut. θήσονται, aor. θήκατο, 2 aor. ἐθέμην, ἔθετο, θέτο, ἔθεσθε, θέσθ(ε), ἔθεντο, subj. θῆαι, opt. θείτο, imp. θέο, θέσθω, θέσθ(ε), inf. θέσθαι, part. θέμενος, η; also as if from τιθέω, pres. τιθεῖ (ν. l. τιθει), ipf. (ἐ)τιθει, (consider, Ger. thun, Eng. do).—I. act., (1) ponere, collocare, set, put, place, lay, θεμελῖα, M 29, followed by dat. without prep., or with ἐν, ἐπί, μετά, ἀμφί, ἀνά, ὑπό; by acc. with εἰς, ἀνά, ὑπό; by gen. with ἐπί; ἐν χεῖρεςσι, place in the hands or arms, A 45, 441; ἐπὶ γούνασι.—(2) metaphorical, put (into one's mind), suggest, bestow, τινὶ ἐν θυμῷ, ἐν στήθεσσι, ἐν φρεσὶ, in one's heart (ἔπος, μύθου τέλος, etc.), A 55.—(3) propose prizes in games, deposit gifts, statues in temple, etc.; bury, Ψ 83.—(4) make, bring to pass, cause, κακά, etc., Π 263, O 721; ἔριν μετά τισι, γ 136, cf. M 411; σῆμά τι, give a sign, Θ 171; ἄλγεα, prepare woes for the Achaians, A 2; Π 96, bring light, i. e. rescue; σκέδασιν = σκεδανύναι; put into a certain condition or state, constitute, make, αἰχμητήν, A 290; ἰέριαν, ἄλοχον, λίθον, ν 156; with adj., render, Δ 363, Z 432, Φ 172; bury to half its length, X 490, λ 274, ψ 11.—II. mid. (1) put or place for one's self something of one's own, ἀορ, one's sword in its sheath; ἐν φρεσὶ, put into one's heart, consider by one's self; ἐλέγχεα ταῦτα, hold this as an insult to yourselves, φ 333; αἰδῶ ἐν στήθεσσι, N 121, O 561, 661.—(2) make or prepare for one's self, ἐπιγοννίδα; δαῖτα, δόρπον, I 88; μάχην, ἀγορήν, πόρον, Ω 402; θυμὸν ἄγριον, make one's temper savage, I 629; τινὰ γυναῖκα, take as one's wife.

τιθήνη, ης, ας, fem., (θῆσθαι), nurse, Z 389. (II.)

τίθησθα, see τίθημι.

Τιθωνός, οἶο, son of Laomedon, carried away by Eos, Υ 237, Α 1, ε 1.

τίκτω, τίκτει, ipf. ἐτίκτον, (ε)ν, τίκτε, fut. τέξεις, aor. (ἐ)τέκον, τέκες, (εν), ομεν; γ, ωνι; οι, οιεν; εἰεν; ὦν, οὔσα, mid. fut. τέξεσθαι, aor. τέκεθ' = τέκετ(ο), ἐσθαι, (τέκτων, τεχ-, τευχ-), gignere and parere, beget and bring forth, of divinity, man and beast, T 413, Z 206, Π 34, π 119.

τάλλω, ipf. τίλλε, ον, mid. τällέσθην, οντο, pluck out, hair; mid., pluck out one's hair; τινά, tear one's hair in sorrow for, Ω 711.

τίμαω, τιμάω, ὦσι, τίμα, ὦν, ὦσαι, ipf. ἐτίμα, fut. τιμήσουσι, aor. τιμήσας, γ, ἥσομεν, τιμήσον, ἥσαι, ἥσας, fut. mid. τιμήσεισθαι, aor. ἐτιμήσασθ(ε), τιμήσαντο, pf. pass. τετιμήται, ἡμεσθα, ἥσθαι, (τιμή), honor, τινά, τινι, with or by any thing; pf. pass. τιμής, be deemed worthy of honor, Ψ 649; I 608, I deem myself to have been (enough) honored by the decree of Zeus.

τιμή, ἥς, ᾗ, ἡν, fem., (τίω), valuation, (1) penalty, (ἀπο)τίνειν τινί, pay (back) a penalty to one; ἀρνύσθαι, exact satisfaction for some one, Α 159; then punishment, ξ 70.—(2) honor, dignity, prerogative, ε 335, λ 338, Δ 410.

τιμήεις, τιμήης, ἥντος, α, and τιμήντα, τιμήεσσα, comp. τιμήεστερος, sup. τιμήεστατον, (τιμή), (1) precious, λ 327, ε 614.—(2) highly honored, σ 161.

τίμιος (τιμή), honored, κ 38†.

τινάσσων, οντας, ipf. τίνασσε, aor. ἐτίναξε(ν), τινάξῃ, pass. pres. τινάσσεται, ipf. τινάσσειτο, aor. 3 pl. τίναχθεν, mid. aor. 3 du. τινάζασθην, swing, shake, brandish, weapons, etc.; Γ 385, plucked her garment; θρόνον, overthrow; scatter, ε 368; ἐκ, elisi sunt, were dashed out, Π 343; mid., β 151, shook their wings.

τινύται, καθον, ἵμενος, (τίω), punish. τινά, λώβην, chastise for insolence, ω 326.

τίνειν, ων, fut. τίσω, aor. ἐτίσ(εν), τίσειαν, τίσον, τίσαι, etc., pay a penalty, τιμήν τινι; τί, atone for something with one's life, χ 218; in good signif. pay a debt, discharge obligation, ζωάγρια, ransom; reward, ξ 166; mid. fut. τίσομαι, aor. ἐτισάμην, τίσαιω, 3 pl. τισαίαιτο, indemnify one's self, ν 15;

exact satisfaction, (1) τινά, from a person, Γ 28, Β 743.—(2) τί, for a thing, T 208, ω 470.—(3) τινά τινος, of a person for a thing, γ 206; τινά τι, σ 236.

τίπτε, also τίπτ' (τίφθ' before rough breathing), from τί ποτε, quidnam, why pray? at beginning of verse or after voc.; in fifth foot only in phrase τίπτε δὲ σὲ χριώ; with αὔτε, Α 202, λ 93; οὕτως, Δ 243; (τόσσον) ὥδε (ι 403), Α 656; usually with verbs of motion, Z 254, O 90; in salutation, ε 87, λ 474.

Τίρυνς, νθος, fem., ancient seat of kings of Argos, of Perseus, with Cyclopean walls, Β 559†.

τίς, τέο, τεῦ, τίνα, τίνες, τίων [monosyll., ζ 119], ntr. τί, (quis), who? interrogative pron. τίς δ' οὗτος, ν 380; οἶδεν εἰ (κε), β 332; τίς πόθεν εἰς ἀνδρῶν, who art thou, and from where in the world dost thou come? α 170; ἐς τί, how long? τί μοι ἀρωγῆς, what befalls me in consequence of succor rendered? used with ἄν in expression of a wish, K 303; rarely in indirect question, σ 423. τί; like quid? how? why? Δ 371, K 159, α 62; wherefore? Α 606, Υ 87, φ 333.

τίς, τί, indef. pron. enclitic, τεῦ, τίο, τινί τω τῇ, τινά, τί, τινέ, τινάς, ntr. ἄσσα, τ 218 = some one, something, quidam, quoddam; many a one, every one, τ 265, Β 388, 355; also to indirectly designate a certain person, Α 289; often to be supplied, as suggested by an oblique case, e.g. τινά, suggested by οἱ, α 392; joined with adjs. it makes them less precise, a certain kind of, a real, and has often a sarcastic force, σ 382; ntr. τί, like aliquid, somewhat, in a degree, hence οὐ τι, nequaquam, by no means; οὐδέ τι, and nothing whatever, γ 184.

τίσις, ιν, fem., (τίω), recompense, β 76; punishment, vengeance, with gen. for τινός (ἐκ τινος, proceeding from, at the hands of).

τίτά (τίω) ἔργα, vengeance, Ω 213, better ἀντιτα.

τίταινέτον, ων, ipf. ἐτίταινε, aor. τιτήνας, (ταρῶν, τείνω), tendo, bend, draw, the bow; stretch out, the arms; τράπεζαν, spread the table; ῥάλαντα, poise the balances; elsewh. δρᾶν chariot, plough; mid. τιταίνοντο, ὁμε-

νος, ἐπιταίνετο, arcum suum tendere; φ 259, *string for one's self* the bow; *stretch one's self* in running, go at full speed; περύγεσιν, stretching out their wings.

Τῑτᾱνος, οἰο, place (mountain or town) in Thessaly, B 735†.

Τῑτᾱρήσιος, river in Thessaly rising in Olympos, later Europos, a branch of the Peneios, B 751†.

Τῑτᾱνες, οἱ, *Titans*, sons of Uranos and Gaia; cast down from heaven, which they recovered by the help of Kronos, who cast them again into Tartaros, and ruled alone until his son Zeus, aided by Gaia, overpowered and shut him up in turn with the Titans, Ξ 279, ὑποταρτάριοι; οὐρανίωνες, E 898.

τιτρώσκω, see τρώω.

Τῑτῡός, son of Gaia, covering in Hades nine plethra of space with his prostrate body, while vultures devour his liver, λ 576–580, η 324.

τῑτύσκειται, ὀμενος, οἰ, ων, η, αἰ, ipf. τιτύσκετο, (τόζον, τυχεῖν), *make ready, p̄r*; ἵππους ὑπ' ὀχεσφι, *couple, put to*; usually αἰν, of weapons (dat.), ἅντα, straight before one; τινός, at some one; with φρεσίν, purpose, design; θ 556, *speeding thither*.

τίθθ' = τίπτε.

τίω, prs. and ipf. act. and mid. [pres. ἔ exc. I 238, ξ 84, ο 543, θ 540; ipf. ἔ exc. N 176, O 551, α 432, τ 247, Ψ 705, so also τίεσκον, but τίεσκειν, N 461, τίεσκετο, Δ 46], fut. τίσω, aor. ἔτισε, pf. part. τετῑμένος, ον, etc., *value, aestimare, δωδεκάβοιον*, at twelve steers' worth; ἐν καρὸς αἴσῃ, at a hair's worth; otherwise always in signif., *honor, magni aestimare, θεὸν ὥς*, etc.

τλήμων, μονα, ες, (τλήναι), *enduring, patient, θυμόν; imprudent*, Φ 430.

τλήναι (TAA, TEA, tolero), fut. τλήσομ(αι), 1 aor. ἐτάλασας, ταλάσσης, φ, aor. sync. ἔτλην, ης, η = τλή, τλήμεν, ἔτλητε, ἔτλαν; τλαῖν, ης, η, τλαῖεν, τλήθι, τλήτω, τλήτε; pf. τέτληκας, εν, 1 pl. τέτλαμεν, τέτλαθι, ἄτω, αἶη, ἀμεν(αι), τετληότι, ες, τετληυῖα, *suffer, undergo, τί; τινά, resist*; part. pf., *steadfast, enduring*, E 873; 1 aor. animum inducere, *venture upon, presume*, O 164, N 829; *prevail upon*

one's self, have the heart, courage, heartlessness, P 166.

Τληπόλεμος, ου, (1) son of Herakles and of Astyocheia, fugitive on account of involuntary murder, found safety in Rhodos, where he became king, B 653, 657, 661, E 628, 631, 632, 648, 656, 660, 668.—(2) son of Damastor, slain by Patroklos, Π 416.

τλητόν (τλήναι), *enduring*, Ω 49†.

τμήγω, aor. pass. 3 pl. τμάγεν, (τέμνω), *discesserunt, they dispersed*, Π 374.

τμήδην, adv., (τέμνω), *so as to cut or graze*, H 262†.

Τμῶλος, mountain in Lydia, near Sardes, B 866, Υ 385.

τό, therefore, Γ 176, M 9, θ 332; H 239, τό μοι ἐστι, *therefore can I*—.

τόθι, adv., ibi, there, ο 239†.

I. τοί, nom. plur. masc. from demonstrat. ὁ and from relat. ὅ.

II. τοί = σοί, tibi; also as unemphatic ethical dat., τ 599, see σύ.

III. τοί (from ethical dat. τοί, A 419, π 187), enclitic particle serving to strengthen an assertion (also in negative sentences) expressing confidence: *I assure you, verily*, A 419, 426, ο 72, π 187 (A 298); expressing emotion: *let me tell you, yet verily*, B 298, E 873, X 488, σ 230 (B 361, Γ 65); expressing conviction, *you may be sure, certainly, no doubt*, I 654, N 115, O 45 (Δ 29, Z 335, α 203); see also ἦτοι and μέν. (N 267, καί belongs to ἐμοί; is not καίτοι.)

IV. τοιγάρ (τοί = τῷ), *so then, accordingly*, always at beginning of a clause, with reference to an exhortation, with ἐγώ, (a) beginning a speech, A 76, K 413, α 179; (b) preceding an action, δ 612, η 28, θ 402; a second τοί is tibi, α 214.

τοῖος, ου, ον, οἰ, ους, τοίη, ην, αἰ, τοῖον, τοῖ(α), (το-), talis, *of such a kind, such*, corresponding to rel. οἷος, Σ 105, α 257, δ 345, 421, λ 499 (also to ὁποῖος, ρ 421; to ὅς, β 286; to ὅπως, π 208); τεύχεσι, *such in his weapons*; χεῖρας, in his hands; with inf., *capable, able*; with adjs., *so really, so very, just*, α 209, cf. λ 135, β 286; ntr. τοῖον, *so, so very*, γ 321, X 241, Ψ 246 (elsewh. only Od.).

τοιόσδε, οὐδ(ε), ᾗδ(ε), ὀνδε, ἀδε, like

τοῖος, talis, *such*, with, reference to something near, under one's eyes; corresponds to οἶος, followed by acc. of that in respect to which, ρ 313; ntr. τοῖονδε, *so good, so bad*; with inf., Z 463.

ΤΟΙΟΥΤΟΣ, οὗτον, οὔτον, οὔτοι, οὔτων, τοιαύτη, τοιαῦτα = τοῖος, talis, with stronger demonstrative sense, *of such a kind*, δ 650; Ἀχαιῶν, P 643; tam praestantes, *so excellent*, B 372, II 847; tam prava, nefaria, *so heinous things*, Ψ 494, χ 315.

ΤΟΙΣΔΕΙ(ΣΙ), see ὅδε.

τοῖχος, τοῖχον, ψ, ου, οι, ων, ους, murus, *wall of a house or court*, II 212, β 342, χ 126; *sides of a ship*, μ 420, O 382.

τοκάδες, fem., (τίκτω), σύες, (swine), *having just brought forth*, ξ 16†.

τοκῆς, du., pl. τοκῆες, ἥων, ἔων, εὐσι(ν), ἥας, (τίκτω), parents, α 170; ἱκ—εἶναι, Ω 387; ancestors, δ 596, η 54.

τόκος, οιο, ου, masc., (τεκεῖν), (1) partus, *bringing forth, delivery*, T 119, P 5.—(2) proles, *offspring*, O 141; young, ο 175.

τολμάω, ἱpf. ἐτόλμας, α, τόλμων, fut. τολμήσεις, aor. τόλμησεν, σσειεν, σαντα, (τλῆναι, tolero), *endure*, with part., ω 162; *be bold*, K 232, E 670; *dare*, Θ 424, M 51.

τολμήεις, ἥεντι, (τόλμη), daring, K 205; *enduring, steadfast*, ρ 284.

τολύπεύω, ειν, aor. τολύπευσα, σε(ν), prop. *wind up as a ball* (τολύπη), hence contrive, δόλους; *achieve, finish*, ω 95, Ω 7.

τομῆν, τήν, (τέμνω), *end left after cutting, stump*, A 235†.

τοξάζει, 2 sing. prs., inf. εσθαι, opt. οίμεθ(α), 3 pl. οἶατο, fut. ἀσσεται, aor. opt. ἀσσαιτο, (τόξον), *shoot with bow at, tiro*, θ 218.

τοξευτήσι, τοῖς, (τοξεύω), sagittarii, *bowmen, archers*, Ψ 850†.

τοξεύειν (τόξον), sagittas mittere, *shoot*, Ψ 855†.

τόξον, ου, ψ, (α), ων, οισι(ν), ntr., (τιτυσκομαι, root τυκ, τευχ, τεχ-), bow, comm. pl. even of a single bow, either as including entire shooting apparatus, Φ 502, (O 709, sagittarum), or as in its nature pl., consisting of two pieces of horn (of the wild goat, Δ

109) fastened to a middle piece (πῆ-χυς). The string (νευρή) was fastened at one end of the bow, and had to have the loop at its other end slipped over the other pointed tip (κορῶν) before shooting. Cut No. 37 illustrates the method of stringing the bow ([ἐν]τανύειν); cuts Nos. 67, 96, 97, 111, 133 illustrate the method of shooting (τιταίνειν, (ἀν)έλκειν). Cuts Nos. 27, 130 represent the case for the bow. Archers were little esteemed (in comparison with πρόμαχοι), see κέραι ἀγλαέ, Λ 385, τοξότα. —τόξων, also artis sagittariae, *archery*, B 718, cf. 827.

τοξοσύνη, τῆ, (τόξον), archery, N 314†.

τοξότᾱ, voc., nom. ὅτης, (τόξον), archer, contemptuously, Λ 385†.

τοξο-φόρος, τῆ, (φέρω), bow-bearing, epithet of Artemis, Φ 483†.

τοπρίν, see πρίν.

τοπρόσθεν, see πρόσθεν.

τοπρώτον, see πρώτον.

τορέω? (τετραίνω), ἔτορε, aor., pierce, Λ 236†.

τορνῶ, mid. aor. τορνῶσαντο, subj. τορνῶσεται, (τόρνος), *round off*, Ψ 255, ε 249.

τός, τοί, see ὁ and ὅς.

τόσ(σ)ος, σ(σ)ον, τόσσοι, ων, ους, ης, ην, ῥσι, τόσσας, τόσ(σ)ον, τόσ(σ)α), also τόσ(σ)ονδε, σσηνδε, σσαδε, and τοσ(σ)οῦτον, τοσαῦτ(α), tantus, *so great, so long, so wide, etc.*, pl. tot, *so many*; cf. τρίς τόσοι; ntr. used alone, *so much, so very*, A 64, Θ 421; with ὅσσον, Φ 370; with ἀλλά, ο 405; so also the forms with -δε, X 41; and -οὔτον, Ψ 476.

τοσσάκι, τοσσάχ' before rough breathing, (τόσος), *toties, so often*, corresponding to ὅσάκι, *quoties, as often*, Φ 268.

τόσσος, τοσσοῦτον, see τόσ(σ)ος.

τότε, at that time, then; τῶν τότε, of those who then lived; freq. in apodosis in phrases, καὶ τότε δὴ, ῥα, ἔπειτα; esp. after protasis with ὅτε, ὁπότε, ἤμος, ἐπεί, εἰ, etc.; τότε μοι χάνοι εὐρεῖα χθών, Δ 182.

τοτέ = τότε, at another time, anon, Λ 63; usually in answering clauses, τ. μὲν—τ. δέ, modo—modo, now—then. (Od.)

τοῦ=gen. (1) of ὁ.—(2) of ὅς.—(3) =τίνος; τοῦ, encl.=τινός.

τοῦνεκα=τοῦ ἔνεκα, *on this account, therefore*, A 291, γ 15.

τοῦνομα=τὸ ὄνομα.

τόφρα, adv., *so long*, in apodosis following ὅφρα, ἔως, ὅτε, πρίν, εὔτε, with δέ, Δ 221; *up to the time (when)*, A 509; *meanwhile*, N 83, μ 166.

τράγους, τοὺς, goats, ι 239†.

τράπεζα, ης, γ, αν, αι, ας, (τετρά-πεῖδα, four-footed), *table*, esp. *eating-table*; ξενίη, hospitable board, ξ 158; guests had, as a rule, each his own table, α 111, e. g. the suitors use their tables as shields against Odysseus's arrows; the tables were four-cornered and low, χ 84.

τράπεζης, ἡς, pl. from -εύς, κύνης, dogs *fed from their master's table*, Ψ 173, X 69, ρ 309.

τραπέομεν, subj. 2 aor. pass. from τέρπω.

τράπέουσι, pres., (τρέπω, torcu-
lar), *tread, press*, η 125†.

τραφέμεν, τράφεν, see τρέφω.

τραφερήν, *firm earth*, Ξ 308 and υ 98.

τρεῖς, tres, *three*, I 144, δ 409, see σύντρις.

τρέμε, ipf., tremebat; ὑπὸ δ' ἔτρε-
με, *on, he trembled in (all) his limbs*, K 390.

τρέπω, imp. τρέπε, ipf. τρέπε(ν), 1 aor. (ἔ)τρέψε(ν), opt. ψειε, part. ψας, 2 aor. (ἔ)τράπε(ν), (torqueo), *turn, bend*, e. g. κεφαλὴν πρὸς τι, ν 29; ὅσσε ἐς τι, N 7; ἀπὸ τινος, II 645; πάλιν, retro flectere, Υ 439, ὅσσε, *look away from, avert*; ἵππους, *turn about*, Θ 432; *guide, νόον*; θυμὸν κατὰ πληθύν, *turn his fury against the mass*; ὁμόςσε, M 24; with inf., M 32; φύγαδε (ἵππους, Θ 157), *betake one's self to flight*, II 657; τινὰ εἰς εὐνὴν, *conduct to bed*; mid. pass. pres. τρέπεται, 1 aor. τρεψάμε-
νοι, 2 aor. τράπεθ' = (ἔ)τράπετ(ο), τρά-
ποντο, *ωνται*, pf. part. τετραμμένος, *ον, οι, αι*, imp. τετράφθω, plupf. τέ-
γραπτο, 3 pl. τετράφαθ' = φατο, aor. pass. τραφθῆναι, *turn, direct one's self*; ἰθύς, *straight forward*; πρὸς (ἰθύ) οἱ, *right toward him*, Ξ 403; ἐπὶ οἱ, *toward him*, N 542; *to something*, ἐς τι; πάλιν τινός, *away from one*, ε 138, Φ 468; ἐκὰς τινος, *far from*;

ἀν' Ἑλλάδα, *versari per Graeciam, wander up and down through Greece*; *change*, χρώς; νόος, with inf., δ 260.

τρέφω, τρέφει, ipf. ἔτρεφον, ες, ε(ν), τρέφον, ε, *ον*, 1 aor. ἔθρεψε, θρέψ(εν), 2 aor. ἔτραφ(ε), τράφ(ε), B 661, Φ 279, du. ἔτραφέτην, inf. τραφέμεν, transitive only in Ψ 90; pf. τέτροφε, intr. 1 aor. mid. θρέψαιο, aor. pass. τράφη (ἐτράφημεν, Ψ 84, better read τράφομεν περ), 3 pl. τράφεν, A 251, Ψ 348, (τέρπω), *feed, nourish*, of animals, X 69; of plants, *let grow, tend, produce*, χαίτην, ἀλοι-
φήν, ἄγρια, φάρμακα; *curdle, γάλα*; of children, *educate, rear*; πῆμα γενέσθαι, with dat., *rear to become a curse to some one*, X 421; A 414, θρέψαιο, *rear for one's self*; pass. with pf. and 2 aor. act., *thicken, congeal, stick firmly to*, ψ 237; *wax, grow up*, E 555, ξ 201.

τρέχει, aor. iter. θρέξασκον; 2 aor. ἔδραμον, (εἰ), *run*, of living beings; of auger, *revolve*, ι 386.

τρέω, τρεῖ, εἴτ(ε), εἴν, ipf. τρέε, 1 aor. ἔτρισε, *σαν*, and τρέσσει, *σαν*, αι, ἄν-
των, (τρήρων, Trasimenus, terror), in aor., *flee*, ζ 138; E 256, τρεῖν μ' οὐκ ἔᾶ Παλλὰς Ἀθήνη; *elsewh. tremble, be afraid*, P 332; *dread*, with acc., Δ 554, P 663. (II.)

τρήρωνα, ες, *ωσι*, (τρεῖν), *pavidam, trembling*, only of doves, X 140.

τρητοῖο, οἰσι(ν), from (τιτράω), *perforated*, of mooring-stones, *pierced with holes for attaching the cable*; λεχέεσσι, *perforated with holes for the bed-cords*, Ω 720.

Τρηχίν, ἵνα, town in Thessaly, B 682†.

Τρήχος, warrior from Aitolia, slain by Hektor, E 706†.

τρηχύς, ὄν, εἰ(α), εἰης, εἴαν, (τερή-
χει), *asper, rough*, (1) *rugged, jagged*, λίθος, E 308.—(2) *stony, rocky*, ἀταρ-
πόν, ἀκτὴν, Ἑλικώνα, Ἰθάκην, ξ 1.

τρίαιναν, τήν, trident, with which Poseidon stirs up the sea, and agitates the earth by earthquakes, M 27, δ 506.

τριβόμεναι, inf. pres., aor. τρῖψαι, pass. pres. τριβεσθε, (τείρω, tero), properly *rub*, hence *thresh*, which was done after the Egyptian and Oriental manner represented in the following cut; *rub around in*, or perhaps *plunge*

into, ι 333; pass., wear one's self out, Ψ 735.



τρί-γληνα (γλήνη),
epith. of ear-rings, with
three drops or pearls (lit.
eyeballs), Ξ 183 and σ
297. (See cut from ancient
Greek coin.)

τρι-γλώχινι, dat.,
(γλωχίν, γλώσσα), three-
barbed, epith. of arrow,
E 393 and A 507.

τρί-ετες, ntr. as adv., (Fέτος, έτος),
three years long, β 106. (Od.)

τρίξουσai, pf. τετριγῶτας, vñ, vñai,
plupf. τετριγέι, (stridere, strix),
twitter, B 314; squeak, of birds and
bats, ω 5, 7, 9; gibber, of souls of de-
parted; of wrestlers' backs, crack, Ψ
714.

τρίηκοντα, triginta, thirty, B 516.
(B.)

τριηκόσιοι, κοσίοισιν, κόσι(α), tre-
centi, three hundred, ν 390 and A
696.

Τρίκ(κ)η, city in Thessaly, on river
Peneios, B 729, Δ 202.

τρί-λλιστος (λίτομαι), thrice-earnest-
ly prayed for, Θ 488†.

τρί-πλάκᾱ, τήν, threefold, Σ 480†.

τρι-πλή, thrice over, A 128†.

τρί-πολον (colere), thrice ploughed,
Σ 542, ε 127.

τρί-πους X 164, τρί-πους, ποδος, δι,
δα, δες, δων, tripus, tripod, a three-
footed kettle for warming water, Ψ
702; also served for mixing wine in,
and, being often beautifully finished,
as prize in gymnastic contests. The
Delphic tripod is a favorite subject of
representation on ancient reliefs, from
one of which the above cut is taken.



τρί-πτυχος, triple, consisting of three
layers; meaning, as applied to τρυφά-
λεια, q. v., not altogether clear, Δ
353†.

τρίς, ter, thrice, A 213, γ 245; in
Homer already a sacred number, cf.
τρίλλιστος; τρίς μάκαρες, thrice-blessed,
ζ 154.

τρις-καί-δεκά, tredecim, thirteen,
E 387; -και-δέκατον, τη, tertium de-
cimum, K 495.

τρι-στοιχί, in three rows, K 473†.

τρί-στοιχοι, in three rows, μ 91†.

τρις-χίλια, three thousand, Ψ 221†.

τρίτάτος, φ, ον, οισι, η, ϑ, ην, ter-
tius, third, B 565, O 195, δ 97.

Τριτο-γένεια, epith. of Athena, also
as proper name, Θ 39, X 183, Δ 515, γ
378; explained by old commentators
as meaning born at the lake Tritonis,
in Libya.

τρίτος, φ, ον, ων, η, ης, third, M 95;
τὸ τρίτον, Γ 225, for the third time,
elsewh. in the third place.

τρί-χᾱ, threefold, in three parts; τρ.
νυκτὸς ἐην, a third of the night re-
mained, twas in the third watch, μ
312. (Od.)

τρίχ-ᾱίκες (θρίξ, αἰσσω), with wav-
ing, flowing plume, τ 177†.

τρίχες, pl. from θρίξ.

τριχθά, in three parts, B 668, ι 71.

Τροιζήν, ἦνος, fem., town in Argo-
lis, near the shore of Saronic gulf, B
561†.

Τροίξηνος, son of Keas, father of
Euphemus, B 847†.

Τρόϊη, fem., (1) country of Trojans,
Trojan plain, Troad, B 162.—(2) its
chief town, otherwise Ἴλιος, A 129.
[When the word is used to designate
the Troad, its first syllable occurs in ar-
sis of 1st foot five times, in thesis of 1st

foot ten times, in thesis of 2d foot fifty-three times, of 3d nine times, of 4th ten times; when designating the *city*, the 1st syllable stands in thesis of 2d foot ten times, of 3d foot four times.]

Τροίηθε(ν), from *Troja*, Ω 492, γ 257.

Τροίηνδ(ε), to *Troja*, Η 390, Ω 764, γ 268.

τρομέω, τρομέεις, έουσι, ipf. έτρόμεον, mid. pres. εόιατο, έεσθαι, ipf. τρομέοντο, tremble, Κ 10, Ο 627, φρένα, animo pavere; τινά, τί, dread, π 446, υ 215; so also mid., also with φρένες, θυμῷ.

τρόμος, masc., (τρέμω), tremor, Γ 34; shudder, sickening, ω 49.

τρόπεον, 3 pl. ipf., (τρέπω), were turning about, Σ 224†.

τροπαί, pl. fem., (τρόπος), ήελίοιο, ο 404†, turning-places, tropics (yet not in our sense of the word), places where the sun at evening turns about his steeds to return during the night to the east, ready to begin with morning a new day.

τρόπις, τρόπιος, ιν, fem., (τρόπος), keel, ε 130. (Od.) (See cut under δρύ-όχους, α.)

τροπός, τροποῖς, masc., (τρέπω), thongs or straps, by means of which the oars were attached to the thole-pins, κληῖδες (see cut No. 35, d), so as to play freely about them, δ 782 and θ 53. A later different arrangement is illustrated in the following cut, and in No. 41.



τροφέω, ipf. mid. τροφέοντο, were swelling, γ 290†.

τρόφι, ntr., corresponding to τρόφις, (τρέφω), swollen, huge, κύμα, Α 307†.

τροφέοντα, swelling, ν. l. γ 290.

τροφός, οὔ, όν, fem., (τρέφω), nurse, ρ 31, τ 15.

τροχάω, part. pres. τροχώντα, (τρόχος), άμα, running about after me, ο 451†.

τροχός, τροχοῦ, όν, (τρέχω), wheel (also κύκλος, α), Ζ 42; potter's wheel, Σ 600; round cake of wax or tallow, μ 173, φ 178.

τρυγάω, 3 pl. τρῦγώσιν, opt. τρυγώπειν, gather, gather the vintage, η 124, Σ 566.

τρύζητε, subj. pres., gossip before me, keep dinning into my ears, Ι 311†.

τρῦπάνω, τῷ, ntr., (τρυπάω), auger, drill, used by carpenters in boring wood, and often set in motion by a bow and string, as with us at the present day, ι 385†. (The cut is from an ancient Egyptian representation.)

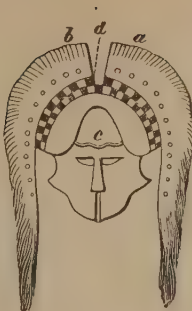


τρῦπῶ (τρύπη, τείρω), bore, ι 384†.

τρῦφάλεια, ης, η, αν, αι, ών, (τρύω, φάλος), helmet with crest perforated to conveniently attach the horse-hair

plumes, Γ 376. (Cf. cut on following page and No. 20.)

τρῦφος, τό, (θρύπτω), fragment, cf. rupes, from rumpo, δ 508†.



τρήχουσι, fut. τρήξοντα, pass. pres. τρηχώμεθα, ὀμενος, (τρώω), *improvised*, α 288, κ 177; *consume*, οἶκον, property.

Τρωαί, Τρωάς, see Τρώος.

τρώγειν, *feed upon*, *browse*, ζ 90†.

Τρώες, ὦων, ὠσί, and ἐσσι(ν), *inhabitants of Ilios and of the plain of Troas*, Τρώων πόλις = Ἴλιος; but A 164, πτολίεθρον, one of the Trojan cities.

Τρωιάς, ἄδος, see Τρώιος.

Τρωικός, κόν, esp. πεδίου, the plain of Troja, between Ilios and the sea, P 724, K 11.

Τρωίλος, son of Priamos and Hekabe, Ω 257†.

τρώκτης, αἰ, masc., (τρώγω?), *deceiver*, *knave*, ξ 289 and ο 415.

Τρώος, adj., (1) from Τρώς, *belonging to Tros*, son of Erichthonios, Π 393, Ψ 291.—(2) from Τρώες, *belonging to the Trojans*, Trojan, fem. Τρωαί, ᾗσιν, P 127, E 461; but freq. Τρωαί, Γ 384, X 430, 57, Z 380, δ 259 = Τρωάδες, *Trojan women*, Z 442, I 139, Ω 704; gen. also Τρωιάδων, Σ 122; exc. ν 263, where it is adj. to ληίδος.

τρωπάω, τρωπῶσα, (τρέπω), *φωνήν*, change her note, τ 521; mid. τρωπᾶσθαι and -ῶντο, ipf., *turn one's self*, πάλιν, back, about; φόβονδε = φεύγειν.

Τρώς, ὠός, (1) Tros, son of Erichthonios, father of Ilos, Assarakos, Ganymedes, E 265 sq., Υ 230 sq.—(2) son of Alastor, slain by Achilleus, Υ 463.

τρώσσεσθαι, τρώσγς, see τρώω.

τρωτός, verbal adjective from τρώω, *vulnerable*, Φ 568†.

τρωχάω, only τρωχῶσι, ipf. τρώων, (τρέχω), run, X 163, ζ 318.

τρώω, τρώει, (τορέω), *sting*, *madden*, φ 293; aor. subj. τρώσῃ, ητε, *wound*, fut. mid. τρώσσεσθαι, *to be wounded*.

τυγχάνω, ipf. τύγγανε, fut. τεύξῃ, εσθαι, aor. ἐτυχες, τύχε, ὦμι, ης, ησι, η, οἰμι, οἰς, ὦν and 1 aor. ἐτύχησε(ν), τύχησε, ἥσας, pf. τετύχηκε, κώς, (τυκ, τόξον, τεκ, τέχνη), (1) *τινός*, *hit*, (a) with weapon or missile; freq. *τυχών*, ἥσας, with βάλλειν, οὔτα, νύξε, where the acc. is in each case to be construed with finite verb; δῶκε, φ 13; also κατά with acc.; (b) general sense, *happen*, chance, Θ 430; (c) *τινός*, *come upon*, *chance upon* some person or thing, and hence *gain*, *obtain*, ο 158.—(2) *happen to be*, *be by chance*, Δ 116, μ 106; *τετυχηκώς*, *happening to be*, *lying*, P 748, κ 88; often with part. which in English becomes the principal verb, while the form of *τυγχάνω* is rendered by an adverb, *by chance*, *just*, etc.; ἐτύχησε βαλὼν, he had just hit him, O 581; impers., *contingit*, *fall to one's share*, Δ 684.

Τυδείδης, son of Τυδεύς, ἥος, ἑός, acc. ἦ, Tydeus is son of Oineus, E 813; king in Kalydon in Aitolia, father of Diomedes, E 163, Z 96; fugitive on account of his uncle's murder, he finds asylum in Argos with Adrestos, whose daughter Deipyle he marries; joins Polyneikes in the expedition against Thebes, where he is slain by Melanippos, Δ 393.

τυκτόν, ῶ, ἦν, ᾗσι, (τεύχω), manu factus, *well-made*, *well-wrought*; δάπεδον, *well-trodden*; κακόν, a born plague.

τύμβω, ον, masc., (tumulus), *funeral mound*, piled up in conical form over the urn containing the ashes of the deceased, and sometimes of enormous size, e. g. that of Aisynes, identified with the mound now called Udschek Tepe, and 284 feet high, Δ 177, H 336.

τυμβο-χόγης, τῆς, (χέω), the throwing up of a mound = funeral mound, Φ 323† (better so read than τυμβοχοῆ-σ(αι), for there is no analogy for the elision of αι).

Τυνδάρεος, Tyndareos, banished from Sparta, harbored in Aitolia by

Thestios, whose daughter Leda he weds, by Herakles he is reinstated in Sparta. —His children: Klytaimnestra, ω 199; Kastor and Polydeukes, λ 298 sq. (Helena, daughter of Zeus.)

τύνη = σύ.

τύπησι, ταῖς, (τύπτω), ictibus, blow, stroke, E 887†.

τύπτω, τύπτετε, ουσι, ε, ων, ipf. τύπτον, aor. τύψ(εν), γ, ον, ας, pass. prs. τυπτομένων, pf. τετυμμένω, aor. ἐτύπη, τυπείης, εἰς, strike, cut, thrust, wound, τινά, (on any part, τί, λαιμόν, or κατὰ γαστέρα), σχεδῖην, in hand-to-hand encounter; fig. τὸν ἄχος κατὰ φρένα τύψε βαθεῖαν, sorrow struck deep into his soul, T 125; τύπη, with acc. ὅσσα, quot vulnera accepit. Freq. ἄλα τύπτον ἐρετμοῖς, they were beating (in time) the sea with their oars (see cut under ιστίον, and No. 41); Ψ 754, trod in his (Ajax's) footsteps; λαίλαπι, lashing with the tempest.

τύρός, τυροῦ, ῥ, ὄν, du. ὦ, pl. ὦν,

masc., cheese, δ 88; αἰγίος, cheese of goat's milk, Λ 639.

Τυρώ, Tyro, daughter of Salmoneus, wife of Kretheus, β 120, λ 235; mother of Pelias and Neleus by Poseidon.

τυτθός, ὄν, ἄ, little, small, young, X 480 and α 435, little boy; with διατμή-ζας and κεύσαιμι, hew or split up small; ntr. as adv., a little, local with ὀπίσσω, μετόπισθεν, ἐδεύησεν, it lacked little, ι 540; modal: ἔτισεν, φθέγγεσθαι, low; temporal only T 335.

τυφλόν, blind, Z 139†.

Τυφωεύς, ἕος, ἐι B 782, Typhoeus, a monster under whose form the operations of subterranean fire are symbolized.

τυχήσας, see τυγχάνω.

Τύχιος (τεύχω), from Hylai in Boiotia, H 220†, the maker of Ajax's shield.

τῶ (τῷ), (1) then, α 239, γ 258, θ 467. — (2) therefore, θ 226, 548, ν 248, 331, ξ 67, π 445, σ 141, τ 259, φ 190.

τῶς = οὕτως, thus, B 330, Γ 415, τ 234.

Υ.

Υάδες (ῥω), Hyades, seven stars in the head of the Bull, whose rising marks the beginning of the rainy season, Σ 486†. The popular etymology of the word derived it from ὕς, and the Romans taking up this derivation called them *Suculae*, *Piglings*.

ὑάκινθινω, hyacinthine-colored = dark-colored, black, ζ 231 and ψ 158. [ῥ]

ὑάκινθον, masc., Ξ 348†, hyacinth, not the same as ours, possibly the larkspur.

Υάμ-πολις, town on the river Kephisos in Phokis, B 521†.

ὑβ-βάλλειν, see ὑπο-βάλλω.

ὑβρίζεις, ων, οντες, (ὑβρις), be insolent or arrogant, α 227; trans. τινά, insult, outrage, ν 370, Λ 695; λῶβην, perpetrate wantonly, ν 170.

ὑβρις, ιος, ει, ιν, fem., (ὑπέρ), superbia, insolence, arrogance, A 203, 214, violence. (Od.)

ὑβρισταί, ἄων, ῥσι, masc., (ὑβρίζω), overbearing, violent, wicked persons, N 633. (Od.)

ὑγῆς (vegetus), healthful, salutary, useful, θ 524†.

ὑγρόν, ἦν, ἄ, moist; also of ὕδωρ, δ 458, liquid; ἔλαιον, limpid, ζ 79; κέλευθα, watery ways = the sea; ὑγρὴν, subst. the waters, opp. τραφερήν, Ξ 308, α 97, δ 709, ε 45; ntr. ἀέντες, humide flantes, blowing moist or rainy, ε 478.

ὑδατο-τρεφών, gen. pl. from -ής, (τρέφω), growing by the water, ρ 208†.

Υδη, town on Mount Tmolos in Lydia, later Sardes? Υ 385†. [ῥ]

ὑδραῖνομαι, aor. part. ἰδρηνάμενη, (ὕδωρ), bathe, wash one's self, δ 750. (Od.)

ἰδρεύνοντο, ipf., (ὕδωρ), were wont to draw water, ὅθεν, η 131; act. ὕδρευού-σιν, κ 105,

ὕδρηλοι (ὑδωρ), irrigui, moist, well-watered, λειμῶνες, meadows, ι 133†.

ὑδρου, του, (ὑδωρ), hydrae, water-snake, B 723†.

ὑδωρ, ατος, ι, τ(α), ntr., (u dus, und a), water, ἀλμυρόν, salt water; μέλαν, of water of springs, rivers, and sea, when the surface is rippled, and thus, the reflection of the sun's rays being hindered, it assumes a dark color, δ 359; ὑγρόν, flowing, liquid; αἰετιάοντα, never failing; ὑ. καὶ γαῖα γένοιθε, H 99, = become dust and ashes. [ὑ, in arsi ὕ.]

ὑετόν, τόν, (ὑω), shower, imbrem, M 133†.

υῖός (Gothic sunus, Ger. sohn), declined from three stems, ΥΙΟ-, οὔ, ῶ, ὄν, ἐ, ὦν, οῖσι; ΥΙ-, gen. υῖος, υῖι, υῖα, du. υῖε; υῖες, υῖάσι, υῖας; ΥΙΕΥ-, gen. υῖεος, εἴ, ἐα, ἐες, ἐας, εἷς E 464, son, in pl. υῖες Ἀχαιῶν = Ἀχαιοί. [υῖος, ὄν, ἐ, in these often to be pronounced ὑῖός, ὄν, ἐ, Δ 473; voc. υῖε with lengthened ε, Δ 338.]

υῖωνός, οῖο, οἱ, masc., (υῖός), grand-son, B 666, ω 514.

ὑλαγμόν, τόν, (ὑλάω), barking, howling, Φ 575†. [ὑ]

Υλακίδης, Κῆστωρ, name invented for himself by Odysseus, ξ 204†.

ὑλάκωμφοι (ὑλάω), loud-barking, ξ 29 and π 4. [ὑ]

ὑλάκτει, εον, ipf., (ὑλακτέω, ὑλάω), bark, bay, Σ 586; κραδίη (growled with wrath), υ 13, 16. [ὑ]

ὑλάω, ὑλάει, ουσι, ipf. ὕλαον = ὑλάοντο, (ululare), bark, bay; τινά, bark at, π 5. (Od.) [ὑ]

ὕλη, ης, γ, ην, (for σύλη, solum, saltus?), (1) silva, wood, ι 234; felled timber, wood for burning; clump of trees, grove, ε 63; forest, freq.; foliage, ξ 353.—(2) stuff of which any thing is made, raw material (willow withes), ε 257. [ὑ]

Υλη, town in Boiotia, E 708, H 221, B 500.

ὕληις, εντι, τα = ὑλήενθ', ἥεσσα, ης, γ, αν, (ὑλη), wooded, α 186; as comm. gender, α 246.

Υλλος, branch of the Hermos in Lydia, Υ 392†.

ὕλο-τόμοι, ους, (τομή), cutting or felling wood, axe, Ψ 114; woodmen, Ψ 123. [ὑ]

ὑμεῖς, εἰων, ὑμέων, with synizesis; ὑμῖν, ὕμιν, (ὑμιν), ὑμεάς dissyll., parallel forms ὕμμες, ὕμμ(ιν), acc. ὕμμε, vos, vestri, etc. [ὑ]

ὑμέναιος, wedding song, bridal song, πολὺς, varied, Σ 493†. [ὑ]

ὑμέτερος, ου, ον, ων, οισι(ν), ους; ης, γ, ησι, ον, (Ψ 86, ὄνδε, to your house), vester, your, yours, etc., also joined with αὐτῶν, ipsorum, yourselves; ἐκάστου, of each one of you, P 226. [ὑ]

ὕμμε, ες, ι, see ὕμεις.

ὕμνον, τόν, (ὑφή), strain, melody, θ 429†.

ὑμός, only the forms, ὕμή, N 815; ὕμῃν, E 489; ὕμά, α 375, your. [ὑ]

ὑπ-αγον, ε, ipf., also in tmesi, Ψ 300; as also aor., Ψ 294, ἡγαγεν, bring or lead under; ζυγόν, under the yoke, also with simple verb, yoke, put to; Λ 163, ἐκ—, withdrawn.

ὑπ-αἰδω, only ipf. ὑπὸ αἰδεῖν, and aor. αἰεῖν, accompany with voice, Σ 570; sang under his hand, as he drew and let go of the bow-string, φ 411.

ὑπαί, see ὑπό.

ὑπαιθα, adv., out from under, side-wise, O 520; τινός, side-wise away, at one's side, Σ 421. [ὑ]

ὑπ-αῖξει, fut., (from αἰσσω), φρήξ' = φρήκα, shall dart up under the surface-ripple, Φ 126; aor. part. αἰξας βωμοῦ, shooting out from under the altar, B 310.

ὑπ-ακούει, aor. ἀκούσεν, σαι, give ear to, ξ 485; reply, κ 83, δ 283; Θ 4, ὑπὸ ἀκουον, auscultabant; π 10, ποδῶν ὑπο, (proceeding) from the feet I hear a noise = I hear footsteps.

ὑπ-αλευάμενος, aor. part., (ἀλεύω), evitans, avoiding, evading, ο 275†.

ὑπ-αλύξαι, ιν, fem., (ἀλύσκω), escape, X 270 and ψ 287.

ὑπ-ἀλύσκω, aor. ὑπάλυξε(ν), ἔξει, ας, (ἀλεύω), escape, avoid, Κῆρας; in tmesi, N 395, ψ 332; χρεῖως, evade (the payment) of his debt, θ 355.

ὑπ-αντίστας, part. aor., (ἀντιώω), obviam factus, having placed himself (before him) for his defense, Z 17†.

ὑπᾶρ, ntr., actuality, real appearance, τ 547 and υ 90. [ὑ]

ὑπ-άρχω, aor. subj. ὑπάρξει, (so right requires), if one have once made a beginning, ω 286†.

ὑπ-ασπιδία (ἀσπίς), ntr. pl., used as

adv. = ὑπ ἄσπίδι, *under shelter of the shield*, προποδίζων, N 158; προβιβῶντος, II 609.

ὑπᾶτος, *ον, ε, η, sup.*, in form from ὑπό, in meaning more nearly allied to ὑπέρ, cf. summus for sup-mus, κρειόντων, *highest, most exalted*, of rulers; μῆστωρα, *sovereign counsellor*; θεῶν, of Zeus; πυρῇ, on the top of the pyre, Ψ 165.

ὑπ-έασι, see ὑπ-ειμι.

ὑπ-ἐ(δ)ιδεῖσαν, see ὑπο-δεῖδω.

ὑπ-έδεκτο, see ὑπο-δέχομαι.

ὑπ-εθρμάνθη, see ὑπο-θερμαίνω.

ὑπ-εἰκω, ὑπο-φέλκειν, imp. ὑπόεικε, opt. εἰκοι, in tmesis, ipf. -εικον, fut. εἴξω, omν in Δ 62 may be aor. subj., aor. -εἴξε, fut. mid. -εἴξομαι, εαι; everywhere with *F*, ὑπο-*F*., exc. ὑπείξομαι μ 117, (Ger. weichen, Eng. weak), cedere, retire, withdraw from—, τινός; τῷ, π 42, for, before him; χεῖρας, escape, elsewh. τινί, yield, Δ 62, Υ 266; with part. *make way for*; with dat. of advantage, Ψ 602; O 211, influenced by dread.

ὑπ-ειμι, 3 pl. ὑπ-έασι, ipf. ὑπῆσαν, in tmesis, ὑπὸ ἦεν α 131, (εἶμι), *be under*, ποσίν, a footstool *was below*, for his feet; πολλοῖσι, many *had under them* sucking foals, Λ 681.

ὑπείρ and ὑπερ-, see ὑπέρ and ὑπερ-.

Ὑπείρ-οχος, a Trojan, slain by Odysseus, Λ 335†.

Ὑπερ-οχίδης, son of Hypeirochos, Ilymoneus, Λ 673†.

Ὑπείρων, *ονα*, a Trojan, slain by Diomedes, E 144†.

ὑπ-έκ, before vowels ὑπέξ, adv., *out from under*, freq. with gen., N 89, P 581, Σ 232.

ὑπ-εκ-προ-θέει, θέων, *οντα*, (θέω), praecurrere, *run on before*; τυτθόν, paullo, a little; τόσσον, as much; with acc., outruns, I 506.

ὑπ-εκ-προ-έλυσαν, aor. from λύω, *loose from under* (the yoke), put out, ἀπήνηε, ζ 88†.

ὑπ-εκ-προ-ρέει, flows forth from the depth below, ζ 87†.

ὑπ-εκ-προ-φύγοιμι, ὦν, aor., (φεύγω), fuga evadere, *escape by flight*, υ 43; Χάρυβδι, μ 113.

ὑπεκσαώω, aor. ὑπ-εξ-εσαώσε, (σαόω), *save from under*, rescue, Ψ 292†.

ὑπέκ-φερον γ 496, and ὑπ-εξ-έφερον, ε, *raise slightly*, Θ 268; τινὰ πολέμοιο, carry out secretly; γ 496, bear forward; tmesi, O 628, φέρονται, pass.

ὑπ-έκ-φύγον, εε, ε(ν), η, οι, οιμεν, εἶν, (φεύγω), also ὑπ-εξ-εφύγον, εν (φεύγω), *escape secretly, come safely forth from*, τι, II 687; tmesis, τινός, (II.), N 89.

ὑπ-εμνήμυκε, see ὑπ-ημύω.

ὑπ-ένερθε(ν), opp. καθ-ὑπερθεν, adv., beneath, Δ 186; below, N 30; in the lower world, Γ 278; with gen., underneath, B 150.

ὑπέξ, see ὑπ-έκ.

ὑπ-εξ-ἀγάγοι, and in tmesis, ἀγάγωμεν, Υ 300; bring safely forth, rescue, σ 147.

ὑπ-εξ-ἀλᾶσθαι, aor. inf., (ἀλείω), *anoid*, σκην, χεῖρας, O 180†.

ὑπ-εξ-ἀνα-δύς, aor. part., (-δύομαι), *emerging from under the sea*, ἀλός, N 352†.

ὑπέρ, ὑπείρ, following its word ὑπερ, super, over, (ὑπό), I. with gen., (1) local: over, across, O 382, οὐδοῦ; supra, above; γαίης, κεφαλῆς, at his head, B 20; beyond, τάφρου.—(2) in derived sense, for, in defense of, ῥέζειν, τι, H 449; with verbs of praying, *by*, for the sake of, περ, Ω 466; like περί, de, concerning, Z 524.—II. with acc., (1) local: over, beyond, E 851; 339, along the surface of the hand.—(2) beyond, and hence in opposition to, against, αἶσαν, μοῖραν, θεόν, invito fato, deo, α 34.

ὑπερ-αῖε, dat. from -αῖς, (ἄημι), loud-roaring, Λ 297†.

ὑπερ-άλλομαι, aor. -ἄλτο, ἄλμενον, (salio), *spring over*, αὐλῆς, E 138; στίχας, Υ 327.

ὑπερ-βαίνω, aor. βη, 3 pl. βάσαν, subj. βήη, aor. ἐβήετο, tmesis, ν 63; transcendere, step over, ψ 88; I 501, transgress.

ὑπερ-βάλλω, aor. βάλε, εἶν, Ψ 637; ipf. ὑπερ-έβαλον, cast beyond; σήματα, all the marks; ἄκρου, over the crest of the hill; gen. only Ψ 847, τινὰ δουρί, excel in throwing the spear.

ὑπερ-βασαν, 3 pl. aor. from -βαίνω.

ὑπερ-βάσις, η, ην, αι, ας, (βαίνω), transgression, violence, Γ 107, Π 18.

ὑπερ-βήη, aor. subj. from -βαίνω.

ὑπέρ-βιος, *ον*, (βία), superbus,

lawless, wanton, α 368, ὕβριν; θυμός, abrupt, ο 212; ntr., insolently, π 315.

ὑπερ-δέα for δεέα, from δέης, [synizesis δῆα], (δέομαι), having very scanty forces, P 330†.

Ὑπέρεια, fem., (1) former abode of Phaiakes, near the island of the Kyklopes, ζ 4.—(2) spring in Pelasgian Argos, Z 457, B 734.

ὑπ-ερείπω, aor. ἤριπε, sank under him, Ψ 691†.

ὑπ-έρεπτε, ipf., (ἐρέπτω), κοινήν ποδοῖν, was washing away the sand under his feet, Φ 271†.

ὑπερ-έσχεθον, aor. from -έχω.

ὑπερ-έχω, ipf., (ὑπέιρ-), ἐχε(ν), ον, aor. ἐσχε(θε), τε, σχῃ, σχοι, hold up, above, τί; ἡφαίστοιο, over the fire, χεῖράς) τινι and τινος, protect, Δ 249, I 420; Γ 210, overtopped by his broad shoulders those who stood by; rise, of sun and stars.

ὑπέρας, τάς, (ὑπέρ), braces attached to the yards, by which the sails are shifted, ε 260†. (See cuts Nos. 40, 48.)

ὑπερ-ηγορέων, ηγορέοντος, τες, των, τας, (ἡγορέη), tyrannical, oppressive, esp. of the suitors of Penelope; overbearing, Δ 176, N 258. (Od.)

Ὑπερ-ήνωρ, ορος, son of Panthoos, slain by Menelaos, Ξ 516, P 24. [ῥ]

Ὑπερρηστή, fem., town in Achaia, B 573, ο 254. [ῥ]

ὑπερη-φάνέοντες, pl. part., (φαίνω), superbi, exulting, arrogant, Δ 694†.

ὑπερθε(ν), adv., (ὑπέρ), from above, Υ 62; above, B 218, M 55.

ὑπερ-θρώσκω, fut. θορέονται, aor. θορον, spring over, τι, Θ 179, I 476.

ὑπέρ-θυμός, οιο, ον, ον, οι, οισι, ους, (θυμός), high-spirited, high-hearted, of heroes, Trojans, giants, E 376, O 135, Z 111, η 59.

ὑπερ-θύριον, ntr., (θύρη), lintel of a door, opp. οὐδός, η 90†.

ὑπερ-ίημι, fut. ἥσει, will throw beyond (this mark), θ 198†.

ὑπερ-ικταίνοντο, ipf., stumbled from haste, ψ 3†.

Ὑπεριονίδης, αο μ 176, and Ὑπερίων, ονος, epith. of Helios, Θ 480, T 398, α 8, μ 176.

ὑπερ-κάτᾱ-βαίνω, fut. βήσεται, with gen., leap over, surmount, O 382; τείχος, N 50.

ὑπερ-κύδαντας, acc. pl., (κῦδος), of high renown, Δ 66, 71.

ὑπερ-μενέοντες (μένος), haughty, τ 62†.

ὑπερ-μεινής, μενεί, έα, έων, (μένος), high-spirited (or courageous?), Κρονίω-νι, Διι, βασιλήων, Θ 236; ἐπικούρων, P 362.

ὑπέρ-μορον has often been considered as adj., better separated, ὑπέρ μόρον, against fate, more than is appointed by fate; in B 155, really adj. used as adv. = ὑπέρ μόρον.

ὑπερ-οπλήσι, ταῖς, (ὑπέροπλος), presumption, arrogance, A 205†.

ὑπερ-οπλίσσαιοτο, opt. aor. from -οπλίζωμαι, vanquish by force of arms, ρ 268†.

ὑπέρ-οπλον, ntr., (ὕπλον or πέλω?), arrogantly, εἰπεῖν, O 185 and P 170.

(ὑπερ-) ὑπέρ-οχον, (έχω), eminent, Z 208. (II.)

ὑπερ-πέτομαι, aor. πτατο, flew over, N 408; θ 192, flew past (the marks of all).

ὑπερ-ερράγη, aor. from ὑπο-ρρήγνυμι.

ὑπέρ-σχη, οι, see ὑπερ-έχω.

ὑπέρτάτος, sup. from ὑπέρ, on the top, aloft, M 381 and Ψ 451.

ὑπερτερῆ, τῇ, (ὑπέρτερος), upper part, awning, wagon-cover, ζ 70† (others interpret as meaning basket, crate).

ὑπέρτερος, ον, α, comp. from ὑπέρ, outer (flesh), i. e. about the bone, opp. σπλύγχνα, γ 65 (Od.); better, higher, more excellent (II.), Δ 786.

ὑπερ-φῖαλος, ον, οι, ων, οισι(ν), ους, adv. ως, (ὑπερ-φυής), overgrown, cf. ferox, i. e. mighty, courageous, E 881; also in bad signif., arrogant, insolent; adv. exceedingly, excessively, N 293; insolenter, δ 663.

ὑπ-έρχομαι, aor. ἤλυθε, ἤλθετε, έλθθ, subire, go under, enter, with acc., ε 476; incessit, steal upon, seize upon, Τρῶας (γυῖα) τρώμος, H 215.

ὑπ-ερώησαν, started back, Θ 122. (II.)

ὑπερ-φήν, τήν, (cf. παρ-ειή), oris, palāte, X 495†.

ὑπερ-ώιον, ίω, ώια, and ὑπερῶ(α), ntr., upper chamber over the women's apartment, occupied during day and night by women and daughters of the house (not by servants), B 514, ρ 101;

ὑπερωίοθεν, *from the upper chamber*, α 328.

ὑπ-έστην, see ὑφ-ίστημι, mid.

ὑπ-έχω, aor. ἔσχεθε, *held out under* (the hand of him who offered the lot), H 188; ὑποσχών, *supponens, putting under*, i. e. *getting with foal*, E 269.

ὑπ-ημύω, pf. ἐμνήμυκε, *is utterly* (πάντα) *bowed down*, X 491†.

ὑπ-ήνεικαν, aor. from ὑπο-φέρω.

ὑπ-ηγήτη, τῷ, (ὑπήνη), *getting a beard*, κ 279 and Ω 348.

ὑπ-ηοίοι, οἴη, (ἡώς), *toward morning*, matutini, adj., = adv., Θ 530, δ 656.

ὑπ-ισχνέομαι, see ὑπ-ίσχομαι.

ὑπ-ίσχομαι, εἶται, ὀμνέται, ipf. ἔσχεο, ετο, ὄσχωμαι, ηται, ωνται, εο, ἔσθαι, ὀμνέτος, οι, (έχω), *take upon one's self; undertake, μέγα ἔργον; promise, τινί τι*; with inf., Z 93, 274; often also with fut. inf., X 114; θυγατέρα, *betroth, vow*, with acc. and inf., θ 347; B 112, I 19, the part. may be read as clided dat.

ὑπνος, οιο, ου, ω, ον, masc., (sopor, somnus), *sleep, relaxing the limbs, ambrosial*, B 19; νήδυμος, *fast, deep sleep*; ἡδέι, Δ 131; μαλακῶ, K 2; ὑπνον ἄωταις, K 159; poured over the eyes of mortals; lies upon the eyelids, K 187. Personified, Ὑπνος, *Sleep*, the brother of death, Ξ 231; his sway extends over gods and men, Ξ 233.

ὑπνώοντας, part., τοῖς, (ὑπνώω), *dormientes, sleeping*, Ω 344, ε 48.

ὑπό, ancient locative ὑπαί, K 376 and freq., (ὑπαιθα, sub), I., adv. (1) local: *below, beneath*, Y 37, E 74, Φ 270, H 6, Φ 364, Δ 635, α 131; *down*, A 434, Γ 217, X 491.—(2) causal: *there-under, there-by*, θ 380, T 362 sq.—II. prep. A. with acc. (1) of motion, *to* (a position) *under*, with verbs of motion, Δ 279, λ 155, 253, X 144, 195, Ω 274, *below*, around the end of the bolt; *under* (without idea of motion), in locating wounds, etc., E 67, N 388, 652 (the gen. in like signif., H 12, A 578, N 412, etc.); *near by, before*, Ἰλιον, B 216; Τροίην, δ 146.—(2) of extension *under*, χ 362, β 181, T 259, η 130, Γ 371, X 307, *down under* his thigh; also of extension in time, *during*, Π 202, X 102.—B. with dat., local: (1) of rest,

under, B 866, 307, ξ 533; *sub muris*, Φ 277, Ψ 81, Σ 244 (usually with gen. with λύνειν, Θ 543, δ 39); of position with reference to parts of body, Ξ 236, θ 522, Ψ 265, ο 469.—(2) motion (properly locative of aim), esp. with τιθέναι, πελάζω, ἔρειδω, κλίνω, Ξ 240, B 44.—(3) instrumental, causal: *under, by*, B 784, Γ 13; *χερσί* (δαμείς, etc., B 860, Ψ 675), ω 97, O 289, N 816; *δουρί*, Δ 479, E 653; *σκήπτρῳ*, Z 159; *τινί*, N 668, ρ 252, Π 490; *flee before*, E 93; with *ρίπτειν*, *by* some one; *λαίλαπι*, etc., Π 384, δ 295, λ 135, δ 402, *under the breath*; χ 445, *under the sway of the suitors*; η 68, *in subjection to their husbands*.—C. with gen., (1) of situation, *under*, Θ 14, Π 375, A 501, ὑπ' ἀνθερῶνος, *taking hold under the chin*; also with verbs of wounding specifying the part, Δ 106, N 412, 671, 177.—(2) *under*, i. e. *forth from under, out from under*, Θ 543, δ 39, η 5, P 224, 235; *flee before*, Φ 22, 553, Θ 149, N 153.—(3) causal: B 465, Ξ 285, Φ 318, B 268; *through*, ε 66, Z 134, κ 78; with verbs of moving, calling, *under the hands, at the shout*, Π 277, Γ 61, Z 73, Y 498, N 27, Γ 128, N 334; with part., Δ 423, M 74, cf. Π 591; for the attendant circumstance, *under, amid*, Σ 492; *for, ὑπὸ δέιους*, K 376, O 4, β 110, ω 146. [Often with accent thrown back, by anastrophe, when following its word.]

ὑπο-βάλλω, inf. ὑβ-βάλλειν, ipf. ὑπέβαλλε, *lay underneath*, κ 353; *interrupt*, T 80.

ὑπο-βλήδην, adv., (ὑποβάλλω), *interpellando, interrupting*, A 292†.

ὑπό-βρυχά, acc., (βρέχω), *θῆκε κύμα, the wave buried him under water*, ε 319†.

ὑπὸ δαίον, ipf., (δαίω, δαίς), *kindle under*, Σ 347.

ὑπο-δάμνημι, mid. 2 sing. prs. δάμνάσαι, *thou subjectest thyself*, γ 214 and π 95.

ὑπο-δέγμενος, see ὑπο-δέχομαι.

ὑπο-δεῖδω (from δεῖδω), aor. -έδεισαν, imp. δείσατε, part. σας, ασα, αντες, pf. δεῖδια, plupf. εἰδείσαν, *fear, shrink under*, κ 296; *τινά*, Σ 199, X 282; *τί*, Ψ 446, β 66.

ὑπο-δέξτη, fem., (δέχομαι), *hospitable welcome*, I 73†.

ὑπο-δέχομαι, fem. **δέξομαι**, εἰ, aor. **εδέξατο**, aor. sync. 2 sing. -**έδεξο**, 3 sing. **έδεκτο**, inf. **δέχθαι**, part. **δέχμενος**, *receivē*, I 480, so freq. with **πρόφρων**, gladly, **οἰκῷ**; **κόλπῳ**, in her bosom (of Thetis as personifying the sea); **βίας**, *receive in silence, endure; promise*, β 387.

ὑπὸ δέω, aor. **εδήσατο**, always in tmesi, **ποσσι** . . . **πέδιλα**, *bound the sandals under his feet*, B 44.

ὑποδήματα, **τά**, (**ὑποδένω**), that which is *bound underneath* (the foot), *sandal*, of simplest form, ο 369, σ 361.

ὑπο-δηθείσα, see **-δάμνημι**.

ὑπο-δμῶς (**δάμνημι**), *underling*, δ 386†.

ὑπό-δρα (**δράκων**), *askance, fiercely, grimly*, **ιδών**, B 245, θ 165; **δαινά**, O 13.

ὑπο-δράω, **-δρώσι**, *ministrant, wait upon*, ο 333†.

ὑπο-δρηστήρες, **οἱ**, (**ὑπο-δράω**), *attendants*, ο 330†.

ὑπο-δύομαι, fut. **δύσσει**, aor. **εδύσετο** and **-έδω**, **δύσα**, **δύντε**, tmesis, **έδυσαν**, **έδύστο**, *prunge under*, **τί**, Σ 145; *slip into*, **θάμνους**; *subire, go under to carry, take on one's shoulders*; **πάσιν γόος**, grief penetrated all; with gen., *emerge sub, emerge from*, **θάμνων**; **κακῶν**, *escape from misfortune*.

ὑπό-εἰκε, etc., see **ὑπ-εἰκω**.

ὑπο-ζεύγνυμι, fut. **ζεύξω**, *put under the yoke, harness*, ο 81†.

ὑπο-θερμαίνω, acr. pass. **εθερμάνθη**, *was warmed*, II 333 and Υ 476.

Ὑπο-θήβαι, town in Boiotia, B 505†.

ὑποθημοσύνησι, **ταῖς**, (**τίθημι**), *suggestion, counsels*, O 412 and π 233.

ὑπο-θωρήσω, ipf. mid. **-εθωρήσ-σονται**, (**θώρηξ**), *were arming themselves*, Σ 513†.

ὑπὸ ἔκαμψαν, aor. from **κάμπτω**, prep. belong. to **γλώχινι**, *bent under (itself) the end of the yoke-strap*, Ω 274†.

ὑπὸ κεῖται, *lies below*; **ὑπό** is adv., Φ 364†.

ὑπὸ κεκάδοντο, see **-χάζομαι**.

ὑπο κινέω, aor. **κινήσαντος**, not a compound; **Ζεφύρου ὑπο**, *under the impulse of the soft-blowing Zephyros*, Δ 423†.

ὑπο-κλίνω, aor. pass. **εκλίνθη σχοίνω**, *he lay down in the rushes*, ε 463†.

ὑπο-κλονέσθαι (**κλονέω**) **Αχιλλῆι**, *to crowd themselves together in flight before*, Φ 556†.

ὑπο-κλοπέιτο (**κλοπέω**, **κλώψ**), *conceal one's self under any thing*, χ 382†.

ὑπο-κρίνονται, aor. **κρίναιτο**, imp. **κρῖναι**, inf. **αθαῖ**, *answer*, **τινί**, Η 407; *interpret*, **ὄνειρον**, ὥδε, Μ 228, cf. ο 170, τ 535, Ε 150.

ὑπο-κρύπτω, aor. pass. **-εκρύφθη**, *be hidden in spray*, O 626†.

ὑπο-κυκλον, *with wheels (κύκλα) underneath, wheeled*, δ 131†.

ὑπο-κύομαι, aor. part. **κυσᾶμένη**, *having conceived*, Ζ 26; so also of animals, mares, Υ 225.

ὑπὸ ἔλλαβε, with **τρόμος**, not a compound; **ὑπό**, adv., *underneath*, i. e. *in his limbs, or causal, from, at the sight*.

ὑπο-λείπω, ipf. **ἔλειπον**, *leave over*, π 50; mid. **ἐλείπετο**, fut. **λείψομαι**, *remain*, αὐτοῦ, ρ 276.

ὑπο-λευκαίνονται, pass., (**λευκός**), *subalbescent, chaff heaps whiten*, or perh. better as two words, *grow white below*, i. e. *on the ground*, Ε 502†.

ὑπ' ὀλίγους, not a compound; **ὑπό**, adv., *close by them* were the soldiers, *on a smaller scale*, Σ 519†.

ὑπο-λύω, ipf. **ἔλυεν** Ψ 513, aor. **έλυσα**, σε, (also in tmesi), aor. mid. **ελύσασο**, 2 aor. **έλυντο**, *loose from under, unyoke*, δ 39; *make limbs sink under one*, γυῖα, II 805; **γούνατα**, O 291; *make fail*, **μένος**, Ζ 27; *paralyze by a (deadly) wound*, freq. = *slay in battle*; *secretly set free*, Α 401.

ὑπο-μένω, aor. **έμεινα**, ε(ν), αν, αι, *remain*, with inf., for one to know him, α 410; **έρωήν**, *sustain*; **τινά** (II.), *withstand*, Ε 498, Ρ 25.

ὑπο-μνήσκω, fut. part. **μνήσουσα**, aor. **έμνησεν**, **τινά τινας**, *to remind*, ο 3; *put in mind of*, α 321†.

ὑπο-μνάομαι, ipf. **έμνάσθε**, **γυναικα**, *have wooed illicitly*, χ 38†.

ὑπο-νήϊου, *lying under Mount Νήϊον*, γ 81†.

ὑπο-πεπτηῶτες, see **-πτήσω**.

ὑπο-περκάουσιν (**περκνός**), *begin to turn, grow dark, of grapes*, η 126†.

ὑπο-πλακῆ, situated under Mount Πλάκος, Θήβη, Ζ 397†.

ὑπὸ πετάννυμι, aor. part. **πετάσσας**, *spreading out underneath*, α 130†.

ὑπο-πτῆσσω, pf. part. **πεπτηῶτες**, *having crouched down timidly under and hidden themselves amid the leaves*, πετάλοις, B 312†.

ὑπ-ὄρνυμι, 2 aor. ὥρορε Μοῦσα, in so moving strains *did* the muse *begin*, ω 62; but 1 aor. ὥρσε, Ψ 108, *excited*; 2 aor. mid. ὥροτο, a desire to weep was *roused*, π 215.

ὑπο-ρρήγνυμι, aor. -ρραγή (for Φράγη), the limitless ether *is cleft in twain*, οὐρανόθεν αἰθήρ, Π 300 = Θ 558.

ὑπό-ρρηνον (Φρήν), *having a lamb under her*, K 216†.

ὑπο-σσεῖουσι (σεῖω, σφι), *whirl around*, (laying hold) *below*, ι 385†; in Ξ 285, ὑπο belongs to ποδῶν, *under their feet*.

ὑπο-σταίη, στάς, see ὑφ-ίστημι.

ὑπο-σταχύοιτο (στάχυς), *wax gradually like the ears of corn, increase*, ν 212†.

ὑπο-στεναχίζω, ipf. ἐστενάχιζε, Δί, *groaned under Zeus*, B 781†.

ὑπο-στορίνυμι, aor. **στορέσαι**, *spread out under*, ν 139; ὑπὸ ἐστρωτο, mid. he had spread out *under him* his shield.

ὑπο-στρέφω, ipf. ἔστρεφε, aor. subj. στρέψω, opt. εἰας, part. ας, fut. mid. ψεσθαι, aor. part. στρεφθείς, *turn about*, E 581, 505; *turn in flight*, M 71, A 446; pass. *turn, return*, σ 23, A 567.

ὑπο-σθέω, see ὑπ-έχω.

ὑπο-σχεσθαι, see ὑπ-ίσχομαι.

ὑπο-σχεσίησι, ταῖς, N 369, *elsewh.* **ὑπο-σχεσις**, ν, B 349, 286, (ὑπίσχομαι), *promise*.

ὑπο-τάνυσσαν, aor., *placed underneath* (lengthwise, τανύω), A 486†.

ὑπο-ταρβήσαντες, aor. part. (ταρβέω, terror), τοὺς, *shrinking before them*, P 533†.

ὑπο-ταρταρίους, those *below in Tartaros*, Ξ 279†.

ὑπο-τίθημι, aor. θῆκε in tmesis, fut. mid. θήσομαι, εαι, εται, ὀμεθα, aor. θίσθαι, imp. θεν, *place under, attach*, Σ 375; mid. *suggest*, βουλήν, ἔργον, ἔπος; *counsel*, εὖ, πικρινός, *prudently*, Φ 293.

ὑπὸ (ἐ)τρέμε, his limbs *trembled beneath* (him), K 390, λ 527.

ὑπο-τρέχω, aor. ἔδραμε, *ran up underneath* (his weapon), *ran up to and*

prostrated himself before, Φ 68 and κ 323.

ὑπο-τρέω, aor. ἔτρεσας, σαν, sai, *take to flight*, P 275; *take to flight*, P 275; *flee before* one, P 587.

ὑπο-τρομέουσι, ipf. iter. τρομέεσκον, (τρέμω), *tremble before*, X 241, Υ 28; *tremble* ὑπὸ (adv.), K 95.

ὑπό-τροπος, ον, (τρέπω), *returning, back again*, Z 367, ν 332.

ὑπο-οὐράνιον, ἰων, (οὐρανός), *under the heaven*, P 675; *far and wide under the whole heaven*, ι 264.

ὑπο-φαίνω, aor. -έφηνε—θρήνυν τραπέζης, *bring a footstool into view from under the table*, ρ 409†.

ὑπο-φέρω, aor. 3 pl. ἤνεικαν, *bore me away*, E 885†.

ὑπο-φεύγειν, subterfugere, *escape by flight*, X 200; aor. φυγῶν ὑπο, *escaping*, Φ 57.

ὑπο-φήται, οἱ, (φημί), interpretes, *declarers of the divine will*, Π 235†.

ὑπο-φθάνω, aor. part. -φθάς, mid. φθάμενος, η, *be or get beforehand, anticipate*, H 144; *take to flight*, ο 171.

ὑπο-χάζομαι, red. aor. **κεκάδοντο**, ἀνδρός, *retired before the hero*, Δ 497.

ὑπο-χείριος, *under my hands*, ο 448†.

ὑπο-χέω, aor. ἔχευε, *spread* (strew) *under* (neath), ξ 49, A 843; *scatter* ὑπο, π 47.

ὑπο-χώρει, ipf., aor. χώρησαν, tmesis, Δ 505, *retire, retreat*, X 96.

ὑπ-όψιος (ὄψις), *despised* (by the rest), ἄλλων, Γ 42.

ὑπτιος, ον, οἱ, (ὑπό), *resupinus, back, on his back*, ι 371, Δ 108.

ὑπ-ώπια, τὰ, (ὤψ), *vultu, in countenance*, M 463†.

ὑπ-ωρείας, τὰς, (ὄρος), *foot of a mountain, skirts of a mountain range*, Υ 218†.

ὑπ-ώρορε, see ὑπ-ὄρνυμι.

ὑπ-ωρόφιοι (ὀροφή), *under the* (same) *roof, table companions*, I 640†.

Ἵρτή, fem., town in Boiotia, on the Euripos, B 496†.

Ἵρμῖνη, fem., harbor town in northern Elis, B 616†.

Ἵρτάκιδης, son of Hyrtakos, Asios, B 837 sq., M 96, 110, 163.

Ἵρτάκος, ου, a Trojan, husband of Arisbe, N 759 and 771.

Ἕρτιος, son of Gyrtios, a Mysian, slain by Aias, Ξ 511†.

ῥς, ῥός, ῥν, ῥες, ῥεσι(ν), ῥας, fem. (σύς), sus, *swine*; alternating with σύς, according to the requirements of the verse, ξ 419, ν 405, K 264.

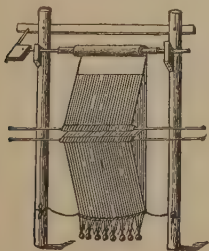
ῥσμήνη, ης, η, ην, ῥναι, ῥνας, also dat. sing. ῥσμήνι B 863, *in the conflict*, and ῥσμήνηνδ' B 477, *into the battle*; λ 417, 612, *acies, pitched combat*; διορτήτος, hostile combat. (II.)

ῥσταῖτησι (ῥστατος), *last, hindmost*, O 634; ntr. ῥστατίων, *at last*.

ῥστατος, ον, οι, ον, α, sup. (ῥστερος), *last, hindmost*, B 281; ῥστατον, as adv., *last*, with πύματον, X 203, *at the very last*; also esp., in fourth foot, ῥστατα, with πύματα, δ 685.

ῥστερος, ον, α π 319, comp., (ῥστατος), posterior, *succeeding*, usually of time, *after*; γένει, *natu minor, younger*; σεῦ, *after thee*; ntr., *afterward, hereafter*, K 450, Υ 127.

ῥφαίνει, etc., prs., (subj. γσι, opt. οι), and ipf., iter. ῥφαίνεσκε(ν), ον, aor. ῥφηνεν, ω, ον, ας, ασα; parallel form ῥφάω, prs. ῥφώωσι, η 105, *weave, istón*, at the loom (which stood upright, like the Roman loom represented in the cut, or like the Egyptian loom in cut



No. 63); also in general, *weave garments*, ν 108; fig. δόλον, ους, *dolum, insidias struere, spin, devise a plot*, ι 422; μήτιν, *consilium texere, contrive a plan*, δ 678.

ὑπὸ ἥρεον, *were taking away from under*, B 154; elsewh. ὑπό is simple adv., e. g. ω 450, ὑπὸ χλωρόν δέος ἥρει, *seized them below* = in their limbs, or by reason of what they saw.

ὑφαντήν (ῥφαίνω), *woven*, ν 136 and π 231.

ὑφάσματα, τά, (ῥφαίνω), *telas, thing woven, web*, γ 274†.

ῥφάω, see ῥφαίνω.

ῥφ-ελεω, ipf., (ἐλεω), *ποδοῦν, sought to drag away by laying hold below at the feet*, Ξ 477†.

ῥφ-ηνίοχος, masc., (ῥνίοχος), *charioteer as subject to (ὑπὸ) the warrior in the chariot*, Z 19†.

ῥφ-ίημι, fut. ῥσει, aor. ῥκεν, (part. ῥφέντες A 434, better with Aristarchos ἄφέντες), *supponere, put or place under*, ι 309, ἠρήνυν.

ῥφ-ίσταμαι, aor. ὑπ-έστην, ης, η, ῥμεν, έσαν, opt. σταίη, imp. στήτω, part. στάς, *take upon one's self*, Φ 273; *promise*, τινί τι, ὑπόσχεσιν, with inf., I 445, T 195, Ψ 20, κ 483; in B 286, E 715, case ἐκπέσανν' (ι ? α ?) is doubtful; I 160, μοι, *let him submit to me*.

ῥφορβός, όν, οί, masc., (ῥς, φέρβω), *swine-herd, with άνέρες*, ξ 410. (Od.) [v]

ῥφώωσι, see ῥφαίνω.

ῥψ-ἄγορην, η, masc., (ῥψι, ἄγορεύω), *big talker, boaster*, β 85, α 385. (Od.)

ῥψ-ερεφές, ntr., and -ηρεφός, I 582, ές, έα, with synizesis δ 757, (ερέφω), *high-roofed*.

ῥψηλός, οὔ, οἶο, ῥ, όν, οί, ῥν, οἶσι(ν), οὔς, ῥ, ῥς, ῥ, ῥν, αί, ῥων, ῥσι, ῥς, όν, ἄ (ῥψος), *high, lofty, of situation, high-dwelling*, B 855.

ῥψ-ῥνωρ, ορος, (1) son of Dolopion, slain by Eurypylos, E 76. — (2) son of Hippasos, slain by Deiphobos, N 411.

ῥψ-ηρεφές, etc., see ῥψ-ερεφές.

ῥψ-ηχέες, έας, (ῥχέω), *high-neighing (with head raised on high)*, E 772 and Ψ 27.

ῥψι, adv., (old locative), (1) *on high*, έπ' εὐνάων ὀρμιζειν, Ξ 77, *make fast the ships floating in deep water, on the high sea* (ῥψι), *to the anchor-stones*; βιβάς, *striding along with high*, i. e. long steps. — (2) *up, aloft*, II 374, P 723, N 140.

ῥψι-βρεμέτης (βρέμω), *alte tonans, thundering aloft, high-thundering*, A 354.

ῥψι-ῥυγος (ῥυγόν), *lit. on high rower's bench, high at the helm, high-ruling*, Δ 166. (II.)

ὑψί-κάρηννοι (κάρη), *with lofty head or peak*, M 132†.

ὑψί-κερων, τόν, (κίρας), *with lofty antlers*, κ 158†.

ὑψί-κόμοιοι, οἰσιν, οὐς, (κόμη), *with lofty foliage*, Ξ 398, μ 357.

ὑψί-πετήεις, X 308, and -πέτης, N 822, (πέτομαι), *high-flying*.

ὑψί-πέτηλον, α, (πέτηλον), *with lofty foliage*, N 437, λ 588.

Ὑψί-πύλη, wife of Iason, mother of Euneos, H 469†.

ὑψί-πύλον (πύλη), *high-gated*, referring to the gates in the towers, Τροίη, II 698; and Θήβη, Z 416. (II.)

ὑψόθεν, adv., (ὑψος), *from on high*, A 53; ἐκρέμω, thou wast hanging (swinging) aloft, O 18.

ὑψόθι, adv., (ὑψος), *high, on high*, K 16, T 376. (II.)

ὑψ-ορόφοιο, ον, (όροφή), *with lofty covering, high-roofed*, Ω 192, 317.

ὑψόσε, adv., (ὑψος), *upward, aloft*; at beginning of verse, or in fifth foot exc. Φ 269, 302.

ὑποῦ, adv., (ὑψος), *aloft, on high*, A 486; ἐν νοτίῳ τήν γ' ὥρμισαν, they moored the ship, letting her ride far out in the roadstead, δ 785.

ῥω, ipf. ῥε, Ζεύς —, *sent rain*; pass. ῥόμενος, *drenched with rain*, ζ 131.

Φ.

φάανθεν, 3 pl. aor. part. from φαίνω.

φάάντατος, sup., (positive would be φάσας [cf. ἄτλας, γίγας], from φαίνω), *most brilliant*, ν 93†.

φάγον = ἐφαγον, see ἐσθίω.

φάε, aor., ξ 502, for φάφε (φάφος, φάος), *splendebat, appeared*, fut. πεφήσεται, P 155, *shall have appeared*.

φάεα, see φάος.

Φαέθουσα, daughter of Helios and Neaira, "new moon," μ 132†; φάέθων, masc. of foregoing (φάφος, see φάε), *splendens, radiant*, Helios, A 735.

Φαέθων, horse of Eos, ψ 246; acc. Φαίθονθ' = οὐτα.

φάεινός, οὔ, ῥ, ὄν, ὦ, ὦν, οὐς; ἦ, ἦς, ῥ, ἦν, αἰ, ἄς, (for φαεσ-ινός), comp.-εινότερον, *gleaming, shining, radiant*, Γ 419, M 151.

φαίνω, subj., γ, οἰεν, φάεινε, ων, (φαινός), *shine, of the sun*, μ 383, 385; *giving light*, σ 343.

φάεισί-μβροτος, ον, (φύφος, μόρ-ος, mortalis), *bringing light to mortals*, sun, κ 138; Eos, Ω 785.

Φαίαιξ, see Φαίηκες.

φαιδιμόντες (φαιδιμος), *illustrious*, of Epeians, N 686†.

φαιδιμος, φ, ον, (α), (φαφιδ-, φάος), *shining, gleaming*, of limbs, candelas umeri, λ 128; usually of persons, illustrious, Aias, Hektor, υἱός, Z 144.

Φαίδιμος, king of the Sidonians, δ 617, ο 117.

Φαίδρη, wife of Theseus, λ 321.†

Φαίηκες, dat. ἦκεισιν and ἦξιν η 62, favored inhabitants of the fabulous Scheria, enjoying continual dolce far niente, θ 244 sqq. In earlier times their home was near the Kyklopes; they escort all those whom they receive as guests on swift ships, themselves possessing intelligence, to their desired haven, ε 34, ζ 4, θ 244 sqq.

φαίνεσκετο and -ομένηφιν, see φαίνω.

Φαίνοψ, οπος, son of Asios from Abydos, father of Xanthos and Thoon, P 583, E 152.

φαίνω, etc., pres. inf. -έμεν, imp. φαίν(ε), ipf. φαῖνε, aor. ἐφηνε, φήνωσι, ει, φήναι, (φάος), *give light, shine, make appear*, (τινί, intr. *give light*, η 102), τέρατα, σήματα, μηρούς; *show, ὀδόν*; γόνον, ἀκοῖτιν, *appoint*; *display, ἀρετάς*; *make heard, utter, δοιδήν, ἀεικέας*; part. pf. μῦθον πεφασμένον (cf. θ 499), *report which has gone abroad*; φαίνο-

μαι, intr. pres., ipf., iter. φαίνεσκειτο, fut. φανείσθαι, 2 aor. (ἐ)φάνη, iter. φάνεσκε 1 587, 3 pl. φάνεν, subj. φανῇ = ἦγ, opt. εἴη, imp. θηί, ἦτω, inf. ἡμεναι = ἦναι, part., εἰς, ἐντα, εἶσα, 1 aor. pass. φαάνθη, 3 pl. φάανθεν, pf. pass. 3 sing. πέφανται, part. see above, *shine*, πυρά, ὅσσε, ἠώς; *be visible, appear, μάχη*; *was unprotected at the throat*, X 324; *offer one's self, appear*, K 236, ω 448; *σμερδαλέος, τοῖος, πῶς*; Δ 278, it appears to him blacker than pitch as it advances over the sea.

Φαῖστος, son of Boros, from Tarne in Maionia, slain by Idomeneus, E 43†.

Φαιστός, city in Kreta near Gortys, B 648, γ 296.

φάλαγγδόν, adv., (φάλαγξ), *in companies, in columns*, O 360.

φάλαγξ, φάλαγγα, fem., pl. ες, γξιν, ας, *line of battle, column*, Z 6, Δ 90.

φάλαρ(α), τά, (φάλος), *burnished, gleaming plates of metal, rising above the helmet*, II 106†.

φάληριόωντα, part. ntr. pl. from -ιάω, (φάλαρος, α), *brightly shining, gleaming*, N 799†.

Φάλκης, a Trojan chief, N 791; Ξ 513, slain by Antilochos.

φάλον, τόν, pl. -οισι, (φάε), (1) *metal ridge or crest, extending over the helmet from back to front, and furnished with a socket to receive and support the plume* (see cut No. 128).—(2) in narrower signification *the rounded boss, in which the φάλος terminated* (see cut No. 20), Z 9, N 132.

φάν, see φημί.

φάνεν, εσκε, ἦγ, ἡμεναι, see φαίνω.

φάος (from φάω), and φώς, dat. φάει, acc. φάος, φώως, pl. φάεα, (φάε), *light*, opp. ἀχλύς, ἡελίοιο, φώσδε, to the *light of day*; ἐν φάει, *by daylight*; fig. *lumina, eyes*, π 15; γλυκερόν φ, *mi ocelle, light of my eyes*, π 23; *deliverance, victory, etc.*, Z 6.

φάρετρα, ης, ην, fem., (φέρω), *quiver*, A 45, φ 11. (Cf. cut, and Nos. 96, 97, 111.)

Φάρis, ιος, town in Iakonike, south of Amyklai, B 582†.

φάρμακον, (α), ntr., *medicinal herbs*, δ 230; in general, *remedies*, Δ 191, Δ 741;



magic drug, potion, κ 392; *poisonous draught, poisonous drug*, X 94, α 261, β 329, ἀνδροφόνον.

φαρμάσσων, part., *skillfully handling, tempering*, ι 393†.

φᾶρος, εἰ, ε(α), ntr., (φέρω), *large piece of cloth, a shroud*, Σ 353; *mantle, cloak*, B 43, γ 467; likewise of women, ε 230.

Φᾶρος, small island at mouth of Nile, δ 355†.

φάρυγξ, φάρυγος, fem., *throat*, ι 373, τ 480.

φάσγανον, ου, φ, α, (σφάζω), *sword*, E 81, π 295.

φάσσαι, see φημί.

φάσκω, ipf. iter. ἔφασκον, ες, εν, εθ' = ετε, and φάσκει = φάσκει(εν), (φημί), *declared*, λ 306; *promise*, with inf. fut., ε 135; *think*, N 100, χ 35.

φασσοφόνος, dat., (φάσσα, palumbes, φόνος), *dove-slayer*; ἱρηκι, *pigeon-hawk*, O 238†.

φάτις, ιν, fem., (φημί), fama, *report, reputation*, ἐσθλή, ζ 29; ἀνδρῶν ἡδὲ γυναικῶν, among men and women; with objective gen., ψ 362, tidings (of the slaughter) of the suitors.

φάτνη, τῇ, (πατέομαι), *crib, manger*, E 271.

Φαυσιάδης, son of Phausios, Apisaon, Δ 578†.

Φεαί, town in Elis, ο 297†.

φέβωμαι, ὦμεθα, εσθαι, ipf. (ἐ)φέβοντο, *fugari, fugere, flee*, Δ 121, χ 299; *flee from*, E 232. (II.)

Φειά, τῶν on the river Jardanos, in northern Elis, H 135.

Φείδας, an Athenian chief, N 691†.

Φείδιππος, son of Thessalos, B 678†.

φείδομαι, φειδόμενος, and φείσας(ο), aor. red. πεφιδόμην, οἰτο, εσθαι, fut. red. πεφιδήσεται, *spare*, with gen., ι 277, γ 464.

φειδώ, fem., *sparing, thrift*, π 315; H 409, *one must not fail* in the case of the dead to—.

φειδωλή, fem., (φείδομαι), *sparing, grudging use*, δοῦρων, X 244†.

Φείδων, king of the Thesprotians, ξ 316, τ 287.

Φεν- and φα-, roots of the follg. verbal forms, (φόνος), aor. red. ἔπεφνον, ες, (εν), ομεν, ετε, and πέφνε(ν), subj. γς, γ, inf. ἔμεν, part. πεφνόντα,

pass. pf. πέφαται, 3 pl. νται, inf. άσθαι, 3 fut., πεφήσειαι, σεται, *slay*, θάνατος, λ 135.

Φένεος, town in Arkadia, B 605†.

Φεραί, ὦν, ᾗς, important town in Thessaly, residence of Eumelos, δ 798; situated on lake Boibeis, B 711.

Φέρε-κλος, son of Harmonides, builder of the ship in which Paris carried away Helen, slain by Meriones, E 59†.

Φέρης, ητος, son of Kretheus and Tyro, father of Admetos, λ 259†.

φέριστον, ε, οι, *bravest, best*, esp. freq. in voc., Z 123, ι 269.

Φέρουσα, a Nereid, Σ 43†.

φέρτατος, (ε), οι, = φέριστος, sup. to φέρτερος, ον, οι, η, αί, praestantissimus and -ior, *pre-eminent*, both forms with πολύ, (sup. also with μέγα), χερσίν τε βίηφι τε, βίη; comp. with inf., *it is better*, A 169, μ 109.

φέρτε = φέρετε, imp. from φέρω.

φέρτρω, τῷ, ntr., (φέρω), *litter, bier* for the dead, Σ 236†.

φέρω, subj. φέρῃσι τ 111, imp. φέρτε, inf. φερέμεν, ipf. iter. φέρεσκον, κεν, fut. οἴσω, ὦν, mid. fut. οἴσεται, σόμενος, etc., 2 aor. imp. οἶσε, σέτω, σετε, inf. σέμεν(αι), from stem ενεκ-, 1 aor. ἤνει-κεν, καν, and ἐνεικας, ε(ν), αμεν, ατε, αν, subj. ἐνείκω, η, opt. κοι, imp. κατε, inf. ἐνείκαι, and opt. είκαι, part. ἐνείκας, 2 aor. (ἤνεγκεν, v. l. χ 493), inf. ἐνεϊκέμεν, I. act., (1) *ferre, bear, carry*, τί, with dat. instr. or with ἐν-; γαστρί, in the womb; also of the earth, *yield; bring*, (θεόν, adducere), δῶρα, τεύχεα, μῦθον, ἀγγελίην, ἔπεα, τ 565; φώως, *rescue*; ἦρα, χάριν, *gratify*; κακόν, ᾧ; φόνον, δημοτήτα, ἄλγεα. — (2) *vehere, carry away, convey*, τινά, τί, subj. horses, draught animals, ἄρμα, πῶδα, α 97; *drive*, πόντονδε, etc., freq. of winds; *scatter*, πῦρ, κονίην; *snatch away, sweep away*; *carry off* as plunder, esp. with ἄγειν. The part. φέρων serves often to give vividness to the narrative, A 13. The inf. (also pass.) often follows the principal verb to denote purpose, II 671, A 798, or result, ε 343, μ 442. — II. pass. ferri, *be borne*, either intentionally, *charge, rush upon*, O 743; *ibide, straight forward*, Y 172; or, more commonly, involuntarily, *be borne, swept, hurried along*, A 592. — III. mid. sibi (au)ferre, *carry off*

for one's self, bear away, esp. of victory, μέγα κράτος, N 486, and prizes, τὰ πρῶτα.

φεύγω, pres., inf. -έμεν(αι), ipf. (ἐ)φεύγ(ε), and iter. φεύγεσκειν, fut. ξομαι, εσθ(ε), ονται, εσθαι, aor. ἐφυγες, and φύγον, ε(ν), iter. φύγεσκε, subj. η(σι), opt. οιμ, etc., inf. εἶν = εἶν, part.; pf. πεφύγοι, ὅτες, also πεφυζότες Φ 6, X 1, and πεφυγμένος, ον (with ἔμμεναι, εἶναι, γενέσθαι), (fuga), *fugere, flee*, A 173, Ω 356, γ 166, ω 54; *flee from*, Δ 327, ὑπό τινος, ἐκ-; *flee one's country for crime, go into exile*, v 259, π 424; πατρίδα, ο 228; *avoid*, τινά, μ 157, A 60; *escape*, τινά, τί, ζ 170, μ 260, κ 131; ποῖόν σε ἔπος φύγεν ἕρκος ὀδόντων, what a word has slipped past the fence of thy teeth! has escaped thee! πεφυγμένος, τί, Z 488; ἀέθλων, α 18, *escaped from toils*.

φῆ = ἔφη, from φημί.

φῆ, sicut, *just as, like*, B 144.

Φηγεύς, son of Dares, priest of Hephaistos in Ilios, slain by Diomedes, E 11, 15.

φήγινος, adj., (φηγός), *faginus, of oak-wood, oaken*, E 838†.

φηγῶ, ὄν, fem., (fāgus), *kind of oak with edible acorns*; an ancient tree of this species was one of the landmarks on the Trojan plain, H 22, I 354. (II.)

φήμη, ην, fem., (φάναι), *fama, ominous or prophetic voice or word, omen*, v 100, β 35.

φημί (φα, φαίνω, fari), enclitic throughout pres. exc. 2 sing. φῆς, φησί, φαμέν, φαρῆ, φασ(ιν), subj. φῆ- (σιν), and φῆη, opt. φαίην, ης, η, φαίμεν; φάς, φάντες, ipf. (ἐ)φῆν, (ἐ)φῆσθα, (ἐ)φῆς η 239, (ἐ)φῆ ω 470, (ἐ)φάμεν, 3 pl. (ἐ)φά(σα)ν, no inf., fut. φήσει; mid. = in signif. act. pres. imp. φάο, inf. φάσθαι, part. φάμενος, η, ipf. (ἐ)φάμην, (ἐ)φάτο, 3 pl. (ἐ)φάντο, *declare, make known*, opp. κεύθειν, cf. φ 194; ἔπος τ' ἔφατ', *raise the voice so as to make audible, uttered the word, spoke aloud*, Γ 398, Z 253, β 302; ἔπος, δ 370; φάτο μῦθον, as close of verse, Φ 393; *report, deliver*, τί, Σ 17; ο 377, *speak out one's mind*; ἴσον ἐμοι φάσθαι, *fancy himself equal to me*; mid. (exc. E 184, dico, mean), *think*, δ 664, χ 31, 35; *tradition says*, ζ 42; with οὐ, ne-

gare, *deny*, ο 213; ὡς φάτο, ὡς ἔφαθ', freq. as conventional phrase where it is not strictly necessary to the sense, υ 54; when the inf. follows with same subj. as the principal verb its subj. is in nom., A 397 (exc. θ 221, where it is acc.); when the subj. changes, we find acc. with inf.; yet the subj. acc. must sometimes be supplied, Δ 351, 375, α 168, δ 638; likewise sometimes also the inf., I 329, Ξ 126, εἶναι.

Φήμιος, bard in Ithaka, α 154, 337, ρ 263, χ 331; son of Terpios.

φήμις, ιν, fem., fama, rumor, common talk (ο 468, δημοιο, place of popular discussion, assembly), K 207.

φήν = ἔφην, see φημί.

φήναι, εις, opt. aor. from φαίνω.

φήνη, αι, fem., sea-eagle, γ 372 and π 217.

φήρ, φηρσίν, τοῖς, feris, wild beasts, A 268; but φήρας, of Centaurs, B 743, λαχύνεντες, hairy, shaggy.

Φηραί and Φηρῶ, E 543, town afterward in Messenia, but by Homer placed in domain of Lakonike, I 151, 293, γ 488, ο 186.

Φηρητιάδης, αο, son of Pheres = Eumelos, B 763 and Ψ 376.

φής, φῆς = ἔφης, φῆσθα = ἔφησθα, see φημί.

φθάν, see φθάνω.

φθάνει, fut. φθήσονται, aor. ἔφθης, η, and φθῆ, 3 pl. φθάν, subj. φθῆ(σιν), φθῆζ, φθέωμεν, ἔωσιν [pronounce φθῆωμεν, jῶσι, π 383, ω 437], opt. φθαίη, no inf., φθάμενος, aor. mid. part. ο 171, come before, λ 58; overtake, anticipate, τινά, Φ 262; with part. may be translated sooner, before, π 383; so also with ἦ, e. g. λ 58, πεζὸς ἔων, thou art come sooner on foot, than—; A 51, with gen. of comparison, they were much (μέγα) sooner arranged than the horsemen; so also part. φθάμενος, before, sooner, E 119, τ 449; also with πρὶν, II 322, τοῦ ἔφθῃ πρὶν οὐτάσαι, hit him on the shoulder before—.

φθέγγομαι, subj. φθέγγόμεθα, imp. εο, part. ομένον, ipf. (ἐ)φθέγγοντο, aor. φθέγγατο, subj. φθέγγομαι, part. ἑάμενος, ου, η, utter a sound, cry or call out, A 603, κ 228; K 457 = χ 329, while his shout still resounded; ὀλίγῃ ὅπῃ = τυτθόν, speaking softly; καλεῖντες, they called aloud.

X

φθείρουσι, destroy, ruin, ρ 246; pass. φθείρεσθ(ε), ruin seize ye, Φ 128.

Φθειρῶν also Φθερῶν, ὄρος, mountain in Karia, B 868.

φθέωμεν, ἔωσιν, see φθάνω.

φθῆ, φθῆζ, φθῆσιν, see φθάνω.

Φθίη, dat. Φθίῃφι T 323, (1) Phthia, chief city of Myrmidons, residence of Peleus, B 683.—(2) region about Phthia, making up with Ἑλλάς the realm of Achilles, I 395, λ 496. Φθίηνδε, to Phthia, A 169, T 330.

φθίμενος, see φθίνω.

φθίνυθαι, ουσι(ν), subj. ω; ipf. φθίνυθον and iter. φθινύθεσκε, waste, consume; κῆρ, one's heart = pine away (μεν ὀδυρόμενοι, κ 485, whose grief breaks my heart); intrans. waste away, θ 530; perire, Z 327.

φθίνω (parallel form φθίω, subj. φθῆς β 368, ipf. ἔφθιεν Σ 446), φθίνουσι, ἔρω, ουτος, ὄντων, pass. mid. fut. φθίσονται, εσθ(αι), pf. ἔφθιται, plupf. ἐφθιμην, 3 pl. ἐφθίαθ' = ατο, 2 aor. sync. ἔφθιτο, subj. ωμαι, ὁμεσθα, opt. ἱμην, ἱτ(ο), inf. ἰσθαι, part. ἱμενος, ου, οἰο, οἰσι, aor. pass. 3 pl. ἔφθιθεν, (1) trans. only fut. φθίσει, εἰν, aor. 3 pl. φθίσαν, subj. ὡμεν, inf. ἴσαι, consume, destroy, slay, II 461, υ 67, π 428.—(2) intrans. (all other forms), waste away, decay, wane, dwindle; κακῶν οἶτον, die a wretched death; μῆνός, ὡν, wane, approach the end, ξ 162, κ 470.

Φθίοι, ων, inhabitants of Phthia, N 686, 693, 699.

φθισ-ήνορα, man-consuming, πόλεμον, B 833. (II.)

φθισί-μβροτος, ον, (βροτός), which consumes mortals, life-destroying, μάχη, N 339; αἰγίδα, χ 297.

φθογγῆς, ἦν, fem., (φθέγγομαι), voice, B 791, II 508.

φθόγγη, ον, masc., (φθέγγομαι), voice; φθόγγη, σ 198, aloud, i. e. talking.

φθονέω, έεις, έοιμι, έειν, έουσ(α), (φθίνω), grudge, deny, refuse, τινί τινος, ζ 68; with inf., λ 381, τ 348; acc. and inf., α 346, σ 16.

φι(ν), vestige of several old case endings, applied to the stem-vowel of the various declensions, I. ηφι and ἦφι (but ἔσχαρόφι), II. ὀφι, III. εσφι (but ναῦφι), of persons only in two words, (ἐκ)θεόφι and αὐτόφι: serves (1) as

simple gen. only Φ 295, μ 45; with verbs, Δ 350, Π 762; with ἐπί, T 255, and διά.—(2) as simple dat., B 363; with ἀτάλαντος, Γ 110; with verbs, N 700, ρ 4.—(3) as ablat., θ 279, ε 152, also with ἀπό, ἐκ, ὑπό, πρόσθε.—(4) as instrumental case, δακρυόφι πῖμπλαντο, P 696, Δ 699; ἴφι = Ἔφι, vī.—(5) as locative, παλάμην ἀρῆρει, and with ἐν, ἐπί, παρά, ἀμφί, πρόσ, ε 433; ὑπό, T 404.—(6) of doubtful classification, M 114, Z 510, O 267, X 107.

φῖάλη, η, ην, fem., large basin or bowl, Ψ 270; ῥη, Ψ 243.

φίλοι, φίλατο, see φίλω.

φίλω, φιλεῖ and εἰ, inf. φιλεῖν only o 74, part. εὔντας, ipf. (ἐ)φιλεῖ, elsewh. in pres. and ipf. always uncontracted, subj. ἐρσι, opt. εἰσι and οἷη, inf. ἡμῖναι, ipf. iter. φιλέσκει, fut. inf. ἡσέμεν, aor. ἐφίλησα, ε, αν, and φίλησα, σ(ε); pass. 3 pl. aor. (ἐ)φίληθεν B 668, and likewise fut. of mid. φίλησσαι, diligere and amare, love, hold dear, cherish, τινά πέρι κῆρι, exceedingly in heart; ἐκ θυμοῦ, heartily; σχέτλια ἔργα; τινά παντοῖην φιλότῃα, bestow every mark of affection upon one; ἐφίληθεν ἐκ Διός, were loved by Zeus; also receive as guest, welcome, ε 135; παρ' ἅμῃ φιλήσσαι, acceptus gratusque nobis eris, thou shalt be kindly welcomed by us; mid. aor. (ἐ)φίλατο, imp. φίλαι περί πάντων, above all others, Υ 304.

φῖλ-ἡρέτοισι(ν), dat. pl., (ἐρετόν), fond of the oar, Taphians and Phaiakians, α 181, ε 386. (Od.)

Φῖλ-ἡτορίδης, son of Philetor, Demochos, Υ 457†.

Φῖλ-οῖτιος, faithful herdsman of Odysseus, υ 185, 254, φ 240, 388; slays Peisandros, χ 268, and Ktesippos, χ 286.

φιλο-κέρτομε, voc., (κέρτομος), fond of jeering or mocking, contemptuous, χ 287†.

φῖλο-κτεᾶνώτατε, voc., (κτεάνων), most greedy of others' possessions, A 122†.

Φῖλο-κτῆτης, ao, son of Poias, from Meliboia in Thessaly, γ 190, θ 219, B 718, 725.

φῖλο-μμειδῆς (from σμειδῆς, Old Ger. smielen, Eng. smile), laughter-loving, Aphrodite, Γ 424, θ 362. (Il.)

Φῖλο-μῆλίδης, ao, king in Lesbos, who challenged all strangers to wrestle with him, δ 343 and ρ 134.

φῖλό-ἔξιννοι, loving guest-friends, hospitable, ζ 121. (Od.)

φῖλο-παίγμονος, gen. from -μων, (παίζω), fond of play, cheering, gay, ψ 134†.

φῖλο-πολέμων, οἰσι(ν), fond of war, warlike, bellicosorum, Π 65. (Il.)

φῖλος, η, ον, etc., comp. φιλίων τ 351 and ω 268, and φίλτερος, ον, οι, sup. φίλτατος, ον, ε, (φίλταθ' = ατε), οι, η, αι, suus, one's own, εἴματα, αἰδωνος, and esp. of parts of body, χεῖρες; pl. sui, one's own, servants, relatives, cf. necessarii, "one's dear ones," δ 475; then, after one's mind, acceptable, pleasing, τινί ἐστι, (εἷη, γένοιτο, ἐπλετο); with inf., Δ 372, cf. A 107; in general, dear, in direct address φίλος, α 301, and φίλε τέκνον, β 363; friendly, μήδεα, φίλα φρονεῖν τινι, εἰδέναι, be kindly disposed. [φιλε at beginning of verse, Δ 155.]

φιλότης, ότης, τι, τ(α), fem., (φίλος), (1) friendship, τιθέναι, establish; ἔταμον with ὅρκια, establish a treaty, and hallow with sacrifice the alliance.—(2) hospitium, pledge of friendship, hospitable entertainment, o 537, 55.—(3) amores, sexual love or intercourse, esp. with ὁμωθῆναι, μίσγεσθαι, μιγάζοντο, be united in, enjoy in common the pleasures of love, N 636, θ 267.

φῖλοτήσια (φιλότης), ἔργα, love's delights, λ 246†.

φῖλο-φροσύνη, fem., (-φρων), kindness, friendly temper, I 256†.

φῖλο-ψευδῆς (ψεῦδος), friend of lies, false, M 164†.

φῖλτατος, τερος, see φίλος.

φῖλως, gladly, Δ 347, τ 461.

-φιν, see φ(ιν).

φῖτρών, οὔς, masc., (φῖτρος, φῖτυ), trunk, block, log, M 29, μ 11. (Il.)

φλεγέει, ουσι, οντι, pass. opt. 3 pl. φλεγεθόιατο, (φλέγω), blaze, glow, Φ 358, Σ 211; consume, burn up, P 738, Ψ 197.

φλέγμα, τό, (φλέγω), flame, blaze, Φ 337†.

Φλέγυες or αι, robber tribe in Thessaly, N 302†.

φλέγω, φλέγει, (flagrare), singe,

consume, Φ 13; ipf. pass. φλέγεται, *blazed*.

φλέψ, φλέβα, τήν, (fluo), *main artery*, N 546†.

φλιῆσι, ταῖς, postibus, *door-posts*, ρ 221†.

φλόγα, ntr. pl., (φλόξ), *fulgentia, flaming, gleaming*, E 745 and Θ 389.

φλοιόν, τόν, (liber), *bark*, A 237†.

φλοίσβου and οιο, gen., (φλύζω), *roar of battle*, E 322. (II.)

φλόξ, γός, γί, γ(α), fem., (φλέγω), *flamma, flame, blaze*, Θ 135.

φοβέω, φοβεῖ, εἴτε, εἴουσι, aor. φόβησα, ἐφόβησας, (ἐ)φόβησε(ν), ἦσαι, *fugare, put to flight*, τινά; pass. pres. φοβεῖται, εἰνται, εἶσθαι, εὔμενος, ipf. φοβέοντο, aor. 3 pl. (ἐ)φόβηθεν, θείς, (exc. π 163 only II.), pf. πεφοβημένος, οι, plupf. 3 pl. πεφοβήατο, *flee*, ὑπό τινος and ὑπό τινι; fut. mid. φοβήσομαι τινα, *flee from*, X 250.

φόβος, οιο, ου, ον, masc., (φέβομαι), *fuga, flight, κρυδέντος, chilling, dreadful; μήστωρα, exciter of flight*, M 39; πρὸ φόβοιο, *for fear; Αἰαντι ἐν-ώρσεν, excited in Ajax (the thought of) flight; the horrors of flight*, E 739. φόβονδ(ε), *to flight; τρωπᾶσθαι, turn to flight; ἔχε ἵππους, ἀγορεύειν, counsel to flight, guide the horses to flight*, E 252; *abstained from flight*, ω 57. (II.)—Φόβος, *attendant of Ares*, O 119; *son of Ares*, N 299, Δ 440, A 37.

Φοῖβος (φοῖος from φάφορ), *Phoebus, the god of light*; Ἀπόλλων Υ 68, *preceding, elsewhere follg., freq. omitted; ἀκέρσεκόμης, Υ 39; ἀνακτος, I 560; ἀφήτορος, I 405; ἐκάεργος, I 564; χρυσάρεος, E 509; ἦμε, O 365; φίλε, O 221; δεινός, II 788.*

φαινέντα (φόνος), *blood-red*, δράκοντα, M 202 and 220.

Φοίνικες, *dwellers in Φοινίκη* δ 83, ξ 291, *described as traders, skillful in navigation, and artful*, ο 415, 419; *famous alike for artistic skill and for piracy*, ξ 288, Ψ 744, ν 272, ο 473; *their chief city, Sidon*.

φαινικόεντα, *εσαν, εσαι* [by synizesis = ουσσ], (φοῖνιξ), *purple, red*, K 133, Ψ 717.

φαινικοπαρήνους (παρεῖα), *purple or red cheeked, with bows painted purple or red*, λ 124 and ψ 271.

Φοῖνιξ, ικος, (1) *father of Europa*, Ξ 321.—(2) *son of Amyntor, elder friend and adviser of Achilles, to whose father he, under his own father's curse, had fled; Peleus constituted him lord of the Dolopes and educator of his son, whom he accompanied to Troja*, I 223, 427, 432, 621, 659, 690; *διήφιλος*, I 168; *ἀντίθεον*, Ψ 360.

φοῖνιξ, (1) *φοῖνικος, fem., date-palm*, ζ 163†.—(2) *φοῖνικι, purpura, purple, the invention of which was ascribed to the Phoenicians*.—(3) *adj., rufus, gleaming with purple*; Z 219, *φαινός, red or bay (horse), blood-bay (?)*, Ψ 454†.

φόνιον (φόνος), (*blood*) *red*, Σ 97†. Φοίνισσα (from Φοινικία) *γυνή, a Phoenician woman*, ο 417.

φονόν = φόνιον, *red*, II 159†. φοιτάω, φοιτᾷ, ὡς(ι), ὦντε, ipf. (ἐ)φοίτων, (ἐ)φοῖτα, 3 du. φοιτήτην, 3 pl. (ἐ)φοίτων, aor. φοιτήσασα, *frequentare, obire, ambulare, trepidare, go hurriedly about, roam*, Ω 533, E 528, O 686, *ἐνθα καὶ ἐνθα κατὰ στρατόν, huc illuc per castra; παντόσε, M 266*.

φολκός (falx, falcones), *bow-legged*, B 217†.

φονεύς, φονῆς, ἥας, masc., (φόνος), *murderer, homicide*, Σ 335, ω 434.

φονῆσιν, ταῖς, (φεν-), *caedes, massacre, murder*, K 521; *rending*, O 633.

φόνος, οιο, ου, φ, ον, οι, masc., (φεν-), *caedes, murder, with κῆρα, B 352; ἀνδροκτασίαι τε; τεύχειν, prepare*, E 652, δ 771; *φυτεύει, β 165; μερμηρίζει, devises; φέρε, P 757; means of death*, Π 144, T 391; = caesi, *the slain*, K 298; *blood, gore*, O 610, χ 376; *αἵματος, reeking blood, of mangled beasts*, II 162.

φοξός (φώγειν), *sharp-pointed, head low in front, sharp behind, a sugar-loaf head*, B 219†.

Φόρβας, αντος, (1) *king of Lesbos, father of Diomedes*, I 665.—(2) *rich Trojan, father of Ilioneus*, Ξ 490.

φορβῆς, τῆς, (φέρβω, herba), *forage, fodder*, E 202 and A 562.

φορεύς, pl. φορῆες, οι, (φέρω), *carrier of grapes in wine-harvest, vintager*, Σ 566†.

φορέω, φορέεις, etc., prs. always uncontracted, subj. ἐγσι, inf. εἶν, exc. opt.

οῖη, inf. ἦναι, ἡμεναι, ipf. reg. uncontracted exc. (ἐ)φόρει, (ἐ)φόρεον [in χ 456 pronounce -ενν], iter. φορέεσκε(ν), aor. φόρησεν, mid. ipf. φορέοντο, (φέρω), portare and gestare, *bear, carry*, β 390, O 530, T 11; ρ 245, ἀγλαΐας ἀς φορέεις, scatter to the wind the pomp, vanities, which *thou displayest*; *vehere*, B 770, K 323, Θ 528.

φορήμεναι, φορῆναι, see φορέω.

Φόρκυνος λιμὴν, harbor or inlet of *Phorkys* in Ithaka, ν 96†.

Φόρκυς, νν, (1) Phrygian chief, son of Phainops, slain by Aias, B 862, P 218, 312, 318.—(2) Φόρκυς, ὕνος, old man of the sea, father of Thoosa, α 72, ν 96, 345.

φορμυγξ, ιγγος, ι, α, ες, fem., (fremo, Ger. brumme), a kind of *lute* or *lyre*;

it had a cross-piece, ζυγόν; pegs, κόλλοι; was held by the αἰοιδός (exceptionally also by heroes, Achilles, I 186; by Apollo, Ω 63), and served to accompany the strain or recitative, A 603, θ 67, 99. In form substantially like the κίθαρις in cut.



φορμύζων, touching or playing the lyre, Σ 605; also said of one who plays on the κίθαρις. (Od.)

φορτίδος, τῆς, (φόρτος), navis oneraria, *ship of burden*, ε 250 and ι 323. (See cut.)



φόρτον, ον, masc., (φέρω), onus, freight, cargo, θ 163 and ξ 296.

φορύνετο, ipf. pass. φορύνω, (πορ-φύρ-ω), was defiled, χ 21†.

φορύξας, part. aor. from φορύσσω, (πορ-φύρ-ω), having defiled (thee) with much blood, σ 336†.

φώρας, φώραςδε, see φάος.

φραδής, only φραδέος (φράζω), νόον ἔργα τέτυκται, lucida (prudenti) mente opus est, now is the need of a clear (prudent) mind, Ω 354†.

φράδμων (φραδής), observing, Π 638†.

φράζω (for φραδῖω), aor. φράσε, red. πέφραδον (ἐ)πέφραδε(ν), πεφράδοι, δέμεν and δειν; mid. pr. φράζειαι, subj. ὦμε(σ)θ(α), imp. φράζεο and ζεν, inf. ζεσθαι, ipf. iter. φραζέσκετο, fut. φράσομαι, σσομαι, σσεται, σσύμεθ(α), aor. (ἐ)φρασάμην, ἐφράσαθ' = (ἐ)φράσ(σ)ατ(ο), (ἐ)φράσ(σ)αντ(ο), subj. φράσεται, imp. φράσαι, pass. aor. ἐφράσθης, (φραδής), make clear, point out, show, Ξ 500; θ 68, showed him how to take it with his hands, i. e. guided his hands to the instrument; command, direct, K 127, Ψ 138; μῦθον, make known the matter: mid. (1) perceive, distinguish, (νοεῖν, sentire), Ψ 450; ἰσάντα, ὀφθαλμοῖσι, τινά, with part.; χ 129, look to this approach.—(2) make clear to one's self, consider, ponder, A 83, ο 167, π 237, 257; with dependent clause introduced by εἰ, ὅπως, with fut. or with subj. and κεν, ὥς κεν; μή, videre ne, take care lest.—(3) devise, τινί τι, λ 624, nor was he able to devise a harder task; also, plan for any one, design, Ψ 126; of Zeus, decree.

φράσω, aor. 3 sing. φράξε, part. ξαντες, mid. aor. φράξαντο, aor. pass. φραχθέντες, (farcio), ε 256, he calked it from end to end with willow withes (in the cracks between the planks); M 263, having fenced around the wall with their ox-hide shields; δόρυ δουρί, joining spear close to spear (so as to make a fence); O 566, they surrounded their ships with a brazen guard (guard of men clothed in brass).

φρέαρ, pl. φρέατα, ntr., well, Φ 197†.

φρήν K 45, φρενός, ι ζ 65, α, ἐνες, ὦν, εσί(ν), ένας, (1) only pl., praecordia, midriff or diaphragm separating the heart and lungs from the remaining inwards, Π 481, K 10, ι 301; hence the nearly synonymous expressions: κραδίη, ἦτορ, θυμός ἐνὶ φρεσίν, φρένες ἀμφὶ μέλαιναί, (dark on both sides, wrapped in gloom). The meaning of the word φρήν in Homer stands midway between its literal and its figurative sense; it means the heart and the parts about the heart, and signifies (2) the seat of thought, will, feeling; mind, soul, heart, consciousness, κ 493;

even *life*, Ψ 104; *θεῖναι ἐν φρεσίν*, suggest, A 55; *μετὰ* and *ἐνὶ φρεσίν*, Δ 245; *discretion*, *ἐσθλαί*, *ἀγαθήσι*, γ 266; *βλάπτειν*, blind, injure one's *understanding*; *ἐλεῖν*, *ἐξέλετο*, rob; *mind as will*, *ἐτράπετο*; often of *feelings and passions*, also *φρένα* as cognate acc., Ὑ 23; sing. used in reference to several persons, θ 131; *κατὰ φρένα καὶ κατὰ θυμόν*, in *mind* and heart.

φρήτρη, ας, ηφιν as dat. fem., (φράτρη), gens, clan, B 363. (II.)

φρίζε, φρίκος, ἰ, φρίζ' = φρίκα, *ruffling*, *agitation*; esp. of surface of water; H 63, a *ripple* spreads over the sea.

φρίσσει, οὔσι, aor. ἔφριξεν, ξας, pf. πεφρίκασι, νῖαι, horrere, *bristle*, Δ 282, H 62; *shudder at*, with acc., Δ 383, Ω 775; *νώτον*, *λοφίην*, are accs. of respect, *bristle on the back*, on the crest.

φρονέω, ἔεις, subj. ἔησι, ipf. φρόνεον, etc., prs. and ipf. always uncontracted, (φρήν), have *consciousness* (X 59, *live*); *think*, Z 79; *reflect*, ὦδε δὲ οἱ φρονέουσι; *understand*, *consider*, π 136, τί, ὀπίδα; *deem*, Γ 98, I 608; ἡ περ, just as, ἅ τε περ, the very things which; *intend*, P 286, χ 51; τὰ φρονέων ἵνα, with this *intention* that, E 564; *πυκινά*, have *wise thoughts*; *ἰσὸν τινι*, *imagine one's self the equal of*; *ἀγαθά*, have *noble thoughts* (α 43, and Ψ 305, εἰς ἀγ., advise for one's good); *φίλα*, kindly; *κακά*, having hostile disposition, X 264; *ἀταλά*, gay; *μέγα φρονέων*, proud, bold, II 258; ὅσον, quantopere *superbiant*, P 23; εὖ, intelligent, well-disposed, η 74; *κακῶς*, mean badly, σ 168; *ἐφημέρια*, thinking only of matters of a day, base-minded, φ 85.

Φρόνιος, ἰοιο, father of Noemon, β 386 and δ 630.

φρόνις, **φρόνιν**, τήν, (φρένες), *knowledge*, *counsel*; δ 258, much information.

Φρόντις, ἰδος, wife of Panthoos, mother of Euphorbos and Polydamas, P 40†.

Φρόντις, ιος, son of Onetor, pilot of Menelaos, γ 282†.

Φρύγες, ας, K 431, B 862, Γ 185; *Phrygians*, inhabitants of **Φρυγίη**, Γ 401, II 719, Σ 291, a district in Asia Minor, lying partly on the Hellespon-

tos (καθύπερθε, Ω 545), partly on the river Sangarios. Greek art is indebted to the Phrygian costume for the pointed cap, which is an attribute of skilled artisans like Hephaistos, and of shrewd wanderers like Odysseus: the cut, from a Greek relief, represents a Phrygian archer.



φῦ = ἔφν from φύομαι.

φῦγᾶδ(ε), to *flight*, in fugam, Θ 157. (II.)

φύγή, ῆ, fuga, *flight*, χ 306 and κ 117.

φῦγο-πτόλεμος, cowardly, ξ 213†.

φύξα, αν, fem., (for φυγᾶ, fugio), flight, consternation, I 2; *panic*, ἐμβάλλειν.

φῦξᾶκῆς, ταῖς, shy, timid, N 102†.

φῦήν, τήν, (φύομαι), naturā, growth, (in) *bodily form*, stature, B 58, θ 134.

φῦκίοντι, dat. from οἷς, full of seaweed, weedy, Ψ 693†.

φῦκος, ntr., fucus, sea-weed, sea-grass, I 7†.

φυκτά, verbal adj. from φεύγω, only in phrase οὐκέτι—πέλονται, there is no longer a chance of escape, non iam effugium est, II 128, θ 299.

φῦλάκη, ἥς, αἰ, ἄς, fem., (φυλάσσω), vigilatio, excubiae, watch, guard, H 371; *φυλάκας ἔχον*, keep guard; *outposts*, K 416.

Φῦλάκη, town in Phthiotis on northern slope of Mount Othrys, in domain of Protesilaos, λ 290, ο 236, B 695, 700, N 696, O 335.

Φῦλάκιδης, son of Phylakos, Iphiklos, B 705, N 698.

φῦλάκους, τοὺς, (φυλάσσω), guards, Ω 566†.

Φύλακος, (1) father of Iphiklos, ο 231.—(2) Trojan, slain by Leitos, Z 35†.

φύλακτῆρες, οἱ, nom. -κτήρ, (φυλάσσω), custodes, guards, I 66. (II.)

φύλαξ, pl. φύλακες, ὤν, εἰσι(ν), ας, (φυλάσσω), custodes, vigiliae, guards, outposts, I 477. (II.)

Φύλας, ἄντρος, father of Polymeles, king of Thesprotian Ephyra, II 181 and 191.

φύλασσω, pres. (imp. φύλασσε, inf. σέμεναι), and ipf. (ἐφύλασσαν and φύλασσε), fut. ξω, εἰς, ὤν, aor. φύλαξε, subj. ξομεν, mid. φυλάσσονται, σοσμενοισι, vigilare, keep watch, νύκτα, per noctem; watch over, στρατόν; pass., K 309; δῶμα, "keep," i. e. not quit the house; χόλον, treasure up, cf. β 350; keep faith, ὅρκια; watch for, νόστον τινά; mid. νύκτα, watch for one's self; πεφυλαγμένος εἶναι, be on thy guard.

Φύλειδης, εἰς and αὐ, son of Phyleus, Meges, E 72, O 519, 528, II 313.

Φυλεύς, εἰς, ἦα, son of Augeias of Elis, banished by his father because, appointed arbiter in the dispute between him and Herakles, he decided in favor of the latter, B 628, K 110, 175, O 530, Ψ 637.

φύλης, τῆς, wild olive-tree, ε 477†.

φύλλον (φυλιον, folium), pl. φύλλα, ὤν, οἰσι(ν), ntr., leaves, Z 146, ε 483.

Φύλο-μέδουσα, wife of Areithoos, H 10†.

φύλον, φύλ(α), οἰς, ntr., (φύομαι), nation, people, Πελασγῶν, Γιγάντων; tribe, clan, family, B 362; class, species, host, swarm, θεῶν, ἀνθρώπων, etc., μνίας, T 30.

φύλοπις, ἴδος, ἰδα λ 314, and ὤν, fem., (φύλον), combat, din of battle, πολέμοιο, λ 314; also joined with πόλεμος, ἔργον, νείκος φύλόπιδος, angry combat, Υ 141; ἔστηκε, the combat arose, Σ 171.

Φυλώ, οὗς, maid of Helene, δ 125 and 133.

φύξηλιν, acc., (φύξις), cowardly, P 143†.

φύξιμον, ntr., (φύξις), chance of escape, ε 359†.

φύξιν, τήν, (φυγεῖν), flight, K 311, 398, 447.

φύρω, ipf. ἔφῦρον, fut. φύρσω, moisten, wet, δάκρυσιν, αἷματος; pass. pf.

πεφυρμένον (η), αἵματι, δάκρυσιν, ρ 103, σ 173.

φύσας, τὰς, (πτύω), bellows, Σ 412. (Σ)

φυσάω, φύσῶντες, pres. part., ipf. ἐφύσων, βλῶν, Σ 470 and Ψ 218.

φυσιδῶντας, τοὺς, part. from -ιάω, (φῦσα), ranting, Δ 227 and II 506.

φῦσί-ζοος (ζωή), producing life, life-giving, αἶα, Γ 243.

φῦσιν, τήν, (φύομαι), naturam, quality, property, κ 303†.

φῦτάλις, τῆς, (φυτόν), plantation; vineyard or orchard, Z 195. (II.)

φύτευεῖ, οὐσι, ὤν, ipf. φύτευεν, aor. ἐφύτευσαν, subj. φυτεύσω, inf. εὔσαι, (φυτόν), plant, σ 359; metaph. devise, plan, β 165, δ 668, O 134.

φυτόν, ὤν, ntr., (φύω), plant, tree, coll. ω 227; ω 242, plants.

φύω, φῦει, ipf. φῦεν, fut. φύσει, aor. ἐφύσε, (fui), bring forth, produce, φύλλα, Z 148, A 235, ποιήν, τρίχας; but pres. mid. φύονται, ipf. φύοντο, aor. ἐφύν, ἐφν = φῦ, φύντες, pf. πεφύκασι = πεφῦᾱσι, subj. πεφύκει, part. πεφῦῶτας, νῦα, plupf. πεφύκει, grow, of plants, Δ 484, Ξ 288, ψ 190; ἐξ ὁμόθεν, from one stem; of horns, Δ 109; see also ἐμφύομαι; only in Z 149, φύει = φέται.

Φωκεῖς, ἦων, dwellers in Phokis, B 517, 525, O 516, P 307.

φῶκαι, ἁών, γσι, ας, fem., seals, δ 404.

φωνέω, aor. (ἐ)φώνησε, ἦσας, ἄσης, (φωνή), raise the voice; φωνήσας, raising his voice = aloud, with προσηύδα, προσέφη, ἀπαμείβετο; B 182, ὅπα depends upon ξυνέηκε, not so ω 535; elsewh. speak aloud.

φωνή, ᾗ, ἦν, ᾗσιν, fem., (φάος, φάιναι), voice, cry, P 696; of trumpet, Σ 219; outcry, P 111; also of beasts and birds, μ 86.

φωρίᾱμων, οἷσιν, gen. and dat. pl. masc., (φωρέω), chest, coffer, box, Ω 228 and ο 104.

φῶς, φωτός, ntr., see φάος.

φῶς, φωτός, ἱ, (α), ε, ες, ὤν, ας, masc., (φύω), man, freq. as appositive with ἰσόθεος, α 324, δ 247; differing from ἄνθρωπος, as having reference more to the exterior, yet alternating with it, P 98; Ἡρακλῆα, φ 26.

X.

χάδε, εἶν, see *χανδάνω*.
χάζομαι, opt. **χαζώμε(σ)θα**, imp. ζεο, ipf. ἐχάζετο, χάζετ(ο), οντ(ο), fut. χάσσονται, aor. χάσσεσθ(ο), ασθαι, ἀμεινος, pf. κεκάδοντο, usually with ὑπό Δ 497, *cedere, give way, withdraw before*, ἄψ, ὀπίσω, with gen., also with preps. ἐκ, ὑπό; Π 736, nor did he long retire before Hektor; elsewh. *rest from, abandon*, with gen. μάχης, δουρός. Here is also classed red. aor. **κεκαδών**, Δ 334, *θυμοῦ, depriving of life*.

χαίνω, aor. opt. **χάνοι**, part. χανών, pf. part. κεκηνότα, (hiare), γαῶν, γαῖα, χθών, may the earth γαῶν for me, i. e. *engulf me*; part. *with open mouth, πρὸς κύμα, μ 350, opening my mouth to the wave*.

χαίρω, etc., pres., ipf. (ἐ)χαῖρε(ν), χαῖρον, iter. χαίρεσκειν, κον, fut. χαίρησιν, aor. ἐχάρη, ημεν, ησαν, and χάρη, εἴη, έντες, pf. part. κεχάρηότα; mid. aor. χήρατο, also red. fut. κεχαρησέμεν, mid. fut. κεχαρήσεται, aor. κεχάρωντο, οίτο, 3 pl. οἶατο, (gratus), *rejoice, ψ 32; (έν) θυμῷ, φρεσίν, νόψ; φρένα, Ζ 481; χαίρων, joyful, δ 93, τ 461, each bidding the other a hearty farewell*; also with ntr. subj., ἦτορ, κῆρ χαίρει; μέγα, greatly, exceeding-gly, constr. absolute, or with dat., ι 356, β 249; with part. agreeing with dat., E 682; with part. agreeing with subj., Γ 76; with οὐνεκα, ὅτι=quod. Χαίρει, as salutation at meeting, *hail, welcome, α 123, θ 408, 413, or at parting, ε 205; λ 248, because of our embrace; οὐ χαίρησαι, shall repent, Υ 363*.

χαίτη, ην, αἰ, ἄων, ας, fem., *flowing hair*, K 15, Ξ 175, Ψ 141; juba, mane, Z 509, Ψ 282, 284.

χάλαζα, γ, αν, fem., grando, *hail*, K 6, O 170. (Od.)

χαλεπαίνει, οἰ, ε, ειν, ων, ipf. χαλεπαίνει, aor. subj. χαλεπήνῃ, inf. ἦναι, (χαλεπός), *be vexed, angry, τινί, π 114, Ξ 256, Υ 133; ἐπὶ ῥηέντι δικαίῳ, at what has been justly said; rage, of wind and storm, Ξ 399; storm, ε 485*.

χαλεπός, οἶο, ῶ, ὄν, οἰ, ὦν, οἶσι, οὖς;

ή, ἦς, ἦν, αἰ, α, comp. ὤτερον, adv. ὤς, *bad, dangerous, serious, χαλεπὸν ἐστι, with (acc. and) inf., difficile est, it is hard or difficult; also pers. construction, Φ 482; T 80, for it is annoying even to one skilled (in speaking); grievous, severe; κεραυνός, sharp stroke of lightning; ὀνειδῆ, harsh insults; of persons, angry*.

χαλέπτει, pres., (χαλεπός), *irascitur, be angry with, δ 423†*.

χάλινός, τοῦς, bit of bridle, T 393†.

χᾶλι-φρονέοντα, part. from -έω, (-φρων), *thoughtless, indiscreet, ψ 13†*.

χᾶλι-φροσύναι, αἰ, (-φρων)=levitas animi, *thoughtlessness, π 310†*.

χᾶλι-φρων (χαλάω, φρήν), *thoughtless, δ 371 and τ 530*.

χαλκεο-θωρήκων, gen. pl., *with breast-plate of bronze, Δ 448 and θ 62*.

χάλκεος, εφ, εον, εοι, εα, and **χάλκελον**, φ, ων, η, γ, ας, (χαλκός), *of copper or bronze, κύκλα, wheels; Ἀρης, clad in bronze; αὐγή, gleam of bronze; fig. brazen voice, ὄψ; ὕπνος = death, Δ 241; ἦτορ, heart of brass*.

χαλκεο-φώνψ, τῷ, (φωνή), *with voice of brass or bronze, loud and clear, E 785†*.

χαλκεύς, ἦς, masc., (χαλκός), *faber, coppersmith, worker in bronze, also with ἄνθρω, ι 391, Δ 187; worker in metals, ι 391; goldsmith, γ 432*.

χάλκευον, ipf., (χαλκεύς), *fabricabar, I wrought, Σ 400†*.

χαλκεῶνα, τόν, (χαλκεύς), *forge, θ 273†*.

χαλκήϊον, ια, (χαλκεύς), *smith's house, forge, σ 328; smith's tools, γ 433*.

χαλκ-ήρης, εος, εἰ, ε(α), εσιν, εας, (ἀρηρός), *fitted or furnished with bronze = brazen-shod, of weapons and armor in general, O 544 (yet not of breast-plate), Γ 316, O 535, T 53, Δ 469, Σ 534, N 650, P 268*.

χαλκίδα, τήν = κύμινδιν, Ξ 291†.

Χαλκίς, ἰδος, fem., (1) town in Euboea on the strait Euripos, B 537.—(2) town in Aitolia at mouth of the Euenos, ο 295.

χαλκο-βάρης, ἐς, (βάρος), *heavy with brass, of ponderous brass*, O 465; also fem. from βαρύς, -βάρεια, Δ 96, χ 259.

χαλκο-βατές (βάτος), *with bronze threshold*, ν 4.

χαλκο-γλῶχινος, gen., (γλῶχιν), *with bronze point*, X 225†.

χαλκο-κνήμιδες (κνημῖς), *with greaves of bronze*, H 41†.

χαλκο-κορυστῆ, ἦν, (κορύσσω), *having bronze armor, brazen-clad*, E 699. (II.)

χαλκο-πάρηου, gen., (παρεία), *with side-pieces (lit. cheeks) of bronze, of helmet*, ω 523. (II.)

χαλκό-ποδι(ε), du., (πούς), *with hoofs of bronze*, O 41 and N 23.

χαλκός, οἶο, and οὔ, and ὄφι, ῥ, ὄν, aēs, *copper or bronze*, which consists of copper and tin (brass, an alloy of copper and zinc, was not known to the ancients), Z 48, φ 10; *utensils of bronze of every sort*, cf. ahenum, Σ 349; *knife, hook, axe, weapons and armor in general*, exc. shield and breast-plate, φ 434 = with sword and spear; αἰθοπι, νύροπι, νηλεῖ, ταναήκει, ἀτειρής; ἐπελήλατο, was riveted upon it; bronze (and gold) utensils served also as presents and ransom, X 50, 340.

χαλκο-τύπους (τύπτω), *inflicted with weapons of bronze*, T 25†.

χαλκο-χίτωνες, ων, ας, (χιτών), *with coat of bronze, brass-clad*, A 371.

Χαλκωδοντιᾶδης, son of Chalkodon, king of the Abantes in Euboea, Elephenor, B 541†.

Χάλκων, ωνος, a Myrmidon, the father of Bathykses, Π 595†.

χαῤᾷδης, adv., (χαμαί), *to the ground*, Z 147, O 714, δ 114.

χαῤᾷζε, adv., (χαμαί), *to the ground, down*, Γ 29; *to or into the earth*, Θ 134, φ 136.

χαῤᾷ (old locative from χαμα, humi), *on the ground*, E 442; = χαμαῖζε, with πέσε, βάλλω, χύντο, Δ 482, E 588, Φ 181.

χαῤᾷ-ευναί, pl., (εὐνή), *making their beds on the ground*, Π 235†.

χαῤᾷ-ευνάδες, pl. fem., (εὐνάζω), σῖες, = foreg., *lying on the ground*, κ 243 and ξ 15.

χανδάνω, ipf. ἐχάνδανον, χάνδανε, fut. χείσεται, aor. ἐχαδε, χάδε, εἰν,

pf. part. κεχανδότα, plupf. κεχάνδει, (prehendo), *contain, hold*, ὅσον κεφαλή χάδε φωτός, he gave as loud a shout as the head of a man (could) contain (cf. Π 76), i. e. shouted as loud as he could, Δ 462.

χανδόν, adv., (χανδάνω), hiantis instar, *greedily*, φ 294†.

χάνοι, see χαινῶ.

χάρადρης, gen., pl. αι, (χαράσσω), *gully, ravine, mountain torrent*, Δ 454 and Π 390.

χᾶρείη, χάρη, see χαιρῶ.

χαρίεις, **χᾶριεν**, εντ(α), εσσαν, comp. ἰέστερον, sup. ἰέστατος, η, (χάρις), *graceful, charming, lovely*, A 39; θ 167, winning gifts.

χᾶρίζεαι, εο, εσθαι, ὁμενος, η, ipf. χαρίζετο, aor. χαρίσαιτο, σασθαι, (χάρις), *show favor, gratify*, τιμι; *court favor by lies*, ξ 387; ν 15, it is hard for a single person to win for himself gratitude for a gift, i. e. it is too much to expect that one person single-handed should make a gift and look to gratitude alone for the recompense; τί, *bestow abundantly*, Δ 134; and esp. παρ-εόντων, α 140, *giving freely* of her store; pass. plupf. **κεχάριστο**, *was dear to her*; pf. part. **κεχαρισμένος**, ε, α = χαρίεις, *pleasing, welcome*; ntr. pl., μοι—θείης, thou couldst gratify me.

χάρις, ἱν, ἱν, fem., (χαιρῶ), *gratia*, (1) *love, favor*, φέρειν τινί, confer upon one.—(2) *gratitude*, ἀρέσθαι, earn; Τρώεσσι, from the Trojans, ἐνεργέων, for benefits; οὐ τις ἦεν, one had no thanks; Ψ 650, may the gods grant thee in return for these things a soul-satisfying recompense; ἰδέω, would thank thee, χάριν Ἑκτορος, for Hector's sake.—(3) *grace, charms*, κάλλει καὶ χάρισι στίλβων, shining in beauty and grace; also of things, words, and actions, ο 320.

Χάρις, properly the same word as foreg. personified as wife of Hephaistos, Σ 382; pl. **Χάριτες**, ων, εσσι, the *Graces*, handmaids of Aphrodite, E 338, Ξ 267, P 51, ζ 18, σ 194.

χάρμα, ατα ζ 185, ntr., (χαιρῶ), *gaudium, joy*, τ 471; as appositive, ζ 185; *source of malignant joy*, Z 82.

χάρμης, γ, fem., (χάρμα?), *joy in battle, desire for the fray, eagerness for combat*, χ 73, N 82; Δ 509, do not yield

in *fury* to the Argives; also of animals, Π 823; also = *battle*, προκαλέσαστο, χάρμυ, he had challenged to battle.

χᾶρ-οποί, *with sparkling eyes*, λ 611†.

Χάροπος, king of Syme, father of Nireus, B 672†.

Χάροψ, οπα, son of Hippasos, brother of Sokos, wounded by Odysseus, Δ 426†.

Χάρυβδης, ιος, ιν, (χάραδρα), fem., *Charybdis*, personification of the whirlpool opposite the "howling" Σκύλλα, μ 113, ψ 327; δεινὴν, δια, μ 104, 235.

χᾶτέουσ(ιν), and part. έουσι, έουσα, (χάσκω, κῆτος), *inhire*, γ 48, θεῶν, *have need of*; elsewh. *desire, demand*, ο 376, I 518.

χᾶτίζεις, ει, ων, (χατέω), with gen., (1) *have need of*, Σ 392, P 221, sc. αὐτῆς; elsewh. (2) *desire, beg*, χ 351.

χειῖ, τῇ, (χάσκω, hio), *hole*, X 93 and 95.

χείλος, χεῖλει, εα, εσ(σ)ι(ν) (χειῖ), ἴρ, X 495, ὁδᾶξ ἐν χεῖλεσι φύντες, *biting their lips*, α 381; *border of the ditch*, M 52, cf. δ 132, ο 116.

χείμα, ατος, ntr., hiems, *winter*, η 118, λ 190; *cold*, ξ 487. (Od.)

χειμά-ρρος (from σροος, ῥέω), -ρρω, E 88; -ρροι, ους, *swollen* (lit. *flowing*) *with* (water from melting) *snow*, ποταμός, N 138.

χειμερίω, ου, η, αι, ησιν, (χεῖμα), wintry, Γ 222; ὕδωρ, *snow-water*, Ψ 420.

χειμών, ὤνος, *storm, rain*, Γ 4, P 549, δ 566.

χείρ, χειρός, (ί), (α), (ε), ες, ὦν, εσ(ιν), ας, also χερί, χερσ(ιν) (χερ-, radical meaning "grasp," old Latin *hir*), manus, *hand, hand and arm*, Z 81, α 238; *fst*, στιβαρῆσιν, μ 174; ἀνέχειν, *raise, in prayer*, ν 355; τινί, *pray to*, Γ 318; pl. freq. in conventional use = *sing.*, ν 225; 288, κατέρεξε, *stroked him with the hand*; ἐν χερσὶ τίθει, *laid in his hands or arms, intrusted*, of present or prize, A 441, γ 51; coupled with πόδες, χ 477; pl. fig. = *strength, might*, ν 237, Z 502, coupled with μένος, δύναμις, βίη; ἐπιφέρειν, ἐφίεναι, ἰάλλειν τινί, *attack*; (εἰς) χεῖρας ἰκέσθαι, *fall into the power*.

χειρίδας, τὰς, (χείρ), *loose or false sleeves*, bound over the hands instead of gloves, ω 230†.

χειρότερος, οισιν, (χέρης), = *folllg.*, Υ 436 and O 513.

χείρων, ονος, ι, α, ες, (χέρης), *de-terior, inferior, worse*, O 641, λ 621, P 149, φ 325.

Χείρων, Cheiron, the centaur, skilled in healing and prophetic arts, instructor of Asklepios and Achilleus, δικαιοτάτος Κενταύρων, Δ 832, Δ 219, Π 143, T 390.

χείσεται, see χανδάνω.

χείσθαι, see χέω.

χελιδών, χελιδόνι, hirundini, *swallow*, φ 411 and χ 240.

χεράδος, τό, *gravel, pebbles*, Φ 319†.

χέρειον, see χερεῖων.

χερείοτερος, ον, (χέρης), see *folllg.*, B 248, M 270.

χερεῖων, ονος, ι, α, (χέρης), *de-terior, inferior, worse*; δέμας, *in figure; φύην*, *in size*; οὐ τι χέρειον, 'tis not ill, with inf., ρ 176; τὰ χερεῖονα, *ill counsels*, A 576.

χέρης, χέρηι, χέρηα, χέρηες, ntr. χέρεια, (χείρ, i. e. under one's hand, subject), *humble, low, base*, A 80, Ξ 382; with gen. has force of comparative, Δ 400.

χερμάδιον, φ, α, οισι(ν), ntr., (χείρ), *loose stone*, of such a size as to fit the hand and be easily thrown, E 302, Π 774.

χερνήτις, fem., (χείρ), *living by hand labor, woman who spins for daily hire*, M 433†.

χέρ-νίβον (χείρ, νίπτω), *wash-basin*, Ω 304†.

χερ-νίπτομαι only aor. -νίψαντο, *washed their hands*, A 449†.

χέρ-νιψ, acc. νίβα, *water for washing the hands*, α 136. (Od.)

Χερσι-δάμας, son of Priamos, slain by Odysseus, A 423†.

χέρσονδε, *on the dry land*, Φ 238†.

χέρσον, φ, ον, fem., *land, shore*, Δ 425, ζ 95.

χεῦαι, αν, ε, see χέω.

χεῦμα, τό, (χέω), that which is poured out, casting, Ψ 561†.

χέω, I. act. pres. and ipf. χέε(ν), χέον, mid. χέοντ(ο), etc., only uncontracted forms, exc. χεῖσθαι κ 518, fut. χεύω, aor. ἔχεεν, εαν, (ἐ)χεῦ(εν), χεῦ-

αμεν, (ἐ)χεῦαν, subj. χέυομεν, ωσι, imp. χέυον, ἀντων, inf. χέυαι, part. χεύας, αντες, ἀντων, aor. mid. (ἐ)χέυατο.—II. pass. pf. κέχυνται, plupf. κέχυτ(ο), (ἐ)κέχυντο, aor. χυθείη; with pass. signif., aor. sync. (ἐ)χῦτο, (ἐ)χυντο, χυμένη, (χεFω). I. fundo, pour, scatter; Ζεύς ὕδωρ, it rains; M 281, pours down snow; σῆμα, raise a monument; τύμβον, funeral mound; χθονί, throw down, scatter on the earth; ξραζε, let fall on the ground; ἀντμένα, breathe forth; φωνήν, let resound; mid. χοῖν, pour out a libation, elsewh. with reflexive signif.; strew upon one's head, throw one's arms around, they shower their missiles forth.—II. pass. fundi, flow, be strewn; πάλιν χύτο, flowed back, lie spread out; with ἐκ, effundi; ἐμέ, threw themselves upon me, κ 415; ἀμφί τι, embrace.

χηλός (χάσκω), χηλοῖο, οὔ, ῶ, ὄν, οί, οῖσιν, fem., chest, φ 51, Π 228.

χήμεις = καὶ ἡμεῖς, B 238.

χῆν, χῆν(α), ες, ὦν, ας, masc. and fem., (χαίνω? Ger. Gans), anser, goose, ο 174, B 460.

χηρᾶμόν, τόν, (χάσκω), hole or crevice in a rock, Φ 495†.

χῆρατο, aor. from χαίρω.

χηρεύει (χῆρη), is deprived of, goes without, ἀνδρῶν, hominibus, ε 124†.

χῆρη, ην, αι, (χαίνω), bereaved, widowed, B 289; with gen. σοῦ, Z 408.

χῆρῳσας, ε, aor., (χῆρη), thou hast bereft, P 36; make desolate, E 642.

χωρῶσται, οι, (χηρόω), surviving relatives, heirs of one who dies childless, E 158.

χῆτεῖ, ει, ntr., nom. χῆτος, (χατέω), from lack (of), τινός, π 35. (II.)

χθᾶμᾶλή, αἰ, comp. -ώτερον, sup. -ώτατον, (χαμαί), humilis, low-lying, low, λ 194, μ 101, N 683.

χθιζός, ὄν, ἄ, (χθές), hesternus A 424, ntr. = heri, yesterday, T 195; χθιζά τε καὶ πρωῒζ, it was (only) yesterday and day before yesterday when the ships of the Achaeans were gathered in Aulis, = it was recently (verses 305–307 are parenthetical), B 303.

χθών, ονός, ι, α, humus, tellus, ground, earth; ἐπὶ χθονί, upon the earth; ἐπὶ χθόνα, to the ground; the region, ν 352.

χιλί(α), thousand, H 471, Θ 562. (II.)

χίμαιρα (χίμαρος), she-goat, Z 181†. Χίμαιρα, fem., Chimaera, fire-spouting monster; its fore part a lion, its middle a goat, its hinder part a snake, sent as a plague upon Lykia, but slain by Bellerophon (the cut is from an Etruscan bronze statue of large size in the museum at Florence), Z 179 sqq., Π 328.



Χίος, οιο, island on the Ionian coast of Asia Minor, γ 170, 172.

χιτών, χιτώνος, νι, ν(α), νες, νων, ὦσι, νας, (word of Semitic origin; Heb. ketonet, Eng. cotton), body-jacket, tunic, Σ 595; like a shirt, but without sleeves, of woolen, white, worn by men and women next the body, and confined about the middle by a girdle, ξ 72; the cut represents Achilles (clothed in the χιτών) taking leave of Peleus (cf. also Nos. 59, 78); there were also long tunics, see ἐλκεχιτώνες; of soldiers, coat of mail, cuirass, B 416, Λ 100 (cf. cuts Nos. 12, 17, 85, 93); λαῖνον, sarcastic expression for death by stoning, Γ 57.



χῳών, ὄνος, ὄνι, fem., σπου, ζ 44, M 278.

χλαίνης, η, αν, αι, ἄων, a piece of coarse, shaggy woollen cloth, double or single, διπλή, δίπλακα, ἀπλοῖδας, freq. of purple color; cloak, mantle, X 493, ξ 460, 478, 480, 488, 500, 504, 516, 520, 529; it served also as covering in sleep, being in fact a sort of blanket, ν 4, 95, γ 349, δ 50.

χλούνην, τόν, (ἐν χλόῃ εὐνήν ἔχοντα, etymology of ancients), making its bed or lair in the grass, epith. of wild boar, σὺν, I 539†.

χλωρῆς, fem., (χλωρός), pale green, yellow green, epith. of nightingale as dwelling in fresh foliage, τ 518†.

Χλωρίς, ἰδος, daughter of Amphion, king in Orchomenos, wife of Neleus, mother of Nestor, Chromios, Periklymenos, and of Pero, λ 281†.

χλωρός, ὄν, οἱ, ἄς, (χλοφρός), flavum, greenish yellow, μέλι; δῖος, pale fear, H 479, λ 43, O 4; elsewh. fresh, verdant, ι 379, 320.

χνός, ὄ, (κνάω, κόνις), foam, ἄλος, ζ 226†.

χοᾶνουσιν, ntr., (χέω), melting-pots, Σ 470†.

χοήν, ἄς, (χέω), libation, drink-offering, esp. in sacrifices for the dead, κ 518 and λ 26.

χοῖνιξ, χοίνικος, fem., measure for grain, = a soldier's daily ration, about one quart; ἄπεισθαί τινος, taste of my bread, τ 28†.

χοίρε(α), ntr., (χοῖρος), κρέα, of swine, swine-flesh, pork, ξ 81†.

χοῖρος, χοίρων, masc., porcus, hog, ξ 73†.

χολᾶδες, fem., (χορδή, haru-spx), bowels, intestines, Δ 526 and Φ 181.

χόλος, οιο, ου, ψ, ον, (fel), gall Π 203, elsewh. wrath, τινός, as subj. or obj. gen. one's wrath or wrath against one; τινί, out of regard to any one, with μεθήμεν, λήσισθαι; X 94, rage.

χολώω (χόλος), act. fut. χολωσέμεν, aor. ἐχόλωσεν, σατε, σης; mid. pass. pres. χολοῦμαι, οὔται, fut. ὤσεται, pf. κεχόλωται, ὤσθαι, ὠμένος, etc., plupf. κεχόλωσο, ὠτο, 3 pl. ὠατο, 3 fut. κεχολώσομαι, σεται, σεται, aor. (ἐ)χολώσατο, χολώσαιτο, σάμενος, etc., aor. pass. (ἐ)χολώθη, χολωθῆς, θεῖς, I. provoke, enrage, A 78, Σ 111, θ 205,

σ 20.—II. mid. pass. be angry, θυμῷ, ἐνὶ φρεσὶ, κηρόθι, θυμόν, φρένα, ἦτορ, in mind, heart; τινί, at or with a person; τινός, because of (also with ἐκ, εἵνεκα, ἀμφ' ἀστραγάλοις), I 523, N 203, P 710.

χολωτοῖσι, dat. pl., (χολώω), angry, wrathful, ἐπέεσσιν, Δ 241, χ 26.

χορδὴν, τήν, (χολάδες), chordam, string of gut, φ 407†.

χοροὶ-τύπῃσιν, ταῖς, (τύπτω), tripod, choral dance, Ω 261†.

χοροῖο, ῶ, ὄν, (ὄνδε, to the dance), οἱ, masc., choral dance, (1) dancing-place, Σ 590, μ 318.—(2) dance, χορῶ καλή, beauteous in the dance, Π 180.

χόρτω, οἰσιν, masc., (hortus), enclosure, Λ 774 and Ω 640.

χραῖσμε(ε), aor., = ἔχραισμε, η(σι), ὠσιν, εἶν, fut. ἥσει, ἡσέμεν, 1 aor. χραῖσμησε, ἥσαι, (χρήσιμος), always with negative, be useful to, τινί; with reference to—, τί; hence help, aid, and ward off any thing, A 566, 589, Λ 117, 120, Φ 193.

χράσμαι (χρέος), part. χρεώμενος, trisyll., Ψ 834, according to his need; pf. κεχρημένος, φ, ον, with gen. desiring, T 262 (πρόφασιν, as a pretext); as adj. needy, ρ 347; plupf. φρεσὶ γὰρ κέχρητ' ἀγαθῶσιν, she had good sense, right feelings.

χραύσω, aor. subj. from κραύω (χρά-σω, χρώς), scratch, graze, wound slightly, E 138†; here belongs also aor. ἔχραε, ἀετ(ε), fall upon, assail, τινά; with inf. of purpose, Φ 369, φ 69; but with τοι, οἱ δαίμυν, the god has handled (thee, him) hardly.

χράω, part. χρεῖων, delivering an oracle, θ 79; mid. fut. χρησόμενος, ον, ους, to have an oracle given to one, for the purpose of receiving the divine response, to consult with, θ 81, λ 165, κ 492.

χρεῖος, see χρέος.

χρεῖων, see χράω.

χρεῖώ, see χρεῖω.

χρεῖως, see χρέος.

χρεμέτιζον, ipf., neigh, whinny, M 51†.

χρέος θ 353, λ 479, χρεῖως θ 355, also v. l. χρεῖος, τό, want; Τειρεσίαιο κατὰ = to consult with Teiresias; elsewh. affair, business, need, β 45, α 409; debt, ὀφείλειν, owe; payment of debt, θ 353;

ἀποστήσωνται, recompensent, recover for themselves (pay back) the debt of yesterday, N 745 (v. l. ἀποτίσωνται, see themselves repaid for).

χρεώ, subst. fem., [monosyll., short, A 606], (χρέος, χράομαι), want, need, ἐστίν, γίνυται, cf. opus est, ι 136, Φ 322, δ 634, cf. A 341, I 197; with inf., Ψ 308; τινά, α 225, K 85; with acc. and inf., Σ 406, δ 707, Φ 322; τινά τινος, I 75, 607, K 43, δ 634; parallel form χρεῖώ ἰκάνει, εἶται, ἔκει, necessity arises; τινά (τόσον, so sharply), τινός; shall he have any need of a tomb, Φ 322.

χρεώμενος, see χράομαι.

χρή, subst. = χρεώ, sc. ἔκει, ἐστίν, opus est, (there is) need, ι 50; with inf., Δ 57, Π 631, γ 209, ω 324; with pers. acc. and inf., H 331, Ψ 644, ζ 27, ω 407, cf. A 216, κ 490; οὐδέ τι (σέ) χρή, with inf. (to be supplied, Π 721, Υ 133, τ 500), or expressed, Ψ 478, α 296, τ 118; τινά τινος, H 109, α 124, χ 377.

χρητίζεις, ζων, οντι, οντα, pres., (χρή), need, τινός, ρ 558, Δ 834.

χρημάτ(α), ασι, ntr., (χράομαι), what one has for need or use, possessions, property, β 78, ξ 285, π 315. (Od.)

χρίμπτω, aor. pass. χριμφθείς, (scrimp? χρίω?), πέλας, approaching very near, κ 516†.

χρίω, ipf. χρίον, εν, aor. ἔχρισεν(ν), χρίσεν, σαν, σου,σαι, ἐλαίῳ, smear with oil, ἀνοῖνι, δ 252; also bodies of dead, Ψ 186; ἀμβροσίῳ, Π 670; mid. χρίεται, εσθαι, fut. χρίσομαι, aor. σάμηναι, ἀνοῖνι one's self, ἐλαίῳ, κάλλει; ἰοὺς φαρμάκῳ, smear one's arrows with juice of poisonous plants, α 262.

χροίῃ, τῇ, (χρώς), prop. surface, skin = body, Ξ 164†.

χρόμαδος, masc., (χρεμετίζω), grinding, Ψ 688†.

Χρομῖος, οἷο, (1) son of Priamos, slain by Diomedes, E 160.—(2) son of Neleus, λ 286, Δ 295.—(3) a Lykian, slain by Odysseus, E 677.—(4) a Trojan, slain by Teukros, Θ 275.—(5) chief of Mysians, P 218, 494, 534.

Χρόμις, ιος, = Χρομῖος (5), B 858.

χρόνιον, acc., (χρόνος), after a long time, ἐλθόντα, ρ 112†.

χρόνον, τόν, (χερ-, χραίνω?), time, πολὺν, δηρόν, long time; τόσον, so long,

Ω 670, ὀλίγον; ἓνα χ., once for all; ἐπὶ, for a time, μ 407.

χρός, οἶ, ὅα, see χρώς.

χρῦσ-ἀμπύκας, acc., (ἄμπυξ), with frontlet of gold, of horses, E 358. (Π.)

χρῦσ-ἄορου, ον, (ἄορ), with sword of gold, Apollo, E 509 and O 256.

χρύσεος, ου, φ, ον, οι, οισ(ιν); ἐη, γ, ην, αι, γσιν; εον, εα, and parallel form χρῦσειον, ω, οι, οισ; η, γ, ην, αι, γς, ας; (α), (χρυσός), aureus, golden, adorned with gold; esp. of all which the gods wear or possess, Ἀφροδίτῃ, δ 14, adorned with gold (see cut No. 2); golden = golden yellow, ἔθειραι, νέφεια.

Χρῦση, Chryse, a harbor town in Troas, with temple of Apollo, A 37, 100, 390, 431, 451.

Χρῦσηις, ἰδος, Chryseis, daughter of Chryses, A 111, 143, 182, 310, 369, 439. (Her proper name was Astynome.)

χρῦσ-ηλάκατος, ου, φ, (ήλακάτη), with golden arrows, Artemis, δ 122.

χρῦσ-ήνιος (ήνις), gleaming with gold, Z 205 and θ 285.

Χρῦσις, ας, voc. η, Chryses, the priest of Apollon Smintheus at Chryse: his daughter Astynome had fallen as booty to Agamemnon; upon his refusal to release her on ransom to her father, he induces Apollo, in answer to his prayers, to send a pestilence upon the Greek camp, which compels Agamemnon to yield up the maiden, A 11, 370, 442, 450.

Χρῦσό-θεμις, daughter of Agamemnon and of Klytaimnestra, I 145 and 287.

χρῦσό-θρονος, ου, ον, (θρόνος), on throne of gold, golden-throned (cf. Aphrodite in cut No. 2); epithet of Eos, Hera, Artemis, A 611, ε 123.

χρῦσο-πεδῖλου (πέδῖλον), golden-scandalled [λ 604].

χρῦσό-πτερον (πτερόν), with wings of gold, Θ 398 and Δ 185.

χρῦσό-ραπισ, voc. ι, (Φραπ-), bearing a golden rod, of Hermes with his magic staff, κ 277, 331, ε 87.

χρῦσός, οἷο, οὗ, φ, ὄν, gold, unwrought and wrought; τάλαντον, a pound; collective = utensils of gold, ο 207.

χρῦσο-χρόν, τόν, (χέω), *goldsmith*, γ 425†.

χρώς, ωτός, ὤτ(α), and χρούς, gen., οἱ, ὅα, (χραφος, σκραυ-), properly *surface*, esp. surface of the body, *skin*, N 191, τ 204, δ 750, φ 412; then, *color of the skin*, complexion, τρέπεται, changes; *body*, yet always with reference to the skin, καλός, περὶ χροῖ, λ 191, χ 113.

χυμένη, χύτο, see χέω.

χῦσις, ἡ, fem., (χέω), *heap*, ε 483, 487, τ 443.

χυτλώσαιτο, aor. opt. mid. from χυτλώω, (χύτλος), *bathe and anoint one's self*, ζ 80†.

χῦτή, ἡν, (χέω), *heaped up*, γαῖα, sepulchral mound, Z 464, γ 258.

χωλεύων (χωλός), *limping*, Σ 411, 417, Υ 37.

χωλός, ὄν, αἰ, claudus, *lame*, ἕτερον πόδα, in one foot, B 217.

χώεται, εὐ, ὁμένος, οἶο, etc., ipf.

χώετο, aor. (ἐ)χώσατο, subj. σεται, part. σάμενος, ἡ, (χέω), confundi, *be in agitation*, κῆρ, (κατὰ) θυμόν, φρεσίν, in heart, in mind; *terrified*, A 380; esp. irā suffundi, *be wroth*, at some one, τινί; because of something, τινός; also with ὅτι, θ 238.

χωρέω (χώρος), fut. χωρήσουσι, aor. χώρησεν, (ἐ)χώρησαν, σείην, σαντ(α), σαντες, *give place, withdraw*, τινί, before some one, N 324; τινός, from something, M 406, Π 629; ἀπό, N 724; τόσσον, so far, Π 592; πάλιν, back.

χώρη, ἡς, ὅ, ας, (χώρος), *place*, Ψ 349, π 352; *space*, Ψ 521, θ 573, *regions, countries*.

χωρίς, adv., (χῆρος), *separately, apart, by one's self*, H 470, ι 221 sq.

χώρος, ου, φ, ον, (χερ-, Ger. fassen), *space, plot*, Γ 315, 344, Θ 491, where in fact a *space* (of the ground) was visible among the corpses; *spot, region*, N 473, Φ 262.

Ψ.

ψάμᾰθος, οἶο, ου, φ, ον, οἱ, οἰσι(ν), fem., (ψάμμος), *sand*, in stream, on strand, *sand hills* of the sea-shore, δ 426; as simile for a countless multitude, B 800.

ψάμμψ, fem., (sabulo), *sand*, μ 243†.

ψάρῳν, gen., acc. ψῆρας, masc., *starlings, meadow-larks*, P 755 and II 583.

ψαύουσι, ipf. ψαῦον, 1 aor. subj. ψαύση, (ψαφω), *touch, graze*, with gen. ἐπισσώτρων; N 132, Π 216, the helmets touched with their crests the crests of the others when they (their wearers) nodded.

ψεδνή (ψάω), *rubbed off; thin, sparse*, B 219†.

ψευδ-άγγελος (ψεῦδος), *reporting lies, false messenger*, O 159†.

ψευδέσιν, τοῖς, nom. sing. ψευδής, to liars, Δ 235†.

ψεῦδος, εα, εσσι(ν), ntr., *falsehood, lie*, οὔτι ψ., in no respect as falsehood,

= with perfect truth, I 115; τ 203, he spoke relating many *fables* resembling facts.

ψεύδονται, imp. ε(ο), part. ὄμενα, fut. σομαι, 1 aor. σάμενοι, ἡ, (ψεῦδος), *mentiri, lie*; ὅρκια, break the treaty; K 534, am I about (against my will) to speak a falsehood or the truth? do I deceive myself or—?

ψευστήσεις, fut. from -έω, (ψεύστης), *thou wilt (tho' thou know'st it not) lie, thou deceivest thyself*, T 107†.

ψεῦσται, οἱ, (ψεῦδομαι), *fraudators, liars, deceivers*, Ω 261†.

ψηλαφῶν, part. from -άω, *feel about, grope*, χερσί, ι 416†.

ψήρας, see ψαῶν.

ψηφίδες, αἱ, (ψῆφος), *pebbles*, Φ 260†.

ψῖᾰδας, τάς, guttas, *drops*, II 459†.

ψῖλόν, ἡν, (ψάω), *worn smooth and bare*, ν 437; ἀροσις, *bare grain fields*; i. e. without tree or shrub; τήν (νῆα), μ 421, *dismantled*, without sides.

ψολόεντι, α, (ψόλος, Ger. schwül), smouldering, sulphurous, of thunderbolt, ψ 330 and ω 539.

Ψύρτη, fem., small island between Lesbos and Chios, γ 171†.

ψυχή, ἥς, ῥ, ἦν, αἱ, ἔων, ἄς, fem., (ψύχω), anima, properly *breath of life*, life, X 161, I 322, γ 74, regarded as escaping, like a material substance, at the moment of death from the mouth, the word is also used in the same sense of the *life* of beasts, ξ 426; then in derived sense, εἰδωλον, the *soul of the departed* in the lower world, disembodied, and so without φρένες, yet retaining the outward appearance

which it had in life, described λ 207, σκυῖ εἶκελον (εἰδωλον), and yet as ψυχή, 205. ψυχή has not in Homer its later common signif. of the *soul* as the nobler, immortal part of man, but denotes the *spirit* only as opposed to the body.

ψυχος, ψύχεος, ntr., (ψύχω), cold, coolness, κ 555†.

ψυχρῷ, ὄν, ἡ, ῥ, αἱ, (ψυχος), frigidus, cold, T 358, O 171.

ψύχω, aor. part. ψύξασα, (πτύω, σπυο), blow, breathe; ἦκα, softly, Υ 440†.

ψωμοί, masc., (ψάω), morsels, gobbets of human flesh, ι 374†.

Ω.

ὦ, sign of voc., may stand between adj. and subst., δ 206; merged by synizesis with following vowel, ρ 375.

ὦ, interjection expressive of astonishment and of grief, heu, vae, oh! alas! ὦ μοι ἐγὼ δειλός, ε 299; ὦ πόποι, ν 209.

᾽Ωϋγίη, mythical island of Kalypso, α 85, ζ 172, η 244, 254, μ 448, ψ 333. The ancients identified it with Gaudes, now Gozzo, a small island near Malta.

ὦδε, adv. from ὅδε, sic, *in this wise*, so, thus, (1) referring to what is directly before the thoughts, Ω 398, β 28, ι 447, δ 141, Γ 300; *to such a degree*, γ 125, E 897; with imp. it may be translated *come*; α 182, *just, this moment*, cf. δ 159; referring to what has just happened or come to one's knowledge, β 185, Α 656; to what in a wider sense of the term may be regarded as present, B 258, ρ 587; *so surely as*, Σ 464; φ 196, *so, right before your eyes*; so, by emphasizing one alternative, negating all others, ζ 39, Δ 308; with following explanatory clause, ὡς, Θ 523, γ 221; adeo, K 70, M 346.—(2) referring to what follows, π 117, Α 181, Ω 661, Θ 415; ὦδε δέ τις εἶπεν, δ 769, B 271; ὦδε γὰρ ἐξέρω, π

440, Α 212; ὦδε δέ (μοι φρονέοντι) δοάσσατο κέρδιον εἶναι, κ 153, Ν 458, Π 652, ε 474; ἔρξαι, ε 342; ξυνίει, ζ 289; ἐπιτέλλομαι, Α 765.

ᾠδεε, see οἰδέω.

ὠδίνων, ουσαν, part., (αὔ, δίνη?), *writhe, do dýnēsi*, with pain; *be in travail*, Α 269.

ὠδινᾶς, τάς, (ὠδῖς, ὠδίνω), *labor-pains*, Α 271†.

ὠδύσαιο, ατο, see ὀδύσσομαι.

ὠθει, ipf. ὠθει, iter. ὠθεσκε, aor. ἔωσε, ὦσα, ας, (εν), αν, η, αιμεν, αι, iter. ὠσασκε, 1 aor. mid. ὠσατ(ο), ἀμεθ(α), αντο, αυт(ο), αισθε, ασθαι, (φοθέω), *thrust, push, shove*, ιθὺς τάφροιο, straight toward the ditch; λ 596, *was rolling* the stone aloft; παρῆξ, thrust off to one side = off from land; mid., Π 592, protruserunt, *thrust themselves = press forward*; τινά, *drive before them, force back, pursue*.

ὠλετο, ὠσθείς, see δίω.

ὠκ(α), adv. from ὠκύς, quickly, Α 354, Α 447.

᾽Ωκαλή, village in Boiotia near Haliartos, B 501†.

᾽Ωκεανός, οἶο, (1) *mighty stream encompassing the earth and sea* (Milton's "ocean stream"); the constellations exc. the Great Bear, ε 275, sink below

and emerge from its waters as they set and rise; the Pygmies dwell at its southern border; just this side of its western limit is Elysion; while with its opposite bank begins the lower world, the grove of Persephoneia, the chasm into which the waters plunge, κ 511 sqq., and here is the entrance to the dwelling of Aides.—(2) as person, the river-god *Okeanos*, husband of Tethys, father of all the streams and fountains, and indeed of all the gods, δ 568, κ 139, Ξ 311, 201. (In the adjoining cut, from a representation of the shield of Achilles, the outer rim, No. 5, indicates the ocean stream.)



ὤκιστος, α, see ὠκύς.

ὤκτειρε, see οἰκτεῖρω.

ὠκῦᾰλος, ου, *swift-sailing* (ship), O 705, μ 182.

ὠκῦᾰλος, a Phaiakian, θ 111†.

ὠκῦ-μορος, ω, α, ων, sup. ὠτατος, A 505, (μόρος, mors), *quickly dying, doomed to a speedy death*, Σ 95, A 417; ioi, *quickly slaying*, χ 75.

ὠκῦ-πέτᾰ, du., (πέτομαι, -πέτης), *swift-flying*, N 24 and Θ 42.

ὠκῦ-ποροι, ων, οισι(ν), (πόρος), *swift-sailing, fast-going*, ε 176, δ 708, A 421.

ὠκῦ-ποδες, ων, εσσι, (πούς), *swift-footed, horses*, E 296, σ 263.

ὠκῦ-πτερος (πτερόν), *swift-winged*, N 62†.

ὠκῦ-ρόω, for -ρρόω, (ρέω), *swift-flowing*, E 598 and H 133.

ὠκύς, ἔϊ, ἔν, ἔες, ἔας, ἔα; εἶαι, εἰᾰων, εἰρησ(ιν), ἔας; ὕ, ἔα, superl. ὠκύτατον, θ 331; ὠκιστος, ntr. α, as adv., *very quickly, at once*, χ 77, 133, (οcier), *swift, quick, fleet*, of men, animals, and

things; πόδας, fleet of foot, swift-footed; adj. in predicate = adv., *quickly*, μ 374, Ψ 880.

ὠλενίη πέτρῃ, *Olenian rock, peak of Mount Skollis*, on the borders of Elis, B 617, Λ 757.

ὠλενος, fem., town in Aitolia, on Mount Arakynthos, B 639†.

ὠλεσί-καρποι (ὄλλυμι), *dropping their fruits*, of willows, which lose their fruit before ripening, κ 510†.

ὠλκα (for ᾠφλοκα, from *ἔλκω*, ἔλκω), sulcus, furrow, N 707 and σ 375.

ὠμ-ηστίης, αἰ, ᾗσιν, (ὠμός, ἐσθίω), *eating raw flesh* (cf. crudelis), of animals; *savage, brutal*, ἀνήρ, Ω 207.

ὠμο-γέρων (ὠμός, cf. cruda senectus), *fresh, vigorous old man*, Ψ 791†.

ὠμο-θετεῖτο, ipf., -θήτησαν, aor., (ὠμά, θείναι), place (as offering to the gods) *raw pieces of flesh upon the μῆρια*, already wrapped in the caul = *consecrate flesh*, Α 461; ξ 427, mid. *have flesh consecrated*.

ὠμος, οιο, ου, φ, ον, ω, ουν, οι, ων, οισι(ν), ους, *umerus, shoulder*, O 474, β 3.

ὠμόν, acc. masc., ntr. ῶ, ᾰ, (amarus), *raw, uncooked*; opp. ὀπταλέα, μ 396; ὠμόν βεβρώθεις, couldst eat *alive*; ὠμά, devour *raw*; γήραι, immature, in *premature* old age, ο 357.

ὠμο-φάγοι, οισι(ν), *eating raw flesh*, epith. of wild beasts, E 782, H 256. (Π.)

ὠμῶξαν, εν, see οἰμῶζω.

ὠνατο, see ὄνομαι.

ὠνησας, σε, see ὀνίημι.

ὠνητή, verbal adj., (ὠνέομαι), *bought* = *slave-mother*, ξ 202†.

ὠνον, τόν, (ἔωνον, venum), *purchase-money*; ὀδαίων, hurry forward the delivery of the goods given in exchange for your freight, i. e. the return freight, ο 445.

ὠνοσάμην, see ὄνομαι.

ὠνο-χόει, see οἶνο-χοέω.

ῶξε, see οἶγνυμι.

ῶρεσσιν, see ὄαρ.

ῶρετο, see ὄρνυμι.

ῶρη, η, ην, αι, ας, (Ger. Jahr, Eng. year), (1) *season, seasons*, Horae, B 471, Z 148, ε 485; περί δ' ἔτραπον,

turned about (to begin the new year); ἐπήλθον, drew near, κ 469, both expressions representing the seasons under the figure of maidens in the choral dance, receding and approaching with measured step; εἶαρος or εἰαρινή, verna, *spring-time*; also used alone = *Spring*, B 468.—(2) generally, *the fitting time* (καιρός), ἐν, εἰς, in tempore, ad tempus; with gen. κοίτοις, γάμων, etc., with inf., λ 373, φ 428, with acc. and inf., λ 330.—(3) personified, the *Hours*, door-keepers of Olympus and goddesses of the seasons, πολυγηθῆες, Φ 450, E 749, Θ 393, 433.

Ἦρεϊ-θυια, a Nereid, Σ 48†.

ῶρια, τά, (ῶρη), *in their season*, ι 131†.

ῶριστος, from ὁ ἄριστος.

ῶριων, ὠρος, (ὄαρ), *Orion*, the mighty and beautiful hunter, λ 310, Σ 486; continues the chase in the lower world, λ 572; beloved of Eos, ε 121; as constellation, Σ 488, ε 274.

ῶρορε, see ὄρνυμι.

ῶρος, a Greek, slain by Hektor, A 303†.

ῶρσε, το, ὠρώρει, see ὄρνυμι.

1. ὥς, prep., with acc., το, ὥς τὸν ὁμοῖον, ρ 218†.

2. ὥς (old abl. of pron. ἦος, orig. ἦωτ, thence ἦως, then ὥς; in anastrophe ὥς; lengthens, by position, a preceding vowel followed by a single consonant, e. g. θεός ὥς, σῆς ὥς, thirty-seven examples, μ 396, δ 413, Δ 482, E 78), *as*, A. Adv. of manner: quomodo, quam, ut, *just as*, *as*, before single words, where a verb may be easily supplied, e. g. ὥς τὸ πάρος πέρ, θ 31, τ 340; pleonastically with ἰοικώς, Ψ 430; especially freq. in relat. sentence, (1) modal: e. g. ἐκέλευ(σ)εν, χ 190; ἂν ἐγὼ Φείπω πειθόμεθα, μ 213; *of what sort*, I 528; also with κέ, with opt., ψ 60 (hence the transition to B., see below).—(2) comparative: corresponding to τώς, ὥς, οὕτω, τόσσον, ξ 441; in comparisons or similes, (a) with ind. pres. and aor.; (b) with subj. pres. and aor., I 323, E 161, X 93, ε 369, θ 523, B 475; so esp. ὥς ὅτε, which always (exc. A 325, Δ 130, O 606, 624, II 642) precedes the principal sentence; the principal clause follg. with ὥς

thirty-one times, B 147, E 599 (τοῖσι, Δ 141); protasis begins with ὥς ὅτ' ἄν ten times, K 5, A 269, ε 394, χ 468; shortened to ὥς ὅτε = velut (see ὥς εἰ), *just like*, λ 368; with fut. after opt., to give assurance of the desired result; *so sure as*, ι 525 (cf. B. 3).—(3) exclamatory: *how!* π 364, ω 194.—B.

Conjunction, (1) temporal: *as, when*, quom, always of facts, with indic., Ψ 871, when (while) he (Teukros) was (still) shooting.—(2) explanatory, after τόγε, γ 346, = ὅτι οὕτως, *that, because, for*, Δ 157, β 233, ρ 243.—(3) final: *that, in order that*, A 32, ν 402, β 316; the transition from the relative to the final use of ὥς is illustrated by follg. examples, cf. quâ ratione, (a) ὥς, with opt. and κέν, ψ 135, ω 532, β 53; and ἂν, ν 402, ο 538; more freq. (b) with subj., A 559; with imp. or inf. used as imp. in principal sentence, B 363, ρ 75 (κέν, B 385, A 32, Z 143, τ 319, τ 321, χ 117, T 151; with ἂν, π 169); with principal verb in subj., Z 259 (κέν, I 112, Ω 76, α 87; ἂν, δ 672); with principal verb to be supplied in opt., Θ 513; principal verb fut. indic. (κέν, β 316, 368, ε 144, α 205); pres., H 294 (κέν, Φ 459); pret., A 559, Ω 337 (ἂν, ω 360, π 84); expressing actual purpose with subj., Θ 182, II 83.—(4) expressing a wish, *oh that!* with opt., Σ 107, X 286, α 47; with κέν, Z 281; μή, ο 359.

1. ὥς = ὥς, *as*, when it receives the accent by anastrophe, see ὥς 2.

2. ὥς (ὥς after οὐδ' and καί), adv., *thus, καὶ ὥς*, even so, nevertheless; οὐδ' ὥς, ne sic quidem, not even so, in no wise, (1) ὥς, at beginning of sentence, always (exc. π 28, 64) in arsi, ἔφατο, φάτο, ν 54; φάμεν, εἰπών, φωνήσας, ὥς ἔφαθ', οἱ δ' ἄρα τοῦ μ. μ., ο 220; ὥς ἔφαθ', οἱ δ' ἄρα πάντες ἀκήν ἐγ., π 393; ὥς οἱ μὲν τοιαῦτα πρὸς ἀλλήλ. ἀγ., θ 333.—(2) correlative, ὅπως, ο 112; ὥς, talis, *such*, Δ 319, A 762, κ 416; *thus*, A 512; *then*, Ξ 294, T 16, Υ 424.—(3) explanatory, *so then*, Δ 157; resumptive, *thus as you think, this being the case*, τ 85, 300, ι 34; *thus for instance*, ε 121. For ὥς δ' αὐτως, ζ 166, see αὐτως.

ὥς, εἰ, ὥσεί, never separated by intervening word, *as if*, qua si, ι 314;

also with part., E 374, and without verb, *like, just as*, η 36.

ὥς περ, ὥσπερ, often separated, *just as, even as*; ὡς ἔσεται περ, just as it shall come to pass, A 211, τ 312; ὡς περ (v. l. ὅς περ) ἂν εἴη, just as I would that it might come to pass.

ὥς τε, ὥστε (adv. from ὅς τε), *like as, just as*, Γ 23, 381, α 227, 308; also in sentences containing a comparison, with ind. or subj., B 475; explanatory, freq. followed by inf. of result, I 42, ρ 21; *as it were* (of girls), ζ 122.

ὠτειλῆς, ἦν, ἑων, ἄς, fem., (οὐτᾶν), *wound*, τ 456, Σ 351.

ᾠτος, (1) son of Poseidon and of

Y

Iphimedeia, a giant, λ 308, E 385.—
(2) of Kyllene, chief of the Epeians, slain by Polydamas, O 518.

ὠτῶντα, τόν, nom. -ῶεις, (ῶτα), *with ears or handles*, Ψ 264 and 513.

ὠντός = ὁ αὐτός, E 396†.

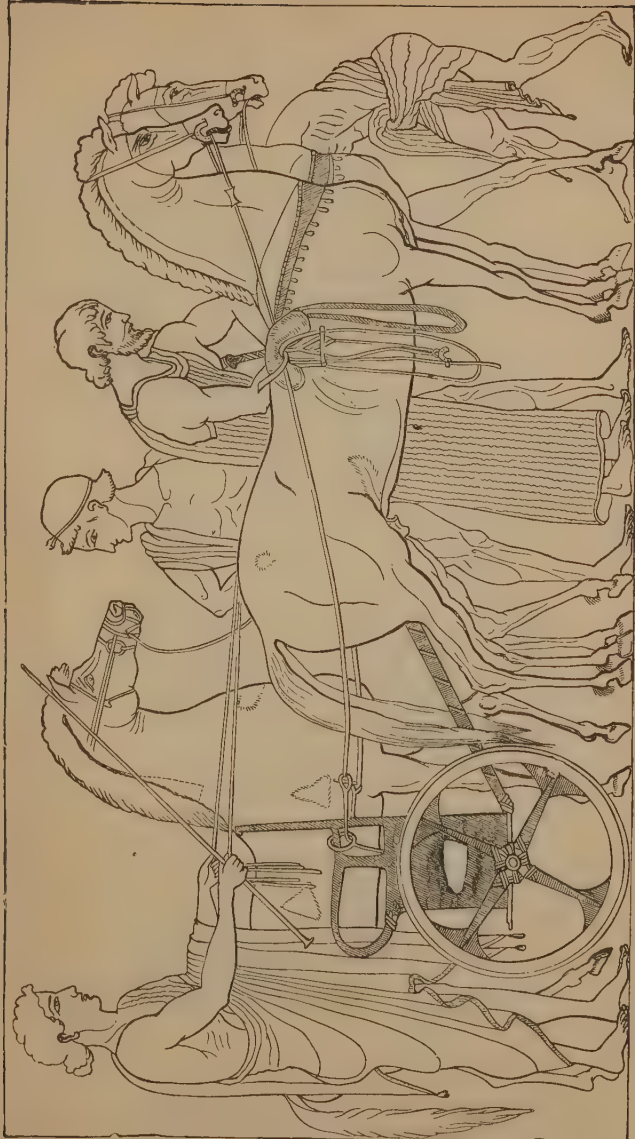
ὠφελλον, ὠφελεις, see ὀφείλω.

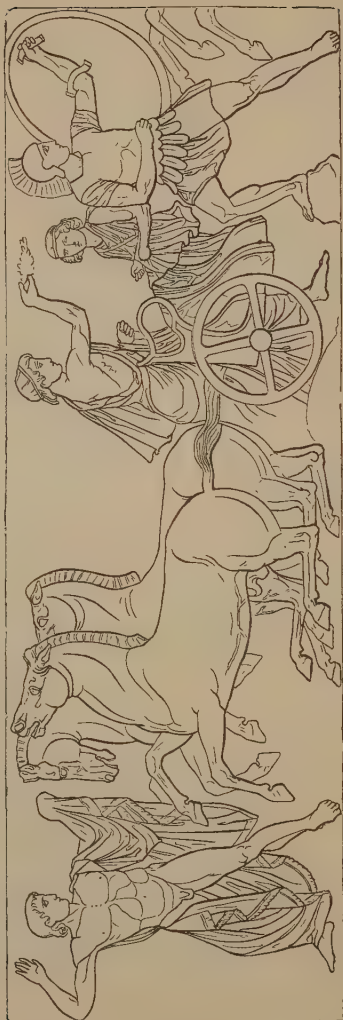
ὠχρήσαντα, part. aor. from ὠχράω, (ὠχρος), *having become pale*, λ 529†.

ὠχρος, masc., pallor, paleness, Γ 35†.

ᾠψ, only εἰς ᾠπα, *in the eye, full in the face*, ἰδέσθαι; *in face, in person*, εἰοικεν, Γ 158.

ᾠψ, ᾠπος, son of Peisenor, father of Eurykleia, α 429, β 347, υ 148.

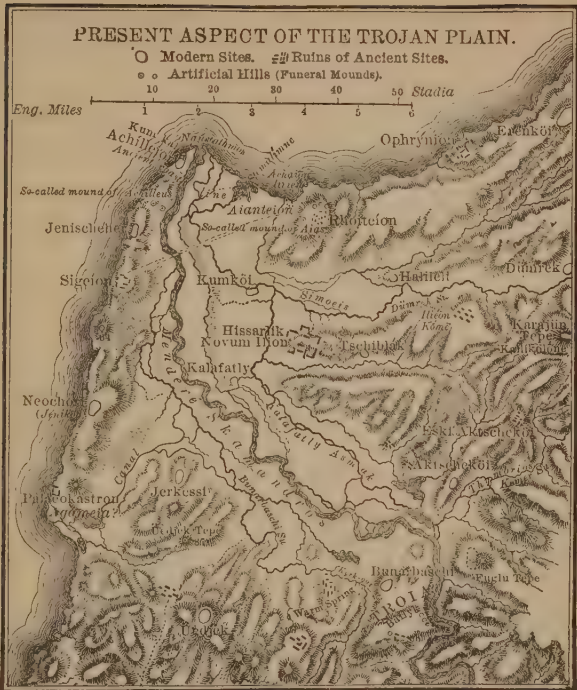




HOUSE OF ODYSSEUS.

The diagram shows a building plan with two main rooms, G and F, and a separate section below. Room G is at the top, containing a table 'u' and a chair 'a'. Room F is below G, containing a table 'm' and a chair 'd'. The plan is labeled with various letters and symbols, including 'i', 'r', 'e', 'o', 'f', 't', 's', 'D', 'B', 'A', 'k', 'p', and 'q'.

- A* πρόθυρον.
B αὐλῆς αἵθουσα, δ 678, π 342.
C αὐλή, δ 625.
D αἵθουσα.
EE πρόδομος, ο 5, ν 1.
F μέγαρον.
G Women's apartment; overhead
the ὑπερώιον.
a Treasure-chamber.
b Chamber of Odysseus and Pe-
nelope.
c Chamber of Eurykleia, β 348.
d Seats of the king and queen.
ee Post of Odysseus as beggar.
ff ξεστοὶ λιθοί.
g Ζεὺς ἑρκεῖος.
h ὀρσοθύρη.
i λαύρη.
k θόλος.
l κλιμαξ.
m ῥῶγες.
n στόμα λαύρης, }
o αὐλῆς καλὰ θύρετρα, } χ 137.
p cf. χ 459 sq.
q ρ 297.
r καλαὶ μεσόδμαι, τ 37, ν 354.
ss Wicket barriers.
t πρόθυρον, σ 10, 33, 102.
u Sleeping-apartment of Odys-
seus, ψ 190.



The prevalent opinion of antiquity located Homer's Troy on the hill *Hissarlik*, about three miles south of the Hellespont. The only important dissent from this view, among the ancients, was on the part of Demetrios of Skepsis, who was followed by Strabo, and who located Ilios at Ἰλίων κόμη, some three miles east of *Hissarlik*, in the valley of the Simoeis.

Toward the close of the last century, the French traveller Le Chevalier visited the Troad, and boldly declared that he had identified the site of the ancient city on the height *Ballyk*, behind the village *Bunarbaschi*. Le Chevalier's view was announced with great positiveness, and has been generally received by modern scholars, e. g., Welcker, E. Curtius, Stark, Tozer, and the geographers Spratt, Kiepert, and Field-Marshal Von Moltke. In 1864 the Austrian Consul in Syra, Von Hahn, an eager partisan of Le Chevalier's theory, undertook excavations at *Ballyk*, which were prosecuted for several months, but without success.

The results of Schliemann's recent excavations at *Hissarlik* are familiar to all, and his discoveries go far to establish the fact that upon the hill *Hissarlik* the metropolis of the Trojan Plain, in prehistoric as well as in more recent times, must have stood. Among those who have advocated the claims of this site may be mentioned Gladstone, Grote, Eckenbrecker, Keller, Christ, Steitz, Büchner, and the writer of the article *Ilium* in Smith's Dictionary of Ancient Geography.



